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# **ANNUAL REPORT 1990**



**TOWN OF MILTON  
Massachusetts**

## INTERESTING FACTS AND STATISTICS ABOUT MILTON

Area of Town .....	8,448 acres, or 13.2 square miles
Area of Water Surface .....	149 acres, or .23 square miles
Area of M.D.C. Reservation in Town .....	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets) .....	11.65 acres
Business Area Milton Village (exclusive of streets) .....	16.42 acres
Business Area East Side of Granite Avenue at Neponset River .....	6.15 acres
Length of Public Streets .....	86.6 miles
Length of State Highways .....	15.44 miles
Length of Metropolitan Park Roadways .....	7.078 miles
Extent of Town North and South .....	5.339 miles
Extent of Town East and West .....	5.094 miles
Elevation of crest of center line Adams Street .....	143 ft.
Elevation of Adams Street at Granite Avenue .....	49 ft.
Elevation of Adams Street at Eliot Street .....	36 ft.
Elevation of Canton Avenue at Town Hall .....	111 ft.
Elevation of Canton Avenue at Blue Hills Parkway .....	48 ft.
Elevation of Randolph Avenue at Reedsdale Road .....	125 ft.
Elevation of Randolph Avenue at Hillside Street .....	158 ft.
Elevation center line Brush Hill Road near Robbins Street .....	206 ft.
Elevation center line Brush Hill Road at center line Canton Avenue .....	209 ft.
Elevation summit Great Blue Hill .....	640 ft.

All elevations figured from Boston Base  
which means low tide water at Charlestown Navy Yard.

**1990 Population: 25,349 — Voting Precincts: nine.**

### MILTON TOWN OFFICE

525 Canton Avenue, Tel. 698-0100.

### MILTON PUBLIC LIBRARIES

Main Library — Canton Avenue at Reedsdale Road, Tel. 698-5707.

Branch Library — Edge Hill Road near Adams Street, Tel. 698-1733.

Kidder Branch — Blue Hills Parkway opposite Willoughby Road, Tel. 698-5299.

### MILTON FIRE STATIONS

Central Fire Station — Canton Avenue rear of Town Office bldg., Tel. 698-1980.

Engine No. 2 — Corner Adams Street and Granite Avenue.

Engine No. 4 — Corner Blue Hill Avenue and Atherton Street.

### MILTON POLICE HEADQUARTERS

40 Highland Street, Tel. 698-1212.

### MILTON HOSPITAL

92 Highland Street, Tel. 696-4600.

LAWRENCE W. DECELLE, JR.  
Director of Public Works



# TOWN OF MILTON

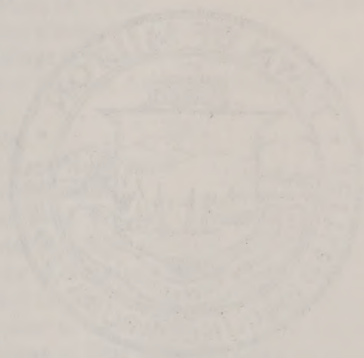


*The*

## ONE HUNDRED FIFTY-FOURTH ANNUAL REPORT

### FOR FY 1990

ALSO INCLUDES ELECTION RESULTS AND  
TOWN MEETING MINUTES  
FOR CALENDAR YEAR 1990



*The Civil War Memorial, dating from 1934, is composed of a bronze eagle with outstretched wings resting on top of an approximately six-foot-high boulder. Set into the front face of the stone is a bronze plaque with the following inscription:*

*In grateful memory of our Citizens  
Who served in the Civil War  
1861 - 1865*

*Photo by Nancy P. Roberts, Historical Commission Photographer*



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## ELECTED TOWN OFFICERS

1990 — 1991

NAME AND OFFICE	ADDRESS	TERM EXPIRES
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### SELECTMEN

James G. Mullen, Jr.	1475 Canton Avenue	1991
Joseph P. McEttrick	10 Crown Street	1992
Marvin A. Gordon	163 Gun Hill Street	1993

### ASSESSORS

Thomas S. Gunning	577 Adams Street	1991
Daniel E. Duggan, Jr.	94 Plymouth Avenue	1992
M. Joseph Manning	583 Adams Street	1993

### TOWN CLERK

James G. Mullen, Jr.	1475 Canton Avenue	1991
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### TOWN TREASURER

Kevin G. Sorgi	40 Lochland Street	1991
----------------	--------------------	------

### SCHOOL COMMITTEE

Jeffrey L. Cruikshank	21 Canton Avenue	1991
Patricia E. MacNaught	14 Herrick Drive	1991
David A. Johnson	5 Howard Street	1992
Kathleen A. Ottina	42 Church Street	1992
Cathie M. McMann	521 Pleasant Street	1993
Robert Tucker	298 Garfield Avenue Extension	1993

### REGIONAL SCHOOL COMMITTEE

Philip L. Kliman	22 Savin Street	1992
------------------	-----------------	------

### PARK COMMISSIONERS

John S. Shields	32 Gulliver Street	1991
Michael J. Feehily, Jr.	2 Howard Street	1992
Donal J. Fahey	2 Fairlawn Avenue	1993

### BOARD OF HEALTH

Morton Wolf	22 Hollingsworth Road	1991
Virginia A. Gaffey, Jr.	230 Edge Hill Road	1992
Mary Ellen Maloney	56 Whitelawn Avenue	1993

### TRUSTEES OF THE PUBLIC LIBRARY

Joseph J. Donovan	19 Glendale Road	1991
John W. Gibbons	47 Valley Road	1991
Michael K. Gillis	1278 Canton Avenue	1991
Doris M. Green	115 Lyman Road	1992
Anne F. Mullen	44 Bradlee Road	1992

# TRUSTEES OF THE PUBLIC LIBRARY (Cont.)

Herbert H. Wotiz	9 Cape Cod Lane	1992
Paul G. Buchanan	239 Thacher Street	1993
Joseph L. Kennedy, Jr.	153 Hinckley Road	1993
Mary C. Regan	77 Blue Hill Terrace Street	1993

## CONSTABLES

Andrew J. Donahue, Jr.	75 Victoria Street	1992
Michael C. Moynihan	34 Whitelawn Avenue	1992
William A. Murdoch, Jr.	216 Central Avenue	1992
Richard G. Wells	31 Granite Place	1992

## TRUSTEES OF THE CEMETERY

Charles R. Sullivan	78 Washington Street	1991
Paul F. Dolan	25 Heritage Lane	1992
John Michael Shields	74 Houston Avenue	1993
Albin Baranowski	220 Centre Street	1994
J. Joseph Donovan	198 Churchills Lane	1995

## HOUSING AUTHORITY

Joseph F. Murphy	17 Fox Hill Lane	1992
Catherine A. Shea	584 Eliot Street	1993
Christopher Moynihan	34 Whitelawn Avenue	1994
Judith M. White-Orlando	32 Windsor Road	1995

## MODERATOR

Charles C. Winchester	67 Whitelawn Avenue	1991
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## PLANNING BOARD

Robert J. Kelly	42 Russell Street	1991
J. William Dolan	111 Woodland Road	1992
Alexander Whiteside	93 Hillside Street	1993
Bernard J. Lynch, III	34 Milton Hill Road	1994
Hoyt H. Cousins	321 Fairmount Avenue	1995



# LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1990

## PRECINCT 1

### TERM EXPIRES MARCH 1991

Carlsen, Lloyd E.	10 Pagoda Street
*Cohen, Karen	3 Tucker Street
Hannon, James G.	24 Ferncroft Road
Kliman, Philip L.	22 Savin Street
McA'Nulty, Dennis P.	949 Canton Avenue
McCabe, Susan N.	37 Belvoir Road
McEttrick, Marion V.	10 Crown Street
McNabb, Joseph W., III	139 Truro Lane
Tingus, Christopher J.	68 Dexter Street
Ward, Virginia Britton	245 Blue Hills Parkway

### TERM EXPIRES MARCH 1992

Antonitis, Robert E.	6 Kevin Road
Cole, Murray D.	23 Craig Street
Donahue, Andrew J., Jr.	75 Victoria Street
Donovan, John P.	63 Truro Lane
Driscoll, William J., Jr.	967 Canton Avenue
Geller, Michael	583 Blue Hills Parkway
Hughes, Matthew M.	37 Ferncroft Road
Knight, Colette E.	14 Belvoir Road
Lato, Manuel S.	54 Landon Road
McEttrick, Joseph P.	10 Crown Street
Regan, J. Murray, Jr.	77 Blue Hill Terrace Street

### TERM EXPIRES MARCH 1993

Cahill, Laura J.	46 Essex Road
Devin, Louise A.	63 Ferncroft Road
Driscoll, Philip J.	967 Canton Avenue
Homan, Roger J.	128 Craig Street
Larson, Malcolm R.	147 Ferncroft Road
McCabe, Francis J.	37 Belvoir Road
McDonald, Alan	53 Cheever Street
McGuire, William E.	21 Annapolis Road
O'Meara, Robert F.	227 Blue Hills Parkway
Reed, Robert P.	38 Ferncroft Road
Vogel, Joseph A.	37 Lothrop Avenue

\*Resigned July 19, 1990

## **PRECINCT 2**

### **TERM EXPIRES MARCH 1991**

Conlon, Kathleen M.	59 Rustlewood Road
Foley, Jo-Anne W.	42 Curtis Road
Girouard, Paul C.	11 Heritage Lane
O'Neill, Nancy	91 Allerton Road
Ring, Richard E.	18 Cliff Road
Sexton, Albert J.	45 Ridge Road
Shea, Catherine A.	584 Eliot Street
Shea, Francis W., Jr.	584 Eliot Street
Southall, Arthur	5 Longwood Road
Webb, Helen M.	6 Longwood Road
White-Orlando, Judith M.	32 Windsor Road

### **TERM EXPIRES MARCH 1992**

Anglin, Gerald T.	520 Eliot Street
Brown, Barbara J.	21 Windsor Road
Crowley, John C.	66 Marilyn Road
Dolan, Paul F.	25 Heritage Lane
Farrington, Michael F.	211 Hinckley Road
Hildebrand, Janet A. F.	52 Laurel Road
Joyce, Gerard J.	46 Ridge Road
Kaler, Robert J.	17 Heritage Lane
McEachern, Robert	138 Thacher Street
Palardy, Mary E.	126 Cliff Road
Paulo, D. Michael	47 Briarfield Road

### **TERM EXPIRES MARCH 1993**

Conant, Richard K., Jr.	506 Eliot Street
Duggan, Joseph F.	45 Columbine Road
Green, William F.	31 Hawthorne Road
Joyce, Brian A.	38 Ridge Road
McKinnon, Alan L.	12 Longwood Road
Monack, Susan L.	67 Standish Road
Shields, John Michael	142 Houston Avenue
Stringer, Hugh	549 Eliot Street
White, Walter C.	38 Windsor Road

## **PRECINCT 3**

### **TERM EXPIRES MARCH 1991**

Albers, Natalie Q.	193 School Street
Crocker, Seth C.	184 School Street
Cruikshank, Jeffrey L.	21 Canton Avenue

### **PRECINCT 3 (Cont.)**

Gibbons, John W.	47 Valley Road
Howe, Richard V.	241 Adams Street
Lynch, Bernard J., III	34 Milton Hill Road
MacNaught, Patricia E.	14 Herrick Drive
Needham, W. Paul	7 West Side Road
*Tyrell, Sheila M.	326 Central Avenue
Winchester, Charles C.	67 Whitelawn Avenue

#### **TERM EXPIRES MARCH 1992**

Donahue, Joseph M.	120 Reedsdale Road
Giuliano, Frank J., Jr.	61 School Street
Howe, Jane Tripp	241 Adams Street
Kickham, Joanne B.	50 West Side Road
Marr, David B.	199 Canton Avenue
McGovern, Terrence A.	6 Lindbergh Road
O'Neill, Juanita	46 Columbine Road
Pollex, Dagmar	300 Central Avenue
Rogerson, Edward S.	231 Randolph Avenue
Wendell, Edward E., Jr.	187 Randolph Avenue

#### **TERM EXPIRES MARCH 1993**

Carroll, Mary E.	20 Rock View Road
Cruikshank, Ann Bryan	21 Canton Avenue
Disterhoft, Kathleen L.	5 Herrick Drive
Dworkin, Maureen Gunning	79 Central Avenue
Fallon, Robert J.	121 Canton Avenue
Hallisey, Bonnie Joyce	30 Columbine Road
Kelly, Robert J.	42 Russell Street
Mullin, Peter A.	51 Allen Circle
Neely, Richard B.	23 Russell Street
Richardson, Anne M.	157 School Street
Thompson, George M., Jr.	349 Canton Avenue

Ex Officio

\*\*Maloney, Mary Ellen, Chairman Board  
of Health

56 Whitelawn Avenue

\*Resigned

August 6, 1990

\*\*March Session Only

### **PRECINCT 4**

#### **TERM EXPIRES MARCH 1991**

Anglin, Nora Mae	26 Harold Street
Buchanan, Paul G.	239 Thacher Street

## **PRECINCT 4 (Cont.)**

Feeney, Barbara P.	53 Fairbanks Road
Fitzgerald, Mary R.	575 Canton Avenue
McCarthy, Paul T.	69 Gulliver Street
O'Connor, Daniel F.	41 Gulliver Street
Pearson, Bruce E.	99 Gulliver Street
Sheffield, Mary T.	372 Blue Hills Parkway
Shields, John B.	25 Bonad Road
Smith, Robert W.	60 Winthrop Street
Tyrell, Kathleen I.	114 Audubon Road

### **TERM EXPIRES MARCH 1992**

Cherry, Robert F., Jr.	29 Harold Street
Cronin, Maritta Manning	130 Wendell Park
Fahey, Donal J.	2 Fairlawn Avenue
Fasano, John J.	6 Catherine Road
Kelleher, Stephen M.	55 Meagher Avenue
Miller, Robert G., Jr.	12 Audubon Road
O'Keefe, Leo P.	69 Fairbanks Road
Smith, L. Joyce	60 Winthrop Street
Sullivan, Kathleen M.	65 Houston Avenue

### **TERM EXPIRES MARCH 1993**

Blute, Richard F.	75 Meagher Avenue
Cronin, Brian M.	130 Wendell Park
Dunphy, Leo F., Jr.	57 Winthrop Street
Feroli, Aldo	20 Evergreen Trail
Graziani, Joseph G., Jr.	46 Houston Avenue
Hannigan, Virginia C.	20 Houston Avenue
Montani, Albert F.	18 Mountain Laurel Path
Sheffield, Robert J.	372 Blue Hills Parkway
Shields, John S.	32 Gulliver Street
White, Douglas M.	43 Dyer Avenue

## **PRECINCT 5**

### **TERM EXPIRES MARCH 1991**

Alexander, Bruce B.	491 Atherton Street
Chapman, Edmund	703 Brush Hill Road
Chapman, Richard B.	703 Brush Hill Road
Connelly, Kathleen A.	1016 Canton Avenue
Gillis, Eileen F.	1278 Canton Avenue
Jeffries, David	1268 Canton Avenue
Jeffries, Marjorie S.	1268 Canton Avenue
Mullen, Kathleen M.	1475 Canton Avenue
Padula, George T.	290 Brush Hill Road



## **PRECINCT 5 (Cont.)**

### **TERM EXPIRES MARCH 1992**

Cornish, David F.	1157 Canton Avenue
Donahue, Kevin C.	17 Meetinghouse Lane
Joseph, Thomas G.	1066 Hillside Street
Kernan, Timothy S.	642 Brush Hill Road
Murphy, Philip D.	1050 Canton Avenue
O'Donnell, Stephen V., Jr.	65 Hills View Road
Smith, J. Hale	1632 Canton Avenue
Wifholm, Galen E., Jr.	1421 Canton Avenue
Wight, Joseph N.	577 Atherton Street

### **TERM EXPIRES MARCH 1993**

Dolan, J. William	111 Woodland Road
Fitzgerald, Richard C.	1171 Canton Avenue
Gillis, Michael K.	1278 Canton Avenue
Monahan, John L.	1071 Canton Avenue
Mullen, Thomas F.	44 Bradlee Road
Padula, Helene D.	290 Brush Hill Road
Panarese, Margaret M.	53 Cushing Road
Tucker, Robert	298 Garfield Avenue Extension
White, Robert G.	1580 Canton Avenue
Wifholm, Galen E.	1421 Canton Avenue
Ex Officio	
DeCelle, Lawrence W., Jr., Tree Warden	50 The Ledgeway
Mullen, James G., Jr., Town Clerk	1475 Canton Avenue
* Wolf, Morton, Chairman Board of Health	22 Hollingsworth Road

\*September Meeting Only

## **PRECINCT 6**

### **TERM EXPIRES MARCH 1991**

Affanato, Donald P.	55 Rowe Street
Byron, Robert J.	90 Reservation Road
Caldwell, Kenneth G.	23 Saint Agatha Road
Coyne, James A.	1066 Brook Road
Duggan, Daniel E., Jr.	94 Plymouth Avenue
Fitzgerald, Redmond S.	45 Father Carney Drive
Lynch, Bernard J., Jr.	1026 Brook Road
MacVarish, John D.	46 Huntington Road
Manning, Charles P.	41 Rowe Street
Sweeney, Robert C.	65 Governors Road

## **PRECINCT 6 (Cont.)**

### **TERM EXPIRES MARCH 1992**

Aieta, Pamela J.	1106 Brook Road
Cobb, Mary S.	16 Babcock Street
Collins, Joseph S.	390 Adams Street
Duffy, Charles R.	312 Edge Hill Road
Fitzgerald, Patrick F.	45 Father Carney Drive
Gallagher, George D.	14 Governors Road
Glynn, Thomas	93 Grafton Avenue
Johnson, George F., Jr.	93 Garden Street
Maragos, A. John	87 Huntington Road
McColgan, George J.	93 Waldeck Road
Murphy, David L., Jr.	33 Cary Avenue

### **TERM EXPIRES MARCH 1993**

Collins, Donald P.	1162 Brook Road
DiMartinis, Louis R.	232 Edge Hill Road
Doherty, James N.	54 Cary Avenue
Haddigan, Martin J.	63 Saint Agatha Road
Lynch, Bernard J.	90 Forbes Road
Lyons, David J.	39 Sheldon Street
Maguire, Marie	46 Garden Street
Ryan, Kathleen M.	96 Garden Street
Ryan, Paul F.	76 Governors Road
Sweeney, Richard E.	24 Garden Street

Ex Officio	
Sorgi, Kevin G., Town Treasurer	40 Lochland Street

## **PRECINCT 7**

### **TERM EXPIRES MARCH 1991**

Arens, Peter J.	81 Washington Street
Casey, Philip E.	38 Cedar Terrace Street
Connor, Roger T.	84 Franklin Street
Feehily, Michael J., Jr.	2 Howard Street
Letson, Donald C.	71 Emerson Road
Manning, M. Joseph, Jr.	583 Adams Street
Simmons, William J., III	116 Squantum Street
Wallace, Arthur T.	48 Collamore Street
Wells, Virginia F.	31 Granite Place

### **TERM EXPIRES MARCH 1992**

Boles, John J., Jr.	63 Granite Place
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## **PRECINCT 7 (Cont.)**

Buckley, Paul V.	77 Granite Place
Coghlan, Anne E.	65 Belcher Circle
Duffy, Edward L.	35 Granite Place
Haddad, Helene L. White	17 Pilgrim Road
Hayes, Mary Dianne Wixted	630 Adams Street
Linehan, John P.	269 Granite Avenue
Manning, M. Joseph	583 Adams Street
Mullen, Eileen A.	66 Wood Street
Thorne, James F.	78 Granite Place

### **TERM EXPIRES MARCH 1993**

Brennan, Philip J.	57 Church Street
Clifford, Eugene B.	98 Emerson Road
Foster, Robert E.	18 Pierce Street
Fultz, M. Natalie	61 Franklin Street
Kearns, Nancy R.	15 Brackett Street
Nolan, Paul T.	216 Granite Avenue
Ottina, Kathleen A.	42 Church Street
Palmer, Ann F.	42 Washington Street

Ex Officio

Sullivan, Charles R., Chairman Cemetery

Trustees

78 Washington Street

Gunning, Thomas S., Chairman Assessors

577 Adams Street

## **PRECINCT 8**

### **TERM EXPIRES MARCH 1991**

Blake, Janice M.	178 Edge Hill Road
Curtis, Martha T.	135 Gun Hill Street
Dunn, Jean F.	36 Edward Avenue
Gordon, Andrea G.	163 Gun Hill Street
King, Ellen M.	309 Pleasant Street
Mason, Robert A.	26 Quarry Lane
McDermott, Francis P.	3 Wyndmere Road
Palmer, Howard R.	1117 Brook Road
Pender, Stephen J.	28 Edward Avenue
Ryan, George T.	12 Kenilworth Road
Walsh, Patricia Gunning	7 Dean Road

### **TERM EXPIRES MARCH 1992**

*Ahearn, Robert D.	303 Pleasant Street
Desmond, Francis X., Jr.	25 Murray Avenue
Driscoll, John E.	399 Reedsdale Road



## **PRECINCT 8 (Cont.)**

Fisher, Martin W., Jr.	489 Pleasant Street
Foster, James F.	11 Patricia Drive
Gordon, Marvin A.	163 Gun Hill Street
Lyons, Paul V.	0 Mathaurs Street
Manning, Thomas D.	439 Pleasant Street
McMann, Cathie M.	521 Pleasant Street
Peterson, Maureen Cronin	35 Woodville Avenue
Walsh, Brian M.	56 Pleasant Street

### **TERM EXPIRES MARCH 1993**

Collins, Karen T.	19 Cypress Road
Cunningham, Joseph M., Jr.	140 Dudley Lane
Desmond-Sills, Therese	311 Centre Street
Gallery, David F.	27 Edward Avenue
Hannon, Jean M.	4 Mathaurs Street
Kennedy, Thomas L.	19 Westvale Road
Livingston, Richard	15 Quarry Lane
Mason, Paul J., Jr.	49 Lawrence Road
McInnes, Robert F.	20 McKinnon Avenue
Molloy, Dan G.	18 Edge Hill Road
Murphy, George F.	44 Bradford Road
Sabin, James W., Jr.	59 Lodge Street

\* Resigned

September 1, 1990

## **PRECINCT 9**

### **TERM EXPIRES MARCH 1991**

Agostino, Diane DiTullio	147 Ridgewood Road
Barrett, Joseph T., Jr.	43 Spafford Road
Bethoney, Cecilia Nedder	99 Whittier Road
Bosworth, Charles B., Jr.	164 Ridgewood Road
Consolati, Frank A.	55 Meredith Circle
Cronin, Joseph M.	82 Parkwood Drive
Fitzgerald, William J.	246 Reedsdale Road
Gardner, Dorothy M.	83 Clifton Road
Jepson, Esther M.	165 Hillside Street
Lovely, F. Beirne, Jr.	76 Old Farm Road
Oldfield, Robert C.	270 Hillside Street
Whiteside, Alexander	93 Hillside Street

### **TERM EXPIRES MARCH 1992**

Cary, Lee B.	22 Sias Lane
Collins, Webster A.	533 Harland Street

## **PRECINCT 9 (Cont.)**

Dinneen, James F.	21 Hilltop Street
Donahue, Patrick H.	40 Meredith Circle
Feather, Barclay	2 Powder Mill Road
Fitzgerald, James D., Jr.	646 Canton Avenue
Mackenzie, Dorothy M.	12 Farmer Road
Murphy, Joseph F.	17 Fox Hill Lane
Nangeroni, Ambrose B.	3 Meadow Lane
Tsanotelis, Jason C.	1126 Randolph Avenue
Wright, Emily M.	12 Spafford Road

## **TERM EXPIRES MARCH 1993**

Dunphy, James F.	90 Governor Stoughton Lane
Gregg, Roger L.	417 Hillside Street
Hebard, Elizabeth A.	23 Buckingham Road
Kingston, Paula V.	268 Highland Street
Mahoney, Barbara M.	67 Sias Lane
Marr, Jeffrey T.	11 Mark Lane
Noonan, Frank T.	106 Hillside Street
O'Brien, Robert M.	16 Fox Hill Lane
Roche, Marie E.	519 Randolph Avenue
Walsh, Bernard L.	15 Heather Drive
Ward, Richard P.	11 Saddle Ridge Road
Westerbeke, Frances K.	108 Ridgewood Road
Ex Officio	
Flynn, John P., Town Council	52 Buckingham Road

**TOWN OFFICERS OF MILTON**  
**APPOINTED BY THE SELECTMEN**

Executive Secretary  
JOHN A. CRONIN

Town Counsel  
Legislative Counsel  
JOHN P. FLYNN

Director of Public Works  
LAWRENCE W. DeCELLE, JR.

Chief of the Fire Department  
ROBERT J. BLAKE \*\*\*\*  
JEAN N. CALLAHAN \*\* (\*\*\*\*)  
JOHN M. HANAFIN \*\*

Chief of the Police Department  
RICHARD G. WELLS

Town Accountant  
JOSEPH G. GRAZIANI, JR.

Town Engineer and Planning Director  
PAUL D. KANTER

Forest Warden  
ROBERT J. BLAKE \*\*\*\*  
JEAN N. CALLAHAN \*\* (\*\*\*\*)  
JOHN M. HANAFIN \*\*

Keeper of Lockup  
RICHARD G. WELLS

Dog Officer  
RICHARD G. WELLS

Superintendent of Streets  
ALBERT P. ZANIBONI

Insurance Agency — Agent of Industrial Accident Board and  
Representative to confer with New England Insurance Exchange  
J. BARRY DRISCOLL

Inspector of Plumbing, Sealer of Weights & Measures  
and Inspector of Gas Fittings  
MARK A. KELLY

Administrative Assistant to Board of Selectmen  
CAROL A. BLUTE

Director Civil Defense  
ARTHUR SOUTHALL



Inspector of Wires  
WILLIAM J. DRISCOLL

Building Commissioner  
HOWARD L. LAWSON

Tree Warden  
LAWRENCE W. DeCELLE, JR.

Local Superintendent for the Suppression  
of Gypsy and Brown Tail Moths  
ALBERT P. ZANIBONI

Veterans' & Burial Agent  
Director of Veterans' Services  
JOHN F. RYAN, JR.

Veterans' Graves Officer  
THERESE DESMOND SILLS

Celebration of Holidays Committee

JOSEPH M. MURRAY, Chairman, 108 Governors Road	1991
MARY MULLEN BURKE, 297 Pleasant Street	1991
STANLEY CARP, 52 Oak Street	1991
THOMAS MILNE, Milton High School ***	
J. ALEXANDER HARTE, 525 Brook Road	1991
NANCY JOHNSON, Milton High School **	1991
CHRISTOPHER MELANEY, 1237 Canton Avenue	1991

Conservation Commission

MARTHA T. CURTIS, 135 Gun Hill Road, Chairman ****	
WILLIAM A. RYAN, JR., 100 Valley Road	1992
ROBERT L. HARRINGTON, 73 Sias Lane ***	
CRAIG A. MacNAUGHT, 14 Herrick Drive	1993
CAROLYN S. SAVAGE, 67 Martin Road	1991
JAMES J. MARCELLINO, 120 Churchills Lane ***	
ROBERT E. FOSTER, 18 Pierce Street, Chairman	1991
RALPH LUTTS, 28 Pagoda Street **	1993
DONALD R. NEAL, 115 Elm Street **	1991

Council on Aging

LOYOLA D. SYLVAN, 65 Valley Road, Chairman ***	
RONALD JENSEN, 30 Curtis Road	1991
RUTHANN DOBEK, 245 Lyman Road	1991
PAUL GALLAGHER, 22 Churchill Street ***	
CHARLES H. KEENAN, 65 Brook Hill Road	1991
ELVA S. PROCTOR, 27 Brook Hill Road	1992
REV. JOHN BENBOW, 485 Canton Avenue, Chairman	1993
NANCY VAPPI, 168 Canton Avenue	1992
BARBARA H. FEATHER, 2 Powder Mill Road	1993
JAMES DILDINE, 177 Canton Avenue **	1992
SHIRLEE GOLDMAN, 17 Mountain Laurel Path **	1993

Harbor Master  
JAMES H. BONNEY, 206 Pleasant Street

Historical Commission

ESTHER M. JEPSON, 165 Hillside Street, Chairman	1991
RICHARD B. HEATH, 334 Adams Street	1993
WILLIAM LOUGHRAN, 600 Canton Avenue	1991
WILLIAM MULLEN, 339 Thacher Street ***	
JOHN STOREY, 1383 Brush Hill Road ***	
ANNE THOMPSON, 349 Canton Avenue	1991
FRANCES K. WESTERBEKE, 108 Ridgewood Road	1992
KEVIN C. DONAHUE, 17 Meetinghouse Lane **	1993
ROBERT A. FOUNIER, 111 Ridgewood Road **	1992

Fence Viewers

THERESA SHAUGHNESSY, 39 Houston Avenue	1991
LEWIS E. PARK, 91 Forest Street	1991

Recycling Commission

LAWRENCE W. DeCELLE, JR., 50 The Ledge Way, Chairman	1992
HARLEY GORDON, 34 Russell Street	1993
JUDITH C. GAUTHIER, 527 Atherton Street	1991
LOYOLA SYLVAN, 65 Valley Road	1993
MICHAEL BAMBERG, 541 Eliot Street	1991

Registrar of Voters

WILLARD F. DUNLAP, 584 Pleasant Street	1993
FRANCIS W. MANNING, 16 Mountain Laurel Path	1992
HARRIETT O. NELSON, 4 Stoddard Lane	1991
JAMES G. MULLEN, JR., 1475 Canton Avenue	Indefinite

Town Clerk (Ex Officio)

Town Forest Committee

ANDREW H. COX, 540 Harland Street	Indefinite
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Youth Committee

JOHN B. MacDONALD, 864 Brook Road	1991
KENNETH VARNUM, 27 Courtland Circle	1991
REV. VICTOR KAZANJIAN, JR., 112 Randolph Avenue	1991
ALTA McDONALD, 116 Ridgewood Road, Chairman	1991
ELIZABETH R. WHITE	1991
VIRGINIA NELSON, 28 Adanac Road **	1991

## **APPOINTED BY THE BOARD OF HEALTH**

Agent of Public Health  
WINTHROP B. WADE, R.S.

Inspector of Animals and Slaughter  
ANN V. WILLIAMS, D.V.M.

## **APPOINTED BY THE CEMETERY TRUSTEES**

Superintendent of Cemetery  
THERESE DESMOND SILLS

## **APPOINTED BY THE LIBRARY TRUSTEES**

Librarian  
GLENN R. COFFMAN

## **APPOINTED BY THE PARK COMMISSIONERS**

Superintendent of Parks  
PAUL F. CASEY

## **APPOINTED BY THE SELECTMEN HANDICAPPED COMMISSION**

Jeffrey Grant, Chairman, 27 Pleasant Street	1992
Sebastian DeFrancesco, 1080 Hillside Street	1993
Madeline Goring, 531 Pleasant Street	1991
Howard Lawson, Building Commissioner	1993

- \* Deceased
- \*\* Appointed
- \*\*\* Resigned
- \*\*\*\* Retired

# APPOINTMENTS MADE BY THE TOWN MODERATOR CHARLES C. WINCHESTER

The following permanent and ad hoc committees and boards are appointed and reappointed by the Town Moderator, Charles C. Winchester. All appointments are filed with the Town Clerk, James G. Mullen, Jr.

## PERMANENT COMMITTEES AND BOARDS

### Term Expires

#### BOARD OF APPEALS (Permanent Members)

Frederick J. Kibble, 78 Governors Road	1991
James N. Doherty, 54 Cary Avenue	1992
Roderick M. Connelly, Chairman, 480 Brook Road	1993

#### BOARD OF APPEALS (Associate Members)

Joseph J. Lane, 48 Whitelawn Avenue	1991
Marion V. McEttrick, 10 Crown Street	1992
Roger L. Gregg, 417 Hillside Street	1993

#### AUDIT COMMITTEE

(Article 14 of the 1978 Town Meeting  
and Article 9 of the 1985 Town Meeting)

Eugene J. Durgin, 5 Cheryl Drive	Indefinite
Frank T. Noonan, 106 Hillside Street	Indefinite
Edward S. Rogerson, 231 Randolph Avenue	Indefinite

#### DATA PROCESSING COMMITTEE

(Article 50 of the 1978 Town Meeting)

Robert J. Sheffield, Chairman, 372 Blue Hills Parkway	Indefinite
John T. Lucy, 69 Belcher Circle	Indefinite
James P. Costello, 214 Old Farm Road	Indefinite

#### EAST MILTON ENVIRONS COMMITTEE

(Article 42 of th 1979 Town Meeting and  
Article 13 of the 1980 Special Town Meeting)

Patrick H. Donahue, 40 Meredith Circle	Indefinite
Robert E. Foster, 18 Pierce Street	Indefinite
David H. Gallery, 27 Edward Avenue	Indefinite
David J. Lyons, 39 Sheldon Street	Indefinite
Terrence A. McGovern, Chairman, 6 Lindbergh Rd.	Indefinite
Kathleen A. Ottina, 42 Church Street	Indefinite

#### LEGISLATIVE COMMITTEE

(Article 7 of the 1990 Town Meeting)

John P. Flynn, Chairman, 51 Buckingham Road	1990
Walter J. Connelly, 40 Clifton Road	1990
James F. Dinneen, 21 Hilltop Street	1990

**Term Expires**

John F. O'Donnell, 11 Elm Lawn	1990
Eugene G. Panarese, 53 Cushing Road	1990

**PERMANENT INSURANCE COMMITTEE**

(Article 45 of the 1958 Town Meeting)

Louis P. Hoffman, 173 School Street	1990
William J. Sullivan, 21 Pawnee Circle	1991
Vacancy	1992

**PERSONNEL BOARD**

(Article 8 of the 1956 Town Meeting)

John P. Connolly, 24 Hinckley Road	1990
John M. Pender, 24 Edward Avenue	1991
M. Natalie Fultz, 61 Franklin Street	1992
Francis P. McDermott, Chairman, 3 Wyndmere Road	1993
Joseph A. Emerson, 4 Coolidge Road	1994

**Term Expires****WARRANT COMMITTEE**

Diane DiTullio Agostino, 147 Ridgewood Road	1991
Lynn C. Bartley, 136 Old Farm Road	1991
George F. Cary III, 22 Sias Lane	1991
Katherine Haynes Dunphy, Chairman, 90 Governor Stoughton Lane	1991
Michael F. Farrington, 221 Hinckley Road	1991
Martin J. Haddigan, 63 Saint Agatha Road	1991
William J. Knowles, 58 Webster Road	1991
Ralph LeBeau, 25 Savin Street	1991
Donald C. Letson, 71 Emerson Road	1991
Paul V. Mulkern, 11 Spafford Road	1991
Philip D. Murphy, 1050 Canton Avenue	1991
Dwight R. Peterson, 35 Woodville Avenue	1991
Mark L. Schmid, 103 Canton Avenue	1991
Edward M. Sibble, Jr., 144 Randolph Avenue	1991
Emily M. Wright, 12 Spafford Road	1991

**AD HOC COMMITTEES****HIGH SCHOOL SCIENCE FACILITIES COMMITTEE**

(Article 32 of the 1987 Town Meeting)

Anne E. Coghlan, Chairman, 65 Belcher Circle	Indefinite
Thaddeus P. Dryja, 85 Forbes Road	Indefinite
William J. Fitzgerald, 246 Reedsdale Road	Indefinite
Edward Guzovsky, 84 Woodland Road	Indefinite
Bruce S. Kristal, 31 Gulliver Street	Indefinite



**RECREATIONAL FACILITY COMMITTEE**

(Article 38 of the 1977 Town Meeting)

Lynn C. Bartley, 136 Old Farm Road	Indefinite
Maralin Manning, 57 Huntington Road	Indefinite
Kevin M. Marks, 11A Parkway Crescent	Indefinite
Laurence W. Pickard, 44 Howe Street	Indefinite

**HOUSING STRATEGIES COMMITTEE**

(Article 18 of the 1990 Town Meeting)

Richard P. Ward, Chairman, 11 Saddle Ridge Road	Indefinite
Mary R. Fitzgerald, 575 Canton Avenue	Indefinite
Charles S. Franich, Jr., 514 Eliot Street	Indefinite
Thomas G. Joseph, 1066 Hillside Street	Indefinite
Virginia F. Wells, 31 Granite Place	Indefinite

## ANNUAL MARCH TOWN MEETING

Commonwealth of Massachusetts) ss  
County of Norfolk )

To any of the constables of the Town of Milton in said County:

### GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton; to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School, (Rear) Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road

on Saturday, March third next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officer of their precincts their votes on one ballot respectively the following Town Officers, to wit:

One Selectman and Surveyor of the Highways for the Terms of Three Years  
A Town Treasurer for a Term of One Year  
One Assessor for a Term of Three Years  
Two School Committee Members for a Term of Three Years  
One Park Commissioner for the Term of Three Years  
One Board of Health Member for a Term of Three Years  
Three Trustees of the Public Library for a Term of Three Years  
One Trustee of the Cemetery for a Term of Five Years  
One Housing Authority Member for a Term of Five Years  
A Town Moderator for a Term of One Year  
One Planning Board Member for a Term of Five Years

Ninety-six Town Meeting Members to be elected as follows:

Precinct 1.	Eleven for a Three Year Term
Precinct 2.	Nine for a Three Year Term
Precinct 3.	Eleven for a Three Year Term
Precinct 4.	Ten for a Three Year Term Two for a Two Year Term
Precinct 5.	Ten for a Three Year Term
Precinct 6.	Ten for a Three Year Term

Precinct 7.	Eight for a Three Year Term One for a One Year Term
Precinct 8.	Twelve for a Three Year Term
Precinct 9.	Twelve for a Three Year Term

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Saturday, to wit, March tenth next, at one o'clock in the afternoon at the Milton High School Auditorium, 391 Brook Road in said Milton, then and there to act upon the following Articles, to wit:

Articles 1 through 51 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town seven days at least before the third day of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said dates.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said third day of March, next.

Given under our hands at Milton this 22nd day of February, Nineteen Hundred and Ninety.

Joseph P. McEttrick  
Marvin A. Gordon  
James G. Mullen, Jr.

Board of Selectmen

A true copy, Attest:  
Richard G. Wells  
Constable of Milton

Commonwealth of Massachusetts)  
County of Norfolk )

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on February 23, 1990 and delivered to the inhabitants on February 23, 1990.

Richard G. Wells  
Constable of Milton

February 23, 1990

# MARCH 3, 1990 — ELECTION OF TOWN OFFICERS

*ELECTED	1	2	3	4	5	6	7	8	9	TOTAL
<b>SELECTMAN AND SURVEYOR OF THE HIGHWAY — Three Years — Vote for ONE</b>										
*Marvin A Gordon	300	401	446	315	252	378	276	502	378	3248
Blanks	142	204	249	202	142	243	187	288	255	1912
<b>ASSESSOR — Three Years — Vote for ONE</b>										
*M. Joseph Manning	303	379	404	331	242	441	346	513	388	3347
Blanks	139	226	291	186	152	180	117	277	245	1813
<b>TREASURER — One Year — Vote for ONE</b>										
*Kevin G. Sorgi	307	398	439	343	252	442	336	545	424	3486
Blanks	135	207	256	174	142	179	127	245	209	1674
<b>SCHOOL COMMITTEE — Three Years — Vote for not more than TWO</b>										
*Cathie M. McMann	176	236	292	216	152	266	218	355	245	2156
Steven A. Arena	73	134	130	143	67	148	113	266	204	1278
Francis X. Desmond, Jr.	102	148	134	144	76	193	139	290	142	1368
*Robert Tucker	252	303	345	185	240	206	155	174	256	2116
Brian M. Walsh	121	171	210	157	70	226	140	234	167	1496
Blanks	160	218	279	189	183	203	161	261	252	1906
<b>PARK COMMISSIONER — Three Years — Vote for ONE</b>										
*Donal J. Fahey	296	384	420	334	229	417	310	509	388	3287
Others	0	0	0	0	0	0	0	0	2	2
Blanks	146	221	275	183	165	204	153	281	243	1871
<b>BOARD OF HEALTH — Three Years — Vote for ONE</b>										
*Mary Ellen Maloney	312	382	441	318	235	416	320	485	385	3294
Blanks	130	223	254	199	159	205	143	305	248	1866



# **\*ELECTED**

## **LIBRARY TRUSTEES — Three Years — Vote for not more than THREE**

	1	2	3	4	5	6	7	8	9	TOTAL
*Paul G. Buchanan	150	202	232	205	126	249	190	291	197	1842
*Joseph L. Kennedy, Jr.	118	201	203	168	110	226	159	286	201	1672
Nina G. Graves	60	114	193	89	99	144	114	154	139	1106
Robert G. O'Connell	66	59	59	62	37	72	62	81	62	560
*Mary C. Regan	266	303	222	308	157	286	201	345	261	2349
E. Bradley Richardson	62	137	331	71	134	115	98	146	189	1283
Harry S. Tenofsky	143	210	131	105	96	152	99	140	135	1211
Blanks	461	589	714	543	423	619	466	927	715	5457

## **CEMETERY TRUSTEE — Five Years — Vote for ONE**

*J. Joseph Donovan	183	227	305	244	168	280	219	310	293	2229
Robert F. McInnes	131	205	219	142	98	226	140	331	166	1658
Blanks	128	173	171	131	128	115	104	149	174	1273

## **HOUSING AUTHORITY — Five Years — Vote for ONE**

*Judith M. White-Orlando	257	331	364	266	212	343	248	383	312	2716
Blanks	185	274	331	251	182	278	215	407	321	2444

## **MODERATOR — One Year — Vote for ONE**

*Charles C. Winchester	255	346	446	305	236	378	278	439	387	3070
Blanks	187	259	249	212	158	243	185	351	246	2090

## **PLANNING BOARD — Five Years — Vote for ONE**

Patrick H. Donahue	132	179	213	210	88	265	168	334	302	1891
*Hoyt H. Cousins	243	332	391	213	267	255	204	311	242	2458
Blanks	67	94	91	94	39	101	91	145	89	811

# TOWN MEETING MEMBERS

## PRECINCT 1

### \*ELECTED

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than ELEVEN</u>	<u>VOTE</u>
*Laura J. Cahill	245	*Robert P. Reed	192
*Louise A. Devin	207	*Joseph A. Vogel	215
*Philip J. Driscoll	241	*Malcolm R. Larson	206
*Roger J. Homan	203	*Francis J. McCabe	244
*William E. McGuire	191	*Alan McDonald	237
*Robert F. O'Meara	191	Blanks	2490

## PRECINCT 2

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than NINE</u>	<u>VOTE</u>
*Richard K. Conant, Jr.	268	*Walter C. White	281
*Joseph F. Duggan	307	David M. Ehrmann	213
*William F. Green	260	*Susan L. Monack	251
*Brian A. Joyce	280	*John Michael Shields	358
Rocco A. Mancini	220	*Hugh Stringer	241
*Alan L. McKinnon	272	Blanks	2263
Frederick D. Sabini	231		

## PRECINCT 3

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than ELEVEN</u>	<u>VOTE</u>
*Mary E. Carroll	262	*Richard B. Neely	339
*Maureen Gunning		*Anne M. Richardson	360
Dworkin	305	*George M. Thompson, Jr.	277
*Robert J. Fallon	268	*Ann Bryan Cruikshank	370
*Bonnie Joyce Hallisey	376	*Kathleen L. Disterhoft	318
*Robert J. Kelly	272	Nina G. Graves	224
*Peter A. Mullin	307	Blanks	3737
Thomas F. Murphy, Jr.	230		

## PRECINCT 4

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than TEN</u>	<u>VOTE</u>
*Richard F. Blute	297	*Robert J. Sheffield	230
*Brian M. Cronin	290	*John S. Shields	313
*Leo F. Dunphy, Jr.	277	*Albert F. Montani	188
*Aldo Feroli	201	*Douglas M. White	219
*Joseph G. Graziani, Jr.	283	Blanks	2600
*Virginia C. Hannigan	272		

### PRECINCT 4 (Cont.)

<u>Two Years</u>	<u>VOTE</u>	<u>Vote for Not More than TWO</u>	<u>VOTE</u>
*John J. Fasano	253	Blanks	478
*Stephen M. Kelleher	303		

### PRECINCT 5

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than TEN</u>	<u>VOTE</u>
*J. William Dolan	183	*Robert G. White	184
*Richard C. Fitzgerald	185	*Galen E. Wifholm	175
*Michael K. Gillis	170	*John L. Monahan	163
*Thomas F. Mullen	157	*Robert Tucker	249
*Helene D. Padula	179	Blanks	2116
*Margaret M. Panarese	179		

### PRECINCT 6

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than TEN</u>	<u>VOTE</u>
*Donald P. Collins	309	*Paul F. Ryan	311
*James N. Doherty	302	*Richard E. Sweeney	311
*Martin J. Haddigan	309	John L. Woods	258
*David J. Lyons	283	*Louis R. DiMartinis	382
*Marie Maguire	303	*Bernard J. Lynch	320
*Kathleen M. Ryan	309	Blanks	2813

### PRECINCT 7

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than EIGHT</u>	<u>VOTE</u>
*Philip J. Brennan	248	*Paul T. Nolan	256
*Eugene B. Clifford	215	*Kathleen A. Ottina	235
*Robert E. Foster	247	*Ann F. Palmer	241
*M. Natalie Fultz	238	Blanks	1797
*Nancy R. Kearns	227		

<u>One Year</u>	<u>VOTE</u>	<u>Vote for ONE</u>	<u>VOTE</u>
John T. Judge, Jr.	151	Blanks	53
*M. Joseph Manning, Jr.	259		

## PRECINCT 8

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than TWELVE</u>	<u>VOTE</u>
*Karen T. Collins	401	*Dan G. Molloy	384
*Joseph M. Cunningham, Jr.	325	*George F. Murphy	287
*David F. Gallery	384	*James W. Sabin, Jr.	290
*Jean M. Hannon	355	*Therese Desmond-Sills	345
*Thomas L. Kennedy	315	*Robert F. McInnes	399
*Richard Livingston	331	Blanks	5372
*Paul J. Mason, Jr.	292		

## PRECINCT 9

<u>Three Years</u>	<u>VOTE</u>	<u>Vote for Not More than TWELVE</u>	<u>VOTE</u>
*James F. Dunphy	305	*Richard P. Ward	227
*Roger L. Gregg	280	*Frances K. Westerbeke	294
*Elizabeth A. Hebard	275	*Jeffrey T. Marr	270
*Paula V. Kingston	260	*Robert M. O'Brien	254
*Barbara M. Mahoney	308	*Bernard L. Walsh	245
*Frank T. Noonan	309	Blanks	4293
*Marie E. Roche	276		

# STATISTICS MARCH 3, 1990 TOWN ELECTION

## PRECINCTS

	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1673	1777	1858	1739	1568	1986	1700	2092	2195	16,588
Total Vote Cast	442	605	695	517	394	621	463	790	633	5,160
Time Received (PM)	8:20	8:11	8:24	8:18	8:22	8:14	8:17	8:23	8:16	
Percentage	26.4	34.0	37.4	29.7	25.1	31.2	27.2	37.7	28.8	31.1

THE TOWN CLERK UPON RECEIPT OF THE RETURNS FROM THE SEVERAL PRECINCTS, FORTHWITH CANVASSED THE SAME AND ANNOUNCED THE RESULTS AT 10:38 PM MARCH 3, 1990.

At the Town Election held March 3, 1990, the following number of Absentee Ballots were recorded:

## PRECINCTS

	1	2	3	4	5	6	7	8	9	TOTAL
Applications Received	14	19	31	26	19	18	28	22	26	203
Ballots Cast	11	16	31	26	18	18	27	20	20	187

Of the total ballots cast 123 were cast in person by the voter in the Town Clerk's Office and 64 were cast by mail. Sixteen (16) ballots that were mailed were not returned.

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the Precincts.

James G. Mullen, Jr.  
Town Clerk



## PRECINCT OFFICERS — MARCH 3, 1990

### PRECINCT 1

Carl H. Kullen, Warden	Elizabeth M. Taylor, Inspector
Dorothy E. White, Deputy Warden	Murray Tenofsky, Inspector
Richard F. Blute, Clerk	Enid R. McNeil, Deputy Inspector
James A. Mearn, Deputy Clerk	

### PRECINCT 2

Francis H. Palardy, Warden	Frances S. Williams, Inspector
Leonard F. Meehan, Deputy Warden	Robert J. Doherty, Inspector
Charles H. Keenan, Clerk	Mary D. Harris, Deputy Inspector
John A. Bernasconi, Deputy Clerk	Patrick McDonough, Deputy Inspector

### PRECINCT 3

James F. Henry, Warden	John M. Mahan, Inspector
Philip L. Sullivan, Deputy Warden	Eileen Neret, Deputy Inspector
Monica M. West, Clerk	Anna E. Murray, Deputy Inspector
Eleanor Kuppens, Deputy Clerk	Alice F. Kelly, Deputy Inspector
Martha M. Wiswell, Inspector	

### PRECINCT 4

Paula Rizzi, Warden	Helen A. Rice, Inspector
Nadine A. Leary, Deputy Warden	Flora J. Jones, Inspector
Thelma E. Coles, Clerk	Kenneth C. G. Foster, Deputy Inspector
Frank J. Clune, Jr., Deputy Clerk	Katherine L. Kelly, Deputy Inspector

### PRECINCT 5

Arthur Southall, Warden	Mary M. Stubbs, Deputy Inspector
Eileen B. Bornemann, Deputy Warden	Dorothy Fishman, Deputy Inspector
George E. Holland, Clerk	Mabel Lomax, Deputy Inspector
Frances M. Ryan, Deputy Clerk	Eileen Foster, Deputy Inspector
Mary P. Holland, Inspector	

### PRECINCT 6

Walter A. Dennis, Warden	Christine G. Scannell, Inspector
William G. Saunders, Deputy Warden	Antoinette O'Donnell, Deputy Inspector
Donald B. Money, Clerk	Lydia C. Rubant, Deputy Inspector
Theresa J. McSweeney, Deputy Clerk	

### PRECINCT 7

Alan M. Swett, Warden	Joseph F. Saur, Inspector
Evelyn M. Russell, Deputy Warden	Robert E. Introne, Inspector
Frances K. McInnis, Clerk	Thomas M. Scanlon, Deputy Inspector
Marguerite P. Driscoll, Deputy Clerk	Joseph Noris, Deputy Inspector

### PRECINCT 8

Mary C. Martin, Warden	Kathryn F. Steele, Inspector
Joan M. Joyce, Deputy Warden	Roger J. Dwyer, Inspector
Anthony M. Guest, Clerk	Muriel M. Dennis, Deputy Inspector
Margaret M. Welch, Deputy Clerk	

## **PRECINCT 9**

Kenneth P. Lodge, Warden

John J. Moynihan, Deputy Warden

J. Alexander Harte, Clerk

Charles I. Foster, Deputy Clerk

Mary Ann D'Agostino, Inspector

Abbie Waters, Deputy Inspector

Eleanor J. Whalen, Deputy Inspector

Margaret L. Manning, Deputy Inspector

## ADJOURNED TOWN MEETING — MARCH 10, 1990

The Town Meeting held at the High School Auditorium was opened at 1:10 P.M. by the Moderator, Charles C. Winchester.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

The Moderator introduced Reverend Mark W. Harris, Pastor of the First Parish Church who delivered the invocation.

The Town Meeting Members were sworn in by the Town Clerk, James G. Mullen, Jr.

The following thirty-two (32) Town Meeting Members were absent from the Meeting.

### PRECINCT ONE

Karen Cohen  
Murray D. Cole

### PRECINCT TWO

All Present

### PRECINCT THREE

Seth C. Crocker  
Sheila M. Tyrell  
Robert J. Fallon

### PRECINCT FOUR

Robert F. Cherry  
Bruce E. Pearson  
Aldo Feroli

### PRECINCT FIVE

Richard B. Chapman  
Galen E. Wifholm, Jr.  
Michael K. Gillis

### PRECINCT SIX

Donald P. Affanato  
Robert J. Byron  
James A. Coyne  
Daniel E. Duggan, Jr.  
Thomas Glynn  
A. John Maragos  
George J. McColgan  
David L. Murphy  
Kevin G. Sorgi (ex officio)

### PRECINCT SEVEN

Peter J. Arens  
Edward L. Duffy  
Robert E. Foster  
William J. Simmons, III  
Charles R. Sullivan (ex officio)  
Virginia F. Wells

### PRECINCT NINE

Frank A. Consolati  
Ambrose B. Nangeroni  
Jason C. Tsanotelis

### PRECINCT EIGHT

Joseph M. Cunningham  
Thomas D. Manning  
Francis P. McDermott

The Moderator recognized Anne E. Coghlan, Chairman of the High School Science Facilities Committee who reported on the progress of her committee.

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

VOTED: To elect James E. Curran, Mesurer of Lumber. UNANIMOUS VOTE

ARTICLE 2. To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

VOTED: The Town voted to accept the report of the Town Accountant printed on pages 155-187 of the 1989 Annual Report. UNANIMOUS VOTE

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 1990 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

VOTED: The Town voted that the Town Treasurer, with the approval of the Selectmen, be and he hereby is authorized to borrow money from time to time in anticipation of revenue of the fiscal year beginning July 1, 1990, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, section 17.  
UNANIMOUS VOTE

ARTICLE 4. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED. The Town Voted YES UNANIMOUS VOTE

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 1990, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.  
VOTED: The Town Voted YES UNANIMOUS VOTE

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

VOTED: The Town Voted YES UNANIMOUS VOTE

ARTICLE 7. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interest of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such



proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

VOTED: The Town Voted YES

UNANIMOUS VOTE

ARTICLE 8. To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, by striking out Subsection J of Section VI in its entirety and inserting in place thereof the following:

### **J. Cluster Developments**

1. (a) Definition — “Cluster Development” means a residential development in which the buildings and accessory uses are clustered together into one or more groups separated from adjacent property and other groups within the development by intervening open land.

(b) Purpose — This subsection relating to Cluster Development is intended, (i) to permit development on large tracts of land in a manner which preserves open space and topography, wooded areas, and natural features of substantial portions of those tracts, and (ii) to provide a process requiring careful site planning and high quality design resulting in developments in harmony with the surrounding open spaces, which enhance the neighborhoods in which they occur and the Town as a whole.

2. A Cluster Development shall be established on a parcel of land in one ownership containing not less than ten (10) acres, provided that the Planning Board may permit a Cluster Development to be established on a parcel of land in one ownership, containing not less than five (5) acres, if the Planning Board determines that such a Cluster Development on the parcel is, under the circumstances, demonstrably superior in design, visual appearance, and land use to a subdivision which meets the usual lot size and frontage requirements of this section.

3. A Cluster Development may be established in a Residence AA, A, B, or C district or on a parcel of land lying in more than one of such residence districts.

4. In a Cluster Development, the number of lots on which dwellings may be erected or maintained shall not exceed the number of buildable lots which would be available in a subdivision, (a) in which each lot all or partly in a Residence AA district contains no less than the area and frontage required by Subsection A, Paragraph 7, of this Section; in which each lot all or partly in a Residence A district contains no less than the area and frontage required by Subsection A, Paragraph 1, of this Section; and in which each lot all or partly in a Residence B district or a Residence C district contains no less than the area and frontage required by Subection A, Paragraph 2, of this Section, and (b) which would be entitled to subdivision approval by the Planning Board pursuant to the Subdivision Control Law, the Zoning Bylaws (apart from the provisions of this Subsection), the Wetlands Bylaws, the Rules and Regulations of the Planning Board, and other applicable law.



In determining whether wetlands would render any such lot unbuildable or would preclude the construction of a street, the Planning Board shall rely on the report and recommendations of the Conservation Commission.

5. In a Cluster Development, no dwelling shall be erected or maintained except on a "Buildable Lot". A "Buildable Lot" is a lot containing not less than 10,000 square feet of land, exclusive of wetlands, and having a frontage deemed adequate by the Planning Board. Not more than one dwelling shall be erected or maintained on any Buildable Lot. Each Buildable Lot shall have a location, size and shape to provide a building site for a dwelling and an attached or unattached garage. No more than thirty-five percent (35%) of the area of any Buildable Lot shall be covered by buildings or other impervious surface unless the Planning Board determines that special circumstances justify a greater coverage.

6. On any Buildable Lot in a Cluster Development, the dwelling and any attached garage shall be set back at least 25 feet from the street on which the lot has frontage and at least 15 feet from any other lot line. Every dwelling shall be located at a place on a Buildable Lot where the lot width is at least 75 feet. Every unattached accessory building shall be set back at least 35 feet from the street on which the lot has frontage and at least 10 feet from any other lot line. Matters relating to Projection shall be governed by the provisions of Subsection F of this Section, and matters relating to Corner Clearance at intersecting streets shall be governed by the provisions of Subsection G of this Section, as if the development were in a Residence B district.

7. All utilities in a Cluster Development, including the wiring for lights on the Open Land, paths, and driveways, shall be placed underground. Subject to the approval of the Planning Board, provision may be made for additional parking areas for the residents and guests of the Buildable Lots. Suitable provision shall be made for ownership and maintenance of such parking areas by the owners of the Buildable Lots.

8. Every Cluster Development shall include "Open Land", which, for the purposes of this subsection, shall mean land left in its natural state, gardens, and other open land suitably landscaped in harmony with the terrain of the site and its other features. Open Land may not be used for residential accessory uses such as parking or roadway or any other use of Open Land prohibited by G.L. c 40A, §9 or successor statutory provision. Insofar as permitted thereunder and subject to the approval of the Planning Board, Open Land may be used for non-commercial outdoor recreational purposes, including playgrounds, tennis courts, basketball courts and swimming pools, but no more than 20% of the Open Land may be used for such purposes unless the Open Land is owned by the Town of Milton or open to public use. Open Land may be used for necessary underground utility services. The Planning Board may permit Open Land to be utilized for the coursing or temporary retention of storm drainage. No structure shall be erected or maintained on Open Land except as may be reasonably necessary for and incidental to the use of Open Land, such as lampposts, benches, small sheds

for tools or sports equipment, bath houses, and fences. The number, use, characteristics, and location of structures shall be subject to the approval of the Planning Board.

9. At least 35% of the total land area of the Cluster Development, exclusive of the land set aside for streets, shall be Open Land, and at least 35% of the non- wetland area of the cluster Development, exclusive of the land set aside for streets, shall be Open Land. Land which is subject to rights or easements inconsistent with the use of Open Land shall not be counted as Open Land in determining these percentages.

10. Open Land in a Cluster Development shall be contained in one or more parcels of such size, shape and location so that the purposes of this subsection are met. Narrow strips of land, which are not necessary for a high-quality site design, shall not be a part of the Open Land. Open Land shall be situated so that each Buildable Lot is adjacent to Open Land or has convenient access to Open Land.

11. In a Cluster Development the public shall not be unreasonably restricted from daytime foot passage on paths in the Open Land. The use of special facilities shall be restricted to the regular occupants and their guests, and use of such facilities by such persons may be made subject to a user's fee and reasonable rules and regulations.

12. Open Land in a Cluster Development may be owned (a) by the Town of Milton for park or open space use with the Town's consent, (b) by a non-profit organization, the principal purpose of which is the conservation of open space and which agrees by suitable guarantees to maintain the Open Land for such purpose in perpetuity and which in the opinion of the Planning Board, has sufficient resources to provide adequate maintenance of the Open Land and/or (c) by a corporation or trust as described in Paragraph 13 of this subsection. In any case where the Open Land is not conveyed to the Town of Milton, a perpetual conservation restriction pursuant to G.L. C 184 §31-33, shall be granted to the Town and recorded with the Norfolk County Registry of Deeds providing that such Open Land shall be kept in an open or natural state and not built for commercial or residential use or developed for accessory uses such as parking or roadway.

13. Any corporation or trust, which owns Open Land in a Cluster Development, shall be owned by the owners of the Buildable Lots. Each such owner's interest in the corporation or trust shall be subordinate to the conservation restriction granted to the Town and shall pass with conveyance of his or her Buildable Lot. Such corporation or trust shall be responsible for the maintenance of the Open Land. The deed of the Open Land to such corporation or trust shall restrict the use of the Open Land to all or some of the uses set forth in this subsection. Each deed to a Buildable Lot shall obligate the owner and his successors in title to pay a pro rata share of the expenses of the corporation or trust and any successor in title in maintaining the Open Land. The corporation or trust by unamendable provision in its charter or trust indenture (a) shall be obligated to maintain the Open

Land, (b) shall be prohibited from mortgaging or pledging the Open Land, and (c) shall be prohibited from conveying or assigning the Open Land, except to an entity described in Paragraph 12 of this subsection, with the consent of the Planning Board. In the event that such corporation or trust shall be legally terminated, another corporation or trust constituted pursuant to the requirements of this paragraph subject to the rights and obligations provided herein shall take title to the Open Land.

14. Every application for a Cluster Development permit shall include (a) a plan and other documentation meeting all requirements for a Definitive Subdivision Plan set out in the Subdivision Control Law and the Rules and Regulations of the Planning Board, (b) a plan which shows the number of lots which would be buildable in a subdivision pursuant to the requirements of Paragraph 4 of this subsection and which provides adequate detail, including data on subsurface waste disposal, to permit the Planning Board to determine whether such a subdivision would be approved, (c) a Site Plan meeting the requirements of Paragraph 15, (d) copies of all proposed deeds, documents, and other instruments required by this subsection, and (e) such other information as the Planning Board determines is reasonably necessary for a determination of the application.

15. A. The Site Plan for a Cluster Development may be contained in one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material. Applicants are encouraged to secure the assistance of a Registered Architect or Landscape Architect in preparation of the Site Plan. A Site Plan approved by the Planning Board, is a prerequisite of a special permit for a Cluster Development granted under this subsection, and construction of the Cluster Development shall be in accordance with the approved Site Plan. The Site Plan shall show:

(a) The existing topography of the land showing existing and proposed twofoot contours.

(b) A mapping of all wetlands, a description of these wetlands, and any proposed alteration of wetlands.

(c) Major site features such as large trees, wooded areas, rock ridges and outcroppings, water bodies, meadows, stone walls, and buildings, a description of these features, and any proposed removal or changes in these features.

(d) The siting, grading, and landscape plan for all proposed streets, Buildable Lots, Open Land, parking areas, paths, walkways, driveways, tennis courts, basketball courts, ball fields, swimming pools, any other athletic facility, playgrounds, gardens and fences.

(e) A written description of the landscape characteristics of the site and its contiguous neighborhood and of the effect of the Cluster Development



on such characteristics, including the passage of water through the site and to and from contiguous property.

(f) A written description of the site's current uses, such as watershed, wildlife habitat, woodland, or meadowland and of the effect of the Cluster Development on such uses.

(g) A statement of all significant impacts, which the Cluster Development is likely to cause, and a description of any measures proposed to deal with these impacts.

(h) The design of all structures, proposed for the Open Land or for common parking areas, and the design of the lighting for streets, walkways, paths and common parking areas.

B. The Site Plan shall be prepared in conformity with the purpose and specific requirements of this subsection including the following design standards:

(a) The existing terrain, whether part of the Open Land or a Buildable Lot, shall be preserved insofar as reasonably possible, and earth moving shall be minimized except as may be required for a site design meeting the purpose and requirements of this subsection.

(b) Existing trees and significant natural features whether on the Open Land or a Buildable Lot, shall be preserved and integrated into the landscape design plan insofar as reasonably possible and appropriate to a site design meeting the purpose and requirements of this subsection.

(c) Street layouts shall take account of the existing terrain and landscape features, and there shall be no extreme or ill-designed cuts or fills. The width, construction and lighting of streets shall be appropriate for their intended use.

(d) preservation of views of the Open Land from existing streets and creation of views of the Open Land from new streets in the Cluster Development shall be among the objectives of overall site design.

(e) The Buildable Lots shall be arranged and oriented to be compatible with the terrain and features of surrounding land and shall be sited so that the arrangement of the Buildable Lots fronting a street creates a landscape setting in context with the street and the surrounding land.

(f) The Buildable Lots shall not be located in such a manner that densities of dwelling units are increased in the immediate vicinity of any existing dwelling beyond the increase which would be caused by a conventional subdivision.

(g) Individually and commonly owned parking areas shall be designed with careful regard to topography, landscaping, ease of access and lighting and shall be developed as an integral part of overall site design.

(h) There shall be an adequate, safe and convenient arrangement of walkways, paths, driveways and parking areas and suitable lighting. Varied construction materials, such as brick or stone, shall be used when feasible and appropriate to site design.

(i) Suitable trees, shrubs, and other plant material, used for screening or landscaping, shall be of a size and number sufficient for their purpose.

The Site Plan shall specify the approximate location and approximate dimensions of all dwellings on the Buildable Lots in conformity with the following design standards.

(j) The dwellings on the Buildable Lots shall be conveniently accessible from the street without extreme or ill-designed cuts or fills and without removal of trees or of other natural features beyond what is necessary to a site design meeting the purpose and requirements of this subsection.

(k) The dwellings on adjacent Buildable Lots shall be located with respect to each other so as to promote visual and audible privacy.

(l) The siting of a dwelling on a Buildable Lot shall take into account traditional neighborhood patterns for relationships of dwellings, yards, and common space.

(m) The size of the dwelling on a Buildable Lot shall be commensurate with and appropriate to the size of the lot.

The Site Plan need not include architectural plans for dwellings, but, when prepared, such plans should make the appearance of each dwelling on its sides and rear at least equal in amenity and design to the appearance of the dwelling on its front.

16. Every application for a Cluster Development under this subsection shall be referred to the Conservation Commission and to the Board of Health which shall file reports on the application. The Conservation Commission shall determine the extent of wetlands and any necessary conditions required to be imposed on the proposed development and on the development shown by the plan described in Paragraph 14(b) and shall report its findings and any recommendations. The Board of Health shall determine the adequacy of provisions for subsurface waste disposal and whether any proposed Buildable Lots cannot be used as building sites without injury to the public health and shall report its findings and any recommendations. The Board of Health shall also specify any lots on the plan described in Paragraph 14(b) which cannot be used as building sites. The Conservation Commission or the Board of Health may require the applicant to provide, at the



applicant's expense, additional information necessary in order for it to prepare its report.

17. Every application for a special permit for a Cluster Development shall be filed with the Town Clerk and five copies of the application (including the date and time of filing certified by the Town Clerk) shall be filed forthwith with the Planning Board. The Planning Board shall forthwith transmit a copy of the application to the Conservation Commission and a copy of the application to the Board of Health and shall specify the date of public hearing. Prior to the date of public hearing, the Conservation Commission and Board of Health shall transmit their reports and recommendations to the Planning Board. After due publication of notice, the Planning Board shall hold a public hearing within 65 days of the filing of the application or within such further time as may be permitted by G.L. C. 40A §9 (or successor statutory provision) or within such further time specified by written agreement between the applicant and the Planning Board filed with the Town Clerk. The written decision of the Planning Board shall be made within 90 days from the date of the public hearing or within such further time as may be permitted by G.L. C. 40A §9 (or successor statutory provision) or within such further time specified by written agreement between the applicant and the Planning Board filed with the Town Clerk.

18. The Planning Board shall grant a special permit for a Cluster Development provided that it finds that the proposed Cluster Development meets all the requirements and criteria set out in Paragraphs 1-17 of this subsection and that the proposal is financially practical and will, in reasonable probability, be completed. In granting a special permit, the Planning Board shall impose such conditions and restrictions as may be required by the reports of the Conservation Commission and The Board of Health and may impose additional conditions or restrictions which it finds are reasonably necessary to accomplish the purpose or satisfy the requirements of this subsection.

19. After a special permit for a Cluster Development has been granted, the development may be altered or amended only upon an application for such alteration or amendment complying with the pertinent requirements of this subsection and after notice and a public hearing and a finding by the Planning Board that the alteration or amendment, (a) meets the requirements and purpose of this subsection, (b) is financially practical and in reasonable probability will be completed, and (c) is desirable or reasonably necessary for the Cluster Development. In permitting an alteration or amendment, the Planning Board may impose such conditions or restrictions which it finds are reasonably necessary to accomplish the purpose or satisfy the requirements of this subsection.

20. In the event no substantial use of a special permit granted under this subsection is made and no substantial construction has commenced within 2 years of the Planning Board's decision (excluding any time involved in judicial review of the decision), the special permit shall expire, except for good cause. The Planning Board may set reasonable time limits for

completion of parts or of the whole of the developmnt and may determine the order of construction; and to act on anything relating thereto.

VOTED: The Town Voted YES — 193 NO — 36

STANDING VOTE

ARTICLE 9. To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, by adding a clause at the end of Section VI, A.7 so that it reads:

7. In a residence AA District, no dwelling shall be erected or maintained except on a lot, as hereinbefore defined, containing not less than 80,000 square feet and having a frontage of not less than 150 feet, and not more than one dwelling shall be erected on each such lot, provided that the minimum frontage of a lot on any street, for the construction of which approval under the Subdivision Control Law has been given subsequent to March 10, 1990, shall be 200 feet;

and to act on anything relating thereto.

VOTED: The Town voted YES UNANIMOUS VOTE

ARTICLE 10. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws by substituting the number “three” for the number “four” in Section III, B. 1. (e) so that it reads: “The accomodation of, or renting space, to more than three lodgers, boarders, or paying guests”, and to act on anything relating thereto.

VOTED: The Town Voted: YES — 231 NO — 5

ARTICLE 11. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws as follows:

- 1. Delete Section III.A.7. (c) and substitute therefore the following:  
  
(c) The garaging or maintaining on any lot of more than five automobiles when accessory to a dwelling.
- 2. Delete Section III.B.1. (a) and substitute therefore the following:

(a) Except with respect to a parcel of more than five acres primarily used for agricultural, horticultural or floricultural purposes, the garaging or maintaining on any lot of a total of more than five registered automobiles at any time, or the maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building, unless a special permit is granted by the Board of Appeals pursuant to the provisions of Section IX.C. hereof;  
and to act on anything relating thereto.

VOTED: The Town Voted: YES — 195 NO — 43

ARTICLE 12. To see if the Town will vote to amend Chapter 10 of the General Bylaws known as the zoning bylaws as follows:

amend Section three (3) B.1. (A) by changing in paragraph (A) second line after "or floricultural", the sentence which reads: "the garaging or maintaining on any lot of a total of more than three registered automobiles at any time" to instead read "the garaging or maintaining on any lot of a total of more than five registered automobiles at any time

and to act on anything relating thereto.

D. Michael Paulo	47 Briarfield Road
Helen L. Batiste	47 Briarfield Road
Robert L. Batiste	47 Briarfield Road
Nicholas P. Calos	63 Thacher Street
Christine C. Calos	63 Thacher Street
Paul C. Sullivan	20 Ferncroft Road
Matthew M. Hughes	37 Ferncroft Road
Diane M. Cully	37 Ferncroft Road
Tracy A. Ramondi	48 Brush Hill Road
Lawrence R. Ramondi	48 Brush Hill Road

VOTED: The Town Voted: NO

VOICE VOTE

ARTICLE 13. To see if the Town, without the assessment of betterments and without making an appropriation, will vote to accept the following streets as Town Ways as laid out by the Selectmen:

Countryside Lane	(entire length)
Wagonwheel Drive	(entire length)
Deerfield Drive	(entire length)
Arrowhead Lane	(entire length)
Brierbrook Street	(from previously accepted portion easterly to the end)
Jeremiah Way	(entire length)
Surrey Lane	(entire length)

and to act on anything relating thereto.

VOTED: The Town Voted: YES

UNANIMOUS VOTE

ARTICLE 14. To see if the Town will vote to amend its General Bylaws by adopting a new Chapter 16.

Chapter 16. Access to Town Programs and Services



Section 1. The purpose of this bylaw is to make reasonable accomodations to all citizens of the Town of Milton by improving access to town government programs and services.

Section 2. All public meetings held under the authority of the Town of Milton, its boards, committees, commissions, departments, offices or other bodies, shall be held in locations which are wheelchair accessible to the public.

Section 3. In any proceeding before a board, committee, commission, department, office or other body of the Town of Milton, involving a hearing-impaired person, such body shall appoint a qualified interpreter to interpret the proceedings, unless such hearing impaired person knowingly, voluntarily and intelligently waives in writing the appointment of such interpreter.

In no event shall the failure of a deaf or hearing-impaired person to request the appointment of an interpreter constitute a waiver of such appointment.

Section 4. Upon request the Town of Milton shall provide access to written material produced by any Town of Milton board, committee, commission, department, office or other body including without limitation the annual reports, for the purpose of recording by a representative of the person making the request on audio cassette tape for the visually impaired, at the expense of the person making the request.

Section 5. All Town boards, committees, commissions, departments, offices or other Town bodies shall make a good faith effort to submit to radio and print media notice of municipal events such as recreational activities, public meetings, public health, school programs and employment opportunities for publication as public service announcements at no cost to the Town.

Section 6. Failure to follow the procedure set forth in this bylaw shall not invalidate any action taken at any such public meeting;

and to act on anything relating thereto.

VOTED: The Town Voted: YES

VOICE VOTE

ARTICLE 15. To see if the Town will vote to amend Section 22C of Chapter 6 of the General Bylaws by striking out said section and inserting in place thereof a new Section 22C, reading as follows:

C. Any violation shall be punished by a fine of \$30 for the first offense, \$40 for the second offense, and \$50 for the third offense. In addition, any violation shall permit the dog officer to order the dog restrained or to impound the dog. Return of the dog to the owner or keeper shall not be made until after the payment to the Town of the sum of \$35 together with \$10 for each day the dog is held. Dogs impounded and unclaimed by the owner or keeper after ten (10) days shall, for a fee of \$15 paid by the purchaser, be put up for adoption by the Dog Officer. There will be a fee

of \$25 payable by the owner for removal of dead animals from private property or emergency service for animals injured or killed. Impounded dogs that are unclaimed and not adopted after twenty (20) days shall be disposed of by the Dog Officer on the Monday or Tuesday after the expiration of the twenty (20) day period from the date of impounding;

and to act on anything relating thereto.

VOTED: The Town Voted: YES

UNANIMOUS VOTE

ARTICLE 16. To see if the Town, notwithstanding the provisions of Chapter 187 of the Acts of 1981, will vote to increase the annual fee for licensing a dog as follows: Male and female thirteen dollars (\$13.00); neutered and spayed eight dollars (\$8.00). Said fees to commence July 1, 1990; and to act on anything relating thereto.

VOTED: The Town Voted: YES

UNANIMOUS VOTE

ARTICLE 17. To see if the Town will vote to establish, effective July 1, 1990 the following fees collected by the Town Clerk in accordance with Chapter 262, Section 34 as amended by Chapter 32, Section 73 of the Acts of 1980.

#### Chapter 262, Section 34

A. For furnishing a citizenship card	\$ 5.00
12. For correcting errors in a record of birth	10.00
13. For furnishing a certificate of birth	5.00
14. For entering delayed record of birth	10.00
20. For filing certificate of a person conducting business under any title other than his real name	25.00
21 For filing by a person conducting business under any title other than his real name or statement of change of his residence or of his discontinuance, retirement or withdrawal from, or of a change of location of such business	20.00
24. For recording the name and address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth	25.00
29. For correcting errors in record of death	10.00
30. For furnishing a certificate of death	5.00
42. For entering notice of intention of marriage and issuing certificate thereof	30.00
44. For issuing certificate of marriage	5.00
45. For correcting errors in a record of marriage	10.00
57. For recording certificate of registration granted to a person to engage in practice of optometry, or issuing a certified copy thereof	25.00
58. For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth	25.00
62. For recording order granting location of poles, piers, abut-	



ments or conduits, alterations or transfers thereof and increase in number of wires and cables or attachments and \$10.00 for each additional street under the provisions of Section 22 of Chapter 166	40.00 Flat Fee
67. For copying any manuscript or record pertaining to a birth, marriage, or death	10.00
75. For filing a copy of written instrument or declaration of trust by trustees of an association or trust, or amendment thereof as provided by Section 2, Chapter 182	20.00

and to act on anything relating thereto.

VOTED: The Town Voted: YES UNANIMOUS VOTE

ARTICLE 18. To see if the Town will vote to establish a task force to identify and develop housings strategies for the Town of Milton; and said task force to consist of nine members including one representative from and appointed by each of the following boards; The Planning Board, the Conservation Commission and the Housing Authority as well as six other citizens reasonably representative of the various geographic sections of the Town to be appointed by the Moderator to make its report at the next year's Annual Town Meeting; and to see what sum of money the Town will vote to allocate for the use of this task force; and to act on anything relating thereto.

Judith M. White-Orlando	32 Windsor Road
Lawrence J. MacKay	79 Thacher Street
Alta F. McDonald	116 Ridgewood Road
Timothy Martin	95 Highland Street
Virginia F. Wells	31 Granite Place
Natalie Q. Albers	193 School Street
Maureen Cronin Peterson	35 Woodville Avenue
Joanne Porter Liberles	198 Highland Street
Loyola D. Sylvan	65 Valley Road
John M. Benbow	483 Canton Avenue

VOTED: The Town Voted YES and made no appropriation. VOICE VOTE

ARTICLE 19. To see if the Town will vote to petition the Massachusetts Legislature to enact the following special statute:

Notwithstanding the provisions of Section 53 of Chapter 44 of the Massachusetts General Laws or any other General Law or Special Law to the contrary, the Town of Milton is authorized to establish in the Town Treasury a revolving fund which shall be kept separate and apart from all other monies by the Treasurer and in which shall be deposited the Interment Fees collected by the Milton Cemetery. The principal and interest shall be expended at the direction of the Milton Cemetery Board of Trustees without further appro-

priation, solely for the purpose of development of new sections of the Cemetery and maintenance thereof; and to act on anything relating thereto.

VOTED: The Town Voted: NO

VOICE VOTE

ARTICLE 20. To see what sum of money the Town will vote to appropriate to the Board of Selectmen for the purpose of conducting a municipal audit for the fiscal year ending June 30, 1990, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March Town Meeting (The Town Audit Committee) to make recommendations to the Selectmen relative to the employment of a Certified Public Accountant for the foregoing purpose; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the sum of \$32,500 for the purpose set forth in this Article.

UNANIMOUS VOTE

ARTICLE 21. To see what sum of money the Town will vote to appropriate for the purpose of Schools for the twelve-month period beginning July 1, 1990; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the following amount:

#### SCHOOLS

Mandated Special Education	\$ 2,535,039
Regular Education	10,739,486
Salary Increases	20,869
Energy, Heat, Power	349,583
School Bus Transportation	310,050
Custodians Private Work	1
Curriculum Development	9,000
Summer Education/Development	1
School Lunch Program	1
Out-of-State Travel	6,700
Research and Development	2,000
Vocational Education	5,000
Evening Practical Arts	1
TOTAL	<u>\$13,977,731</u>

and that to meet said appropriation the sum of \$4,475 shall be transferred from the Adjustment Account for Special Education for 1989 and shall be applied as required by law to the cost of programs provided under General Laws, Chapter 71B, and the balance of \$13,973,256 shall be raised from the tax levy of the fiscal year.

The Department is hereby authorized to exchange or trade in old equipment for the same or similar type equipment.

UNANIMOUS VOTE

ARTICLE 22. To see what sum of money the Town will vote to erect school zone warning lights on Edgehill Road in the vicinity of the Cunningham and Collicot Schools, to determine how said appropriation shall be raised whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the sum of \$14,500 for the purpose set forth by this Article and that to meet said appropriation the sum of \$4,100 be transferred from the Pedestrian Traffic Light Account and the remaining \$10,400 shall be raised from the tax levy of the fiscal year.

UNANIMOUS VOTE

ARTICLE 23. To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Vocational School; and to act on anything relating thereto.

Town Meeting Member, Philip L. Kliman, made a motion, which was seconded, to appropriate \$312,542 for the support of the Blue Hill Regional School.

VOTED: The Town voted to appropriate the sum of \$312,542 for the purpose set forth in this Article.

VOICE VOTE

ARTICLE 24. To see if the Town will vote to approve the acceptance by the Blue Hills Regional Vocational District of Section 12 of Chapter 188 of the Acts of 1985 relating to an educational opportunity grant in the amount of \$36,890; and to act on anything relating thereto.

Voted: The Town Voted YES

UNANIMOUS VOTE

ARTICLE 25. To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 1990, and for the several categories classified as Employee Benefits; and to act on anything relating thereto.

VOTED: The Town appropriated the am its shown in the following tabulation:

#### EMPLOYEE BENEFITS

Widow's Pensions	\$ 14,969
Non-Contributory Pansions & Annuities	168,592
Contributory Retirement System	1,684,986
Administration	32,483
Group Insurance	<u>2,022,084</u>
TOTAL	\$3,923,114

and that of the appropriation for Contributory and Non-Contributory Pensions and for Group Insurance, the sum of \$136,814 be transferred from the Water Department Surplus Account, and that the sum of \$25,320 be

transferred from the Sewer Surplus Account, and that the balance of \$3,760,980 be raised from the tax levy of the fiscal year. The sum of \$30,493, but no more shall be used for salaries and wages. UNANIMOUS VOTE

ARTICLE 26. To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town; and to act on anything relating thereto.

VOTED: The Town voted that no appropriation be made.  
UNANIMOUS VOTE

ARTICLE 27. To see what sum of money the Town will vote to appropriate for the purpose of assessments to fund medical benefits for unemployment insurance claimants, mandated by Chapter 23 of the Act of 1988, the Medical Security Act; and to act on anything relating thereto.

VOTED: The Town did not make an appropriation. UNANIMOUS VOTE

ARTICLE 28. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Grade, Department and Municipal Division" and also the section "Position Classification — Schedule of Rates" and inserting in place thereof two new sections as follows:

**POSITION IDENTIFICATION  
BY  
LEVEL, DEPARTMENT AND MUNICIPAL DIVISION  
GENERAL GOVERNMENT**

Level	Normal Work Week	Position, Title, Department and Division
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**ACCOUNTING AND RETIREMENT**

19		Town Accountant
11		Assistant Town Accountant
9	37.5	Senior Computer Operator
8	37.5	Principal Clerk

**ASSESSORS**

17		Appraiser and Assistant Assessor
10	37.5	Principal and Administrative Clerk
8	37.5	Principal Clerk
8	37.5	Principal Clerk

**BOARD OF APPEALS**

8	20	Principal Clerk
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**PERSONNEL BOARD**

12		Administrative Assistant
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**TOWN CLERK**

11		Assistant Town Clerk
8	37.5	Principal Clerk

**TOWN OFFICE AND LIBRARY BUILDINGS**

14		Superintendent
5	37.5	Switchboard Operator

**SELECTMEN**

12		Administrative Assistant
10	37.5	Secretary to the Board of Selectmen
8	37.5	Principal Clerk



<b>Level</b>	<b>Normal Work Week</b>	<b>Position, Title, Department and Division</b>
<b>TREASURER-COLLECTOR</b>		
11		Assistant Town Treasurer
10	37.5	Deputy Collector
9	37.5	Senior Computer Operator
8	37.5	Principal Clerk

#### **VETERANS' BENEFITS**

Misc.		Veterans' Agent/ Director of Veterans' Services
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#### **PUBLIC SAFETY**

##### **BUILDING**

17		Building Commissioner
9	20	Zoning Inspector
8	21	Principal Clerk

##### **FIRE**

21		Chief
F3	42	Deputy Chief
F2	42	Lieutenant
F1	42	Firefighter
8	21.5	Principal Clerk

#### **PLUMBING AND GAS INSPECTOR AND SEALERS OF WEIGHTS AND MEASURERS**

15	P.T.	Inspector
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#### **POLICE**

		Chief
19		Administrative Assistant
19		Uniformed Division Commander
P3	40	Lieutenant
P2	40	Sergeant
P1	40	Patrolman
12		Crime Analyst
11		Administrative Assistant
8	30	Principal Clerk
8	30	Principal Clerk
Misc.		Traffic Supervisor/Cadet
9	40	Dog Officer

Level	Normal Work Week	Position, Title, Department and Division
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### WIRE

17		Superintendent
14		Assistant Superintendent
W7	40	Signal Maintainer

### HEALTH

15		Agent
11		Public Health Nurse
8	21.5	Principal Clerk

### LIBRARIES

17		Director
L3	37.5	Assistant Head Librarian
L2	37.5	Branch Librarian
		Young Adult Librarian
		Technical Services
		Children's Librarian
		Circulation and Music Librarian
		Reference Librarian
		Professional Librarian Assistant
L1	37.5	Principal Library Assistant
LS5	37.5	Library Assistant (Administrative)
LS4	37.5	Assistant Branch Librarian
		Assistant Head Circulation Librarian
LS3	37.5	Library Assistant
LS2	37.5	Library Aide
Misc.		Library Page

### PUBLIC WORKS

22		Director of Public Works
19		Planning Director and Town Engineer
18		Asst. Director of Public Works (Operations)
16		Asst. Director of Public Works (Administration)
12		Senior Civil Engineer
11		Administrative Assistant
10	40	Civil Engineer
9	40	Draftsman
		Senior Engineering Aide
9	37.5	Executive Secretary
8	37.5	Principal Clerk
6	37.5	Senior Clerk
W7	40	Head Senior Working Foreman

<b>Level</b>	<b>Normal Work Week</b>	<b>Position, Title, Department and Division</b>
W6	40	Senior Motor Equipment Repairman Senior Working Foreman Special Heavy Motor Equipment Operator Motor Equipment Repairman
W5	40	Arborist Motor Equipment Operator Gr. 3 Public Works Emergency Man
W4	40	Working Foreman & Maintenance Craftsman
W3	40	Maintenance Craftsman Meter Repairman Motor Equipment Operator Gr. 2 Senior Meter Reader
W2	40	Motor Equipment Operator Gr. 1 Maintenance Man Motor Equipment Repairman-Helper Apprentice Arborist Meter Reader Dump Caretaker
Misc.		Laborer (Intermittent)

### **PARK**

13		Superintendent
11		Recreation Director
8	37.5	Principal Clerk
W4	40	Working Foreman & Maintenance Craftsman
W2	40	Maintenance Man
Misc.		Laborer (Intermittent)

### **YOUTH**

14		Coordinator
9	30	Certified Youth Counselor

### **CEMETERY**

16		Superintendent
8	30	Principal Clerk
W7	40	Head Senior Working Foreman
W4	40	Working Foreman/ Maintenance Craftsman Sprayer Operator/ MEOII
W3	40	Maintenance Craftsman Motor Equipment Operator Gr. 2
W2	40	Maintenance Man
W1	40	Laborer
Misc.		Laborer (Intermittent)

Level	Normal Work Week	Position, Title, Department and Division
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### COUNCIL ON AGING

11		Administrative Assistant
8	37.5	Principal Clerk

### UNCLASSIFIED

Executive Secretary to Board of Selectmen  
Inspector of Animals  
Park Recreation Employees  
Planning Board Clerk  
Registrar of Voters  
Warrant Committee Clerk

### MISCELLANEOUS

	Step 1	Step 2	Step 3	Step 4
Clerk (P.T.)	\$5.75	\$6.05	\$6.35	\$6.65 Hr.
Library Page-High School (P.T.)	4.60	4.80	5.05	5.35 Hr.
College (P.T.)	5.75	6.05	6.35	6.65 Hr.
Laborer (Intermittent/Seasonal)	5.75	6.05	6.35	6.65 Hr.
Veterans' Agent & Director of Veterans' Services (P.T.)				181.43 Wk.
Traffic Supervisor/Cadet	8.30	8.67	9.02	9.38 Hr.

# **POSITION CLASSIFICATION SCHEDULE OF WEEKLY RATES**

July 1, 1990  
GENERAL HOURLY

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6
5	8.90	9.19	9.52	9.83	10.16	10.51
6	9.19	9.52	9.83	10.16	10.51	10.88
7	9.52	9.83	10.16	10.51	10.88	11.21
8	9.83	10.16	10.51	10.88	11.21	11.60
9	11.21	11.60	12.00	12.42	12.83	13.28
10	12.00	12.42	12.83	13.28	13.75	14.19

## **ADMINISTRATIVE—PROFESSIONAL—WEEKLY**

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
11	\$498.22	\$515.15	\$532.08	\$550.23	\$569.56	\$588.91	\$608.27
12	532.08	550.23	569.56	588.91	608.27	628.83	650.59
13	569.56	588.91	608.27	628.83	650.59	672.36	695.34
14	608.27	628.83	650.59	672.36	695.34	719.52	743.71
15	650.59	672.36	695.34	719.52	743.71	769.10	794.49
16	695.34	719.52	743.71	769.10	794.49	822.31	850.12
17	743.71	769.10	794.49	822.31	850.12	879.14	909.38
18	794.49	822.31	850.12	879.14	909.38	939.61	972.25
19	850.12	879.14	909.38	939.61	972.25	1004.90	1038.77
20	909.38	939.61	972.25	1004.90	1038.77	1073.83	1111.33
21	939.61	972.25	1004.90	1038.17	1073.83	1111.33	1148.81
22	972.25	1004.90	1038.77	1073.83	1111.33	1148.81	1187.51

The July 1, 1990 Schedule of Weekly Rates for the LABOR, POLICE, FIRE, LIBRARY and LIBRARY PARA-PROFESSIONAL Position Classifications are determined by Collective Bargaining.

VOTED: The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Schedule, and that the sum of \$52,855 be appropriated and added to the salary accounts of the departments as shown in the following tabulation:

Accounting	\$ 2,859
Appeals	382
Assessors	2,927
Building	1,728
Cemetery	1,599
Council on Aging	1,254
Dog Officer	666
Fire	1,821



Health		2,071
Library		1,473
Park		2,027
Personnel		374
Plumbing		310
Police		8,955
Public Works		
General	\$7,596	
Motor Vehicle Main.	264	
Water	4,225	
Sewer	<u>1,118</u>	13,203
Selectmen		1,744
Town Clerk		1,451
Town Office Building		1,521
Treasurer/Collector		2,654
Veterans' Agent		231
Wire		2,162
Youth		<u>1,443</u>
Total		\$52,855

To meet part of the appropriation of \$13,203 for the Department of Public Works, the sum of \$4225 is to be transferred from the Water Surplus Account and the sum of \$1118 be transferred from the Sewer Surplus Account, with the remainder of \$47,512 to be raised from the tax levy.

UNANIMOUS VOTE

ARTICLE 29. To see what sum of money the Town will vote to appropriate for the purpose of funding cost items for the fiscal year beginning July 1, 1990 which may result from collective bargaining agreements between the Town and bargaining units representing Town employees, such sum to be allocated to particular departments by future Town Meeting vote; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$395,315 be appropriated for the purpose set forth in the Article and to meet part of the appropriation of \$17,433 for the Department of Public Works, the sum of \$5,579 is to be transferred from the Water Surplus Account and the sum of \$2,799 be transferred from the Sewer Surplus Account, with the remainder of \$386,937 to be raised from the tax levy.

Allocated as follows:

Cemetery	\$ 5,912
Fire	53,873
Library	9,138
Park	1,190
Police	57,579

Public Works		
General	\$ 8,706	
Motor Vehicle Main.	349	
Water	5,579	
Sewer	<u>2,799</u>	17,433
Schools		249,611
Wire		<u>579</u>
	Total	\$395,315

UNANIMOUS VOTE

ARTICLE 30. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1990, for the several categories classified as "Public Safety"; and for unpaid bills of the Fire and Police for prior years; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the amounts shown in the following tabulation:

# **PUBLIC SAFETY**

1.	Building	
	Salaries & Wages	\$ 71,515
	General Expenses	975
	Total	<u>\$ 72,490</u>
2.	Civil Defense	
	Salaries & Wages	\$ 500
	General Expenses	185
	Auxiliary Fire	2,390
	Auxiliary Police	2,400
	Total	<u>\$ 5,475</u>
3.	Fire	
	Salaries & Wages	\$ 2,247,754
	General Expenses	66,831
	New Equipment	2,774
	Unpaid Bills	1,140
	Total	<u>\$ 2,318,499</u>
4.	Plumbing and Gas	
	Salaries & Wages	\$ 13,127
	General Expenses	625
	Total	<u>\$ 13,752</u>
5.	Police	
	Salaries & Wages	\$ 2,676,567
	General Expenses	214,115
	New Equipment	59,600
	Unpaid Bills	117
	Salaries & Wages, Leash Law	27,097
	General Expenses, Leash Law	19,169
	Total	<u>\$ 2,996,665</u>
6.	Street Lighting	\$ 442,124
7.	Traffic Lighting	\$ 18,600

8.	Wire Salaries & Wages	\$ 109,955
	General Expenses	6,705
	New Equipment	9,000
	Fire/Police Box Painting	<u>1,900</u>
	Total	\$ 127,560
	<b>GRAND TOTAL</b>	<b>\$ 5,995,165</b>

and to meet said appropriation for Leash Law Enforcement the sum of \$2,325 shall be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 187 of the Act of 1981 and that the balance of \$5,992,840 be raised in the tax levy of the fiscal year.

#### UNANIMOUS VOTE

Town Meeting Member, Michael J. Feehily, Jr., made a motion, which was seconded, to eliminate the salaries for the three selectmen.

VOTED: The Town Voted: NO VOICE VOTE

ARTICLE 31. To see what sum of money the town will vote to appropriate for the twelve month period beginning July 1, 1990, for the operation of the town departments classified as General Government; and to act on anything relating thereto.

VOTED: The town voted to appropriate the amounts shown in the following tabulation.

(Article 31)

<b>A.</b>	<b>BOARD OF SELECTMEN</b>	
1.	Accountant	
	Salaries & Wages	\$ 114,592
	General Expenses	<u>3,020</u>
	Total	\$ 117,612
2.	Election and Registration	
	Salaries & Wages	\$ 22,440
	General Expenses	<u>7,921</u>
	Total	\$ 30,361
3.	Holiday Celebration	
	General Expenses	\$ 1,187
4.	Insurance (General)	\$ 655,880

5.	Law	
	Retainer	\$ 20,000
	Special Services	57,000
	Disbursements	2,500
	Claims	5,700
	Total	<u>\$ 85,200</u>
6.	Town Office and Library Buildings	
	Salaries & Wages	\$ 60,965
	General Expenses	109,097
	Data Processing	49,220
	Total	<u>\$ 219,282</u>
7.	Annual Reports/Bylaws	\$ 7,500
8.	Selectmen	
	Salary — Chairman	\$ 2,800
	Salary — Other 2 Members	5,000
	Salary — Executive Secretary	66,625
	Salary — Others	70,037
	General Expenses	38,773
	Total	<u>\$ 183,235</u>
9.	Veterans Benefits	
	Salaries & Wages	\$ 9,804
	General Expenses	300
	Benefit Payments	7,650
	Total	<u>\$ 17,154</u>
	GRAND TOTAL	\$ 1,318,011

and that to meet part of the appropriation for Insurance (General) the sum of \$23,105 is to be transferred from the Sewer Surplus Account and \$33,385 from the Water Surplus Account and to meet part of the appropriation for the Town Office Building the sum of \$19,000 is to be transferred from the Sewer Surplus Account and \$31,404 from the Water Surplus Account as of June 30, 1989 and the balance of \$1,211,117 is to be raised in the tax levy.

#### UNANIMOUS VOTE

Town Meeting Member, Michael J. Feehily, Jr., made a motion, which was seconded, to eliminate the salaries for the three Assessors.

VOTED: The Town Voted NO

VOICE VOTE

(Article 31)



## B. BOARD OF ASSESSORS

Salary — Chairman	\$ 2,800
Salary — Other 2 Members	5,000
Salary — Others	117,799
General Expenses	21,903
Revaluation	<u>3,900</u>
Total	\$ 151,402

VOTED: The Town Appropriated \$151,402. UNANIMOUS VOTE

Town Meeting Member, Michael J. Feehily, Jr., made a motion, which was seconded, to establish the salary of the Town Clerk for the Fiscal Year 1991 at \$42,760.

VOTED: The Town Voted NO VOICE VOTE

(Article 31)

## C. TOWN CLERK

Salary — Town Clerk	\$ 44,411
Salary — Others	60,111
General Expenses	<u>17,030</u>
Total	\$ 121,552

VOTED: The Town Appropriated \$121,552. VOICE VOTE

(Article 31)

## D. TREASURER/COLLECTOR

Salary — Town Treasurer	\$ 44,411
Salary — Others	102,014
General Expenses	<u>24,073</u>
Total	\$ 170,498

VOTED: The Town Appropriated \$170,498. UNANIMOUS VOTE

ARTICLE 32. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1990, for the operation of the several boards and committees classified as Board and Special Committees; and to act on anything related thereto.

VOTED: The Town voted to appropriate the amounts shown in the following tabulation:

## BOARDS AND COMMITTEES

1.	Board of Appeals	
	Salaries & Wages	\$ 15,067
	General Expenses	<u>3,000</u>
	Total	\$ 18,067
2.	Conservation Commission	\$ 4,500
3.	Council on Aging	
	Salaries & Wages	\$ 49,974
	General Expenses	1,450
	Transportation	1,500
	Senior Center	<u>9,453</u>
	Total	\$ 62,377
4.	Historical Commission	\$ 1,500
5.	Personnel Board	
	Salaries & Wages	\$ 15,014
	General Expenses	1,790
	Consultant Services	<u>1,000</u>
	Total	\$ 17,804
6.	Planning Board	
	Salaries & Wages	\$ 1,325
	General Expenses	<u>1,120</u>
	Total	\$ 2,445
7.	Warrant Committee	
	Salaries & Wages	\$ 4,000
	General Expenses	<u>7,600</u>
	Total	\$ 11,600
8.	Youth Department	
	Salaries & Wages	\$ 58,275
	General Expenses	<u>6,750</u>
	Total	\$ 65,025
	GRAND TOTAL	\$ 183,318

### UNANIMOUS VOTE

ARTICLE 33. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1990, for the operation, maintenance and improvement of Public Works; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the amount shown in the following tabulation:

**DEPARTMENT OF PUBLIC WORKS**

Public Works General	\$ 826,967
Sewer Operation and Improvement	176,202
Vehicle Maintenance and Operation	173,742
Water Operation and Improvement	713,330
M.W.R.A. Water Assessment	627,793
M.W.R.A. Sewer Assessment	1,796,655
Sanitary Landfill Contract	169,740
Total	<u>\$ 4,484,429</u>

The Public Works Department is authorized to spend from the aggregate amounts appropriated the sum of \$1,309,528 but not more, for salaries and wages, and the sum of \$92,500 but not more, for new equipment.

To meet the appropriation for Water Operation and Improvement, and the M.W.R.A. Water Assessment, the sum of \$44,476 is to be transferred from the Water Surplus as of June 30, 1989 and the balance of \$1,296,647 to be raised from the tax levy. Included in the appropriation is the M.W.R.A. Water Assessment.

To meet the appropriation for Sewer Operation and Improvement and for the M.W.R.A. Sewer Assessment, the sum of \$10,311 is to be transferred from the Sewer Surplus as of June 30, 1989 and the balance of \$1,972,546 to be raised from the tax levy.

The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Board of Selectmen, equipment which is no longer required by the department; exchange or trade in old equipment for the same or similar type of equipment, and to sell junk, metal, cast iron and similar materials, discarded meters, whether dismantled or not, in the usual course of its operations to furnish additional funds for the purchase of replacement items.

**UNANIMOUS VOTE**

ARTICLE 34. To see what sum of money the Town will vote to appropriate for maintaining, repairing, improving and constructing ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof, to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$130,000 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Board of Selectmen, bonds or secured notes in the amount of \$130,000, that the Town vote to accept grants under the provisions of Chapter 15, Acts of 1988, in

the amount of \$130,000, the said reimbursements from the State (100%) to be restored upon their receipt to the Town Treasury.

UNANIMOUS VOTE

ARTICLE 35. To see what sum of money the Town will vote to appropriate for engineering and professional services for ground water testing, bi-monthly inspection, gyrogeological investigations, plan development, and operating assistance at the Sanitary Landfill; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$100,000 be appropriated for the purpose set forth in this Article.

UNANIMOUS VOTE

ARTICLE 36. To see what sum of money the Town will vote to appropriate for engineering services to evaluate the sewer system to determine the need for rehabilitation or replacement of any sections of sewer, to authorize the Board of Selectmen, on behalf of the Town to apply for and use federal and state funds for this evaluation to see how such appropriation is to be raised; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$240,000 be appropriated, and that to meet said appropriation, the Treasurer, with the approval of the Selectmen, be authorized to borrow \$240,000 and to issue bonds or notes of the Town therefor under and pursuant to the General Laws, Chapter 44, Section 6A, Chapter 44, Section 8, Clause 15, or any other enabling authority.

UNANIMOUS VOTE

ARTICLE 37. To see what sum of money the Town will vote to appropriate for the engineering and construction of an overflow chlorination, odor control and ventilation facility at the Libby Road Pumping Station to provide treatment of sewage, to authorize the Board of Selectmen to apply for and use federal and state funds for said work; to see how such appropriation is to be raised; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$145,000 be appropriated, and that to meet said appropriation, the Treasurer, with the approval of the Selectmen, be authorized to borrow \$145,000 and to issue bonds or notes of the Town therefor under and pursuant to the General Laws, Chapter 44, Section 6A, Chapter 44, Section 8, Clause 15, or any other enabling authority.

UNANIMOUS VOTE

ARTICLE 38. To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 1990; and to act on anything relating thereto.

VOTED: The Town appropriated the amounts shown in the following tabulation:

#### HEALTH AND SANITATION

Salaries and Wages	\$ 83,041
Health Expenses	3,485
Extermination Services	1,800
Collection of Refuse	487,699
Physicians' Services	1,013
Animal Inspection	<u>600</u>
Total	\$ 577,638

#### UNANIMOUS VOTE

ARTICLE 39. To see if the Town will vote to amend its General Bylaws by adopting a new Chapter 17, Recycling Program:

Section 1. Pursuant to Chapter 40, Section 8H of the Massachusetts General Laws a recycling program is established, for the purpose of recycling any type of solid waste including, but not limited to, paper, glass, metal, rubber, plastics, tires or compostable material, or any one or more items of recyclable material.

Section 2. Said recycling program shall be administered by the Board of Selectmen in accordance with rules and regulations established by said Board after Public Hearing.

Section 3. Said recycling program may require that all residences, schools, and businesses in the Town of Milton separate from their solid waste — paper, glass, metal, rubber, plastics, tires and compostable waste, or any one or more of said items.

Section 4. Said recycling program may include curbside collection of recyclable materials.

Section 5. Said recycling program may require the separation of storage at the Milton municipal refuse disposal area of solid waste being disposed of by residents, schools, or businesses; and to act on anything relating thereto.

VOTED: The Town Voted YES

UNANIMOUS VOTE

ARTICLE 40. To see what sum of money the Town will vote to appropriate for curbside recycling; and to act on anything relating thereto.



VOTED: The Town voted to appropriate \$8,500 for the purpose set forth in this Article and that the Selectmen be authorized to expend said funds.

UNANIMOUS VOTE

Town Meeting Member, Alan McDonald, made a motion, which was seconded, to increase salaries and wages in Article 41 to \$430,579.

VOTED: The Town Voted YES - 104 NO - 102 STANDING VOTE

Town Meeting Member, Richard E. Ring made a motion, which was seconded, that \$15,272 from salaries and wages in Article 41 be used for the express purpose of evening and week-end hours at the branch libraries.

VOTED: The Town Voted YES VOICE VOTE

ARTICLE 41. To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 1990; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the amounts shown in the following tabulation:

**LIBRARY**

Salaries & Wages	\$ 430,579
General Expenses	45,156
Computer Maintenance	14,893
New Equipment	1,700
Books and Periodicals	69,375
Total	<hr/> \$ 561,703

and to meet said appropriation the sum of \$539,131 be raised from the tax levy of the fiscal year and the balance of the appropriation, \$22,572, be transferred from the State Aid for Libraries Account; and that the amount of \$15,272 from the amount appropriated for salaries and wages be used for the express purpose of evening and week-end hours at the branch libraries.

VOICE VOTE

ARTICLE 42. To see what sum of money the Town will vote to appropriate for the purpose of repairing the roofs, gutters, and related work at the Kidder and East Milton Branch Libraries and to supervise the carrying out of said project; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$16,000 be appropriated for the purpose set forth in this Article.

UNANIMOUS VOTE

ARTICLE 43. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the year beginning July 1, 1990; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the amounts shown in the following tabulation:

### CEMETERY

Salaries & Wages	\$ 301,366
General Expenses	82,985
New Equipment	18,935
Development-Site Survey & Preparation	10,000
Tree and Tree Work	<u>4,000</u>
Total	\$ 417,286

and that to meet said appropriation the sum of \$272,286 be raised from the tax levy of the Fiscal Year; and the balance of the appropriation be transferred from available funds as follows:

Proceeds from the sale of Burial Rights	\$ 65,000
Income from Cemetery Perpetual Care Fund	<u>80,000</u>
Total	\$ 145,000

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

### UNANIMOUS VOTE

ARTICLE 44. To see if the Town will vote to accept the following \$500 gifts to the Milton Cemetery for the planting of flowers and placing of decorations and beautification of the Milton Cemetery, as specified by the donor or bequest:

Dorothy C. Keffer	Lot #1491
Robert D. McAuliffe	Lot #161-2
Mary M. Flynn	Lot #4111
Herbert G. Stokinger	Lot #68A
Michael K. Gillis	Lot #353

and to act on anything relating thereto.

The Town Voted YES

UNANIMOUS VOTE

Town Meeting Member, Michael J. Feehily, Jr. made a motion which was seconded, to increase salaries and wages in Article 45 to \$160,446.

VOTED: The Town Voted YES — 116 NO — 81

STANDING VOTE

ARTICLE 45. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1990, for the operation of Parks and Recreation; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the amounts shown in the following tabulation:

**PARKS AND RECREATION**

Salaries & Wages	\$ 160,446
General Expenses	24,948
New Equipment	6,325
Field Material	7,100
Fish Stocking	600
Recreation for Elderly	5,500
Handicapped Program	9,500
Park Improvements/Capital Outlay	11,830
Brooks Multi-Purpose Field	<u>4,000</u>
Total	\$ 230,249

**VOICE VOTE**

ARTICLE 46. To see if the Town will vote to establish a Committee to look into the feasibility of constructing an eighteen hole municipal golf course; said committee to consist of five citizens to be appointed by the Moderator, one of which shall be a member of the Board of Park Commissioners, and to make its report to the Board of Selectmen and the Board of Park Commissioners no later than December 1, 1990; and to act on anything relating thereto.

VOTED: The Town Voted YES — 56 NO — 136

**STANDING VOTE**

ARTICLE 41. To see what sum of money the Town will vote to appropriate for the renovation of Kelly Field; and to act on anything relating thereto.

VOTED: The Town did not make an appropriation.

**UNANIMOUS VOTE**

ARTICLE 48. To see what sum of money the Town will vote to appropriate from available funds to be added to the March 11, 1989 appropriation under Article 30 of \$304,760 for Interest; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$65,000 be appropriated to be added to the March 11, 1989 appropriation for the twelve month period

beginning July 1, 1989 for interest and tax anticipation notes, and to meet said appropriation the sum of \$65,000 be transferred from the unexpended balance of the money raised under Article 9 of the 1989 Town Meeting for group insurance.

#### UNANIMOUS VOTE

ARTICLE 49. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 1990; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the amounts shown in the following tabulation:

Interest	\$ 332,690
Maturing Debt	<u>580,000</u>
Total	\$ 912,690

and to meet the appropriation the sum of \$72,110 is to be transferred from the Sewer Surplus Account as of June 30, 1989 and the balance of \$840,580 is to be raised in the tax levy.

#### UNANIMOUS VOTE

ARTICLE 50. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 1990, and to apply from the Overlay Reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

VOTED: The Town voted that the sum of \$200,000 be appropriated for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 1990; and to meet said appropriation the sum of \$150,000 be transferred from the Overlay Reserve and the sum of \$50,000 to be raised from the tax levy.

#### UNANIMOUS VOTE

ARTICLE 51. To see what sum of money the Town will vote to appropriate from available funds on hand for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

VOTED: The Town did not make an appropriation.

#### UNANIMOUS VOTE

The Meeting adjourned at 6:13 P.M. March 10, 1990.

James G. Mullen, Jr.

Town Clerk

## AMENDMENTS TO THE GENERAL AND ZONING BYLAWS

DATE OF TOWN MEET.	ARTICLES	RECEIVED BY		RECEIVED BY	
		ATT. GENERAL	APPROVED	TOWN CLERK	POSTED
March 10, 1990	Article 8	March 26, 1990	Yes	May 1, 1990	5/2/90
March 10, 1990	Article 9	March 26, 1990	Yes	May 1, 1990	5/2/90
March 10, 1990	Article 10	March 26, 1990	Yes	May 1, 1990	5/2/90
March 10, 1990	Article 11	March 26, 1990	Yes	May 1, 1990	5/2/90
March 10, 1990	Article 14	March 26, 1990	Yes	May 1, 1990	5/2/90
March 10, 1990	Article 15	March 26, 1990	Yes	May 1, 1990	5/2/90

All amendments with the approval of the Attorney General were posted in the following places as required by Chapter 46, Section 32;

Central Library	East Milton Post Office	Milton Town Hall
Cunningham Community Center	Kidder Branch Library	Milton Village Post Office
East Milton Library	Milton Dog Pound	Milton Food Mart

James G. Mullen, Jr.  
Town Clerk



**1990**  
**SPECIAL TOWN ELECTION**

Commonwealth of Massachusetts)  
County of Norfolk )ss

**GREETINGS:**

To any of the constables of the Town of Milton in said County:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

- |                |  |
|----------------|--|
| In Precinct 1. | Tucker School, Blue Hills Parkway                |
| In Precinct 2. | St. Mary of the Hills School, Brook Road         |
| In Precinct 3. | Glover School, Canton Avenue                     |
| In Precinct 4. | Pierce Middle School (Rear), Gile Road           |
| In Precinct 5. | Pierce Middle School Gymnasium, Gile Road        |
| In Precinct 6. | Cunningham School Gymnasium, Edge Hill Road      |
| In Precinct 7. | Cunningham Park Community Center, Edge Hill Road |
| In Precinct 8. | Collicot School, Edge Hill Road                  |
| In Precinct 9. | Pierce Middle School Gymnasium, Gile Road        |

on Saturday, April 28 next at seven o'clock in the forenoon, then and there to bring in to the Precinct Officer of their respective Precincts their vote on one ballot respective on the following question:

Shall the Town of Milton be allowed to assess an additional \$1,977,140 in real estate and personal property taxes for the purposes of maintaining tax levy supported weekly rubbish collection (\$418,930); current levels of police patrols, ambulance services, and operational and administrative expenses (\$50,000); current number of firefighters at the East Milton and Atherton Street fire stations (\$100,000); various health services, including the Public Health Nurse services for private and parochial schools (\$45,000); Youth Department services (\$28,324); Council on Aging services (\$31,816); dog leash law enforcement (\$15,000); Library services, including East Milton and Kidder branches (\$90,000); Recreational programs and Park maintenance (\$59,000); General Government, Boards and Committees (\$25,500); Cemetery maintenance (\$54,000); Street Lighting (\$25,000); Civil Defense (\$2,500); Public Works and engineering (\$10,000); Voluntary Recycling Program (\$9,000); Curbside Recycling Program commencement (\$7,500); Blue Hills Regional Technical School (\$17,000); and for the support of schools (\$988,570) for the fiscal year beginning July first, nineteen hundred and ninety?

YES \_\_\_\_\_ NO \_\_\_\_\_

For these purposes the polls will be open at each and all of said Precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet it the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twenty-eighth of April and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before the twenty-eighth day of April, next.

Given under our hands at Milton this 29th day of March, nineteen hundred and ninety.

James G. Mullen, Jr.  
Joseph P. McEttrick  
Marvin A. Gordon  
Board of Selectmen

A true copy. Attest:  
Richard G. Wells  
Constable of Milton  
Commonwealth of Massachusetts)  
County of Norfolk )

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on April 12, 1990 and delivered to the inhabitants on April 13, 1990.

Constable of Milton  
Richard G. Wells

April 11, 1990

# RESULT OF SPECIAL TOWN ELECTION APRIL 28, 1990

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
QUESTION ONE										
YES	456	517	545	394	319	492	357	535	497	4112
NO	301	354	374	465	322	462	422	573	563	3836
BLANKS	2	1	5	5	1	1	7	0	2	24

## STATISTICS

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1623	1770	1789	1727	1587	1915	1707	2028	2154	16300
Total Vote Cast	759	872	924	864	642	955	786	1108	1062	7972
Time Received (PM	8:32	8:05	8:22	8:33	8:20	8:29	8:15	8:30	8:21	
Percentage	46.7	49.2	51.6	50.0	40.4	49.8	46.0	54.6	49.3	48.9%

The Town Clerk, upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9 PM April 28, 1990.

At the Special Town Election held April 28, 1990, Milton had the following number of Absentee Ballots:

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Application Received	20	36	29	36	22	45	35	33	57	313
Ballots Cast	17	32	28	35	22	42	32	31	52	291

Of the total ballots cast, 238 were cast in person by the voter in the Town Clerk's Office and 53 were cast by mail. Twenty-two (22) ballots that were mailed were not returned.

James G. Mullen, Jr.  
Town Clerk

## PRECINCT OFFICERS — APRIL 28, 1990

### PRECINCT 1

Carl H. Kullen, Warden  
Dorothy E. White, Deputy Warden  
Richard F. Blute, Clerk

James A. Mearn, Deputy Clerk  
Murray Tenofsky, Inspector  
Enid R. McNeil, Deputy Inspector

Francis H. Palardy, Warden  
Yrancis H. Palardy, Warden  
Leonard F. Meehan, Deputy Warden  
Charles H. Keenan, Clerk  
John A. Bernasconi, Deputy Clerk

Frances S. Williams, Inspector  
Robert J. Doherty, Inspector  
Mary D. Harris, Deputy Inspector  
Patrick McDonough, Deputy Inspector

### PRECINCT 3

James F. Henry, Warden  
Philip L. Sullivan, Deputy Warden  
Eleanor Kuppens, Clerk  
Martha M. Wiswell, Inspector

John M. Mahan, Inspector  
Eileen E. Neret, Deputy Inspector  
Anna E. Murray, Deputy Inspector  
Alice F. Kelly, Deputy Inspector

### PRECINCT 4

Paula Rizzi, Warden  
Flora J. Jones, Deputy Warden  
Nadine A. Leary, Clerk  
Frank J. Clune, Jr. Deputy Clerk

Helen A. Rice, Inspector  
Sandra L. Wyse, Inspector  
Kenneth C.G. Foster, Deputy Inspector  
Katherine L. Kelly, Deputy Inspector

### PRECINCT 5

Arthur Southall, Warden  
Eileen B. Foster, Deputy Warden  
George E. Holland, Clerk  
Frances M. Ryan, Deputy Clerk

Mary P. Holland, Inspector  
Mary M. Stubbs, Deputy Inspector  
Dorothy Fishman, Deputy Inspector  
Mabel Lomax, Deputy Inspector

### PRECINCT 6

Walter A. Dennis, Warden  
William G. Saunders, Clerk  
Theresa J. McSweeney, Deputy Clerk

Christine G. Scannell, Inspector  
Antoinette O'Donnell, Deputy Inspector  
Lydia C. Rubant, Deputy Inspector

### PRECINCT 7

Alan M. Swett, Warden  
Evelyn M. Russell, Deputy Warden  
Frances K. McInnis, Clerk  
Marguerite P. Driscoll, Deputy Clerk

Joseph F. Saur, Inspector  
Robert E. Introne, Inspector  
Thomas M. Scanlon, Deputy Inspector  
Joseph Noris, Deputy Inspector

### PRECINCT 8

Mary C. Martin, Warden  
Joan M. Joyce, Deputy Warden  
Anthony M. Guest, Clerk  
Margaret M. Welch, Deputy Clerk

Kathryn F. Steele, Inspector  
Roger J. Dwyer, Inspector  
Muriel M. Dennis, Deputy Inspector

## **PRECINCT 9**

Thelma E. Coles, Warden  
Mary Ann D'Agostino, Clerk  
Charles I. Foster, Deputy Clerk  
Eileen B. Bornemann, Inspector

Dorothy S. Leahy, Inspector  
Abbie Waters, Deputy Inspector  
Margaret L. Manning, Deputy Inspector



**1990  
SEPTEMBER STATE PRIMARY  
WARRANT**

Commonwealth of Massachusetts ) ss  
County of Norfolk )

To any of the Constables of the Town of Milton in said County:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road

on Tuesday, SEPTEMBER 18, 1990 at seven o'clock in the forenoon, then and there to cast their votes in the State Primary for the candidates of political parties for the following offices:

SENATOR IN CONGRESS for this Commonwealth  
GOVERNOR for this Commonwealth  
LIEUTENANT GOVERNOR for this Commonwealth  
ATTORNEY GENERAL for this COMMONWEALTH  
SECRETARY for this Commonwealth  
TREASURER for this Commonwealth  
AUDITOR for this Commonwealth  
REPRESENTATIVE IN CONGRESS for the 11th Congressional District  
COUNCILLOR for the 4th Councillor District  
SENATOR IN GENERAL COURT for the 2nd Suffok and Norfolk Senatorial District  
REPRESENTATIVE IN GENERAL COURT for the 7th Norfolk Representative District  
DISTRICT ATTORNEY for Norfolk District  
REGISTRAR OF PROBATE for Norfolk County  
COUNTY TREASURER for Norfolk County  
COUNTY COMMISSIONER for Norfolk County

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk on or before the 18th day of September.

Given under our hands at Milton this 23rd day of August nineteen hundred and ninety.

James G. Mullen, Jr.  
Joseph P. McEttrick  
Marvin A. Gorden  
Board of Selectmen

A true copy attest:

Richard G. Wells  
CONSTABLE OF MILTON

Commonwealth of Massachusetts ) ss  
County of Norfolk )

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on September 11, 1990 and delivered to the inhabitants on September 12, 1990.

Richard G. Wells  
Constable of Milton

State Primary  
September 18, 1990

# DEMOCRATIC BALLOT

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
SENATOR IN CONGRESS										
John F. Kerry	621	648	561	639	453	685	591	699	644	5541
Blanks	262	392	359	400	321	500	382	491	502	3609
GOVERNOR										
Francis X. Bellotti	363	388	329	358	274	387	339	378	376	3192
Evelyn F. Murphy	23	17	18	26	12	14	8	18	23	159
John Silber	477	597	545	628	471	758	601	749	705	5531
Others	0	0	0	1	0	0	0	1	0	2
Blanks	20	38	28	26	17	26	25	44	42	266
LIEUTENANT GOVERNOR										
Marjorie O'Neill Clapprood	452	459	428	462	341	541	404	486	479	4052
William B. Golden	267	340	301	365	233	392	377	403	356	3034
Nicholas A. Paleologos	85	139	115	137	128	146	124	157	168	1199
Others	0	0	0	0	0	0	0	1	0	1
Blanks	79	102	76	75	72	106	68	143	143	864
ATTORNEY GENERAL										
James M. Shannon	413	434	323	412	268	478	384	435	387	3534
L. Scott Harshbarger	424	534	546	569	462	646	532	666	668	5047
Blanks	46	72	51	58	44	61	57	89	91	569
SECRETARY										
Michael Joseph Connolly	542	609	512	595	385	731	605	670	617	5266
Blanks	341	431	408	444	389	454	368	520	529	3884

# DEMOCRATIC BALLOT (Cont.)

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
<b>TREASURER</b>										
William Francis Galvin	413	451	392	518	317	585	465	572	498	4211
George Keverian	242	298	261	271	209	346	280	292	286	2485
Dick Kraus	122	145	157	115	134	151	124	167	172	1287
Blanks	106	146	110	135	114	103	104	159	190	1167
<b>AUDITOR</b>										
A. Joseph DeNucci	519	565	518	572	418	724	602	661	608	5187
Blanks	364	475	402	467	356	461	371	529	538	3963
<b>REPRESENTATIVE IN CONGRESS</b>										
Brian J. Donnelly	604	719	631	734	482	886	730	847	766	6399
Blanks	279	321	289	305	292	299	243	343	380	2751
<b>COUNCILLOR</b>										
Peter L. Eleey	487	533	482	550	369	699	590	635	569	4914
Others	0	0	0	0	0	0	0	0	1	1
Blanks	396	507	438	489	405	486	383	555	576	4235
<b>SENATOR IN GENERAL COURT</b>										
W. Paul White	556	641	556	632	438	749	656	719	658	5605
Blanks	327	399	364	407	336	436	317	471	488	3545
<b>REPRESENTATIVE IN GENERAL COURT</b>										
M. Joseph Manning	398	540	439	586	314	720	648	772	592	5009
Joseph P. McEtrick	441	449	443	424	422	434	297	370	486	3766
Blanks	44	51	38	29	38	31	28	48	68	375

# DEMOCRATIC BALLOT (Cont.)

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
DISTRICT ATTORNEY										
William D. Delahunt	556	619	540	654	Norfolk County		637	735	663	5605
Blanks	327	421	380	385	319	439	336	455	483	3545
REGISTRAR OF PROBATE										
Thomas Patrick Hughes	493	561	481	565	Norfolk County		579	649	578	4991
Blanks	390	479	439	474	376	498	394	541	568	4159
COUNTY TREASURER										
Daniel G. Raymondi	513	564	483	560	Norfolk County		579	649	568	4991
Blanks	370	476	437	479	379	505	394	541	578	4159
COUNTY COMMISSIONER										
David C. Ahearn	343	429	384	471	Norfolk County		489	569	448	3977
Richard R. Stati	256	259	248	271	256	274	211	252	283	2310
Blanks	284	352	288	297	255	330	273	369	415	2863

# REPUBLICAN BALLOT

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
SENATOR IN CONGRESS										
Daniel W. Daly	87	100	130	78	96	128	90	124	137	970
Jim Rappaport	125	133	186	133	167	131	106	131	204	1316
Blanks	26	21	47	25	36	20	27	38	41	281



# REPUBLICAN BALLOT (Cont.)

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
GOVERNOR										
Steven D. Pierce	93	99	99	95	94	143	129	106	140	998
William F. Weld	143	148	261	137	197	135	92	178	236	1527
Blanks	2	7	3	4	8	1	2	9	6	42
LIEUTENANT GOVERNOR										
Argeo Paul Cellucci	121	135	225	134	184	149	117	167	220	1452
Peter G. Torkildsen	84	91	95	73	83	110	89	90	107	822
Blanks	33	28	43	29	32	20	17	36	55	293
ATTORNEY GENERAL										
Guy A. Carbone	103	95	124	100	114	127	101	121	161	1046
William C. Sawyer	97	119	164	99	121	118	95	126	154	1093
Blanks	38	40	75	37	64	34	27	46	67	428
SECRETARY										
Paul McCarthy	131	156	226	141	176	194	158	172	231	1585
Blanks	107	98	137	95	123	85	65	121	151	982
TREASURER										
Joseph D. Malone	161	185	271	169	219	225	173	206	283	1892
Blanks	77	69	92	67	80	54	50	87	99	675
AUDITOR										
Douglas J. Murray	123	137	208	131	168	170	147	162	208	1454
Blanks	115	117	155	105	131	109	76	131	174	1113

# REPUBLICAN BALLOT (Cont.)

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
REPRESENTATIVE IN CONGRESS										
Others	0	0	0	0	11th District		0	0	0	2
Blanks	238	254	363	236	299	277	223	293	382	2565
COUNCILLOR										
					4th District					
Others	0	0	0	0	0	1	0	0	0	1
Blanks	238	254	363	236	299	278	223	293	382	2566
SENATOR IN GENERAL COURT										
					2nd Suffolk & Norfolk District					
Joseph S. Onorato	131	146	230	132	186	177	151	167	213	1533
Others	0	0	0	0	0	0	0	1	0	1
Blanks	107	108	133	104	113	102	72	125	169	1033
REPRESENTATIVE IN GENERAL COURT										
					7th Norfolk District					
Thomas W. Burke	168	176	251	167	214	197	181	200	264	1818
Others	0	0	0	0	0	0	2	1	0	3
Blanks	70	78	112	69	85	82	40	92	118	746
DISTRICT ATTORNEY										
					Norfolk County					
Others	0	0	0	0	0	1	0	0	0	1
Blanks	238	254	363	236	299	278	223	293	382	2566
REGISTRAR OF PROBATE										
					Norfolk County					
Others	0	0	0	0	0	1	0	0	0	1
Blanks	238	254	363	236	299	278	223	293	382	2566

# REPUBLICAN BALLOT (Cont.)

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
COUNTY TREASURER										
Robert D. Hall, Jr.	152	164	243	160	192	Norfolk County 174	174	193	236	1688
Blanks	86	90	120	76	107	105	49	100	146	879
COUNTY COMMISSIONER										
Bruce D. Olsen	154	167	233	159	194	Norfolk County 173	169	191	239	1679
Blanks	84	87	130	77	105	106	54	102	143	888

## PRECINCT OFFICERS — SEPTEMBER 18, 1990

### PRECINCT ONE

Richard F. Blute, Warden  
Dorothy E. White, Deputy Warden  
Sandra L. Wyse, Clerk  
James A. Mearn, Deputy Clerk

Elizabeth M. Taylor, Inspector  
Murray Tenofsky, Inspector  
Enid R. McNeil, Deputy Inspector  
Dorothy Fishman, Deputy Inspector

### PRECINCT TWO

Francis H. Palardy, Warden  
Leonard F. Meehan, Dep. Warden  
Charles H. Keenan, Clerk  
John A. Bernasconi, Deputy Clerk

Frances S. Williams, Inspector  
Robert J. Doherty, Inspector  
Mary D. Harris, Deputy Inspector

### PRECINCT THREE

James F. Henry, Warden  
Philip L. Sullivan, Deputy Warden  
Eleanor Kuppens, Clerk  
Deirdre F. Driscoll, Deputy Clerk

John M. Mahan, Inspector  
Anne Marie Joyce, Inspector  
Anna E. Murray, Deputy Inspector  
Alice F. Kelly, Deputy Inspector

### PRECINCT FOUR

Paula Rizzi, Warden  
Nadine A. Leary, Deputy Warden  
Thelma E. Coles, Clerk  
Helen A. Rice, Inspector

Flora J. Jones, Inspector  
Kenneth C.G. Foster, Inspector  
Caroline Freeman, Deputy Inspector  
Fay I. Gallery, Deputy Inspector

### PRECINCT FIVE

Arthur Southall, Warden  
Eileen B. Foster, Deputy Warden  
George E. Holland, Clerk  
Mary P. Holland, Inspector

Mary M. Stubbs, Inspector  
Mabel Lomax, Deputy Inspector  
Gerard J. Joyce, Deputy Inspector  
Alice M. Duzan, Deputy Inspector

### PRECINCT SIX

Walter A. Dennis, Warden  
William G. Saunders, Dep. Warden  
Donald B. Money, Clerk  
Theresa J. McSweeney, Dep. Clerk

Marie E. Donahue, Inspector  
Christine G. Scannell, Inspector  
Antoinette O'Donnell, Dep. Inspector  
Lydia C. Rubant, Deputy Inspector

### PRECINCT SEVEN

Alan M. Swett, Warden  
Evelyn M. Russell, Deputy Warden  
Frances K. McInnis, Clerk  
Marguerite P. Driscoll, Dep. Clerk

Joseph F. Saur, Inspector  
Robert E. Introne, Inspector  
Thomas M. Scanlon, Dep. Inspector  
Joseph Noris, Deputy Inspector

### PRECINCT EIGHT

Mary C. Martin, Warden  
Joan M. Joyce, Deputy Warden  
Anthony M. Guest, Clerk  
Margaret M. Welch, Deputy Clerk

Kathryn F. Steele, Inspector  
Roger J. Dwyer, Inspector  
Muriel M. Dennis, Deputy Inspector  
Edith V. Mason, Deputy Inspector

## **PRECINCT OFFICERS — SEPTEMBER 18, 1990**

### **PRECINCT NINE**

Kenneth P. Lodge, Warden

John J. Moynihan, Deputy Warden

J. Alexander Harte, Clerk

Charles I. Foster, Deputy Clerk

Mary Ann D'Agostino, Inspector

Abbie Waters, Deputy Inspector

Margaret L. Manning, Dep. Inspector

Carol M. Closson, Dep. Inspector



# STATISTICS SEPTEMBER 18, 1990 STATE PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1684	1823	1859	1799	1550	1980	1667	2058	2221	16641
Republican	158	196	311	208	264	227	172	238	363	2137
Democrat	943	1027	938	1012	737	1081	968	1101	1072	8879
Independent	583	600	610	579	549	672	527	719	786	5625
Republican Votes Cast	238	254	363	236	299	279	223	293	382	2567
Democratic Votes Cast	883	1040	920	1039	774	1185	973	1190	1146	9150
Total Votes Cast	1121	1294	1283	1275	1073	1464	1196	1483	1528	11717
Time Received (PM)	9:40	8:40	9:12	9:12	10:10	10:12	9:45	9:23	9:55	
Percentage	66.5	71.0	69.0	70.8	69.2	73.9	71.7	72.0	68.7	70.4

THE TOWN CLERK UPON RECEIPT OF THE RETURNS FROM THE SEVERAL PRECINCTS, FORTHWITH CANVASSED THE SAME AND ANNOUNCED THE RESULTS AT 11:40 PM SEPTEMBER 18, 1990

At the September 18, 1990 Primary Election Milton had the following number of Absentee Ballots:

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Applications Received	25	32	39	34	45	45	40	40	62	362
Ballots Cast	23	28	35	34	40	39	37	37	55	328

Of the total ballots cast, 219 were cast in person by the voter in the Town Clerk's Office and 109 were cast by mail. Thirty-four (34) ballots that were mailed were not returned.

James G. Mullen, Jr.  
Town Clerk

**SEPTEMBER 24, 1990**  
**SPECIAL TOWN MEETING WARRANT**

Commonwealth of Massachusetts)  
County of Norfolk )

**GREETINGS:**

To any of the Constables of the Town of Milton in said County:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs to meet at the Milton High School Auditorium on Brook Road, in said Milton on Monday, the twenty-fourth of September next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1 through 5

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and place for the purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twenty-fourth day of September and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said twenty-fourth day of September.

Given under our hands at Milton this 9th day of August, Nineteen Hundred and Ninety.

James G. Mullen, Jr.  
Joseph P. McEttrick  
Marvin A. Gordon  
Board of Selectmen

A True Copy, Attest:  
Richard G. Wells  
Constable of Milton

**SPECIAL TOWN MEETING**  
**SEPTEMBER 24, 1990**

The Special Town Meeting held at the High School Auditorium was opened at 7:36 P.M. by Moderator, Charles C. Winchester.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was Present.

The following 50 Town Meeting Members were absent from the Meeting:

PRECINCT ONE:

Murray D. Cole  
Louise A. Devin  
William A. Driscoll, Jr.  
Michael Geller  
James G. Hannon

Colette E. Knight  
Francis J. McCabe  
Susan N. McCabe  
Robert F. O'Meara  
Robert P. Reed  
Virginia Britton Ward

PRECINCT TWO:

Robert McEachern

Albert J. Sexton

PRECINCT THREE:

All Present

PRECINCT FOUR:

Robert F. Cherry, Jr.  
Aldo Feroli

Paul T. McCarthy  
John B. Shields

PRECINCT FIVE:

Edmund Chapman  
Richard B. Chapman  
Michael K. Gillis  
Timothy S. Kernan

John L. Monahan  
Margaret M. Panarese  
Joseph N. Wight  
Morton Wolf (Ex Officio)

PRECINCT SIX:

Robert J. Byron

Kenneth G. Caldwell

James N. Doherty  
Charles R. Duffy  
Thomas Glynn

PRECINCT SEVEN:

John J. Boles, Jr.  
Paul V. Buckley  
Philip E. Casey  
Anne E. Coghlan

Robert E. Foster  
Thomas S. Gunning (Ex Officio)  
Eileen A. Mullen  
William J. Simmons, III

PRECINCT EIGHT:

Joseph M. Cunningham, Jr.  
Martin W. Fisher, Jr.  
John P. Linehan

Paul V. Lyons  
Paul J. Mason, Jr.  
George F. Murphy

PRECINCT NINE:

Frank A. Consolati  
Joseph M. Cronin  
James F. Dinneen

Elizabeth A. Hebard  
Paula V. Kingston  
Robert C. Oldfield

**ARTICLE 1.** To see if the Town will vote to amend chapter 10 of the General Bylaws, known as the Zoning Bylaws:

First: by deleting in its entirety Section III. B.1.(g), as amended by vote of the March 11, 1989 Annual Town Meeting under Article 37, and adding a new Section III. B.3 as follows:

Signs and Billboards: This bylaw is intended to serve the following objective: To preserve, promote and advance the aesthetically pleasing environment of the community by limiting signs in residential zones while preserving public health and public safety, pedestrian safety and traffic safety, and protecting the right of free speech.

(a) No person shall erect any permanent sign of any type in any residential zoning district of the town.

(b) No temporary sign of a commercial nature shall be permitted in a residential zone. For purposes of this section, a sign of a commercial nature shall mean a sign which advertises, promotes, proposes or refers to a commercial transaction, including without limitation a sign which relates to the sale, exchange or lease, or proposed sale, exchange or lease, of any property, real or personal, and a sign which advertises a business.

(c) Temporary signs of a noncommercial nature shall be permitted in a residential district subject to the following conditions.

(1) A temporary sign which relates to a particular event or circumstances shall be permitted for a period no later than forty-eight hours after the conclusion of the event or circumstances to which the sign relates.

(2) Temporary signs shall be self contained and free standing. No temporary sign shall be attached to any building or portion thereof, or to any tree, fence, wall, or other structure.

(3) No temporary sign shall exceed five square feet in area and the total area of such signs shall not exceed nine square feet for each premise.

(4) No temporary sign shall be illuminated, directly or indirectly.

(5) Temporary signs shall comply with corner clearance requirements of the Zoning Bylaws.

(d) Exceptions: Notwithstanding Subsection (a) above the following will be allowed:

(1) Any permanent sign lawfully erected and existing as of the date of adoption of this Bylaw.

Signs





(2) Any sign which the Board of Selectmen determines to be necessary for public safety or the public health including without limitation a sign which indicates the street number or the occupants of a building.

Second: by deleting in its entirety Section III C.3. as amended by vote of the March 11, 1989 Annual Town Meeting under Article 37, and substituting in place thereof the following:

Signs permitted in any residence district, not to exceed five square feet per sign and signs advertising goods or services offered by an occupant of the premises for sale, exchange, lease, hire or use, not to exceed four square feet per sign, and the total area of all such signs shall not exceed nine square feet for each premises.

Third: by deleting in its entirety Section III C.5.(a) and inserting in its place the following:

Signs of the kind and for the purposes permitted in subsection 3 above, if they are to be illuminated directly or indirectly or if they are to exceed the size limitations per sign or if they are to exceed the aggregate sign size limitation of nine square feet per premises.

Fourth: by deleting in Section III A. 7. (i) in the third line the words "B.1.(g)" and inserting in their place the words "B.3."; and to act on anything relating thereto.

The Town Voted: YES — 129 NO — 96

This article required a two-thirds vote and, therefore, was defeated.

**ARTICLE 2.** To see if the Town will vote:

A. To petition the Massachusetts General Court to enact the following special Statute:

Section 1 — Notwithstanding the provisions of Massachusetts General Laws, Chapter 114 or the provisions of any other general or special law to the contrary, the Trustees of the Milton Cemetery may, from time to time for the purpose of capital expenditures for Cemetery development, borrow from the Cemetery Perpetual Care Fund heretofore established up to one-third of the market value of such fund.

Section II — Each such borrowing and the terms of such borrowing, including without limitation the rate of interest, shall be authorized by two-thirds vote of the Town Meeting. In no event shall the term of such borrowing be in excess of ten years. The principal and interest of notes or bonds issued hereunder shall be paid from the proceeds of the sale of burial rights in such manner as the Trustees of the Cemetery may determine, with the approval of the Board of Selectmen,

but in no case may any portion of such payment be effected by appropriation from the tax levy.

Section III — The proceeds of such borrowing shall be expended only for such purposes authorized by a two-thirds vote of Town Meeting.

VOTED: The Town Voted YES                      UNANIMOUS VOTE

**ARTICLE 3.** To see what sum of money the Town will vote to appropriate, transfer from available funds or otherwise provide to supplement the appropriation under Article 25 of the March 10, 1990 Town Meeting; and to act on anything relating thereto.

VOTED: The Town made no appropriation at this time.  
UNANIMOUS VOTE

School Committee Chairman, Jeffrey L. Cruikshank, made a motion which was seconded that the Town vote under Article 4 to appropriate \$49,922 from available funds on hand to supplement the appropriation under Article 29 of the March 1990 Annual Town Meeting.

VOTED: The Town Voted NO                      VOICE VOTE

**ARTICLE 4.** To see what sum of money the Town will vote to appropriate for the purpose of funding cost items for the fiscal year beginning July 1, 1990 which may result from collective bargaining agreements between the Town and bargaining units representing Town employees; and to act on anything relating thereto.

VOTED: The Town did not make an appropriation at this time.

VOICE VOTE

**ARTICLE 5.** To see what sum of money the Town will vote to appropriate from available funds on hand for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

VOTED: The Town voted the sum of \$497,700 be appropriated.

UNANIMOUS VOTE

The Meeting adjourned at 9:20 P.M. September 24, 1990.

James G. Mullen, Jr.  
Town Clerk

**1990  
NOVEMBER STATE ELECTION  
WARRANT**

Commonwealth of Massachusetts    SS  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1.    Tucker School, Blue Hills Parkway
- In Precinct 2.    St. Mary of the Hills School, Brook Road
- In Precinct 3.    Glover School, Canton Avenue
- In Precinct 4.    Pierce Middle School (Rear), Gile Road
- In Precinct 5.    Pierce Middle School Gymnasium, Gile Road
- In Precinct 6.    Cunningham School Gymnasium, Edge Hill Road
- In Precinct 7.    Cunningham Park Community Center, Edge Hill Road
- In Precinct 8.    Collicot School, Edge Hill Road
- In Precinct 9.    Pierce Middle School Gymnasium, Gile Road

on Tuesday, NOVEMBER 6, 1990 at seven o'clock in the forenoon, then and there to bring in their votes to the Precinct Officers for the Election of:

SENATOR IN CONGRESS for this Commonwealth  
GOVERNOR and LIEUTENANT GOVERNOR for this Commonwealth  
ATTORNEY GENERAL for this Commonwealth  
SECRETARY for this Commonwealth  
TREASURER for this Commonwealth  
AUDITOR for this Commonwealth  
REPRESENTATIVE IN CONGRESS for the 11th Congressional District  
COUNCILLOR for the 4th Councillor District  
SENATOR IN GENERAL COURT for the 2nd Suffolk and Norfolk  
  Senatorial District  
REPRESENTATIVE IN GENERAL COURT for the 7th Norfolk Repre-  
  sentative District  
DISTRICT ATTORNEY for Norfolk District  
REGISTRAR OF PROBATE for Norfolk County  
COUNTY TREASURER for Norfolk County  
COUNTY COMMISSIONER for Norfolk County  
Four BLUE HILLS REGIONAL VOCATIONAL SCHOOL COMMIT-  
  TEE MEMBERS

also to vote on the following questions:



## **QUESTION 1**

### **PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on December 17, 1987 by a vote of 180 to 6, and on June 11, 1990 by a vote of 186 to 6:

YES

NO

#### **SUMMARY**

The proposed constitutional amendment would repeal the constitutional provision that a state census be taken and used as the basis for determining state representative, senatorial and councillor districts. The proposed constitutional amendment would provide that the federal census shall be the basis for determining such districts.

## **QUESTION 2**

### **LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or House of Representatives before May 2, 1990?

YES

NO

#### **SUMMARY**

The proposed law would place restrictions on the State's use of consultants. It would place various limits on the amount of profit, overhead charges and expenses that the State could pay consultants. It would limit the duration of consultant contracts to two years and any extension to one year, and it would limit the degree to which such contracts could be changed to require payments in excess of the original contract. The proposed law would limit to \$100,000 the amount the State could pay on a consultant contract with an individual and would require all other consultant contracts in excess of \$25,000 to be sought through competitive bidding. It would prohibit consultants from supervising State employees, and it would limit the use of consultants as substitutes for State employee positions.

In addition, the proposed law would place limits on the total amount of money State agencies, departments and Authorities could spend on consultants each year. Subsidiary provisions would also establish a method for these entities to gradually come into compliance with the new spending limits and would give authority to the State Secretary of Administration and Finance, on request, to permit some spending in excess of the new limits. The proposed law would also require State agencies, departments and Authorities as well as the Secretary of Administration and Finance to submit yearly reports concerning the State's consultant contracts to certain legislative committees and to the Inspector General.



Finally, the proposed law provides that any of its provisions, if found by a court to be unconstitutional or otherwise unlawful, would be severed from the law and the remaining provisions would continue in effect.

### **QUESTION 3**

#### **LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 1990?

YES

NO

#### **SUMMARY**

The proposed law would change the state income tax rate, affect language contained in certain tax provisions, and regulate the setting of fees by state agencies and authorities.

The proposed law would set the state income tax rate on Part B taxable income (in general, earned income) at 4.25% for 1991 and 4.625% for 1992, except for income from unemployment compensation, alimony, Massachusetts bank interest, rental income, pension and annuity income, and IRA/Keogh deductions, which would be taxed at 5%.

The proposed law also provides that the fee imposed by any state agency or authority shall be no more than the fee that was in effect on or before June 30, 1988. The state Secretary of Administration would determine the amount to be charged for any service, registration, regulation, license, fee, permit or other public function, except for the rates of tuition or fees at state colleges and universities or any fees or charges relative to the administration and operation of the state courts. Any increase or decrease in a fee, or the establishment of any new fee, would require the approval of the Legislature. Any increase in a fee would not apply to persons 65 years of age or older. No state agency or authority could collect any fee which exceeds the administrative costs directly incurred by the state agency or authority to produce and process the application for any license or permit. The Secretary of Administration must report information concerning fees to the Legislature on an annual basis.

The proposed law provides that for tax periods commencing on or after January 1, 1991, language in certain provisions of the Massachusetts general laws relating to taxes shall be the same as it was on August 2, 1989, or the effective date of the proposed law, whichever language yields less tax revenue. The tax provisions affected include sections relating to the surtax on business income, corporate excise taxes, S corporation taxes, taxes on security corporations, taxes on Part A income (in general, unearned income), bank taxes, excise taxes on alcoholic beverages and cigarettes, excise taxes on deeds, estate taxes, payments to the Commonwealth relating to horse and dog racing, payments to the Commonwealth relating to boxing and sparring matches, taxes on utility companies, gasoline taxes, taxes on insurance companies, excise taxes on motor vehicles, taxes on urban redevelopment

corporations, sales tax, use tax, room occupancy excise tax, property taxes, and taxes on proceeds from raffles and bazaars.

The proposed law also contains a provision that if any sections of the law are held to be invalid, all other sections of the law are to remain in effect.

#### **QUESTION 4**

#### **LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 1990?

YES

NO

#### **SUMMARY**

This proposed law would change the state election laws governing the establishment of political parties and the nomination of candidates.

The proposed law would allow voters to register under a political designation other than "Independent" and in addition to the two political parties previously recognized by law (Republican or Democrat), if at least fifty voters request to be permitted to do so. It would allow any group to qualify as a political party under Massachusetts law if at least one percent of the total number of registered voters register to vote using that group's political designation, or if at least three percent of the votes cast at the preceding election for any statewide office were cast for a candidate running under that group's political designation.

The proposed law would set the minimum number of signatures needed on independent or minor party nomination papers for state office at one-half of one percent ( $1/2\%$ ) of the entire vote cast in the previous state election for governor (as compared to 2% as of 1989), and would also establish this number of signatures as the upper limit needed for major party candidates. The proposed law would also permit voters to sign the nomination papers of any number of candidates for the same office, would require that all blank forms to be used for nomination papers and initiative and referendum petitions be no more than 8 1/2" by 14" in size, and would allow signatures to be collected on exact copies of those forms.

#### **QUESTION 5**

#### **LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 1990?

YES

NO

## SUMMARY

This proposed law would regulate the distribution to cities and towns of the Local Aid Fund, which consists of at least 40% of the revenue generated by the state income, sales, and corporate taxes, as well as the balance of the State Lottery Fund.

Subject to appropriation by the legislature, the State Treasurer would distribute the Local Aid Fund to cities and towns on a quarterly basis, and each city or town would receive at least the same amount of local aid it received in the previous fiscal year unless the total Local Aid Fund decreases.

In fiscal year 1992, if there has been any increase over the fiscal year 1989 fund, half of the increase would be distributed in accordance with the distribution formula used for fiscal year 1989, and half would be distributed to each city and town in proportion to its population.

In each year after 1992, if the fund increases, the excess would be distributed through a formula devised by the state Secretary of Administration and Finance, with the advice and consent of the Local Government Advisory Committee. If the fund decreases after 1992, each town or city will have the amount it receives decreased by the same percentage.

This proposed law also requires that the Treasurer publish an annual report about the Local Aid Fund, that the state Auditor publish an annual audit of the Account, and that the Secretary of Administration and Finance issue to each city and town an estimate of funds it will receive from the Local Aid Fund.

Each city or town would be allowed to bring a lawsuit to force distribution of the account, and would be entitled to a late payment fee if distribution is not timely.

### QUESTION 6 THIS QUESTION IS NOT BINDING

Shall radio and television broadcast outlets be required to give free and equal time to all certified candidates for public office in the commonwealth?  
YES NO

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of the warrant with your doings thereon to the Town Clerk on or before the 29th day of October.

Given under our hands at Milton this 18th day of October nineteen hundred and ninety.

James G. Mullen, Jr.  
Joseph P. McEttrick  
Marvin A. Gordon  
Board of Selectmen

A true copy. Attest:  
Richard G. Wells  
Constable of Milton

Commonwealth of Massachusetts)  
County of Norfolk ) ss

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 26, 1990 and delivered to the inhabitants on October 27, 1990.

Constable of Milton  
Richard G. Wells

November State Election  
November 6, 1990



## PRECINCT OFFICERS — NOVEMBER 6, 1990

### PRECINCT 1

Richard F. Blute, Warden  
Dorothy E. White, Deputy Warden  
Sandra L. Wyse, Clerk  
James A. Mearn, Deputy Clerk

Elizabeth M. Taylor, Inspector  
Murray Tenofsky, Inspector  
Enid R. McNeil, Deputy Inspector  
Dorothy Fishman, Deputy Inspector

### PRECINCT 2

Francis H. Palardy, Warden  
Leonard F. Meehan, Deputy Warden  
John A. Bernasconi, Clerk  
Frances S. Williams, Deputy Clerk

Edward J. McCune, Jr. Inspector  
Robert J. Doherty, Inspector  
Mary D. Harris, Deputy Inspector  
Robert Coughlin, Deputy Inspector

### PRECINCT 3

James F. Henry, Warden  
Philip L. Sullivan, Deputy Warden  
Eleanor Kuppens, Clerk  
Charles H. Keenan, Deputy Clerk

Ann Marie Joyce, Inspector  
John M. Mahan, Inspector  
Alice F. Kelly, Deputy Inspector  
Anna F. Murray, Deputy Inspector

### PRECINCT 4

Paula Rizzi, Warden  
Arthur Southall, Deputy Warden  
Caroline Freeman, Clerk  
Frank J. Clune, Jr. Deputy Clerk

Helen A. Rice, Inspector  
Flora J. Jones, Inspector  
Kenneth C.G. Foster, Deputy Inspector  
Fay I. Gallery, Deputy Inspector

### PRECINCT 5

Thelma E. Coles, Warden  
Eileen B. Foster, Deputy Warden  
George E. Holland, Clerk  
Frances M. Ryan, Deputy Clerk

Mary B. Holland, Inspector  
Alice M. Duzan, Inspector  
Mary M. Stubbs, Deputy Inspector  
Mabel Lomax, Deputy Inspector

### PRECINCT 6

Walter A. Dennis, Warden  
William G. Saunders, Deputy Warden  
Donald B. Money, Clerk  
Philip J. Driscoll, Deputy Clerk

Marie E. Donahue, Inspector  
Christine G. Scannell, Inspector  
Antoinette O'Donnell, Deputy Inspector  
Lydia C. Rubant, Deputy Inspector

### PRECINCT 7

Alan M. Swett, Warden  
Evelyn M. Russell, Deputy Warden  
Frances K. McInnis, Clerk  
Marguerite P. Driscoll, Deputy Clerk

Deirdre F. Driscoll, Inspector  
Robert E. Introne, Inspector  
Thomas M. Scanlon, Deputy Inspector  
Joseph Noris, Deputy Inspector

### PRECINCT 8

Mary C. Martin, Warden  
Joan M. Joyce, Deputy Warden  
Anthony M. Guest, Clerk  
Edith V. Mason, Deputy Clerk

Margaret M. Welch, Inspector  
Nancy E. Bulger, Inspector  
Roger J. Dwyer, Deputy Inspector  
Muriel M. Dennis, Deputy Inspector



## **PRECINCT 9**

Kenneth P. Lodge, Warden

John J. Moynihan, Deputy Warden

J. Alexander Harte, Clerk

Charles I. Foster, Deputy Clerk

Dorothy S. Leahy, Inspector

Abbie Waters, Deputy Inspector

Carol M. Closson, Deputy Inspector

Margaret L. Manning, Deputy Inspector

Gerard J. Joyce, Deputy Inspector

# RESULT OF THE STATE ELECTION NOVEMBER 6, 1990

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>SENATOR IN CONGRESS</b>										
John F. Kerry	948	991	962	930	707	984	835	1020	993	8370
Jim Rappaport	448	486	571	578	576	660	529	676	836	5360
Others	0	0	0	0	0	0	1	0	0	1
Blanks	39	61	83	69	38	78	75	102	80	625
<b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b>										
	Vote for ONE									
Silber & Clapprood	711	835	749	853	589	986	822	1005	927	7477
Weld & Cellucci	649	643	808	674	695	667	566	729	922	6353
Umina & Deberry	34	28	30	27	19	43	28	32	27	268
Others	3	0	1	2	0	0	1	0	2	9
Blanks	38	32	28	21	18	26	23	32	31	249
<b>ATTORNEY GENERAL</b>										
	Vote for ONE									
L. Scott Harshbarger	1007	1090	1109	1106	814	1176	958	1216	1213	9689
William C. Sawyer	357	388	444	396	449	450	410	485	595	3974
Blanks	71	60	63	75	58	96	72	97	101	693
<b>STATE SECRETARY</b>										
	Vote for ONE									
Michael Joseph Connolly	770	828	731	848	543	931	738	900	855	7144
Paul McCarthy	363	393	500	393	459	451	424	505	670	4158
Barbara F. Ahearn	207	226	237	235	233	231	186	259	246	2060
Blanks	95	91	148	101	86	109	92	134	138	994
<b>STATE TREASURER</b>										
	Vote for ONE									
William Francis Galvin	538	556	453	550	370	512	490	589	497	4555
Joseph D. Malone	746	847	1004	901	837	1067	841	1039	1248	8530
C. David Nash	74	52	62	43	43	63	53	79	54	523
Blanks	77	83	97	83	71	80	56	91	110	748
<b>STATE AUDITOR</b>										
	Vote for ONE									
A. Joseph DeNucci	847	926	870	940	692	1066	868	1054	988	8251
Douglas J. Murray	367	371	485	394	429	425	398	487	614	3970
Steven K. Sherman	100	82	86	80	58	73	59	92	86	716
Blanks	121	159	175	163	142	158	115	165	221	1419

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>REPRESENTATIVE IN CONGRESS</b>										
Brian J. Donnelly	1043	1119	1118	1135	833	1298	1106	1340	1287	10279
Others	2	0	0	0	0	0	0	0	0	2
Blanks	390	419	498	442	488	424	334	458	622	4075
<b>COUNCILLOR</b>										
Peter L. Eleey	868	889	901	916	680	1059	928	1080	1033	8354
Others	1	0	2	0	0	0	1	0	0	4
Blanks	566	649	713	661	641	663	511	718	876	5998
<b>SENATOR IN GENERAL COURT</b>										
W. Paul White	697	805	736	766	500	847	724	856	804	6735
Joseph S. Onorato	568	598	713	654	681	698	595	755	895	6157
Others	2	0	1	0	0	0	0	0	0	3
Blanks	168	135	166	157	140	177	121	187	210	1461
<b>REPRESENTATIVE IN GENERAL COURT</b>										
M. Joseph Manning	874	935	875	1041	669	1173	1028	1201	1043	8839
Thomas W. Burke	460	489	607	448	552	459	349	500	724	4588
Others	2	0	0	0	0	0	0	0	0	2
Blanks	99	114	134	88	100	90	63	97	142	927
<b>DISTRICT ATTORNEY</b>										
William D. Delahunt	935	976	970	1034	778	1120	984	1162	1118	9077
Others	1	0	0	0	0	0	0	0	0	1
Blanks	499	562	646	543	543	602	456	636	791	5278
<b>REGISTER OF PROBATE</b>										
Thomas Patrick Hughes	784	822	816	823	632	986	816	958	935	7572
Others	1	0	0	0	0	0	1	0	0	2
Blanks	650	716	800	754	689	736	623	840	974	6782
<b>COUNTY TREASURER</b>										
Daniel G. Raymondi	640	710	631	686	417	856	706	813	713	6172
Robert D. Hall, Jr.	483	500	629	542	626	549	486	619	799	5233
Blanks	312	328	356	349	278	317	248	366	397	2951

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>COUNTY COMMISSIONER</b>										
David C. Ahearn	642	711	639	687	441	828	689	800	693	6130
Bruce D. Olsen	489	512	618	530	602	555	486	603	799	5194
Blanks	304	315	359	360	278	339	265	395	417	3032
<b>BLUE HILLS REGIONAL VOC. SCHOOL COMMITTEE</b>										
AVON — Philip E. Doherty	671	691	700	748	563	809	695	800	826	6503
Blanks	764	847	916	829	758	913	745	998	1083	7853
BRAINTREE — James E. Sullivan	600	620	668	682	494	768	668	801	738	6039
Blanks	835	918	948	895	827	954	772	997	1171	8317
CANTON — Benson Diamond	571	529	594	623	468	655	567	681	649	5337
Blanks	864	1009	1022	954	853	1067	873	1117	1260	9019
DEDHAM — John J. Lyons, Jr.	555	566	630	606	470	683	601	709	671	5491
Blanks	880	972	986	971	851	1039	839	1089	1238	8865
<b>QUESTION ONE — Abolishing State Census</b>										
Yes	1035	1149	1189	1115	1004	1256	1011	1280	1361	10400
No	278	255	288	322	213	337	315	354	358	2720
Blanks	122	134	139	140	104	129	114	164	190	1236
<b>QUESTION TWO — Restricting Use of State Consultants</b>										
Yes	568	579	581	707	597	707	624	802	732	5897
No	799	899	960	789	669	948	754	919	1081	7818
Blanks	68	60	75	81	55	67	62	77	96	641
<b>QUESTION THREE — Rollback State Taxes and Fees</b>										
Yes	511	521	618	611	613	661	568	692	875	5670
No	898	989	961	919	681	1027	846	1060	993	8374
Blanks	26	28	37	47	27	34	26	46	41	312
<b>QUESTION FOUR — Changing Requirements for Political Parties and Candidates</b>										
Yes	692	720	762	747	669	785	672	829	868	6744
No	603	668	690	655	526	775	649	777	819	6162
Blanks	140	150	164	175	126	162	119	192	222	1450
<b>QUESTION FIVE — Allocating State Aid to Cities and Towns</b>										
Yes	729	737	754	856	691	912	790	978	958	7405
No	599	691	721	591	519	687	547	679	766	5800
Blanks	107	110	141	130	111	123	103	141	185	1151

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
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QUESTION SIX- Free and Equal Broadcast Time for Candidates

Yes	698	755	761	777	640	809	677	841	854	6812
No	608	634	689	623	568	761	635	803	831	6152
Blanks	129	149	166	177	113	152	128	154	224	1392

STATISTICS NOVEMBER 6, 1990 STATE ELECTION

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
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Registered Voters	1716	1867	1920	1841	1588	2016	1696	2108	2270	17022
Total Vote Cast	1435	1538	1616	1577	1321	1722	1440	1798	1909	14356
Time Received (PM)	9:22	8:15	9:05	9:35	8:57	9:32	8:52	8:44	8:40	
Percentage	83.6	82.3	84.1	85.6	83.1	85.3	84.9	85.2	84.0	84.3

THE TOWN CLERK UPON RECEIPT OF THE RETURNS FROM THE SEVERAL PRECINCTS, FORTHWITH CANVASSED THE SAME AND ANNOUNCED THE RESULTS AT 11:54 P.M. NOV. 6, 1990

At the November 6, 1990 State Election Milton had the following number of Absentee Ballots:

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
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Applications Received	37	49	86	64	79	76	55	63	97	606
Ballots Cast	33	44	79	60	69	64	47	58	89	543

Of the total ballots cast, 328 were cast in person by the voter in the Town Clerk's Office and 215 were cast by mail. Sixty-three (63) ballots that were mailed were not returned.

James G. Mullen, Jr.  
Town Clerk



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**REPORTS OF  
SPECIAL COMMITTEES**

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## REPORT OF THE WARRANT COMMITTEE FOR THE ANNUAL TOWN MEETING

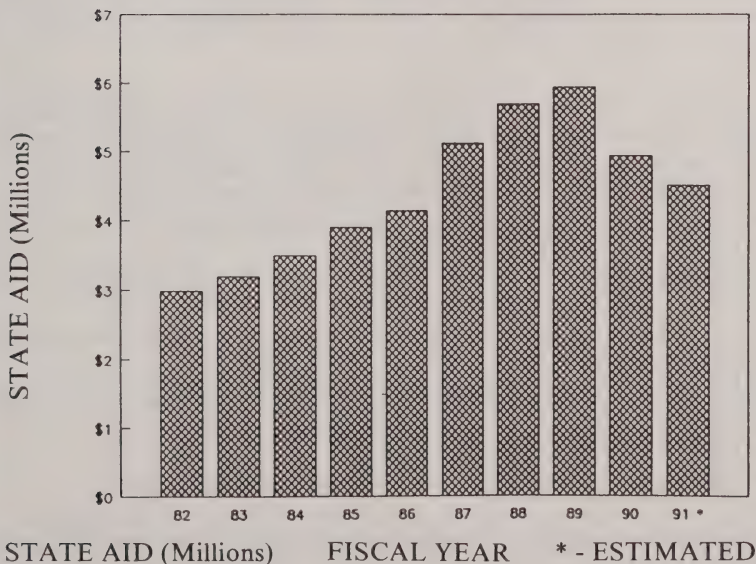
The Warrant Committee herewith presents to the Town Meeting and to the voters and taxpayers of the Town estimates and recommendations for action on Articles submitted to the annual meeting on Saturday, March 10, 1990.

The Warrant Committee has completed a lengthy and detailed review of all budget estimates. We are recommending a budget of \$34,614,786. This amount represents an increase of 4.3% in expenditures over the budget approved at the November Town Meeting for the current fiscal year (FY90). However, this budget would result in an estimated 11.4% increase in the current residential tax rate of \$11.94 per thousand. The Assessors report that the average residential assessment is \$217,100 which means that the average tax increase would be \$295 per residence.

The primary reason that an expenditure increase of 4.3% would cause a property tax increase of 11.4% is that we are projecting another cut in state aid — in the magnitude of 9.2%. (The Governor reported in his January budget message that he was recommending a reduction of \$88 million in local aid.) You will recall that State Aid was reduced below level funding by \$1.1 million earlier this year for the current fiscal year. If State Aid is cut \$450,000 (9.2%) this year, our total state aid for FY91 (\$4,500,000 projected) will be less than it was in FY 87 (\$5,120,170). We are clearly headed in the wrong direction.

### STATE AID TO MILTON

FISCAL YEARS 1982 - 1991



We urge the Town Meeting to approve this budget and it is our understanding that the Selectmen will authorize an override question on the ballot to provide the citizens an opportunity to express an opinion on maintaining the current service level or reducing it.

## OVERVIEW

The Town's financial health is threatened at this point in time by declining state aid receipts and stagnant local receipts (primarily the Motor Vehicle Excise Tax). The Town historically has had a healthy financial condition and our bond rating (from Moody's) remains at the second highest level. However, our unrestricted reserves were depleted at the November Town Meeting and our state and local receipts are declining in total. Expenditures at the same time have grown modestly (4.3%) due to an 8.5% school enrollment increase, an estimated 15% health insurance cost increase, an estimated 48% increase in workmen's compensation insurance, and a 39% increase in trash pickup and landfill management. We have also included a 2½% salary increase in the budget for wage increases for all non-union personnel. We have recommended the 2½% in the personnel article for the Town's non-union employees except the non-union school employees who are funded in the school article. We have also included a reserve of 2½% to fund union contracts. All of the Town's labor contracts expire this June 30. The Selectmen and the School Committee have begun or are about to begin negotiations with the six unions involved.

Last year's Warrant pointed out that there would be an annual conflict between providing an essential level of service versus complying with the provisions of the Proposition 2½ tax levy limit. The citizens last April voted to continue essentially the existing level of service. Reductions of \$420,000 were made in November after the state aid reduction. The Warrant Committee's recommendations for FY91 were determined on the following basis:

1) No major capital items from the tax levy included. Planning work is underway and within a year there will be a need for a bond issue to fund:

- Construction of science facilities at Milton High School
- Landfill "capping" in compliance with state guidelines
- Cemetery construction (we have recommended \$10,000 now to initiate survey, permit, and site work)

2) Maintaining the level of service approved by November Town Meeting

3) Providing funding for the cost of educating 265 additional children in the public schools

4) Increased funding for certain accounts that annually have drawn upon the Reserve Fund

- Police and Fire Medical Expenses
- Professional Services (i.e. labor counsel) Selectmen's Office

The Warrant Committee received budget requests that were \$2,500,000 (excluding water/sewer estimates) higher than the FY90 appropriation level.

These requests were reduced by \$1,088,000 using the guidelines previously cited.

Summary of Warrant Committee Reductions

Group Insurance (Estimate)	406,000
Cemetery	233,000
Schools	168,000
DPW	114,000
Libraries	70,000
Fire	35,000
Cemetery Operations	27,000
Park	26,000
Blue Hills Regional	17,000

(these sums are rounded)

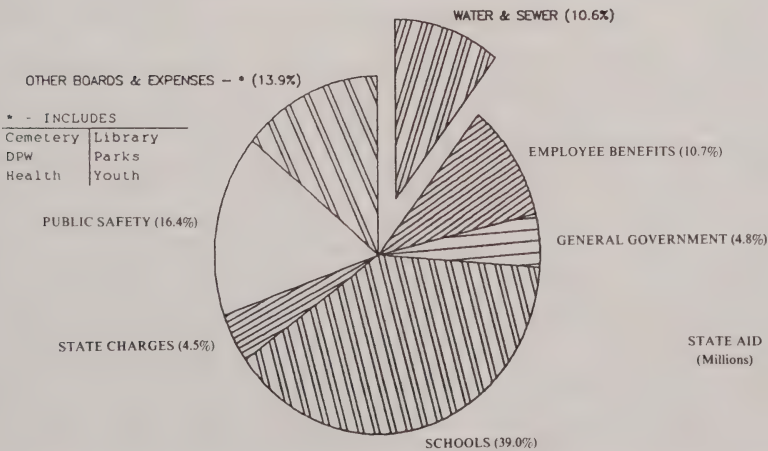
It should be noted that not all Departments started at the same point. Some of these decreases were reductions from level funding and some were decreases because the Warrant Committee did not approve an expansion of funding/services.

Summary Of Major Expenditure Increases Funded By The Property Tax:

- \$224,000 (15%) Health Insurance
- \$130,000 (48%) Workmen's Compensation
- \$210,000 (39%) Trash pickup/ Landfill
- \$465,000 (2.5%) Wage Increase/non-union personnel and Wage Reserve/collective bargaining
- \$334,500 (2.4%) Schools

Summary of Major Components of Budget

HOW THE MONEY IS SPENT



The major expenditure increases cited above and revenue shortfalls have resulted in a total budget that is \$2,069,088 above the Proposition 2½ limit.



## IMPACT OF A BUDGET LIMITED TO THE TAX LEVY LIMIT

The Town is again faced with the issue of approving a budget in excess of the Proposition 2½ tax levy limit in order to preserve an essential level of service. Each department or board at our request identified cuts that would be made if further reductions are necessary. It is clear that if additional cuts are required by Town Meeting or the citizens, these cuts would primarily come from personnel services. For example:

The Warrant Committee doesn't think there should be any significant cuts in the Police Department (we have asked the Selectmen to review the ambulance service, but a cut in this expenditure will be partially offset by a reduction in receipts). The Police Chief reported that further cuts would eliminate police cadets, school crossing guards, and four patrolmen for a savings of \$225,000. In the Fire Department we recommend a budget that continues less than full service by Ladder 2 in East Milton. We didn't recommend the funding requested for two vacant positions. However, we believe that there should be discussion and vote by citizens before we would recommend funding cutbacks that would completely eliminate Ladder 2 and close or cut back the Blue Hills Fire Station. These further cutbacks could total 6 men at \$150,000.

In the case of the school budget the Warrant Committee is recommending a reduction of \$168,035 in the amount requested by the School Committee. This would result in a net increase of \$334,508 to provide for the increase of 265 pupils — an incremental per pupil expenditure of \$1,262 which is well below the FY89 regular day expenditure of \$4,027 per pupil. The additional \$334,508 is needed to provide a net increase of eight teaching staff and instructional supplies for the additional students and to provide for increases in contracted transportation expenses in Milton for regular education pupils and out of town for special education pupils. Although the school budget is nearly \$14 million it is not easy to simply cut another \$1,000,000 to reduce the \$2.1 million override. First, any analysis of the Town's school budget should include a comparison with other towns to see where we stand. The answer is that Milton's per pupil expenditure has not increased as fast as many other comparable towns and we have dropped from 16th to 32nd on a list of 40 comparable towns. This comparison tells the citizens that Milton hasn't been extravagant with its dollars for schools. Secondly, a review of class size indicates that each elementary grade averages at least 21 and ranges as high as 25 in the fifth grade. The lower class sizes in the high school have continued to be addressed through a reallocation of teaching positions to the elementary schools. Significant adjustments in class size needed to save \$1,000,000 would require substantial organizational changes (redistricting). The Superintendent has indicated that a reduction of \$1,000,000 would potentially result in the elimination of thirty-five positions including 20 teaching positions. These cuts would also be contrary to previous signals given by the citizens. The Special Education portion of the budget is nearly \$2.4 million of the total budget and the Town has little discretion in this state regulated program.

The employee benefits portion of the Town budget is nearly \$4 million. These expenditures represent fixed payments for past service (pensions) and health insurance premiums for current employees as determined by State Law and annual cost increases passed on by health insurance companies. The Town has minimal discretion in this account (the health insurance account could be adjusted higher or lower if the actual quotes were different than the estimates).

The Public Works section of the budget includes the water and sewer assessments by M.W.R.A. and is funded by user fees. The water and sewer expenditures represent 75% of the entire budget. The balance of the budget was cut 8% for general road and sidewalk maintenance. In addition an engineering position was deleted at the request of the Selectmen. After the cuts are made in this budget, road and sidewalk maintenance will be below last year's level of service: There is only \$816,967 for public works (general) left to take further cuts beyond the first level of cuts.

The Library budget request was cut \$70,000 by the Warrant Committee. It's our understanding that these cuts will result in minor reductions to the service levels (reduction in hours) imposed at the November Town Meeting. Further budget cutbacks would definitely reduce personnel and the hours of operation at all three facilities. The Board of Trustees would have to determine whether it would be feasible to operate three locations at the lower funding levels.

Additional savings in the General Government budgets (if an override were not successful) would have to occur in the personnel accounts reducing hours of service by the Town Clerk, Town Treasurer, Assessors, and Selectmen. Savings in the general liability insurance account would be made by raising the deductible or reducing coverage. We have already encouraged the raising of deductibles and further increases may not be cost effective given the Town's claims record.

The Warrant Committee has recommended this budget because we believe we have eliminated all substantive marginal expenditures. We have not heard a demand for a reduction in services, although we are aware of the need to be fiscally prudent. If the Town were to cut services to reach the tax levy limit, each residence would save \$235 (out of the \$295 average tax increase projected in the budget). However, this cut would severely reduce the services described previously, primarily due to the state aid reduction. The issue is that the Commonwealth has failed to live up to its commitment made in 1982 (after the passage of Proposition 2½) to fund cities and towns with 40% of the growth in state revenues. The leveling off of the growth in state taxes may justify the need for leveling local aid, but it doesn't justify a 26% decrease in local aid over two years. Should the Town reduce its services due to the state crisis or should we take care of our residents with our tax money? The budget recommendations contained herein are based upon the Town's stated demand for services.

The Chairman extends his sincere thanks to the elected and appointed employees and officials of the Town who have made this Warrant possible.

Particular thanks are owed to Executive Secretary John A. Cronin, Town Accountant Joseph G. Graziani, Jr., Chief Appraiser Jeff D'Ambly of the Assessors Office and Town Treasurer Kevin Sorgi, and last but not least, Warrant Committee Clerk Lorraine Cimildoro.

The Chairman would also like to thank the Warrant Committee members. Their work and advice in this long and continuing difficult year is deeply appreciated.

Respectfully submitted,  
February 12, 1990

Richard B. Neely, Chairman  
James W. Sabin, Jr., Secretary  
Diane DiTullio Agostino  
Lynn C. Bartley  
Katherine H. Dunphy  
Michael Farrington  
Martin J. Haddigan  
William J. Knowles  
Ralph LeBeau  
Donald Letson  
Paul Mulkern  
Dwight R. Peterson  
Mark L. Schmid  
Edward M. Sibble, Jr.  
Emily Wright

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# DEPARTMENT REPORTS

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## REPORT OF THE BOARD OF APPEALS

To the Honorable Board of Selectmen:

June 30, 1990

The Board of Appeals presents the following report for the Fiscal Year, 1990:

There were 39 applications received. Of this number there were:

**38 Variances:** 24 Granted    9 Denied    5 Withdrawn Without Prejudice

**1 Special Permit:** Granted

We wish to take the opportunity at this time to thank Roger L. Gregg, Joseph J. Lane and Marion V. McEttrick for their assistance in substituting for members of the Board who were unable to be present at various hearings.

The Board of Appeals would also like to thank all Department Heads, Boards and Committees for their assistance this Fiscal Year.

Respectfully submitted,

Roderick M. Connelly, Chairman  
Frederick J. Kibble, Member  
James N. Doherty, Member  
Board of Appeals

## ANNUAL REPORT OF THE ARTS LOTTERY COMMITTEE

To the Honorable Board of Selectmen

June 30, 1990

The Milton Arts Lottery Committee (MALC), the local affiliate of the Massachusetts Cultural Council — formerly the Massachusetts Arts Lottery Council, completed a challenging and demanding year. In addition to its semiannual review of applications and awarding of grants, much of its energy was devoted to issues involving reorganization on the state level and a tighter and more literal adherence to funding guidelines. The latter resulted in questions raised on the state level about some of Milton's recommendations for grant awards, debates about church-state issues and the regulation concerning "non-substitution" of funds, whereby grants may not be awarded to substitute for funding that is expected to be otherwise met (e.g. may not replace funds to support programs that the School Committee was unable to or chose not to fund). The combination of concerns provided full agendas for the Committee of eight, including Ms. Kay Bowlby, Ms. Mary Gormley, Dr. Allan Greenberg (chairperson), Ms. Claire Herlihy, Mr. Bradford Herzog, Ms. Susan Kiernan, Ms. Emma Jean Moulton, and Ms. Barbara Sholes.

As a result of the issues related to the guidelines, as well as a few transitional concerns in the summer and fall of 1989, some of the hopes of the Committee were not realized. Efforts to increase substantially the number and variety of grant applications were not especially successful, with only sixteen (16) applications submitted for the Fall 1989 and Spring 1990 funding cycles. Fall applications for the Performing Arts Student Series (PASS) saw an increase to seven (7), but then dropped to three (3) for the Spring cycle. The Committee will continue its efforts to increase the applications for funds that enable students to attend performances by professional theater, music, and dance groups which establish special rates for schoolchildren.

Milton saw two of its recommendations challenged by the State Committee, with neither being funded in the end: one was seen as a substitution of funds (for the High School Art Gallery) which is expressly prohibited in the Guidelines developed when the Arts Lottery Grant Procedures were established; the other was considered to involve funding for a parochial school event not otherwise open to the public. This state action provided additional impetus for the Committee to continue the important task of evaluating its role and responsibilities in relation to the town.

The *Suburban Shopper* again proved to be the primary vehicle for announcing application deadlines, and the *Milton Record Transcript* for publicizing approved grants and projects. Increasing awareness of funding opportunities remains a matter of concern for the Committee, which has been repeatedly disappointed by the paucity of applicants seeking support for

creative efforts in the arts, either for individual development or for introducing others to the creative process.

In July 1989, the State Arts Lottery Council approved twelve recommendations submitted to it by the MALC, including funds to support the preparation of a quilt by 4th graders and an original orchestral composition; six grants went to support supplementary activities in the public schools, and the remaining four were for presentations and presentation-related materials (a total of \$11 ,807). Three (3) PASS applicatons were also approved (a total of \$1,275.). In January, 1990, eleven (11) projects were approved: the Milton Young Musicians' Competition and a conservation study of "In Flanders Field" were approved, along with nine (9) presentation and presentation-type proposals (a total of \$8,880.). In addition, seven (7) PASS applications were approved (\$1 ,729.35).

The charge to the Local Arts Lottery Committees includes being sensitive to the needs and interests of the community, and making every effort to meet those needs and interests within the legislated guidelines for the use of funds. The Milton Arts Lottery Committee invites inquiries and comments from residents of the town, both with regard to your views of the past work of the Arts Lottery Committee and concerns for the future. It must be pointed out that the state's financial situation and future actions are likely to have an impact on the functioning of the Arts Lottery Council and its local representatives.

Respectfully submitted,

Dr. Allan C. Greenberg  
Chairman

## REPORT OF THE BOARD OF ASSESSORS

To the Citizens of Milton:

June 30, 1990

The Board of Assessors is pleased to submit a report of activities for the fiscal period July 1, 1989 — June 30, 1990.

At the annual Town Election on March 3, 1990, M. Joseph Manning was re-elected for a three year term. The Board organized as follows:

Thomas S. Gunning, Chairman  
Daniel E. Duggan, Jr., Secretary  
M. Joseph Manning

The property revaluation program is in its final stage under a contract with M.M.C. Corporation, Chelmsford, MA. In accordance with law, all valuations must be reviewed every three years and adjusted to meet current market conditions.

Our Chief Appraiser, Jeff d'Ambly, has been assigned to assist M.M.C. in providing supporting documentation that is used in their review process.

It is expected that the new values will be in place by September at which time the State Department of Revenue will analyze all documented factors for their approval process.

Our thanks are extended to other Town Boards and Departments for their cooperation during this past year.

The detailed statement of Receipts and Expenses follows:

July 1, 1989 — June 30, 1990

## TAX RATE

Residential \$11.94  
Commercial \$16.69

### Expenses for 1990 Fiscal Year

## ESTIMATED STATE & COUNTY ASSESSMENTS

	Estimated to be raised	Prior Year Underestimates to be raised	Prior Year Overestimates Available Funds
County Tax	\$ 114,423.00		
Municipal Accounts			
Supervision of Retirement Systems	8,777.00		
Motor Vehicle excise	3,595.00		
Elderly Government Retirees	12,710.00		
Retired Municipal Teachers	320,903.00		
Air Pollution Districts	5,207.00		
Metro. Area Planning Council	4,978.00		
Parking Surcharge		\$2,190.00	
Mass. Bay Transportation Authority	1,127,222.00		\$ 9,977.00
Boston Met. Dist. Exp.	545.00		
Special Education	4,733.00		4,531.00
Energy Conservation	452.00	101.00	
Total Estimated Charges	\$ 1,603,645.00	\$2,191.00	\$ 14,508.00
Net Total Charges	\$ 1,591,428.00		
Total Estimated Receipts & Other Revenue Sources	\$12,879,953.00		
Total Real & Personal Property Tax Levy	\$22,006,774.90		
Total Receipts From All Sources	\$34,886,727.90		
TOTAL EXPENSES			\$ 34,886,727.90
TOTAL RECEIPTS			12,879,953.00
			\$ 22,006,774.90
Plus Overlay (to provide for Statutory Exemptions Clause 17D, 22, 37A, 41C, 42 Personal Property Abatements)			358,243.90



Residential Tax Rate \$11.94  
Commercial Tax Rate \$16.69

Total Residential Valuation	$\$1,731,821,400 \times 11.94 =$	\$20,677,947.52
Total Open Space Valuation	$1,298,900 \times 11.94 =$	15,508.87
Total Commercial Valuation	$51,982,286 \times 16.69 =$	867,584.35
Total Industrial Valuation	$6,916,000 \times 16.69 =$	115,428.04
SUBTOTAL	1,792,018,586	21,676,468.78
Total Personal Prop. Valuation	$19,790,660 \times 16.69$	330,306.12
TOTAL		\$22,006,774.90

Number of Dwelling Houses Assessed 7736

Number of Acres of Land Assessed 5291.11

Total of All Taxes Committed by the Assessor to Collector	\$22,006,774.90
Total Real Estate Taxes FY 1990	21,676,468.78
Total Personal Property Taxes FY 1990	330,306.12
Total Real & Personal Property Tax Levy	\$22,006,774.90

Special Assessments added to the 1990 Real Estate Bills:

Street Betterment	\$ 2,091.95
Interest	157.75
Sewer Betterment	18,311.63
Interest	9,155.69
Water Lien	66,460.25
Sewer Lien	57,188.81
TOTAL	\$153,366.08

### ESTIMATED STATE INCOME

Cherry Sheet	\$4,935,721.00
Overestimates to be used as available funds	14,508.00

### ESTIMATED TOWN RECEIPTS

Motor Vehicle Excise	1,750,000.00
Other Excise	17,400.00
Penalties and Interest on Taxes & Excises	177,500.00
Licenses and Permits	75,804.00
Special Assessments	3,000.00
Fines and Forfeits	307,015.00
Investment Income	253,000.00
Fees	295,600.00
Rentals	13,000.00
	2,892,319.00

## DEPARTMENTAL REVENUE

Schools	2,000.00
Libraries	19,453.00
Cemeteries	177,000.00
Recreation	9,800.00
Other Departmental Revenue	<u>30,000.00</u>
	238,253.00

## CHARGES FOR SERVICES

Water (Contra)	1,331,267.00
Sewer (Contra)	1,809,379.00
Trash Disposal	150,000.00
Other Charges for Services	<u>10,000.00</u>
	3,300,646.00

## AVAILABLE FUNDS

Supplementary Funds	
Available Funds (Article 9)	126,938.00
Available Funds (Article 11)	28,703.00
Available Funds (Article 12)	100,242.00
Available Funds (Article 14)	4,818.00
Available Funds (Article 15)	<u>114,144.00</u>
	374,845.00

## REPORT OF THE BOARD OF ASSESSORS

AVAILABLE FUNDS CARRIED FORWARD	374,845.00
Available Funds (Article 19)	21,950.00
Available Funds (Article 20)	180,000.00
Available Funds (Article 25)	40,000.00
Available Funds (Article 26)	30,093.00
Available Funds (Article 28)	8,148.00
Available Funds (Article 29)	250,000.00
Available Funds (Article 30)	62,470.00
Available Funds (Article 31)	93,000.00
Available Funds (Article 1, Special Town Meeting 11/7/89)	<u>438,000.00</u>
	\$1,498,506.00

1985 Motor Vehicle Excise Taxes (Dealer & Repair)	
Committed 11/15/89	1,125.00
1986 Motor Vehicle Excise Taxes (Dealer & Repair)	
Committed 11/15/89	1,920.00
1987 Motor Vehicle Excise Taxes (Dealer & Repair)	
Committed 11/15/89	1,280.00

1988	Motor Vehicle Excise Taxes (Dealer & Repair)	
	Committed 11/15/89	820.50
1989	Motor Vehicle Excise Taxes (Dealer & Repair)	
	Committed 11/15/89	527.50
1988	Motor Vehicle Excise Taxes	
	Committed August 3, 1989	7,692.30
	Committed September 14, 1989	740.42
	Committed November 20, 1989	38,252.83
1989	Motor Vehicle Excise Taxes	
	Committed August 14, 1989	46,622.90
	Committed October 2, 1989	16,271.66
	Committed December 1, 1989	280,210.73
	Committed January 12, 1989	3,167.08
	Committed May 1, 1989	2,753.44
1990	Motor Vehicle Vehicle Excise Taxes	
	Committed February 16, 1990	952,952.50
	Committed May 7, 1990	141,737.15
1990	Boat Excise Tax	
	Committed April 5, 1990	8,156.00

Respectfully submitted,

Thomas S. Gunning, Chairman  
Daniel E. Duggan, Jr., Secretary  
M. Joseph Manning

## REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1990

Month	Number of Permits	Permits for Dwellings	Permits for Garages	New All Other	Alterations Repairs & Misc.	Valuation	Fees Received
July	76	1	0	4	71	\$ 9,315,082	\$88,540
August	83	1	1	3	78	907,178	14,424
September	52	1	1	0	50	973,915	10,360
October	64	5	1	1	57	2,318,292	16,335
November	61	0	0	6	55	1,297,395	13,095
December	28	1	0	0	27	487,300	5,330
January	32	0	0	1	31	283,325	2,970
February	24	0	1	0	23	315,840	3,180
March	50	2	0	4	44	746,195	7,560
April	60	1	0	6	53	858,300	8,735
May	79	0	0	8	71	598,630	5,470
June	70	0	1	3	66	484,596	5,140
	679	12	5	36	626	\$18,586,048	\$181,139

Fees for the above permits amounting to one hundred eighty-one thousand, one hundred thirty-nine dollars (\$181,139) have been collected and paid to the Town Treasurer.

Fees for Inspections of Public and Private Institutions amounting to two thousand seven dollars (\$2,007) have also been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their cooperation. May I also express my appreciation to all Town Officials, Boards, and Committees for their assistance.

Respectfully submitted,

Howard Lawson  
BUILDING COMMISSIONER

## REPORT OF THE MILTON CEMETERY

To the Honorable Board of Selectmen:

June 30, 1990

The Board of Trustees of the Milton Cemetery respectfully submit the following report for the Fiscal Year 1990.

J. Joseph Donovan was re-elected to the Board of Trustees. Charles R. Sullivan was elected to serve as Chairman and John M. Shields was elected Secretary. Albin Baranowski and Paul F. Dolan continued to serve as Members of the Board.

During the year there were 283 interments and 249 graves sold. Our total income for the year from all sources was \$397,522. The Perpetual Care Fund now stands at \$1,555,690. as \$81,852. was added to the principal.

New contributions to the Perpetual Planting Program totalled \$11,500. There are now 74 lot owners in the program whose graves are decorated in perpetuity. The interest from the fund is used to plant flower beds at Memorial Day, to purchase Holiday wreaths at Christmas and for the general beautification of the Cemetery. Donations to the Perpetual Planting Program and the Cemetery Gift Fund enabled the Cemetery to initiate beautification projects that could not have been funded under our present budget.

Survey work and planning studies were funded for the coming fiscal year to enable the Trustees to continue plans for the development of a new section of the Cemetery. The Cemetery's present inventory of grave spaces is fast becoming depleted.

Respectfully submitted,

Charles R. Sullivan, Chairman

Albin Baranowski

Paul F. Dolan

J. Joseph Donovan

John M. Shields

TRUSTEES OF THE MILTON  
CEMETERY



## REPORT OF THE CIVIL DEFENSE

To the Honorable Board of Selectmen

June 30, 1990

The Emergency Operation Center in the basement of the Police Station has been maintained and kept in a ready condition.

Both your Auxiliary Police and the Auxiliary Fire Units are greatly responsible for this as you will see in their individual reports below.

As Civil Defense Director, I have attended many meetings during the year, mostly concerning hazardous material. Lieutenant Ferry and Deputy Fire Chief, John Foley usually attended the meetings.

The 25 Auxiliary Police Officers are under the leadership of Captain Louis Smith and Murray Cole. Both of these officers have been members of the unit for almost 40 years each.

A total of 831 hours have been contributed to community service. These include, Road Races, Walkathons, 4th of July Revolutionary Celebration, Halloween Patrol, 9 Concerts on the Town Green and aid to the town of Marshfield and Leominster on their anniversaries.

The Auxiliary Fire Department continues to provide support service to the Milton Fire Department through the staffing and maintaining of the Auxiliary Lighting Unit. This unit has been in service for twelve years. In addition to any working fire in the Town, the unit assists the Milton and METRO Police and the Department of Public Works whenever requested.

Perhaps the most significant activity of the Auxiliary during the past year was continuing the responsibility of making repairs and improvements to the oldest remaining fire house in the town of Milton, the Chemical Building at 509 Canton Avenue.

At this time, I wish to thank the Police Chief, Fire Chief, and the Public Works Department for their cooperation when called upon for help.

Respectfully submitted,

Arthur Southall  
CIVIL DEFENSE DIRECTOR

## REPORT OF THE CONSERVATION COMMITTEE

To the Honorable Board of Selectmen:

June 30, 1990

The Milton Conservation Committee, consisting of seven members and established by a vote of the Town Meeting in 1962, administers Massachusetts General Law Chapter 131, Section 40, better known as the Wetland Protection Act ("the Act"). The Act prohibits any filling, excavation, or other alteration of land surface, water levels, or vegetation in wetlands, regardless of ownership, without proper permitting from the local conservation commission. This law resulted from the combining, in 1972, of the Coastal Protection Act of 1963 and the Inland Wetland Protection Act of 1965.

The Commission utilizes the Massachusetts Wetland Regulations, 310 CMR 10.00, and the Town of Milton's Wetland Bylaw, Chapter 15 of the General Bylaw, to regulate and monitor any possible threat to the Town's wetlands. The state regulations were recently revised on November 1, 1987 to include the protection of any Wildlife Habitat. The regulations define this area as those areas subject to (the "Act") which "due to their plant community composition and structure, hydrologic regime or other characteristics, provide important food, shelter, migratory or overwintering areas, or breeding areas for wildlife." The Town's Wetland Bylaw, adopted by the March 1989 Town Meeting, provides additional protection and authority to the Commission.

The Commission has had several special meetings in addition to its regular monthly meeting held every second Monday at 7:30 p.m. We have made over two dozen site walks to evaluate conditions existing on an applicant's property. The applications were abundant and of great variety requiring many hours of thoughtful and technical consideration. The Ricciardi project, an office building located at 2 Granite Street, required several hearings as a result of changing financial and environmental conditions. The Milton Department of Public Works had several applications ranging from stream cleanup and repair to drainage improvements and street repair. Patriot Paper, of Hyde Park and Milton, plans to rebuild and revitalize the old paper mill on River Street. They also propose to construct a state-of-the-art wastewater treatment plant. Milton Academy petitioned the Commission for approvals on several new projects: the Performing Arts Center, tennis courts, and a swimming pool. The Commission also received a number of resident applications for smaller projects including everything from an addition to an existing home on Adams Street to the construction of a new home on Gerald Road. The Commission assisted applicants to move forward with their individual projects in a timely

and efficient manner. The Commission also educated applicants in wetland regulations in a polite and compassionate fashion while upholding the wetland laws.

There were a number of personnel changes within the Commission this fiscal year which included the resignation of Martha T. Curtis after having served for twenty years on the Commission, with the last three as chairperson. Martha's energy and efforts were consistently channeled to all undertakings that benefited the environment. She continues to provide support and leadership to many organizations that work closely with the Commission which include Friends of the Bluehills, Massachusetts Audubon Society, Neponset Valley Watershed Association, Trailside Museum, and many others. One of Martha's most significant contributions to the community's environmental education is the weekly column she has authored for the last seventeen years appearing in the *Milton Transcript*, entitled "Conservationally Speaking."

With the resignation of Martha Curtis in May, Robert E. Foster was elected to replace her as chairman. James Marcellino and Robert Harrington also resigned from the Commission this year. Mr. Marcellino served his community for three years while Mr. Harrington served for seven years. These competent and dedicated members were replaced by Selectmen appointees Paul Cooperstein, Ralph Lutts, and Donald Neal, all of whom are intelligent and dedicated.

Lawrence W. DeCelle, Jr., Director of Public Works, and Town Engineer Paul D. Kanter continue to provide support for the Commission while also providing very capable and efficient individuals to assist the Commission in implementing and enforcing the wetland regulations. Larry Carlisle continued to provide excellent assistance to the Commission until he decided to move out of state. Richard Rush, Senior Civil Engineer, filled in for Mr. Carlisle until James Burke was hired in June to permanently fill this position. Howard Larson, Building Commissioner, and his staff also have been of great help in advising applicants in obtaining conservation approval for their projects when it was necessary. These men and Angela Hanna, a secretary in the Selectmen's Office who is exceedingly proficient and responsible, provide excellent service to the Commission and the Town of Milton.

Town Boards and Departments continue to provide support for the Commission and further help comes from the Cunningham Foundation which allows access to approximately forty community garden plots. The Milton Garden Club also continues to maintain and plant day lilies at Hemerocallis Corner and the Amateur Garden Club has donated plants and bulbs for Town beautification.

The Commission has set new goals for fiscal year 1991 and look forward to their implementation and success. The Commission plans to map the Town's wetlands, educate the residents of Milton of various environmental concerns and implement the wetland regulations more efficiently.

Respectfully submitted,

Mr. Robert E. Foster, Chairman  
Mr. William Ryan  
Mr. Craig MacNaught  
Ms. Carolyn Savage  
Mr. Ralph Lutts  
Mr. Paul Cooperstein  
Mr. Donald Neal



## REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen:

June 30, 1990

The Council on Aging is pleased to submit the annual report for the year ending June 30, 1990. This year marks the Tenth Anniversary of the establishment of the Milton Council on Aging at Town Meeting on March 12, 1980. The Friends of the Milton Council on Aging, President Forest Carroll and over two hundred guests gathered at the Codex Corporation on Sunday, May 6, 1990 to celebrate this anniversary and to reflect on the achievements of the past decade. The highlights of the celebration included a performance by the Shalom Chorale directed by Sylvia Pitnof, recognition of over eighty volunteers who have contributed in so many ways to the success of the Council on Aging and a reception in the atrium garden with original music composed for the occasion by Milton composer, Marjorie Jefferies.

The Council on Aging Board is responsible for assessing the needs of Milton residents over age 60. They set policy and hire staff to carry out programs once the need is established. These programs include; information and Referral, Medical Transportation, Weekly Shoppers' Service, Lunch Program, Outreach, Home Delivered Library Books, Senior Center Activities including educational, health related and social activities, Volunteer Opportunities, Senior Highlights Newsletter, Income Tax Assistance, S.H.I.N.E. (Serving Health Information Needs of Elderly).

Total Senior Center participation has increased by 15% over the previous year. The activities which take place throughout the week in the Cunningham School, 44 Edge Hill Road are diverse and tailored to meet the varied educational, health, and social needs of the elderly population. Besides the regularly scheduled activities, there are special events sponsored by the business community and local service organizations. These activities include the monthly BayBanks Birthday Party, South Shore Elder Services, Tuesday Soup and Sandwich, Continental Cablesystems, Autumn Open House, Milton Visiting Nurse Blood Pressure Clinic and Widowed Persons Support Group. The Tuesday Morning Craft and Conversation Group continues to expand the scope of their good works and good cheer.

Volunteers remain the essential ingredient for the operation of the Council on Aging. Volunteers are involved at every level. They serve on the COA Board of Directors. They do clerical work, plan trips, deliver library books to the homebound, assist in outreach and host senior center programs. Volunteer drivers provided 5,884 rides for Medical appointments and weekly marketing to Milton elders.

The annual formula grant awarded by the Executive Office of Elder Affairs enables the COA to retain a part time Outreach Worker and part time Senior Center Activities Assistant. Katie Leazott assumed the position of Outreach Worker in December 1989. She visits homebound elderly to create a link among these families, the Council on Aging and other community programs and services. Outreach visits also serve to alleviate



some of the isolation and loneliness experienced by these individuals. Mary Arnold assumed the position of Senior Center Activities Assistant. In this role Mary has been responsible for coordinating such activities as the birthday party and Tuesday Soup and Sandwich. She has also been in charge of special activities such as the living history project, "Gone But Not Forgotten", a collection of memories written by Milton residents.

The staff is completed by Secretary Marilyn Butler who handles the 7,663 calls which came to the COA office this year, does the clerical work, types and edits the Milton Highlights Newsletter, coordinates transportation, and supervises volunteers. The Director, Alexandra Hakimdin, is responsible for the day to day operation of the entire program.

"The Milton Senior Highlights Newsletter" is compiled and edited by the COA Staff. This monthly publication is our way of sharing information pertinent to the elderly community, including a monthly calendar of activities. Council on Aging members and other volunteers deliver the "Highlights" throughout Milton. The award of the annual E.O.E.A. Formula Grant enables us to mail the newsletter three times a year. This is the first year in which we are accepting subscriptions from those who wish the Highlights mailed to them every month.

At this time we wish to express our deepest sympathy to the family of our Board Treasurer, Paul V. Gallagher, who died on August 3, 1990. Mr. Gallagher was a truly devoted volunteer who gave of himself in so many ways to those around him and to his community. He is deeply missed.

The Council on Aging wishes to thank the Board of Selectmen, the Cunningham Foundation, the Town Departments, the Milton Visiting Nurse and Social Service League, Inc. and all those who have so generously supported our work during the past year.

Respectfully submitted,

John Benbow, Chairman  
Ruthann Dobek, Vice Chairman  
Charles H. Keenan, Secretary  
Ronald W. Jensen, Treasurer  
James Dildine  
Barbara H. Feather  
Shirlie S. Goldman  
Elva Proctor  
Nancy Vappi

## **REPORT OF DOG CONTROL UNIT**

To the Honorable Board of Selectmen:

June 30, 1990

The activities and income of the Dog Pound through June 30, 1990 were as follows:

Number of stray dogs picked up	63
Stray dogs sold	79
Stray dogs put to sleep	8
Pound fees collected	\$3,767.00

25 Dog Citations were issued totaling \$800.00. The town was reimbursed by the court for their share of this revenue.

The invaluable assistance of the "Friends of the Pound" is gratefully acknowledged, especially their help on adoptions and coverage of the Pound.

Respectfully submitted,

Pamela E. MacDonald  
DOG OFFICER

## **REPORT OF THE FENCE VIEWERS**

To the Honorable Board of Selectmen:

June 30, 1990

One telephone call was all we had from a homeowner for the fiscal year 1990.

It was referred to the Building Department.

Respectfully submitted,

Lewis E. Park  
Teresa Shaughnessy  
FENCE VIEWERS

## REPORT OF THE EXECUTIVE SECRETARY

To the Honorable Board of Selectmen:

June 30, 1991

I am pleased to submit my twenty-third Annual Report. Your assignment to assist Department Heads and Committees under the Selectmen's jurisdiction and to provide such assistance and cooperation as may be required by other Departments, Board and Committees has been carried out. Every effort has been made to assist the Board in exercising its governmental duties in directing the activities of its departments.

### LABOR RELATIONS

Collective Bargaining agreements for the three-year period ending June, 1990 are in place with the Fire, Library, Police and "W" Group employees. Seven grievances and disputes have arisen over the year which we expect to see resolved on an equitable basis in FY 1991.

### MILTON'S SPENDING RATE

The Town of Milton's fiscal year 1990 level of spending was moderate in comparison to the communities with which we traditionally have made comparisons.

### COMPARATIVE MUNICIPAL FISCAL DATA, 1990

<u>Tax</u>	<u>Population</u>	<u>Tax Levy</u>	<u>Per Capita</u>
<b>Milton</b>	<b>25,600</b>	<b>\$22,006,775</b>	<b>\$ 859.63</b>
Arlington	43,810	35,119,142	801.62
Belmont	24,780	26,020,413	1,050.05
Braintree	34,370	29,772,031	866.22
Brookline	51,680	61,235,065	1,184.88
Dedham	23,730	22,325,024	940.79
Lexington	28,640	40,391,000	1,410.30
Needham	27,570	32,952,079	1,195.21
Wellesley	26,590	30,029,743	1,129.39
Weymouth	54,900	34,232,153	623.53
Winchester	20,020	23,766,118	1,187.11

## PERSONNEL REDUCTIONS

The following tabulation illustrates the staff reductions caused by Proposition 2½ and other economy measures since 1970:

<u>Fiscal Year</u>	<u>1970</u>	<u>1980</u>	<u>1990</u>	<u>1991</u>
Police	57	64	57	57
Fire	71	65	59	59
Accountant	4	5	4	3
Selectmen's Clerical	6	5	2	2
Executive Secretary	1	1	1	1
Town Office & Library Building	5	3	1	1
Building	2	2	1	1
Plumbing & Gas	1	PT	PT	PT
Wire	5	3	3	3
Youth		2	1	1
Public Works	76	62	47	44
Total	228	212	176	172

## MILTON EXPENDITURES COMPARED TO TEN TOWNS

Spending levels for various municipal services are scrutinized each year by department heads, governing boards and committees, the Warrant Committee, and finally by the Town Meeting which votes the appropriations. It is sometimes useful to compare Milton's actual expenditures to those of similar communities. A full page chart is included in this report entitled "GENERAL FUND EXPENDITURES FY 89 BY FUNCTIONAL CATEGORY". The source is the Massachusetts Department of Revenue. Capital outlay and construction have been excluded. Milton's spending is markedly less than the other municipalities surveyed.

## CONCLUSION

All of the employees and departments have been understanding and cooperative as the Town continues to manage within the limits of 2½. I am grateful for their spirit and dedication.

I extend my thanks and appreciation to the Board of Selectmen and the department heads, Town employees and officials, the members of the boards and commissions and to the citizens of Milton who assisted me throughout this year. Special note of appreciation is extended to the staff of the Selectmen's Office who have helped to meet all deadlines, and committees of the Board of Selectmen and the Town Meetings.

Respectfully submitted,

John A. Cronin,  
Executive Secretary



# GENERAL FUND EXPENDITURES FY89, BY FUNCTIONAL CATEGORY

	Municipal.	General Government	Other Pub.	Fire	Police	Pub. Works	Other Pub.	Health & Welfare	Culture & Recreation	Debt	Fixed Costs	Inter-Govern.	Other Expend.	Total Expenditures
Milton	877,677	2,740,219	237,289	2,238,641	13,204,570	1,439,353	1,650,660	239,655	744,554	1,107,194	3,681,121	3,155,084	239,557	31,555,574
Arlington	2,902,596	3,944,386	217,974	3,270,151	20,685,842	2,097,765	2,542,563	710,514	1,575,178	2,359,635	1,426,122	2,441,027	3,852	44,177,605
Belmont	1,538,688	2,678,165	275,029	2,513,887	14,808,076	1,295,501	3,604,907	249,822	1,333,220	2,081,418	4,128,000	1,357,256	0	35,825,969
Braintree	1,848,625	3,695,295	224,652	3,533,705	20,534,168	1,848,512	3,005,908	360,388	1,233,835	2,269,371	4,077,944	1,394,720	113,793	44,140,516
Brookline	4,493,136	6,514,862	547,993	7,062,857	28,380,867	2,547,071	9,540,781	1,298,891	4,193,643	3,452,803	10,485,217	4,478,304	164,947	83,849,157
Dedham	1,114,849	2,772,847	263,564	2,306,655	13,435,395	1,338,978	1,802,503	276,822	899,572	242,755	3,818,602	1,849,557	56,451	40,088,550
Lexington*	2,151,944	2,392,545	167,582	2,424,156	24,924,156	0	7,017,259	644,933	1,269,668	2,373,929	2,960,676	828,244	0	37,445,527
Needham	2,168,719	2,346,646	590,038	3,088,889	18,676,602	1,996,105	5,112,614	554,113	981,548	1,366,704	5,881,879	2,118,876	0	41,282,733
Wellesley	1,826,909	2,300,153	278,085	2,300,153	16,770,172	2,163,086	929,258	465,991	1,421,448	1,467,306	5,006,723	719,464	0	36,847,305
Weymouth	2,283,088	4,575,218	500,107	4,201,826	29,108,420	2,407,365	3,299,218	881,587	1,441,087	2,004,514	7,298,416	3,414,981	107,259	61,523,086
Winchester	2,659,430	1,980,434	126,924	1,804,270	13,293,528	2,724,196	848,767	320,869	769,744	1,667,655	4,274,109	1,677,437	0	32,147,363

## EXPENDITURES PER CAPITA

	Municipal.	General Government	Other Pub.	Fire	Police	Pub. Works	Other Pub.	Health & Welfare	Culture & Recreation	Debt	Fixed Costs	Inter-Govern.	Other Expend.	Total Expenditures
Milton	34.28	107.04	9.27	87.45	515.80	56.22	64.48	9.36	29.08	43.25	143.79	123.25	9.36	1,232.64
Arlington	66.25	90.03	4.98	74.64	472.17	47.88	58.04	16.22	35.95	53.86	32.55	55.72	.09	1,008.39
Belmont	62.09	108.08	11.10	101.53	597.58	52.28	143.86	10.08	53.80	84.00	166.59	54.77	.00	1,445.76
Braintree	53.79	107.52	6.54	102.81	597.44	53.78	87.45	10.49	35.90	66.03	118.65	40.58	3.31	1,284.27
Brookline	86.94	126.06	10.60	149.97	549.17	49.29	184.61	25.13	81.15	66.81	202.89	86.65	3.19	1,622.47
Dedham	46.98	116.85	11.11	97.20	579.24	56.43	75.96	11.67	37.91	10.23	160.92	77.94	2.38	1,284.81
Lexington*	75.14	83.54	5.85	80.82	677.26	.00	245.02	22.52	44.33	82.89	103.38	28.92	.00	1,642.65
Needham	78.66	85.12	21.40	112.04	677.42	72.40	54.86	20.10	35.60	49.57	213.34	76.85	.00	1,497.38
Wellesley	68.71	91.23	10.46	86.50	630.69	81.35	34.95	17.53	91.07	55.18	188.29	29.80	.00	1,385.76
Weymouth	41.59	83.34	9.11	76.54	530.21	43.85	60.10	16.06	26.25	36.51	132.94	62.20	1.95	1,120.64
Winchester	132.84	98.92	6.34	90.12	664.01	136.07	42.40	16.03	38.45	83.30	213.49	83.79	.00	1,605.76
Group Ave.	65.98	99.72	9.48	97.67	592.03	54.90	98.74	16.60	46.62	56.38	146.64	64.99	1.90	1,351.66

## PERCENTAGE OF TOTAL EXPENDITURES

	Municipal.	General Government	Other Pub.	Fire	Police	Pub. Works	Other Pub.	Health & Welfare	Culture & Recreation	Debt	Fixed Costs	Inter-Govern.	Other Expend.	Total Expenditures
Milton	2.78	8.68	0.75	7.09	41.85	4.56	5.23	.76	2.36	3.51	11.67	10.00	.76	100.00
Arlington	6.57	8.93	0.49	7.40	46.82	4.75	5.76	1.61	3.57	5.34	3.23	5.53	.01	100.00
Belmont	4.29	7.48	0.77	7.02	41.33	3.62	9.95	.70	3.72	5.81	11.52	3.79	.00	100.00
Braintree	4.19	8.37	0.51	8.01	46.52	4.19	6.81	.82	2.80	5.14	9.24	3.16	.26	100.00
Brookline	5.36	7.77	0.65	9.24	33.85	3.04	11.38	1.55	5.00	4.12	12.50	5.34	.26	100.00
Dedham	3.66	9.09	0.86	7.57	45.08	4.39	5.91	.91	2.95	.80	12.52	6.07	.19	100.00
Lexington*	4.57	5.09	0.36	4.92	52.98	0.00	14.92	1.37	2.70	5.05	6.29	1.76	.00	100.00
Needham	5.25	5.68	1.43	7.24	45.24	4.84	3.66	1.34	2.38	3.31	14.25	5.13	.00	100.00
Wellesley	4.96	6.58	0.75	6.28	45.51	5.87	2.52	1.26	6.57	3.98	13.59	2.15	.00	100.00
Weymouth	3.71	7.44	0.81	6.83	47.31	3.91	5.36	1.43	2.34	3.26	11.86	5.55	.17	100.00
Winchester	8.27	6.16	0.39	5.61	41.35	8.47	2.64	1.00	2.39	5.19	13.30	5.22	.00	100.00
Group Ave.	4.29	7.4	0.7	7.2	43.8	7.3	7.3	1.2	3.4	4.2	10.8	4.8	.01	100.00

\*Lexington combined Public Works Highway with Other Public Works



# REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1990

I herewith submit my report of the Fire Department activities for the period from July 1, 1989 through June 30, 1990.

## ALARMS

The Fire Department responded to 1,256 calls for aid during this period.

Box Alarms — 632, Still Alarms — 601, Mutual Aid Requests — 23

## MONTHLY BREAKDOWN

July	97	November	97	March	88
August	129	December	131	April	117
September	123	January	98	May	86
October	106	February	84	June	100

## MUTUAL AID DISPATCHED

Quincy	21
Boston	2

## MUTUAL AID RECEIVED

Boston	1
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## FIRE ALARMS AND/OR CALLS

Residential — Insurance Consideration	22
Non-Residential	11
Brush, Grass, Rubbish, etc.	67
Public Assistance	230
Investigation, Complaints	443
Vehicular Fires	56
Vehicular Accidents	80
Medical Assistance	33
Wires Arcing/Down	11
Pumping	13
False Alarms	160
Auxiliary Alarms	107
Mutual Aid Delivered	23
Total	1,256

## INSPECTIONS MADE — PERMITS ISSUED

Smoke Detectors	262
Oil Burner Installations	58
Blasting	4
Propane Storage	8
Storage Black Powder	2
Oil Tank — Underground	
Removal	17
Install	4

## RETIREMENTS

Chief Robert J. Blake	9/30/89
Chief Jean N. Callahan	1/2/90
Firefighter Francis X. Donoghue	2/9/90
Firefighter Arthur W. Taylor	3/2/90

## APPOINTMENTS

Firefighter James P. Daly	6/25/90
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I wish to thank all Town Departments and Agencies for their assistance in providing the Department with their expertise in matters relating to the Fire Service.

To insure proper fire protection for the citizens of the Town, the Department recognizes the effort and fortitude of the Board of Selectmen, Warrant Committee, Executive Secretary John Cronin, and all others who work in town government and make this possible.

Respectfully submitted,

John M. Hanafin, Fire Chief  
FIRE DEPARTMENT

## REPORT OF THE HANDICAPPED COMMISSION

To the Honorable Board of Selectmen:

June 30, 1990

I am pleased to submit our annual report for the period July 1, 1989 to June 30, 1990.

During the past year, David Black resigned. Paul Kanter, who served as town representative on the Commission since its formation, was replaced by Howard Lawson, the Building Commissioner. We are very grateful to Paul for his assistance over the past 5 years.

In fiscal 1990 the Commission was busy on several fronts.

In the area of advocacy, we have lobbied actively for:

- Passage of the Americans with Disability Act (A.D.A.)
- Adequate state funding for services;
- for the states largest minority (the disabled);

A strong and adequately staffed Architectural Access Board.

Members of the Commission continue to be actively involved with the MBTA's Special Needs Subcommittees for:

- THE RIDE;
- Fixed Route Access;
- Water Transportation;
- The Auditory/visually impaired.

The Community Access Monitor, at the request of the State Office of Handicapped Affairs, investigated and made recommendations regarding 4 requests for variances to the Architectural Access Law for facilities located in Milton.

The adoption of the Equal Access Amendment to the Town by-laws by the Town Meeting made Milton one of the first communities in Massachusetts to guarantee access to town government, programs and services to people with disabilities.

Commission members are working with the Milton Planned Approach to Community Health (PATCH) program to assess behavioral risk factors in our community and develop community based programs to help reduce these risks.

Milton Hospital, at our request, has agreed to install TDD phone equipment that would enable the hearing and/or speech impaired to contact the hospital and to make adjustable volume handsets available for some of the patient bedside phones.

The Quincy and South Shore Boards of Realtors, working with the Commission, has redesigned their Property Listing Forms for the thirty

communities that their members serve so that houses for sale that are handicapped accessible or easily adaptable can be quickly identified for potential home buyers with disabilities.

With the assistance of Milton Hospital letters were distributed to 300 health care providers urging them to encourage their frail elder and disabled patients to advise the fire department of any circumstances that could require special assistance during a fire emergency.

THE RIDE usage in Milton increased by 12% with 9 new registered users bringing the total for registered users to 78. The number of trips scheduled for Milton users increased 9.2% for a total of 1,998 trips. The South Satellite Area continues to have the highest ridership outside of the core area.

The number of accessible buildings and programs has been increased greatly with the addition of ramps at St. Elizabeth's Church and First Congregational Church bringing to eight the number of accessible churches and temples. Installation of an elevator and accessible rest rooms at the Cunningham School building has made the Council on Aging drop in center, the Milton Art Museum, the Cunningham School and the School Department offices fully accessible. A wheelchair lift and accessible rest room were also installed at the Pierce Middle School.

The wheelchair ramp that was gifted to the Commission has been placed on loan to a Milton resident to enable her to take advantage of THE RIDE for medical trips.

The Commission has initiated a disability awareness program. Through this program we have made speakers available to community based organizations. Topics include: Why move? Home adaptation for the disabled. Tax advantages of Sect. 190. — A cost effective way for business and the federal government to voluntarily remove architectural barriers that prevent elderly, disabled and handicapped people from gaining access to places of commerce and recreation.

Working with other South Shore Handicapped Commissions we are helping to create and staff with volunteers a data base that will make information on accessible businesses and recreational facilities as well as agencies and resources available to disabled residents and visitors to the South Shore. This resource will be accessible via a toll-free phone line when the program becomes operational.

We are currently conducting a cost and feasibility study to determine the possibility of providing low cost/no cost medical transportation for non RIDE and non Medicaid eligible disabled Milton residents similar to the service currently available for the elderly.

In closing I would like to thank all the Town departments and agencies without whose help our work would be much more difficult.

Respectfully submitted,

Jeffrey Grant, Chairman  
HANDICAPPED COMMISSION



## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen:

June 30, 1990

The Board of Health experienced one of the most intensive years of effort in 1989-1990, dealing with the issues of solid waste collection, their disposal and the recycling of our solid wastes.

Countless hours of meetings were needed to review other refuse contracts to study recycling efforts in other communities, considering issues of long range plans for the Landfill and their relationship to refuse collection, the writing of a new refuse collection contract to commence July 1, 1990, and the development of a curbside recycling contract designed to remove 12% to 15% of refuse from the waste stream generated by the community.

Regular meetings were scheduled with Town Counsel John Flynn to write, review, and revise a collection contract that would continue curbside collection of refuse without a user fee, and within the financial ability of the community to pay for this service.

The initial work on a new refuse collection contract started in July, 1989, progressed through meetings with Town Counsel, the original development of a curbside recycling contract for newspapers and glass, progress meetings with the Board of Selectmen, and the Department of Public Works Director through the Fall of 1989, culminating in both contracts being advertised for bids in January, 1990.

With the expectation the refuse collection contract bids would be increased considerably over the existing contract and the financial restraints placed upon the community by Proposition 2½, the Board eliminated twice weekly refuse collections from all business establishments, limited the number of homes located on long driveways receiving collection other than at curbside, and provided for a separate collection of leaves, Spring and Fall, in biodegradable paper bags, to meet State requirements for composting of leaves and their prohibition from disposal in the Sanitary Landfill.

Although the refuse collection bids came in somewhat higher than our expectations, the bids for curbside collection of recyclable newspapers and glass exceeded the Board's hopes and the recycling bids were rejected as too expensive. The voluntary recycling program at the Landfill sponsored by the Milton Recycling Commission and the Town will continue as the community recycling effort.

The release of the Commonwealth's Solid Waste Master Plan early in the Fall of 1989, placed the Board of Health, the Department of Public Works and the community in the position of developing a mandatory recycling program by 1992 to reduce wastes disposed of in the Landfill by 25%.

A refuse collection contract for one year is in place with future planning to be determined by the status of the Landfill and the fiscal situation.

**II Report of Nursing Services — July 1989 to June 1990**  
**Mary A. Whitney, R.N. Public Health Nurse**

<b>School Report</b>	<b>September 1989 to June 1990</b>	
Enrollment:	Montessori	165
	St. Mary's of the Hills	360
	St. Agatha	386
	Fontbonne	<u>545</u>
	Total	1456

**1. Physical Examinations — Grades 4, 8 and 11**

St. Mary's                      16 Students examined by Dr. VanDyke  
   1 referral

St. Agatha's                  16 Students examined by Dr. VanDyke  
   1 referral

**2. Vision Testing — Total enrollment of each school**

St. Mary's                      18 failures  
St. Agatha's                  15 failures

**3. Hearing Testing — Total enrollment of each school**

St. Mary's                      11 failures  
St. Agatha's                  7 failures

Parents were notified if their child failed either testing program. Follow-up on each referral was done.

**4. Scoliosis — All students Grades 5 — 9 were screened**

2 Students were re-screened by Dr. VanDyke  
3 Students were referred to their family physician for further evaluation

**5. Immunizations**

Health records of entire enrollment of each school were reviewed and immunizations were administered to those in need.

Fontbonne                      35 Tetanus and Diphtheria  
   Boosters were administered

**Communicable Diseases — Community**

One hundred Mantoux skin tests were administered to residents requesting the service and to those who have been in contact with an active case of TB.

Fifty-five Mantoux tests were administered to adult camp employees at Curry College Tennis Camp, Camp Sayre, Girl Scout Camp and Curry College YMCA Camp.

## **Acute and Chronic Illness**

Increase in infectious illnesses and chronic illnesses such as asthma over past several years necessitates much nursing care.

## **Other Communicable Diseases**

Case histories, home visits and follow-up were carried out on:

2 cases Lyme Disease	1 case of Malaria
10 cases of Salmonella	5 cases of Campylobacter
3 cases of Giardia	1 case of Listeriosis
3 cases of Meningitis	1 case of Shigella
2 cases of Yersinia	

## **Community Nursing**

Planned, implemented, and administered Influenza vaccine program to eligible residents, both at clinics and by appointment at the Board of Health office. 1089 doses were administered.

Investigated 8 outbreaks of head lice during the school year, and implemented Board of Health policies for the treatment of head lice and readmission of children to school.

Conducted blood pressure screening for all Town employees at their work place. Four employees were referred for further evaluation.

Conducted a five session smoking cessation workshop at Fontbonne Academy for students.

Assisted in the planning of a "Holistic Health Day" at Fontbonne Academy.

Served in various functions in the "PATCH" program including data collection, analysis, interpretation and education. Served as Board of Health representative to the Massachusetts Department of Public Health and Centers for Disease Control in Atlanta.

Assisted with an Immunization Clinic at Curry College.

Attended three seminars during the year relating to current public health and school health issues.

Acted as a preceptor for ten weeks for a Northeastern University nursing student.

Review of all Massachusetts Department of Public Health data on "AIDS", implementing it into public health teaching and practice within the community and the schools.

Morton Wolf, D.V.M., Chairman  
Virginia A. Gaffey, R.N., Secretary  
Mary Ellen Maloney, Esquire  
BOARD OF HEALTH

## REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

June 30, 1990

The Milton Historical Commission is pleased to submit the following annual report:

During the past year the Historical Commission has continued to provide relevant Survey information to the Milton Planning Board, the Milton Board of Appeals and other Town Boards concerned with the protection of the Town's cultural resources. Notable in this regard was the Commission's submission of Survey Inventory information to the Board of Appeals that pertained to historic Milton Academy properties in order to assist the Board in its determination with regard to the application for a zoning variance for a proposed Performing Arts Center. Both the Board of Appeals and the Massachusetts Historical Commission later concluded that the project proposed would have no adverse impacts on the historic academy area which has the potential for becoming a National Register Historic District.

Preservation Consultant Edith Clifford has done considerable research on the East Milton and Scotts Woods areas of the Town. The Commission's nomination of Scotts Woods as a National Register Historic District is now essentially complete and will be submitted to the Massachusetts Historical Commission without delay. The State Commission can be expected to review the nomination on behalf of the Town and make its own submission to the National Register of Historic Places in Washington, D.C. Such a review and nomination process is generally completed within a year.

In the past months the Historical Commission has sent letters to a number of State Officials expressing its concern over the cutback in the Metropolitan District Commission's Reservations and Historic Sites Unit operating budget. This cutback has resulted in a management crisis for the M.D.C.'s Cultural Management Program which has had so many accomplishments over the last several years.

In July, Commission Members met with Trustees and Consultants of Fuller Trust to assess the impact of the proposed "retirement village" on this historic property.

The Historical Commission continues to urge that the Milton Hornfels Quarry area be preserved because of its historical significance and scientific research value. This area, located off Randolph Avenue and adjacent to the Milton Landfill, is unique to the Commonwealth as it is one of a kind, having served as the source of raw stone materials used by Native Americans for tool manufacture some 3,000 years prior to European settlement in New England.



Sincere appreciation is expressed herewith to the Milton Historical Society, the Milton Arts Lottery Council and to Fund Raising Chairman William S. Mullen for their efforts on behalf of the restoration of Milton Centre's World War I and Civil War Memorials. Appreciation is also extended to the Milton Post of the American Legion and the school children of Milton for their generous support.

The Milton Historical Commission wishes to take this opportunity to extend a sincere thank you to John C. Storey and to William S. Mullen for their years of dedicated service as Members of the Commission. During their respective terms as Commission Members much was achieved: namely, a Survey Inventory of historic Milton properties accepted by the Commonwealth; the registration of the Town's first National Historic District, Milton Centre; the completion of a Historic Preservation Plan for the Town; and, in particular, the Commission's receipt of a 1989 Preservation Award from the Massachusetts Historical Commission which cited the Milton Commission as a model for other Historical Commissions of the Commonwealth.

The Historical Commission wishes to thank Preservation Consultant Edith G. Clifford for her dedication to the efforts of the Commission and also to thank the Staff and Members of the Board of Selectmen, the Board of Assessors, the Planning Board and the Board of Appeals for their ongoing cooperation with the members of this Commission.

Respectfully submitted,

Esther M. Jepson, Chairman

Kevin C. Donahue

Robert A. Fournier

Richard B. Heath

William J. Loughran

Anne L. Thompson

Frances K. Westerbeke

MILTON HISTORICAL COMMISSION

## REPORT OF THE MILTON HOUSING AUTHORITY

To the Honorable Board of Selectmen:

June 30, 1990

Gentlemen:

The Milton Housing Authority is responsible for the administration of 150 units of rental subsidy within the Town of Milton, which are funded by both the State and Federal governments.

The Commonwealth of Massachusetts has enabled the Authority to develop and maintain 40 units of Elderly/Disabled Housing; 12 units of Family Housing; and 8 units of Special Needs Housing. The Authority has also secured funding from the State to administer 12 units of rental assistance under the 707 Program; and from the Federal government to administer 78 units of rental assistance under the Section 8 Voucher Program.

In our efforts to provide as many eligible families and elderly as possible the opportunity to live in decent and affordable housing, the Authority has made application to the Federal government for additional units of rental assistance under the Section 8 Voucher Program. The support for this application by the Board of Selectmen of the Town of Milton is greatly appreciated and acknowledged at this time.

The Authority currently is in the process of selecting a site for developing a second dwelling for special needs individuals. MHA hopes to proceed with the ultimate construction of this development within the coming year.

In March 1990, Judith White-Orlando was elected to the Board of Commissioners of the Authority. Ms. White-Orlando has begun her five-year term with Commissioners Joseph Murphy, Elizabeth Atkins, Catherine Shea, and Christopher Moynihan.

The MHA Board extends to Bernard J. Lynch, III sincere thanks and applause for the many years of dedication and service to the Authority.

As the Town of Milton has created a Housing Strategy Task Force in 1990, housing opportunities within the Town will be assessed and a plan for housing in the future will be made. Representing the Housing Authority as a member of the Task Force will be Commissioner Judith White-Orlando.

The members of the Milton Housing Authority Board of Commissioners wish to extend their appreciation for the assistance and cooperation from the residents and Town agencies throughout 1990; and to the Executive Director and staff of the Authority for their dedication and efforts.

Respectfully submitted,

Joseph F. Murphy, Chairman  
Elizabeth Atkins  
Catherine Shea  
Christopher Moynihan  
Judith White-Orlando

## REPORT OF THE LEGISLATIVE COMMITTEE

The members of the Legislative Committee for 1990 are Walter J. Connelly, James F. Dinneen, John P. Flynn, Chairman and John F. O'Donnell. The Honorable Eugene G. Panarese resigned from the Committee due to his appointment as presiding justice of the Chelsea District Court. Justice Panarese's contributions to the Town of Milton through his service on this Committee are gratefully acknowledged.

The members have the following areas of responsibility: Walter Connelly, contracts and real property, including bidding, construction, vendors, purchase, sale, gift and lease of property, and easements; James Dinneen, general government, including organization, elections, by-laws, regulations, municipal finance, assessment and taxation, and Town Meeting; John P. Flynn, land use, including building and zoning, subdivision control, health and environmental issues; and John O'Donnell, personnel, including employment benefits, labor relations, conflict of interest and insurance.

The assignments enable the Committee to address the scope of issues before the Legislature which affect the Town of Milton.

Respectfully submitted,

John P. Flynn, Chairman  
Walter J. Connelly  
James F. Dinneen  
John F. O'Donnell  
LEGISLATIVE COMMITTEE

## **REPORT OF THE DIRECTOR MILTON PUBLIC LIBRARY**

To the Honorable Board of Selectmen:

June 30, 1990

To the Trustees of the Milton Public Library: I have the honor of presenting the 118th annual report of the Milton Public Library for the year ending June 30, 1990.

The Milton Public Library continues to maintain a high level of service despite difficult fiscal constraints. Because of a reduction in local aid by the state, it was necessary for the library to reduce its hours of service at the Main, East Milton, and Kidder Branch Libraries. Sunday hours were eliminated at the Main Library and the evening and Saturday hours were eliminated at the Branches.

Nevertheless the library made some gains in its circulation, with increases at the main library reaching a seven-year high (207,400). The increases were notable in the adult and children's room circulation of the Main Library. The children's room provided special programs for ages 2-12. These included story hours and recreational reading programs for older children in the summer. Over 1000 attended these programs during the year.

During National Library Week, the library provided an exhibit of the "best books", as enjoyed by prominent "town fathers" and other Miltonians. This proved to be a unique and entertaining approach to focusing the community on what the library can mean to people of all ages.

Helpful also was the publicity program established to focus the community's attention on the library and the effect of lean times on this town's library service.

In conjunction with the Friends of the Milton Public Library, a very successful speaker series was held during the year, as well as a large book sale. Continued efforts by the Friends promise to help the library in the future.

The Long-Range Planning Committee met and developed a survey which was scheduled to be completed in September 1991. This survey would highlight some of the concerns and impressions of a broad cross-section of library users and give the Library Trustees some sense of direction in determining priorities.

The Staff continues to play an important role in developing the library's services. Through their efforts they enhance the programs and supervise more than a dozen volunteers who provide a myriad of functions in supporting the library. Whether it's entering data in the computer system or helping the librarians generate publicity the volunteers are cheerfully there as a vital support.



Staff has also shown an interest in the library's physical plant and have provided a number of decorative touches to the buildings. Among these are the painting of certain sections of the children's and Young Adult rooms.

A special event was the "in-service" day held in April in which the Staff had the opportunity to reflect on their responsibilities as Librarians and to discuss some of the issues in public librarianship.

One of the new areas in which the library is becoming involved is adult literacy programming. A number of volunteers from the Milton area have been involved with people who have an interest in learning to read. The library has assisted volunteers in matching them with appropriate students.

This annual report would not be complete without mentioning the retirement of Georgianne LaRosee who was employed by the library eighteen years as circulation Librarian. Her replacement, C.J. Blevins, offers the library special skills in computerization.

Finally, I wish to acknowledge the hardworking staff who put in many hours beyond the "call of duty." Without the continued cooperation of these dedicated employees, the library would not be the highly valued institution that it is.

The Trustees have been most diligent in their responsibility in maintaining an institution that provides the best that is possible given the financial restrictions of the community.

Respectfully Submitted,

Glenn R. Coffman  
Library Director

# MILTON PUBLIC LIBRARY STATISTICS

July 1, 1989 — June 30, 1990

Founded: 1871

Population served: 25,349.

Director: Glenn R. Coffman

Days Open: 291

Hours Open: Central, 64½ Wk., 2 Branches, 40 hrs. Each

Free for Lending and Reference Services for Massachusetts Residents

Stock:	Books	121,589
	Periodical Subscriptions	270
	Audiovisual: Recordings	5,672
	Filmstrips, Games	112
	Framed Pictures	106
	Video Cassettes	1,264
	Computer Software	
Circulation:	Books	171,016
	Recording	12,968
	Filmstrips, Games	33
	Framed Pictures	7
	Video Cassettes	22,899
	Interlibrary Loan	386
	Equipment	114
	Software	8
		<hr/>
		207,431

Paid to Town Treasurer for overdue fines and lost books — \$19,027.

## REPORT OF THE MILTON PUBLIC LIBRARY TRUSTEES

To the Honorable Board of Selectmen:

June 30, 1990

The Trustees have the honor of presenting the one hundred and nineteenth annual report for the year ending June 30, 1990.

The Trustees wish to acknowledge the many townspeople who have worked to improve and maintain the library during the past year. Among the many organizations who have provided services are the Milton Garden Club, the Milton Women's Club, Milton Access Cable Television, and the many town departments. Without the continued support of all these organizations the library would not be able to maintain its services.

This past year has seen an intense interest in the branch libraries following suggestions that their services be cut. The Committee for the Preservation of the Branch Libraries was formed by a group of neighborhood residents in order to work to educate the townspeople on the importance of providing town wide services. In an unprecedented show of support the funding necessary to restore regular hours at the branches was restored at the annual town meeting in spite of a recommendation by the Warrant Committee to cut those hours.

The problems of maintaining the buildings in the face of reduced funds was addressed by the trustees in their attempts to gain additional staffing.

The Long Range Planning committee met several times this year. Among their findings was that the library has one of the smallest staffs among libraries of its size compared to other towns. What this means to the tax payer is that they are getting outstanding value for their tax dollar, but in terms of administering the library the staff is stretched so thin that it is impossible to meet fully all of the demands of a modern library. With more adequate staffing the library could provide more Children's Programs, Adult programs and literacy classes. Collection development would be improved, as would the maintenance of the books and the stack areas.

A number of building projects were addressed this year. Among the most important was the upgrading of the security of the library. The staff have also taken on the effort of having the young adult area and the children's room painted and decorated with the help of volunteers. To all involved a sincere "thank you".

The library trust funds continue to provide for the computerization of the libraries as part of the Old Colony Library Network. It is expected that the library will be the first of the 21 towns in the Old Colony Library Network to go online with their circulation system. To the staff we recognize the extra effort involved in preparing for the changeover, and congratulate them on a job well done.

The Julia Stackpole Scholarship was given to three outstanding students for their continued education following graduation from Milton Schools. These students were Kathy Zalios, Christine Conlon, and Mary Beth Morrill.

Maritta Manning Cronin chose not to serve as Trustee for another term in 1990 after serving for 12 years. The Trustees acknowledge her outstanding service and dedication to the library. She was replaced by Mary C. Regan.

Respectfully submitted,

Michael K. Gillis, Chairman  
Paul G. Buchanan, Treasurer  
Doris M. Green, Secretary  
Joseph J. Donovan  
John W. Gibbons  
Dr. Joseph L. Kennedy, Jr.  
Mary C. Regan  
Anne F. Ware  
Dr. Herbert H. Wotiz

## **REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL**

To the Honorable Board of Selectmen:

June 30, 1990

Thanks to Milton and 100 other communities, the Metropolitan Area Planning Council could continue to provide communities with regional planning services throughout fiscal year 1990. From July 1, 1989 through June 30, 1990, Milton contributed \$4,978.00 to MAPC.

1. As part of MetroPlan 2000 — our regional development plan — Milton was included in the following projects:
  - a. an environmental features map related to the regional open space plan
  - b. maps of the sewer service area and detailed analyses of sewer and water capacities
  - c. solid waste management analyses and mapping
  - d. analysis of local transportation priorities
  - e. economic development and housing analyses
  - f. open space and resource protection data analyses

MetroPlan 2000 has been presented to the Milton Board of Selectmen.

2. In addition, Milton was included in these MAPC demographics reports:
  - Employment and Income Forecasts
  - Population and Age Group Forecasts
  - Regional and Community Population and Employment Forecasts
  - Business and Residential Growth in Metropolitan Boston
3. MAPC also tracks recent and proposed commercial, industrial and residential development projects in Milton for research purchases.
4. The Three Rivers Interlocal Council identified growth management problems and issues within the subregion, and offered a fall workshop on open space preservation methods.
5. Finally, MAPC visited local officials in Milton and all Three Rivers Interlocal Council communities to discuss transportation priorities. This is the first step for determining regional transportation priorities. All MAPC communities will develop priority lists, and the subregions will then determine the priorities.

MAPC appreciates Milton's continued support, and looks forward to further service in the years ahead.

Respectfully submitted,

William A. Reilly, Jr.  
MAPC Representative



## REPORT OF THE BOARD OF PARK COMMISSIONERS

To the Honorable Board of Selectmen:

June 30, 1990

This is the Annual Report of the Board of Park Commissioners for the Fiscal Year 1990.

Mr. John S. Shields was elected Chairman; Michael J. Feehily, Jr., Secretary; and Donal J. Fahey, Member.

Improvements to the playgrounds were as follows: Four ballfields were regroomed: Andrews Softball Diamond, Brooks Multi-Purpose Field, Pierce Little League Field and "Jim Donovan" Little League Field at Pierce. A new backstop was installed at Kelly Field Regulation Diamond, including fencing for the side lines. New bleachers were installed at Kelly Field Baseball Diamond.

Several new Park benches were placed at various areas in the Town. The Milton High School football games were played at the new Brooks Multi-Purpose Field.

Recreation programs offered by the Park Department were:

Basketball	Square Dancing
Weight Lifting	Ski Instructions
Bridge Instructions	Soccer

The Summer Sports Camps were held again this year. The Park Department sponsored baseball, softball, boys' and girls' basketball, soccer, track and field, gymnastics, field hockey and golf lessons. A second baseball camp was added due to the large number of applicants. Over 550 youths participated in these camps.

Youth and Adult Evening Basketball programs were held for a fifth year. These programs were held under the lights at the Pierce Complex and were very successful.

Men's Evening Basketball continued to be very well attended. A Women's Evening Basketball Program was started this year and proved very successful.

Turner's Pond was stocked twice this year with trout.

The skiing program, held on Saturday mornings at the Blue Hill Ski Area, in January, had over 350 participants.

Nine band concerts were held on the Town Green, sponsored by the Park Department.

Tennis lessons were held for five weeks during the summer with over 175 youth participants.

The Summer and Winter Handicapped Programs were held again this year. Milton continues to be reimbursed for 50% of all costs for the programs.

The Summer Playground Recreation Programs were held for six weeks with Mrs. Helen McCune as Supervisor. The youths enjoyed many daily activities and field trips.

The Park Department sponsored numerous bus trips for the senior citizens of the Town.

Vandalism continues to be a problem. A new set of basketball rims and nets were installed at Kelly Field and were stolen the same evening. This is the third time in succession that new rims and nets have been installed only to be taken.

The Commissioners extend their appreciation to the Town Departments, Boards and Commissioners who have assisted the Department this year.

Respectfully submitted,

John S. Shields, Chairman  
Michael J. Feehily, Jr. Secretary  
Donal J. Fahey, Member

## **REPORT OF THE PERSONNEL BOARD**

To the Honorable Board of Selectmen:

June 30, 1990

During the past year the Board has successfully attained its goals and objectives in an ever more challenging atmosphere. Recognizing the Town's severe fiscal constraints, we have directed our efforts toward greater efficiency in the operation of the Town, together with the provision of maximum, yet economical, services to our residents. Another important goal has been the continuing implementation of the Affirmative Action Program to promote equal opportunity in the recruiting, hiring and promoting of minorities, women and handicapped persons.

During Fiscal 1990, the Board made a number of decisions with respect to various departments of the Town, along with the elimination of one position in the Department of Public Works.

A 6% wage adjustment for personnel under the jurisdiction of the Board was recommended to Town Meeting; this amount was consistent with wage adjustments for union personnel.

The Board sincerely thanks the Town's employees and Government Boards for their assistance and cooperation during Fiscal 1990.

Respectfully submitted,  
Francis P. McDermott, Chairman  
John P. Connolly  
M. Natalie Fultz  
Joseph A. Emerson  
John M. Pender

## **REPORT OF THE PLANNING BOARD**

To the Honorable Board of Selectmen:

June 30, 1990

During the twelve-month period between July 1, 1989 and June 30, 1990, the Planning Board held fifteen meetings and conducted seven public hearings.

The board reorganized in March 1990 with Robert J. Kelly as Chairman and Alexander Whiteside as Secretary.

Eleven plans creating 21 new building lots on existing streets were approved by the Board. The Board approved a number of modifications to subdivision plans previously approved. Other plans were disapproved and returned to the developers for amendment or Board of Appeals action. Enforcement measures were initiated in instances where approved plans had not been followed.

After lengthy hearings and a site visit, the board voted site plan approval for Fuller Village in June. The design of this 160 unit elderly housing development evolved so as to meet concerns raised by neighbors and other interested persons. Their participation in site plan review resulted in significant changes in the development's configuration, bulk, and landscaping. The approved design is the better for the time and energy spent by these citizens in expressing their concerns and ideas to the Board.

In March 1990, the Town Meeting approved the Cluster Development bylaw sponsored by the Board. This bylaw provides a comprehensive framework for quality residential development in conjunction with the preservation of significant amounts of open space. The new bylaw offers a development option which will be superior to conventional subdivisions in certain instances.

In March, the Town Meeting also approved a bylaw sponsored by the Board which requires 200 feet of frontage for lots on new streets in unsewered areas. The Board supported the other zoning changes adopted in March, which reduced the maximum numbers of boarders and increased the maximum number of cars on a lot.

In September 1989, the Board adopted a resolution, expressing its thanks to C. Mitchell Draper, Jr. a Member of the Board between 1969 and 1976. In March 1990, Patrick H. Donahue, a member since 1970, left the Board. Patrick H. Donahue served the Town with dedication and diligence as a Member, and the Board expresses its thanks to him for his faithful service.

The Board also appreciates the usual capable assistance offered by Paul D. Kanter, the Town's Planning Engineer, and by Mrs. Genevieve M. Byron.

Respectfully submitted,

Robert J. Kelly, Chairman  
Alexander Whiteside, Secretary  
Hoyt H. Cousins  
J. William Dolan  
Bernard J. Lynch III



# REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Selectmen:

June 30, 1990

Month	Number of Permits	Plumbing	Gas	Fees Received
July	61	43	18	\$1,050
August	52	31	21	1,090
September	61	35	26	1,050
October	68	40	28	1,125
November	71	42	29	2,080
December	53	28	25	715
January	65	35	30	1,300
February	40	22	18	670
March	59	33	26	725
April	52	33	19	1,155
May	39	23	16	865
June	36	25	11	815
	657	390	267	\$12,640

Permit fees amounting to twelve thousand six hundred forty dollars (\$12,640) were collected and turned over to the Town Treasurer. Fees amounting to six hundred seventy dollars (\$670) were collected and turned over to the Town Treasurer representing fees collected for sealing of weights and measures.

I wish to thank the Honorable Board and all Town Departments who have assisted me.

Respectfully submitted,

Mark Kelly  
INSPECTOR OF PLUMBING AND GAS  
SEALER OF WEIGHTS AND MEASURES

# REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1990

I herewith submit my report for the twelve month period July 1, 1989 through June 30, 1990.

## FBI PART I OFFENSES

Suicides	2
Criminal Homicides	2
Forcible Rape	1
Attempted Rape	0
Robbery — Armed	9
— Unarmed	7
— Attempts	2
Assault — Aggravated	38
— Simple	8
Breaking and Entering	
Residences	104
Non Residences	20
Attempts	23
Larceny	354
Motor Vehicle Thefts	
Actual	82
Attempts	12
Arson	3

## FBI PART II OFFENSES

Bomb Threats	3
Forgery	6
Fraud	0
Receiving Stolen Property	2
Vandalism	224
Weapons Violation	10
Sex Offenses	6
Narcotic Drugs	12
Driving Under the Influence	72
Disorderly Conduct	10
Threats	20

## OTHER POLICE ACTIVITY

Sudden Deaths	18
Fire Alarms Responded to	387
Burglar Alarms Responded to	1,804
Ambulance Calls — Regular Ambulance	506
— Cruiser	84
— Sick Assists	37
Suspicious Autos/Persons/Noises Investigated	1,077
Noise Complaints	285
Domestic Disturbances Responded to	118
Youth Calls Responded to	661
Vacant Houses Reported	131
Abandoned/Disabled M/Vs Handled	548
Missing Persons Reported	52
Persons with Mental Problems Assisted	54
Annoying Phone Call Incidents	98
Trespassing Complaints	17
Pistol Permits Issued or Renewed	181
Hit and Run M/V Property Damage Cases	44

Incapacitated Persons Held in Protective Custody .....	104
Messages to and from other Agencies .....	75
Liquor Law Violations .....	26
Public Service Calls .....	709
Commercial Vehicle Violations Reported to Building Inspector .....	8
Unregistered M/V Violations Reported to Building Inspector .....	43
Other By-Law Violations .....	15
Other Miscellaneous Calls Requiring Police Action or Services .....	2,521
Parking Tags Issued .....	5,871
Traffic Citations Issued .....	8,179

## TRAFFIC STATISTICS

Property Damage Accidents .....	277
Personal Injury Accidents .....	119
Total Accidents .....	396
Persons Claiming Injury .....	160
Fatalities .....	2

## ARRESTS BY OFFENSE

Murder .....	1
Attempt .....	2
Rape .....	2
Robbery .....	1
Aggravated Assault .....	15
Simple Assault .....	5
Breaking and Entering .....	11
Larceny .....	17
Motor Vehicle Theft .....	51
Arson .....	0
Forgery .....	0
Fraud .....	0
Receiving Stolen Property .....	0
Vandalism .....	0
Weapons .....	1
Sex Offenses .....	0
Narcotic Drugs .....	21
Family and Children .....	0
Operating a Motor Vehicle Under the Influence of Alcohol .....	65
Disorderly Conduct .....	5
Liquor Laws .....	15
All Others .....	229
Total Arrests (Adult — 382, Juvenile — 37) .....	419

The Police Department celebrated its 100th Anniversary with an "Open House" on June 10, 1990. The anniversary celebration also included the dedication of the Police Museum and culminated with fourteen members of the Department being selected to meet President George Bush at the White House on June 24, 1990.

A thanks to all those individuals and organizations that assisted in the anniversary celebration. A special thanks to the following individuals, Skip Conway, John Lank, Richard Wells Jr., Thomas Flatley and Bernard Lynch Jr., for their contributions.

One officer was promoted during this fiscal year:

Paul H. Giorgio was promoted to the rank of Lieutenant on November 1, 1989, and is presently performing the duties of Uniform Division Commander.

Jean Enos was appointed as Records Clerk on July 1, 1989.

Lieutenant Joseph A. Gaughan retired on December 31, 1989, after 34 years of service.

The Department was saddened by the death of retired Records Clerk Catherine M. Ryan on February 22, 1990.

The Department was also saddened by the sudden death of Reverend Timothy C. McCarthy, Police Chaplain, on March 7, 1990.

To the Officers and Men, Auxiliary Police, Traffic Supervisors and Clerical Personnel of this Department, I wish to express my sincere thanks for their loyalty and cooperation. I wish to thank the Board of Selectmen, John A. Cronin, Executive Secretary, the Justices, Clerks and Probation Officers of the Courts and officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

Richard G. Wells  
CHIEF OF POLICE

# **REPORT OF THE PUBLIC WORKS DEPARTMENT**

To The Honorable Board of Selectmen

June 30, 1990

Submitted herewith is the eighteenth report of the activities of the Department of Public Works established under Chapter 570 of the Acts of 1973.

## **ENGINEERING**

Engineering services were rendered to all departments as required. All maps, atlases and plans on file have been updated to present conditions.

The Department issued 25 street (house) numbers and 132 street opening permits.

Chapter 90 Program included the completion of redesigning, paving, curbing, sidewalk installation and tree planting on Eliot Street. The project has been judged to be successful and safer by residents and pedestrians who use the street.

All master plans for sewer, water, streets and sidewalk programs are updated and improvements scheduled into future Public Works budgets.

New subdivisions applications came to a virtual standstill in FY 90. Inspection of ongoing sub-division still continues as few developers have the capital or demand for lots necessary to complete their projects in a timely manner. Many subdivisions started in the past 5 years have not yet received final inspection.

Engineering services were provided as requested to the Board of Selectmen, Traffic Commission, Board of Appeals and Conservation Commission. It is noted that additional engineering man-hours have been assigned to the Conservation Commission as there has been a sufficient increase in applications filed with the Conservation Commission. The engineers are required to review and inspect plans and sites prior to hearing, then inspect during the construction phase and finally review, inspect and report when all orders of conditions are met.

A separate report by the Town Engineer of the Milton Sanitary Landfill operations is submitted and appears elsewhere in the Town Report.

The Town Engineering Department is continuing to work with the U.S. Soil Conservation Service in developing a flood-plain management program for the Unquity Brook Watershed. Much of the data relating to this project has now been collected so that results of the study should be forthcoming in FY 91.



## **HIGHWAY**

The 1989-1990 snow season was about average for our area but unfortunately from a budgetary perspective the snow and ice control program was costly as much of the snow came on week ends.

Drainage re-construction was completed on Unquity Brook in the Brook Road Area and in the Coolidge Road area.

In addition, some improvements were completed to the drainage system in the Cunningham Park area adjacent to Edge Hill Road.

A list of sidewalks constructed, resurfaced or repaired is on file in the Engineering Office. An accelerated sidewalk repair program is in effect to provide safety.

There were no new equipment purchases by the Highway Division of the Milton Public Works Department this year.

I am hopeful that in future years the Town's equipment fleet will be kept at a high standard, giving the smaller size crews which are now typical, the equipment they need to do an effective job.

## **FORESTRY AND SHADE TREE MAINTENANCE**

The shade tree planting program resulted in planting 79 shade trees and removing 59 trees.

Pruning and lifting of street trees is an ongoing program but can only be addressed on an irregular time schedule due to other construction demands.

The DPW is making an effort to promote the tree planting program which suffered extensive cutbacks during the early part of the eighties. During the past four years the DPW is pleased to report that 474 trees have been planted while only 200 have been removed. Unfortunately, as operating funds become more and more scarce, I am afraid that this important program must receive deeper cuts than other DPW basic maintenance programs.

## **WATER OPERATIONS**

41 service connections were made to supply new buildings.

42 services were relayed. This program continues to be in demand although house sales have slackened considerably, slowing the present request rate somewhat.

One new hydrant was installed.

3 additional gate valves were added to the Town water system.

The gating of old ungated hydrants continues and old hydrants are being replaced at an accelerated rate to insure that the Town's hydrant system is top notch.

Improvements to the distribution system were made by laying pipes in Chickatawbut Road between Forest Street and Brier Brook Subdivision, partially through an easement across private land.

620' of 8" D.I. pipe

17' of 6" D.I. pipe

The inspection, repairing, and painting of fire hydrants continues.

The water system in general is in good condition. Future efforts will be aimed at eliminating dead ends in the system, replacement of aging pipe, and in general, minor improvements to improve the water quality in the system.

Water use in the whole MWRA system decreased again during FY 90 indicating that water conservation and leak detection efforts on the part of the MWRA, its member communities and citizens is really paying off.

In addition to the ongoing water conservation pilot program in Town, we have completed a Water Audit Leak Detection Program which has been funded in the amount of \$46,000 from the M.W.R.A. and D.E.P. All leakage discovered at the time of the survey has either been repaired or scheduled.

It is important that we all work to keep the demand on the water system lower than it has been in past years. This will help to insure an adequate supply in the future at an affordable cost.

New equipment purchased by the Water Department in FY 90 includes:

- 1 — heavy duty dump truck
- 1 — medium duty dump truck
- 1 — pickup truck

## **CENTRAL MAINTENANCE GARAGE**

The Central Maintenance continues to do a fine job of maintaining the Town's vehicles in a cost effective manner. Purchasing of bulk supplies from State and Cooperative Bid Contracts has also allowed the garage staff to purchase materials and supplies used at substantial cost savings to the Town.

## **SEWER OPERATIONS AND IMPROVEMENTS**

During FY 90 the new Granite Ave. sewer pumping station was placed on line. In addition, auxiliary power stations are now in place at all of the Town's sewer pumping stations. Auxiliary power at the pumping stations

makes them less prone to failure during a power outage so that raw sewage does not enter into the Town's network of brooks and streams.

Sewer planning during FY 90 included developing a plan for odor control and chlorination at the Libby Road Pump Station and a plan to test the Town's Sewer system for excessive inflow into the pipe network. Due to the age and type of pipe in the Town's Sewer system it is suspected that there is much water in the ground leaking into the Town's sewer pipes. This groundwater enters into the MWRA sewer system and causes an overload at times on the treatment facilities serving the sewer district.

Results of this survey work and MWRA necessary and court ordered sewer system improvements will cause the Town's sewer bills to escalate dramatically in coming years with little prospect of federal or state subsidy. Water conservation can soften this blow somewhat but there is still much work to be done to bring the region's sewer system up to a safe and sanitary standard.

New equipment purchased by the Sewer Department in FY 90 includes:

- 1 Engineering transit

**OBJECTIVES**

To continue to reinforce the Water System with additional feed mains and to complete looping of all existing dead end mains.

To continue the Drainage Improvement Program with Brush Hill Road being the number one priority.

To seek assistance on the Local, State, and Federal level to complete drainage improvements to Unquity Brook and Pine Tree Brook Watersheds.

To continue with Sewer Improvement Program.

To continue with Shade Tree Improvement Program.

**PERSONNEL**

The following persons resigned during the year to pursue other avenues of employment:

- Larry Carlisle — Resigned 3/26/90.
- Maria Crisafulli — Resigned 10/6/89.
- Barry Curran — Resigned 10/11/89.
- Pamela Fleming — Resigned 1/30/90.
- Stephen McHugh — Resigned 9/25/89.
- Diane Gore — Resigned 3/11/90 to accept the position of Assistant Town Treasurer.

Don Ellis — “The Proff” retired from his position of draftsman in the Engineering Department after 25 years. We will miss his distinctive meticulously drawn plans in the future and his intellect and boyhood stories of old Cape Cod. We all wish him the best in his retirement.

Fran Hanifan died after a long term illness on August 16, 1989. Fran was one of the last of the “old timers” in the department. Fran owned the pleasant voice on the phone that the public heard during snowstorms. He was the Assistant Town Engineer in charge of Sewer Operations. Fran was a virtual expert on the Town’s Sewer System and could provide any Sewer details necessary from memory. He was very popular with all his fellow Town employees and we will all remember him and how hard he struggled during his final years to be a productive member of our workforce even though we all could sense how badly he was feeling inside.

### **CONCLUSION**

I wish to take this opportunity to express my appreciation to all Public Works employees for their cooperation and assistance.

I wish to thank the Board of Selectmen, Executive Secretary and all Town Departments for their cooperation and assistance during Fiscal Year 1990.

Respectfully submitted,

Lawrence H. DeCelle, Jr., Director  
PUBLIC WORKS DEPARTMENT

## REPORT OF THE RECYCLING COMMISSION

To the Honorable Board of Selectmen:

June 30, 1990

The Milton Recycling Commission (MRC) held several meetings during the past year.

Presently the following items are being accepted at the landfill for recycling:

1. Newspapers (Newsprint Only — No Magazines)
2. Tin Cans
3. Aluminum
4. Glass Bottles and Jars
5. Plastic Containers
6. Large Metal Appliances
7. Iron and Steel Products

Starting October 29, 1990 the DPW will operate and supervise a Leaf Composting area.

The Milton Kiwanis Club sponsored a Spring and Fall collection of motor oil, batteries and tires as a community project. They will continue the semi-annual drives each year.

A Citizen's Recycling Committee has been working to help the Milton Recycling Commission to encourage Milton residents to recycle. They have a newspaper column in the Milton Record Transcript entitled "Recycle, Reduce and Reuse" that gives helpful information about ways to recycle, and reduce the amount of solid waste going into the Milton Landfill. This column also gives information about what the Town is doing in the recycling program. It appears several times a month in the newspaper.

The Committee has also been selling Milton Recycles tee-shirts to help raise funds for public education to promote the cause of recycling in Milton. They distributed a flyer to all the elementary schools in Milton about the leaf recycling program this Fall.

Last Spring the Committee, in cooperation with the Department of Public Works, ran a "Recycle-Arama" at the Landfill as part of the twentieth anniversary of Earth Day. Over 300 people attended the event and participated in the recycling program on that day.



The voluntary program continues to be more popular as time goes by. However, to reach the recycling goals that will become mandatory in several years, a mandatory curbside collection is the solution.

Respectfully submitted,

Lawrence W. DeCelle, Chairman  
Harley Gordon  
Loyla Sylvan  
Michael Bamberg  
Judith Gauthier

## REPORT OF THE BOARD OF RETIREMENT

To the Honorable Board of Selectmen:

June 30, 1990

The Financial Report of the Board of Retirement for the year ending December 31, 1989 is submitted herewith.

As of December 31, 1989 we have 326 employee members and 280 pensioners and survivors receiving benefits under the Milton Contributory Retirement System.

### CASH

Balance, January 1, 1989	98,448.82	
Receipts:		
Member Contribution	541,761.55	
Town Appropriation	1,195,143.02	
Investment Income	1,374,193.46	
Cost of Living from State	140,192.21	
Reimb. from Other Systems	21,018.28	
Transferred from Other Systems	12,078.67	
Trans. from P.R.I.T. Cash Fund	1,453,524.15	
Trans. from P.R.I.T. Capital	3,017,079.59	
Miscellaneous	24.63	7,853,464.38
Expenditures:		
Pension	1,993,444.89	
Annuities	222,238.85	
Administration Expenses	32,026.20	
Refunds	60,095.80	
Refunds to Members upon With.	63,942.70	
Interest to Pen. Reserve Fund	(4,545.94)	
Trans. to P.R.I.T. (Cap. Fund)	3,491,125.77	
Trans. to P.R.I.T. (Cash Fund)	1,881,656.25	
Payments to other Systems	40,562.62	
Trans. to other Systems	21,132.52	
Miscellaneous	51.47	
Balance, December 31, 1989	51,733.25	7,853,464.38

### ANNUITY SAVINGS FUND (Members' Contributions)

Balance, January 1, 1989	5,655,656.54
Transferred from Other Systems	12,078.67
Contributions:	
Group I and IV	531,596.40
Voluntary	10,165.08

Interest Distribution	283,761.48	
Trans. from Pension Fund		6,493,258.17
Expenditures:		
Ref. to Members upon With.	64,081.67	
Trans. to Annuity Res. Fund	476,122.87	
Trans. to other Systems	21,132.52	
Balance, Dec. 31, 1989	5,931,921.11	<u>6,493,258.17</u>

### MILITARY SERVICE

Balance, Jan. 1, 1989	5,388.42	
Interest Distribution	269.54	5,657.96
Trans. to Annuity Reserve	323.67	
Balance, December 31, 1989	5,334.29	<u>5,657.96</u>

### PENSION FUND

Bal., January 1, 1989	3,184,973.19	
Town Appropriation	1,694,018.02	
Reimb. from Other Systems	21,018.28	
Cost of Living Funds from St.	140,192.91	
Increase in Market Value	1,226,458.22	6,266,659.92
Expenditures:		
Pensions Paid	1,993,423.12	
Reimb. to Other Systems	40,562.62	
Decrease in Mkt. Value	205,532.39	
Balance, Dec. 31, 1989	4,027,141.79	<u>6,266,659.92</u>

### PENSION RESERVE FUND

Balance, January 1989	3,638,603.73	
Trans from Ann. Sav. Fund w/c	(18.01)	
Earned Income Added to Fund	4,633.69	
Interest Distribution	997,179.49	4,640,398.90
Balance, December 31, 1989		<u>4,640,398.90</u>

### ANNUITY RESERVE FUND

Balance, January 1, 1989	2,186,620.87	
Trans. from Annuity Savings Fund	476,122.87	
Interest Distribution	68,368.52	
Trans. from Military Fund	323.67	
Workmens Compensation	18.01	2,731,453.94

Expenditures:		
Annuities Paid	222,236.17	
Refund to Beneficiaries	60,095.80	
Balance, December 31, 1989	2,449,121.97	<u>2,731,453.94</u>

### EXPENSE FUND

Balance, January 1, 1989	30,983.72	
Town Appropriation	33,747.00	64,730.72

Expenditures:		
Administration of Systems	1,500.00	
Treasurer-Custodian	1,000.00	
Adm. Asst.	27,021.46	
Administrative	1,205.86	
Travel	<u>1,298.88</u>	
Total Expenditures	32,026.20	
Balance, December 31, 1989	32,704.52	<u>64,730.72</u>

### INVESTMENT ACCOUNT

Balance, January 1, 1989	24,614.43	
Interest Added	1,102.03	25,716.46
Balance, December 31, 1989		<u>25,716.46</u>

### INVESTMENT INCOME

Receipts:		
P.R.I.T. Cash Fund	34,923.02	
P.R.I.T. Capital Fund	1,314,576.66	
Short Term Investment	79.35	1,349,579.03

Distribution:		
Annuity Savings Fund	283,761.48	
Annuity Reserve Fund	68,368.52	
Special Fund Military Serv.	269.54	
Pension Reserve Fund	<u>997,179.49</u>	<u>1,349,579.03</u>

## SANITARY LANDFILL REPORT

To the Honorable Board of Selectmen:

June 30, 1990

State and Federal Regulations that control the operation of Landfills and the protection of the environment are changing in a manner that may soon dictate the closing of our Landfill. The choice between continuing to landfill or to transport our refuse out of Town to an approved facility is one of the most important decisions facing the Town.

Either alternative will require the eventual closing, capping and sealing of the Landfill in an environmentally safe manner. The present estimate to close the Landfill, including engineering, permitting and construction is seven million dollars.

An additional \$100,000 per year is estimated to comply with the Massachusetts Department of Environmental Protection (DEP) requirement to monitor the ground and surface waters surrounding the Landfill site for 30 years following closing.

This estimate includes an allowance for maintenance of the Landfill cap.

The new Massachusetts Department of Environmental Protection plan and regulations effective July 1, 1990 emphasize reducing waste at the source and recycling where possible. Municipal Landfills will be phased out. Regional Landfills will be permitted only to dispose of non-recyclable and non-combustible wastes, as well as by-pass waste and residues from recycling, composting, combustion and other processing operations.

The following is a list of materials that the State is banning from Landfills and the effective date of the ban.

Lead Batteries	December 31, 1990
Leaves	December 31, 1991
Unshredded Tires	December 31, 1991
White Goods	December 31, 1991
Yard Waste (other than leaves)	December 31, 1992
Aluminum materials, metal, and glass containers	December 31, 1992
Single Polymer plastics	December 31, 1994
All grades of recyclable paper	December 31, 1994

Respectfully submitted,

Paul D. Kanter  
Town Engineer



## REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Milton:

June 30, 1990

The Selectmen submit the following report for the Fiscal Year ending June 30, 1990.

The Board was organized following the March 4, 1989 election with Joseph P. McEttrick as Chairman, Marvin A. Gordon as Secretary and James G. Mullen, Jr., as the third member.

At the March 3, 1990 Town Election Marvin A. Gordon was re-elected without opposition.

On March 8, 1990 the Board was organized with James G. Mullen, Jr. as Chairman, Joseph P. McEttrick serving as Secretary and Marvin A. Gordon serving as the third member.

Concern over the finances in the Town continued to preoccupy the Board in FY 1990. In March 1988, the Milton voters approved a debt exclusion in the amount of \$865,830 by exempting debt service for the outstanding 1986 and 1987 bonds. This allowed the Town to balance its budget for FY 1989.

Again in April of 1989 the Milton voters approved an override. This time by a vote of 4415 to 3024, an operating budget override of \$596,228 was adopted for FY 1990.

In July 1989, Governor Dukakis impounded \$926,492 in local aid for our Town. A Special Town Meeting was held in November of 1989 to bring the budget back into balance. This meeting voted to use \$438,000 in available funds to limit the total budget cuts to \$828,000.

The FY 1991 budget of \$36,446,615 was voted by the Annual Town Meeting in March of 1990 and ratified by the electorate on April 28, 1990 in a \$1,977,140 override election.

However, declining local receipts, principally from vehicle excise taxes, resulted in a FY 1990 shortfall of \$454,300. If it were not for the court overturn of the Governor Dukakis local aid impoundment, the Town would have started FY 1991 with a negative balance. A September 1990 Special Town Meeting was able to balance the budget and lower the tax levy by \$119,330.

The Board accepted the generous offer of Hugo Lira, "Baron Hugo" to donate a full size bandstand gazebo to the Town.

The location suggested was the green lawn in front of the Town Office Building. Many had difficulty visualizing such a structure being located close to the flag pole, the Veterans Memorials and two Federalist churches. After

much debate and hearings, this Board polled Town Meeting Members, who voted 119 to 93 in favor of the requested location. A building committee was formed to oversee the gazebo's design and construction and its completion is scheduled this fall.

Another project moved forward this spring when the Massachusetts Department of Public Works awarded a contract to Louis Berger, Mass. Associates, Inc., Civil Engineers to design the deck over the Southeast Expressway in East Milton.

This year marked the Centennial of the Milton Police Department and was observed with an open house in June, patches and lapel pins for the uniformed officers, a museum quality display in the Police Station Library, a commemorative book and trip to Washington by the Chief and a delegation to receive the congratulations of native son President George W. Bush.

Legislation to adopt the Town Meeting's home rule petition to remove the position of Police Chief from Civil Service was enacted. A Screening Committee was organized with James P. Hayes as chairman. This Committee solicited and processed applications in accordance with the procedures set forth in Chapter 15 of the General Bylaws of the Town and submitted its recommendations to the Board of Selectmen. Richard G. Wells was appointed the Chief of Police, bringing forty years of law enforcement experience to the position.

Fire Chief Robert Blake retired in September after 40 years in the Department. He was succeeded by Deputy Chief Jean N. Callahan, who decided to retire in January. Deputy Chief John Hanafin accepted appointment as Fire Chief on January 8, 1990.

The Town's AA bond rating was retained after a rigorous review by Moody's Investment Service. AA investments are classified a "High Quality, Minimal Risk" and usually result in a better cost of borrowing.

The rating review was prompted by MWRA large Boston Harbor cleanup bond issues which rely on assessments to the member municipalities. Milton's negative "free cash" or end of year fund balance for four consecutive years was a subject of Moody's concern. Other communities we compare to Milton have been rolling a "free cash" balance of \$1.3 to \$5.8 million each year over these same years. These communities for the most part, are avoiding interest expense for short term borrowing and are viewed as better risks.

With strong community support for overrides, it has been the Town of Milton's objective to keep every available dollar working efficiently to maintain local services. But by operating without a stabilization fund and with low or no free cash the Town is jeopardizing its bond rating.

Alternatively Milton's long term debt had dropped to \$178 per capita, lower than nine of the ten comparable towns, and less than half of most.

We wish to thank all Town employees, volunteers, members of the various Boards, Committees and others who have participated in one way or another during the year as part of our Town Government process. In particular, we extend our appreciation to the Executive Secretary and our staff in the Selectmen's Office for their ceaseless efforts during the year.

Respectfully submitted,

James G. Mullen, Jr.  
Joseph P. McEttrick  
Marvin A. Gordon  
BOARD OF SELECTMEN

## REPORT OF THE TOWN COUNSEL

To the Honorable Board of Selectmen:

June 30, 1990

The duties of Town Counsel include advising Town officials and personnel on legal matters affecting the Town, providing representation regarding Town Meeting and representing the Town in lawsuits in which the Town is a party.

In 1990 legal issues arose primarily in the areas of bidding, bonds, conflict of interest contracts, easements, landfill issues, personal injury claims, property damage claims, subdivision control and Town Meeting. In 1990 the Annual Town Meeting was held in March and a Special Town Meeting was held in September. Among the actions taken by Town Meeting were adoption of a new cluster development by-law, increasing the frontage requirement for a dwelling in a Residence AA district, amending the lodging and vehicle garaging provisions of the Zoning By-Laws, adopting a new handicapped access by-law, voting to petition the Legislature to enact a special statute authorizing the establishment of a revolving fund for cemetery interment fees, adopting a new by-law establishing a recycling program, and voting to petition the Legislature to enact a special statute authorizing the cemetery trustees to borrow from the cemetery perpetual care fund for development purposes.

Lawsuits resolved in 1990 included three cases in which the decision of the Board of Appeals was upheld, one case in which the decision of the Board of Appeals was overturned, one case in which a decision of the Planning Board was upheld, one case in which the decision of the Retirement Board was upheld, and one case which upheld the Town's position that the approval of the police chief is required to reinstate former police officers on accidental disability retirement whom the retirement board medical panel has determined are no longer disabled.

At the end of 1990 pending lawsuits included three civil rights cases, one conservation case, two appeals from denial of gun permits, one personal injury case, one retirement case, one case involving the sign by-law, one appeal from a fire department discipline case, one case involving a voter registration statute, seventeen tax abatement appeals and two unemployment compensation cases.

1990 was the first full year my firm and I represented the Town of Milton as Town Counsel. I wish to thank the Board of Selectmen, John Cronin and Town personnel for the courteous assistance they have provided to us throughout the year. The nature of municipal legal issues, particularly in this economic climate, is that issues arise which require answers on short notice. Your response under these conditions is admirable.

As 1991 begins, Milton continues to be faced with many difficult issues which arise from circumstances, largely financial, which are beyond the control of the Town of Milton. I am confident that the Town of Milton will continue to devote the same effort and expertise to these issues which has been its custom.

Very truly yours,

John P. Flynn  
TOWN COUNSEL



## REPORT OF THE TRAFFIC COMMISSION

To the Honorable Board of Selectmen:

June 30, 1990

The report of the Traffic Commission for the period July 1, 1989 through June 30, 1990 is herewith submitted. During this period we were asked to make recommendations on existing or anticipated traffic problems in all areas of the Town.

Because of the large number of complaints, the East Milton Square area was discussed at several meetings during this fiscal year. The traffic situation in the Square and the surrounding streets seems to worsen every year. We have recommended that a comprehensive study of the area be made by a Traffic Engineering Company. The objective would be to remove cut-through traffic from the secondary residential streets, keeping it on the main streets. The Commission will diligently push for this study because we feel this is the only way any improvement will be made with regard to traffic in the East Milton Square area.

A request for "Residential Parking only" on Bonad Road, Clapp Street and Fairbanks Road with the issuance of parking stickers to residents was referred to the Safety Officer. He will check with other municipalities who currently have this policy and report back to the Commission.

The Commission adopted "Eliot Street Parking — New Regulations" as recommended by the Director DPW L.W. DeCelle.

A Brook Road resident advised that five cars or trucks have struck her house over a five-year period and she was asked by her insurance company to seek help from the municipality. The Commission recommended that a very visible Dangerous Curve Ahead sign be erected on Brook Road near the intersection of Ridge Road. Three Curved Arrow signs should be erected in the vicinity of the curve and the street should be painted "Curve Ahead" in bolder letters than are currently there.

Considered individual requests for the installation of various traffic signs throughout the Town and recommended those that were deemed necessary or would serve a useful purpose.

The Commission wishes to take this opportunity to thank nonvoting members Lawrence W. DeCelle, Jr., Director, Department of Public

Works, William Driscoll, Inspector of Wires, and Robert M. Galvin, Traffic and Safety Officer, for their assistance during the year.

Respectfully submitted,

Richard G. Wells, Chairman,  
Chief of Police

John M. Hanafin, Chief,  
Fire Department

Albert P. Zaniboni,  
Superintendent of Streets

Paul D. Kanter, Town Engineer

Eileen F. Gills, School Department

## **REPORT OF THE VETERANS' ADMINISTRATION**

To the Honorable Board of Selectmen:

June 30, 1990

FY90 expenditures remained within budgetary limitations and projected a refund of \$2,717.00 to the General Fund. The FY90 balance is consistent with continuous surpluses since 1979.

Although more applications for Veterans Administration pensions were processed and approved, the overall additional income of \$34,760.00 to Milton veterans and their dependents was significantly less than other years due to the many other sources of income available which must be deducted from the gross allowable payment. In many instances, receipt of the aforementioned \$34,760.00 reflects some partial savings in the disbursement of Veterans Benefits from Town appropriations.

Respectfully submitted,

John F. Ryan, Jr.  
VETERANS' AGENT

## REPORT OF THE WIRE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1990

I herewith submit my report of the Wire Department for the fiscal year from July 1, 1989 to June 30, 1990:

Permits were issued as follows:

	<b>Total No. Permits Issued</b>	<b>Original</b>	<b>Alterations</b>	<b>Fees Received</b>
<b>July</b>	54	0	54	\$ 1,335.25
<b>August</b>	52	1	51	1,323.50
<b>September</b>	34	5	29	3,394.50
<b>October</b>	61	1	60	3,154.00
<b>November</b>	40	1	39	1,380.75
<b>December</b>	40	3	37	3,321.25
<b>January</b>	41	1	40	1,119.75
<b>February</b>	30	1	29	1,158.25
<b>March</b>	32	2	30	1,039.50
<b>April</b>	38	1	37	1,202.25
<b>May</b>	51	3	48	1,666.25
<b>June</b>	37	4	33	1,133.00
	510	23	487	\$21,228.25

**1989 — 1990**

### **FIRE AND POLICE ALARM SIGNALS**

New Fire Alarm Boxes were installed at the following locations:

No. 2715 — Delphi Academy  
No. 3142 — Brierbrook Road  
No. 3151 — M.D.C. Police Station  
No. 3227 — Milton Academy Day Care Center  
No. 3424 — Jeremiah's Way  
No. 5412 — Surrey Lane  
No. 5611 — Montessori School

New Police Alarm Boxes were installed at the following locations:

No. 124 — Jeremiah's Way  
No. 249 — Brierbrook Road  
No. 441 — Surrey Lane

Fire Boxes repaired due to accidents or vandalism:

No. 3424 — Jeremiah's Way

Police Boxes repaired due to accidents or vandalism:

No. 124 — Jeremiah's Way

Police and Fire Junction Boxes repaired due to accidents or vandalism:

Pierce Street

New wire and cable replaced at the following locations:

Granite Ave. Bridge	260 Ft.	2-conductor
Adrian, Silverbrook	1600 Ft.	2-conductor
Eileen		
Reedsdale Road	600 Ft.	2-conductor
Hillside Street	100 Ft.	2-conductor
Highland Street	700 Ft.	2-conductor

Total . . . 3260 Ft.

Canton Avenue	2050 Ft.	16-conductor
Adams Street	600 Ft.	25-conductor

Total . . . 2650 Ft.

Fire and Police Boxes were tested and repaired as needed and construction was transferred from old to new poles as required.

Electrical repairs and installations in municipal buildings have been completed as requested.

### TRAFFIC SIGNALS

Traffic signal equipment was repaired or replaced at the following locations due to accidents or vandalism:

2 — Adams Street and Eliot Street  
2 — Brook Road and Adams Street

New traffic signal control installed at:

Brook Road and Pleasant Street

I wish to thank the Board of Selectmen and all the Town Departments for their cooperation and assistance during the past year. My thanks to the



members of the Wire Department — Assistant Inspector of Wires, Clifford Flynn and also to Kenneth O'Gara for their excellent work.

Respectfully submitted,

William J. Driscoll  
Inspector of Wires

## REPORT OF THE YOUTH DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1990

A number of changes took place within the Youth Department this past year. For instance, the Board of Selectmen at its meeting of October 26, 1989 signed a contract for consultation services of John D. Eckelman, Ph.D., South Shore Mental Health Center.

Consultation occurs for one hour a week and focuses upon the Milton Youth Department's Youth Workers work in Crisis Intervention, Case management, and referral to appropriate community resources. Dr. Eckelman has been working with the Youth Workers to develop standards of good professional practice for providing services to youth and families of the Town. Such standards will serve as guidelines for regular periodic review and oversight by the Board of Selectmen.

These steps were taken to reduce liability for the Town and include the purchase of liability insurance by both staff of the Department at their own expense. The Youth Department has thus enhanced its ability to effectively deal with crises, counseling and referral services for youth and families.

During the year the additional professionalism of a trained, licensed Psychologist has been an important asset. A number of cases have required a multi-faceted approach. In family dispute issues, case work, counseling referrals, and family mediation have been utilized. Family Mediation by the Children's Hearing Project has helped when teens are leaving home before they're ready.

The work of the Youth Counselor, Vicki McCarthy, has taken on an added significance because of the dwindling resources and services throughout the State. Her work with the Milton Police, Quincy District Court, the Department of Social Service (DSS), Department of Mental Health (DMH), Office for Children (OFC), and other allied agencies has generated services, resources, and information for families in need. The Youth Counselor's linkage with the School Systems' Guidance Counselors and the Juvenile Officer from the Milton Police Department have proved invaluable in the resolution of parent/child conflicts, school related problems, and drug or alcohol related concerns.

Because of the cutbacks and Fiscal restraints in our town, Vicki has found resources for Milton students through the South Shore Educational Collaborative. Quincy Public Schools has also offered assistance to Milton students to provide transportation on a fee for service basis.

The Milton Youth Department, with Youth Committee guidance, has established objectives this year which include: Promoting a Community Standard that states, "It is not acceptable or appropriate for young people or adults to drink in public in violation of Town bylaws and State drunk driving statutes;" Establishing a drug and alcohol community prevention

program which involves lobbying to implement a Student Assistance Program at the high school and a Drug and Alcohol Awareness Reduction Education program (DARE) for Middle and Elementary school students; Building partnerships between Civic, Social, and Public organizations with parents to reduce the use of mind altering substances (drugs and alcohol) and provide positive alternatives for young people in the community.

These objectives involve building a coalition of Neighborhood Associations and Parent Teacher Organizations to endorse the Community Standard, support the Police Department in the STRICT ENFORCEMENT of the Town's Drinking in Public Bylaws, and providing positive alternative activities for youth. The Park & Recreation Department has agreed to supervise teenagers referred through the Quincy District Court's Community Service program to insure consequences for violating the Town's Bylaws.

The Police Department, working with this coalition and the Youth Department, instituted a "Ride-A-Long" program involving leaders of these various organizations seeing for themselves what the teenage drinking climate is in Milton. With this information and an enhanced awareness of the problem of youth drinking some progressive plans are being developed to address the problem.

The Youth Department, through the services of the Youth Counselor, Vicki McCarthy, coordinated the "Escort to Understanding Program" with the Police Department for its ninth year. "Youth In Focus," a Community Cable Television program finished its seventh season. The program addresses issues and concerns about teen related problems by involving students to evaluate these topics from their perspective.

The Youth Department gives special recognition to Mrs. Cheryl Dolgin, Social Worker for the Martin & Swift Foundation, for her valued service to the many families referred by the Youth Department. Mrs. Dolgin is an effective and caring professional who has made a difference in the lives of many families in Milton.

The Department wishes to thank Hal Osterman from the Division of Employment Security for his work with a number of our clients.

The Department also wishes to thank Officer Jack MacDonald for the many years he has served on the Youth Committee and as Juvenile Officer for the town. We welcome his successor, Michael Devin, and look forward

to a productive relationship with him as Juvenile Officer and Youth Committee member.

Respectfully Submitted,

Max Horvet, Youth Coordinator  
Alta McDonald, Chairperson  
Jack MacDonald  
Ken Varnum  
Rev. Victor Kazanjian  
Elizabeth White

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**TOWN OF MILTON**

**FINANCIAL STATEMENTS**

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## **REPORT OF THE TOWN ACCOUNTANT**

To the Honorable Board of Selectmen:

June 30, 1990

I hereby submit the report of the Town Accountant for the twelve month period ending June 30, 1990, arranged as follows:

1. Detailed listing of all receipts of the Town.
2. Detailed listing of all expenditures of the Town.
3. Summary of all department accounts showing the appropriations, expenditures and balances.
4. Balance Sheet as of June 30, 1990.

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer have been examined and found to be correct.

Respectfully submitted,

Joseph G. Graziani, Jr.  
TOWN ACCOUNTANT

# CLASSIFICATION OF RECEIPTS

## FISCAL YEAR 1990

### General Revenue

#### Taxes:

1990 Real Estate Tax	20,798,562.75
1989 Real Estate Tax	518,462.94
1988 Real Estate Tax	3,983.56

1990 Personal Property Tax	322,512.85
1989 Personal Property Tax	16,871.66
1988 Personal Property Tax	12,495.62

Tax Title Redemptions	30,796.73
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#### Motor Excise:

1990 Tax Levy	926,594.93
1989 Tax Levy	423,059.42
1988 Tax Levy	58,760.39
Prior Tax Levy	15,805.70

Boat Excise Tax 1990	9,317.00
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Total	23,137,223.55
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#### Received from State Government:

Non-Contributory Ret. C.O.L.A. F.Y. 90	14,946.83
Department of Ed. Local Aid	600.00
Quarterly Distributions 1990	1,463,046.00
Quarterly Distributions 1989	47,402.00
Library Incentive Grant	13,160.00
Mun. Equalization Grant	9,821.86
Police Career Incentive Reimbursement	82,102.00
Reimbursement 1988 Elderly Abate.	67,043.00
Public Library Grant	2,268.00
C.O.L.A. Non-Cont. F.Y. 89 1-335-202	10,732.42
School Bldg. Assist. Bur. Ch. 645	70,036.00
Department of Ed. Ch. 188 School Improvement	5,001.00
Department of Ed. Teacher Salary — Math	2,801.00
Department of Ed. Horace Mann	3,369.00
Department of Ed. Public Transportation	157,110.00
Department of Environment (Watershed)	5,000.00
Gov's Highway Safety	4,109.98
Energy Grant 1986	8,587.00
Tuition State Wards	58,782.00
Gov's Drug Free School	13,213.00

Received from Federal Government:	
Arts Lottery Council Allocation	12,538.00
Elder Affairs Comm. #514	12,762.00
Department of Ed. Chp. 1 E.C.I.A. Grant	92,393.00
Department of Ed. Early Childhood	7,688.00
Department of Ed. Ch. 2 E.C.I.A.	15,899.00
Department of Ed. Grant Mgt. Sp. Ed.	90,510.80
Department of Ed. Leadership Prog.	625.00
Total Received From State/Federal	2,271,546.89

#### Licenses:

Liquor Licenses	10,295.00
Firearm	1,050.00
Health	2,698.00
Marriages	3,420.00
Taxi Licenses	2,700.00
Used Car License	100.00
Bowling License	100.00

#### Permits:

Fire Permits	9,849.00
Raffle Permits — Town Clerk	80.00
Auctioneer Permits	800.00
All other	206.75

#### Fees:

Conservation Filing Fee	4,575.09
Annual Cable Fee	2,944.50
Board of Appeals Fees	5,488.10
Dog Fees	5,653.00
Game Fees	179.25

#### Miscellaneous:

Sale of Street Books	2,052.00
Mortgages	1,770.00
Dog Surcharges	1,942.00
Vital Statistics	10,051.00
Releases	120.00
Business Certificates	160.00
Citizenship Cards	224.00
Pole Locations	175.00
Miscellaneous	259.57
Gas Renewals	534.25
Donation to Town	336.00
Common Vict.	300.00
Public Tel. Comm.	877.92
Taxi Surcharge	1,639.30
All other	16.00

Engineering Sale of Books and Maps	1,577.05
Court Settlement	<u>1,650.72</u>
Total of Licenses, Fees, Permits and all other	73,823.50

Police:

Fee/Permits	2,668.00
All other	5.00
Court Fines	255,925.00
Parking Fines	56,451.60
Private Work	209,731.83
Registry Fees	7,855.00
Accident Reports	1,375.50
Ambulance Service	61,142.42
Burglar Alarm Fees	<u>5,050.06</u>

Total	600,204.41
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Dog Pound:

Kennel Fees	2,332.00
Sale of Dogs	1,435.00
Sterilization of Dogs	<u>2,000.00</u>

Total	5,767.00
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Inspection:

Building Permit Fees	175,944.00
Inspection of Buildings	6,702.00
License and Sale of Building Codes	417.00
Plumbing and Gas Inspection Fees	12,935.00
Inspection of Wires	<u>19,203.00</u>

Total	215,201.00
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Library:

Fines	17,262.80
Lost Books	<u>986.46</u>

Total of Library	18,249.26
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Cemetery:

Care of Lots and Graves	163,530.00
Proceeds from Sale of Burial Rights	30,887.50
Rental of Property	13,930.00
All other	<u>5,227.30</u>

Total	213,574.80
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**Commercial Revenue — Departmental**

Street Betterments:

Added to 1989 Tax Bills	138.94
Added to 1990 Tax Bills	<u>2,036.85</u>

Total	2,175.79
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Public Works:	
Disposal Area	68,500.00
Coop Tree Planting	7,382.00
Bid Deposit	<u>15,000.00</u>
Total	90,882.00
Park Department:	
Lighting of Pierce Field	835.00
Athletic Program Fees	11,663.00
Gift Account	225.00
Fishing Permits	<u>245.00</u>
Total — Park	12,968.00
Gift Funds:	
C.O.A. Gift Account	<u>4,131.92</u>
Total of Funds	4,131.92
Schools:	
Advance Deposit for Use of Buildings	29,284.50
Summer School Registration	50,390.00
Use of Buildings and Custodial Services	465.25
Luncheon Receipts and Reimbursements	430,719.38
Athletic Receipts	19,915.40
Community School Program	102,847.52
Evening School Reg. Fees	37,796.91
Rental M.A.C.	31,276.50
School Bus Retainer	12,000.00
All Other	<u>3,311.74</u>
Total of School	718,007.20
Miscellaneous:	
Contract Violations	9,969.67
Town Employees' Federal Tax Withholding	2,737,824.46
Town Employees' State Tax Withholding	976,332.66
Group Insurance Withholding	760,351.33
Optional Life Insurance Withholding	9,528.11
Voluntary Insurance Withholding	37,360.14
F.I.C.A. Withholding	63,795.98
Cobra Group Insurance	3,090.46
Dental Insurance	11,466.49
Collector's Fees — Costs and Demands	20,491.00
Betterment & Municipal Liens	<u>14,621.00</u>
Total	4,644,831.30
Trusts and Investments:	
Rental of Governor Stoughton	26,845.00
Cemetery Perpetual Care	<u>83,302.50</u>
Total	110,147.50

**Refunds:**

General Departments	15,207.96
Insurance Payments under Workman's Comp.	7,105.13
Veterans' Benefits	2,899.85
Insurance Recovery Account	8,178.15
School Recovery	9,029.32
Con't Ret. System to S&W Account	32,392.51
Abated Ambulance Bills	165.00
Group Insurance Reimbursement	33,360.60
Estimated Receipts	1,510.73
Court Settlement	20,910.94
Fire Detail	2,611.68
C.O.L.A.	8,881.38

Total — Refunds	142,253.25
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**Municipal Indebtedness:**

Anticipation of Revenue	7,000,000.00
Redemption Temp. Investment	26,004,456.38
Redemption Temp. Investment Oakland Hall	2,500.00
Ch. 90 Reimb. Notes	40,000.00
Suicide Prevention Grant	6,953.77

Total	33,053,910.15
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**Commercial Revenue — Interest**

Taxes Deferred & Motor Vehicle	96,122.27
Tax Title Redeemed	3,486.65
Miscellaneous	1,304.03
Interest Income	256,121.70
Income C.P.C. Fund	91,268.64
Charity Funds:	3,045.58

School Funds:	1,275.00
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Library Funds:	506.26
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Cemetery Funds:	11,263.97
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Total — Interest	464,394.10
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Total of all Receipts	65,779,291.62
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**Public Service Enterprise****Water Department:**

Rates	1,508,376.19
Services	37,457.65
Service Deposits	11,845.00
Liens Added to 1990 Taxes	64,044.69

Liens Added to 1989 Taxes	2,612.25
Miscellaneous	30,467.10
Income Temporary Inv. of Available Cash	138,601.59
Tax Title Redemption	344.58
Sale of Iron	1,841.52
Refunds	495.75
All Other	700.00
Redemption Temp. Inv.	215,000.00
Water Grant Reimbursement	16,226.80
Total	<u>2,028,013.12</u>

Sewer Department:

Sewer User Charges	1,579,138.82
Service Deposits	3,700.00
Income Temp. Inv.	61,976.16
Liens added to 1990 Taxes	53,097.37
Liens added to 1989 Taxes	2,337.41
Liens added to 1988 Taxes	58.42
Unapportioned Sewer	30,431.16
Committed Interest	7,503.04
State Reimb.	474,055.00
Miscellaneous	1,125.16
Redemption Temp. Inv.	600,000.00
Bid Deposits	50.00
All Other	7.80
Temporary Notes	400,000.00
Refunds	571.90
Total	<u>3,214,052.24</u>

# CLASSIFICATION OF EXPENDITURES FISCAL YEAR 1990

Department	Salaries/Wages	Expenses	Misc.	Total
Accounting	112,434.28	3,055.08		115,489.36
Assessors	113,927.26	23,002.59	44,095.00 Revaluation	188,824.85
Elected Official	7,800.00			
Town Clerk	57,219.70	4,554.85	8,090.70 Printing	115,308.35
Elected Official	42,617.00		2,826.10 Census Takers	
Law	20,000.00 Retainer	879.40	45,877.50 Sp. Serv.	77,458.00
Selectmen	132,551.39		10,701.10 Claims	
Elected Officials	7,800.00	20,135.04	584.38 Work Study	178,674.81
Election & Registration	16,320.24	837.00	17,604.00 Prof. Serv.	
Town Office/Library	64,059.55	46,144.44	3,113.70 Postmaster	20,270.94
			34,771.18 Data Process.	200,581.95
			30,973.45 Tel. / Tel.	
			24,633.33 Cust. Serv.	
Treasurer/Collector	105,147.23	16,506.13	11,343.85 Postage	179,989.66
Elected Official	41,717.00		2,337.70 Bonding Exp.	
			2,937.75 Tax Title	
Board of Appeals	12,090.15	772.60	3,037.80 Advertising	15,900.55
			5,000.00 Watershed	
Conservation Come.	1,692.98	2,020.94	202.82 Gift Acct.	9,116.74
			200.00 Bike Acct.	
Council on Aging	47,695.60	1,535.00	945.50 Transportation	95,501.95
			9,342.00 Sen. Center	
			770.26 Volunteer Grant	
			698.50 Gift Account	
			16,537.49 Elder Affairs	

<u>Department</u>	<u>Salaries/Wages</u>	<u>Expenses</u>	<u>Misc.</u>	<u>Total</u>
Energy Conservation		7,400.00	3,477.60 Senior Ctr. Gift	7,400.00
Historical Comm.		132.22	14,500.00 New Van	1,036.22
Personnel Board	14,404.51	1,587.45	904.00 Prof. Serv.	17,887.59
Planning Board	1,260.00	1,416.10	1,895.63 Prof. Serv.	2,676.10
Warrant Committee	4,000.00	316.25	9,222.00 Print/Binding	13,538.25
Veteran's	9,799.00	185.00	5,387.76 Benefits	15,371.76
Building	61,978.12	912.48		62,890.60
Civil Defense	500.00	285.00	2,396.44 Aux. Police	5,571.44
			2,390.00 Fire	
Fire	2,243,970.80	32,909.61	18,170.83 Gas/El./Tel.	2,346,186.55
			12,186.72 Gas/Heating Oil	
			33,955.71 Medical Bills	
			4,992.88 Uniforms	
Plumbing	12,090.37	620.71		12,711.08
Police	2,393,199.34	91,255.53	203,924.83 Pri. Work	3,205,409.30
			43,266.00 Leash Law Enforce.	
			59,497.74 New Equipment	
			25,712.90 Uniform	
			45,780.41 Gasoline/Oil	
			26,387.76 Tel./Teletype/Radio	
			47,606.90 Medical Bills	
			268,777.89 Educational Incentive	
Wire	108,707.08	6,291.80	8,908.00 Equipment	126,178.88
			2,272.00 Box painting	
			447,661.20 St. Lighting	447,661.20
Street Lighting		16,081.46		16,081.46
Traffic Lights		3,530.85		423,014.04
Health	78,199.52		1,000.00 So. Sh. Men.	
			859.00 Rodent Cont.	



<u>Department</u>	<u>Salaries/Wages</u>	<u>Expenses</u>	<u>Misc.</u>	<u>Total</u>
Library	413,771.14	47,051.95	337,999.67 Coll. of Garb. 825.00 Phy. Exams 600.00 Animal Inspec. 69,513.54 Books/Period. 1,123.25 Fr. Book Sale 13,893.00 Comp. Maint. 3,587.63 New Equip. 10,415.70 Video Res. Ctr. 4,660.00 Rec. for Eld. 9,006.61 Handicap Prog. 14,878.99 Cap. Outlay 1,342.12 Pierce Lighting 6,998.93 Field Mat. 600.00 Fish Stocking 6,149.09 New Equip. 520.00 Gift 2,250.00 Prof. Serv. 450.00 Youth Program	559,356.21
Park	152,149.74	28,630.26		224,415.74
Youth	57,570.84	2,833.94		63,624.78
Pensions 95A Pension Non-Contributory Pension School — Salary & Wages Expenses	9,523,588.22	13,695.24 196,259.48 1,682,662.00 39,900.88		13,695.24 196,259.48 1,682,662.00 9,523,588.22
			22,468.50 Lib. Books 5,020.29 Audio/Visual 10,025.66 Health 21,445.11 Administration 64,050.31 Ath. Supp./Salaries 14,332.75 Athl. Trans.	940,964.44

<u>Department</u>	<u>Salaries/Wages</u>	<u>Expenses</u>	<u>Misc.</u>	<u>Total</u>
Energy Heat Power		366,806.99		366,806.99
Curr. Development		454.90		454.90
Custodial Private Work		29,188.92		29,188.92
Travel Out of State		5,895.22		5,895.22
Res./ Development		1,515.75		1,515.75
Bus Transportation		282,323.15		282,323.15
Blue Hill Reg. Voc.		226,626.00		226,626.00
Summer School	34,392.77	1,600.81		35,993.58
Adult Evening Ed.	24,339.81	5,847.45	93.79 Gasoline	30,281.05
Athletic Fund	6,869.01	2,135.30	3,480.37 Cust.Pri. Wk.	12,484.68
School Lunch	156,683.66	13,956.15	253,218.52 Serv. America	423,858.33
Res. Teachers Chapter I '90	58,758.21	17,833.55		76,591.76
CHARMSS PL 94-142	87,969.08			87,969.08
Handicap Access		39,135.00		39,135.00
Administration		33,747.00		33,747.00
Group Insurance		1,639,530.40		1,639,530.40
F.I.C.A.		63,822.03		63,822.03
			40,189.79 Cust. Supp.	
			70,585.91 Telephone	
			31,057.60 Water	
			187,652.37 Maint. of Bldg.	
			17,080.28 Sch. Comm.	
			3,557.18 Art Supplies	
			15,290.70 Repairs/Equipment	
			106,244.90 Acq. Instr. Equipment	
			218,240.92 Instructional Equip.	
			70,687.05 Text Books	
			3,134.24 Graduation	

<u>Department</u>	<u>Salaries/Wages</u>	<u>Expenses</u>	<u>Misc.</u>	<u>Total</u>
Town Report		6,194.75		6,194.75
Landfill Study		40,522.09		40,522.99
Holidays		896.24		896.24
General Insurance		508,734.95		508,734.95
Municipal Audit		32,500.00		32,500.00
Arts Lottery		19,853.50		19,853.50
Interest			130,345.44 Short-Term	382,105.44
			251,760.00 Long-Term	
Maturing Debt.		580,000.00		580,000.00
Cemetery Perp. Care Bequests		81,852.50		81,852.50
Special Cent. Trust Fund		1,574.29		1,574.29
Laporta Fund		49.51		49.51
Gibbons Fund		900.00		900.00
Kane Fund		200.00		200.00
E.L.T Reed Fund		1,240.00		1,240.00
Kidder Fund		4,034.20		4,034.20
M. L. Peabody Fund		250.00		250.00
Oakland Hall Fund		3,801.39		3,801.29
Governor Stoughton Fund		40,089.83		40,089.83
Tuell Hallowell		150.00		150.00
Cemetery	286,036.01	71,780.64	4,000.00 Tree Work	385,255.02
			20,469.36 New Equipment	
			269.10 Road Work	
			2,699.91 Gift Account	
			160,555.66 San. Land.	
			31,558.09 Landfill St.	
			43,231.89 Chap. 90	
Public Works	736,392.95	214,768.79		1,217,510.60

<u>Department</u>	<u>Salaries/Wages</u>	<u>Expenses</u>	<u>Misc.</u>	<u>Total</u>
Vehicle Maintenance	58,483.86	113,444.70	31,003.22 Equipment	171,928.56
<b>General Account, Total</b>	<b>7,415,585.66</b>	<b>5,713,438.11</b>	<b>2,728,464.51</b>	<b>15,857,488.28</b>
Special Education	1,121,942.63	18,171.76	763,680.60 Tuition 245,201.77 Transport. 8,945.79 Tests 145,767.94 Consultants 5,934.20 Travel	2,309,644.69
EESA Chap II 1989		3,120.50		3,120.50
ECIA Chap II 1990		13,187.24		13,187.24
Early Childhood VI B 1990	14,359.00			14,359.00
Early Childhood VIB 1989		2,674.57		2,674.57
E.C.I.A. Ch. III 89		5,385.76		5,385.76
E.S.E.A. Title II 86		944.16		944.16
Community School	87,753.97	18,918.94		106,672.91
School Improvement Act 89		222.97		222.97
School Improvement Act 90		1,458.95		1,458.95
Sch. Improvement Act 89		7,511.35		7,511.35
D.D.E. Title II		1,200.00		1,200.00
M.A.C. Rental	23,832.75	2.14		23,834.89
Perkins Grant		6,001.00		6,001.00
Repairs Remodel		926,701.21		926,701.21
Training PRE School		600.00		600.00
Cable Rental		2,706.41		2,706.41
Drug Free Schools 89		482.49		482.49
Drug Free Schools 90		9,795.82		9,795.82
Rest. Chap. I 89		719.42		719.42
Minimum Teach 89		8,674.00		8,674.00
Electronic Mail		95.00		95.00

Department	Salaries/Wages	Expenses	Misc.	Total
Leadership Program 90		625.00		625.00
Horace Mann Ch 188	3,369.00			3,369.00
Science Fac. Study Comm.		8,141.82		8,141.82
Smith Barden		180.41		180.41
Expenses Encumbered		30,651.47		30,651.47
<b>School Totals</b>	<b>11,143,858.11</b>	<b>2,101,392.46</b>	<b>2,327,386.54</b>	<b>15,572,637.11</b>
Water Operations	324,866.80	94,023.21	14,678.43 Maint. Equip.	798,611.67
			145,369.04 Bldg. Const.	
			26,148.60 Prof. Serv.	
			193,525.59 New Equip.	
Water Assessment		632,423.00		632,423.00
<b>Water Totals</b>	<b>324,866.80</b>	<b>726,446.21</b>	<b>379,721.66</b>	<b>1,431,034.67</b>
Sewer Operations	98,321.02	43,999.60	22,103.17 Maint. Equip.	164,423.79
Sewer Assessment		1,437,324.00		1,437,324.00
Sewer System Evaluation		11.80		11.80
Waste Water Facility			118,993.23 Prof. Serv.	701,198.52
			257,072.90 Contract #3	
			325,132.39 Contract #4	
<b>Sewer Total</b>	<b>98,321.02</b>	<b>31,481,335.40</b>	<b>723,301.69</b>	<b>32,302,958.11</b>
<b>Grand Total</b>	<b>18,982,631.59</b>	<b>10,022,612.18</b>	<b>6,158,874.40</b>	<b>35,164,118.17</b>



# SUMMARY OF APPROPRIATION AND DEPARTMENTAL EXPENDITURES

Account	Balance 7/1/89	Appropriation	Transfers	Income	Expenditures	Balance 6/30/90 To Revenue
Accounting		115,529.00		41.00	115,489.36	80.64
Assessors	23,197.85	212,908.00		78.00	188,824.85	4,921.10
Town Clerk		112,054.00	3,254.36		115,308.35	42,437.90 (Reval.)
Law		87,700.00	5,002.00		77,458.00	.01
Selectmen:						15,244.00
General		165,837.00	12,488.00	947.39	178,090.43	1,181.96
Workstudy	1,417.05				584.38	832.67 (B.F.)
Gift Account	759.82	13,098.00	8,930.00	72.47	20,270.94	759.82 (B.F.)
Elect./Reg.		197,620.00	5,035.00		200,581.95	1,829.53
Tn. Off./Library						1,191.05
						882.00
Treas./Collector		168,072.00	6,659.00		174,714.21	16.79
Tax Title		3,000.00			2,937.75	62.25
Bond Expense	5,179.50				2,337.70	2,841.80 (B.F.)
<b>TOTALS</b>	<b>30,554.22</b>	<b>1,075,818.00</b>	<b>41,368.36</b>	<b>1,138.86</b>	<b>1,076,597.92</b>	<b>72,281.52</b>

<u>Account</u>	<u>Balance 7/1/89</u>	<u>Appropriation</u>	<u>Transfers</u>	<u>Income</u>	<u>Expenditures</u>	<u>Balance 6/30/90 To Revenue Balance</u>
<b>BOARDS AND COMMITTEES</b>						
Board of Appeals		19,553.00	1,000.00		15,900.55	4,652.45
Conservation Comm.		4,500.00		690.00	3,713.92	1,476.08
Bike Account	3,300.00			553.45	200.00	3,653.45 (B.F.)
Gift Account	1,882.45			1,038.09	202.82	2,717.72 (B.F.)
Watershed				5,000.00	5,000.00	
Council on Aging		74,573.00			74,018.10	554.90
Grants	14,572.52			12,762.00	17,307.75	10,026.77 (B.F.)
Gifts	577.30			4,131.92	4,176.10	533.12 (B.F.)
E. Milton Envir.	10,662.60					10,662.60 (B.F.)
Energy Conserv.				7,400.00	7,400.00	
Historical Comm.	17.30	1,500.00			1,036.22	481.08 (B.F.)
Personnel Board	2,251.91	16,818.00	378.00		17,887.59	4.04
Planning	1,747.91	2,380.00				1,556.28
Outdoor Athletic Fac.	79.67				2,626.10	1,501.81
Warrant Committee		10,760.00	2,780.00			79.67
<b>TOTALS</b>	<b>35,091.66</b>	<b>130,084.00</b>	<b>4,158.00</b>	<b>31,575.46</b>	<b>163,007.40</b>	<b>37,901.72</b>
<b>VETERANS</b>						
Veterans' Benefits		17,789.00		454.90	15,371.76	2,872.14

Account	Balance 7/1/89	Appropriation	Transfers	Income	Expenditures	Balance 6/30/90 To Revenue
		PUBLIC SAFETY				
Building		70,968.00			62,890.60	8,077.40
Civil Defense		5,575.00			5,571.44	3.56
Fire	8,960.85	2,325,1912.00	30,950.00		2,346,186.55	18,916.30
Plumbing		12,945.00			12,711.08	233.92
Police — General		2,924,902.00	42,634.47	360.00	2,957,293.47	10,603.00
Suicide Grant	1,506.33					1,506.33 (B.F.)
Medical Enc.	1,255.00					1,255.00 (B.F.)
Private Work	2,793.26			200,843.83	203,924.83	(287.74)
Dog Leash Law		42,266.00	1,000.00		43,266.00	
Sterilization				2,000.00	925.00	2,075.00
Wire	1,000.00	129,006.00		224.00	125,954.88	3,275.12
Street Lighting		442,124.00	5,541.00		447,661.20	3.80
Traffic Lights		17,010.00			16,081.46	928.54
Pedestrian St. Lights	4,100.00		(4,100.00)			
<b>TOTALS</b>	<b>19,615.44</b>	<b>5,969,988.00</b>	<b>76,025.47</b>	<b>203,427.83</b>	<b>6,222,466.51</b>	<b>46,590.23</b>
		HEALTH				
Health — General		90,487.00		191.62	85,014.37	5,664.25
Rubbish Coll.		338,000.00			337,999.67	.33
P.A.T.C.H.	834.88					834.88 (B.F.)
<b>TOTALS</b>	<b>834.88</b>	<b>428,487.00</b>		<b>191.62</b>	<b>423,014.04</b>	<b>6,499.46</b>

<u>Account</u>	<u>Balance 7/1/89</u>	<u>Appropriation</u>	<u>Transfers</u>	<u>Income</u>	<u>Expenditures</u>	<u>Balance 6/30/90 To Revenue</u>
<b>RECREATION AND YOUTH</b>						
Park Department	45.40	217,377.00	(45.40)		214,089.82	3,287.18
Pierce Lights	285.84			1,060.00	1,342.12	3.72 (B.F.)
Cap. Outlay Enc.	15,000.00				8,983.80	6,016.20
Youth Department		64,560.00			62,654.78	1,905.22
Gift Fund	2,023.78				520.00	1,503.78 (B.F.)
<b>TOTALS</b>	<b>17,355.02</b>	<b>281,937.00</b>	<b>(45.40)</b>	<b>1,060.00</b>	<b>287,590.52</b>	<b>12,716.10</b>
<b>PUBLIC WORKS</b>						
General	64,851.22	1,051,691.00	(130.84)	49.73		1,326.08
Chapter 90 #1	5,380.96	297.00	51,259.00	1,331.05	1,154,093.52	13,631.56
Chapter 90 #2	213.09		40,000.00		43,231.89	2,446.07 (B.F.)
Coop. Tree Plant.	4,592.01			7,382.00		213.09 (B.F.)
Sanitary Landfill	1,600.00	160,500.00	55.66		160,555.66	11,974.01 (B.F.)
Sanitary Landfill St.		45,000.00			31,558.09	15,041.91 (B.F.)
<b>TOTALS</b>	<b>76,637.28</b>	<b>1,257,488.00</b>	<b>91,183.82</b>	<b>28,762.78</b>	<b>1,389,439.16</b>	<b>44,632.72</b>
<b>CEMETERY</b>						
Cemetery		395,734.00	(13,482.30)	303.41	382,555.11	
Gift Account	701.79			6,167.30	2,699.91	4,169.18 (B.F.)
<b>TOTALS</b>	<b>701.79</b>	<b>395,734.00</b>	<b>(13,482.30)</b>	<b>6,470.71</b>	<b>385,255.02</b>	<b>4,169.18</b>

Account	Balance 7/1/89	Appropriation	Transfers	Income	Expenditures	Balance 6/30/90 To Revenue
INTEREST AND DEBT						
Interest		304,760.00	77,345.44		382,105.44	
Maturing Debt		580,000.00			580,000.00	
<b>TOTALS</b>		<b>884,760.00</b>	<b>77,345.44</b>		<b>962,105.44</b>	
TRUST FUND INCOME						
Special Cem. Trust	7,001.60			3,652.18	1,574.29	9,079.49 (B.F.)
LaPorta Fund	137.86		(271.87)	200.00	49.51	16.48 (B.F.)
Gibbons Fund	100.00			925.00	900.00	125.00 (B.F.)
Kane Fund				200.00	200.00	
Kidder Fund	1,772.81		2,261.39		4,034.20	
Oakland Fund	3,309.65		(2,261.39)	3,006.26	3,801.39	253.13 (B.F.)
M.L. Peabody Fund	15.16			312.50	250.00	77.66 (B.F.)
E.T.L. Reed Fund	135.53			1,208.66	1,240.00	104.19 (B.F.)
Gov. Stoughton Fund	18,296.95		1,000.00	30,028.08	40,089.83	9,235.20 (B.F.)
Tuell-Hallowell Fund			(80,000.00)	150.00	150.00	
Cem. Perp. Care Fund	16,102.62		13,754.17	97,471.77		47,328.56
Cemetery Bequests				81,852.50	81,852.50	
<b>TOTALS</b>	<b>46,872.18</b>		<b>(65,517.70)</b>	<b>219,006.95</b>	<b>134,141.72</b>	<b>66,219.71</b>



<u>Account</u>	<u>Balance 7/1/89</u>	<u>Appropriation</u>	<u>Transfers</u>	<u>Income</u>	<u>Expenditures</u>	<u>Balance 6/30/90 To Revenue</u>
Library			<b>LIBRARY</b>			
Video Grant	2,602.19	554,976.00	2,643.00	1,180.19	544,229.63	14,308.27
Friends Book Sale	10,417.70				10,415.70	2,863.48 (B.F.)
New Equipment	1,614.24				1,123.25	2.00 (B.F.)
		3,596.00			3,587.63	490.99 (B.F.)
<b>TOTALS</b>	<b>14,634.13</b>	<b>558,572.00</b>	<b>2,643.00</b>	<b>1,180.19</b>	<b>559,356.21</b>	<b>8.37</b>
						<b>17,673.11</b>
Sewer Operations			<b>SEWER</b>			
M.W.R.A. Assessment		166,202.00	(378.91)	510.70	164,423.79	1,910.00 (B.F.)
Install. Sewers	396.70	1,651,339.00	(214,015.00)		1,437,324.00	
Sewer Sys. Eval.	28,512.63				11.80	396.70 (B.F.)
Waste Water Fac.	302,930.70	250,000.00	458,382.00	15,673.00	101,198.52	28,500.83 (B.F.)
<b>TOTALS</b>	<b>331,840.03</b>	<b>2,067,541.00</b>	<b>243,988.09</b>	<b>16,183.70</b>	<b>2,302,958.11</b>	<b>325,787.18 (B.F.)</b>
						<b>356,594.71</b>
Water Operation			<b>WATER</b>			
M.W.R.A. Assessment	85,973.16	731,592.00	(11,238.24)	495.75	798,611.67	8,211.00 (B.F.)
		734,360.00	(101,937.00)		632,423.00	
<b>TOTALS</b>	<b>85,973.16</b>	<b>1,465,952.00</b>	<b>(113,175.24)</b>	<b>495.75</b>	<b>1,431,034.67</b>	<b>8,211.00</b>

Account	Balance 7/1/89	Appropriation	Transfers	Income	Expenditures	Balance 6/30/90 To Revenue
UNCLASSIFIED						
Pensions-95A		15,116.00			13,695.24	1,420.76
Pensions-Non-Cont.		170,791.00	354.55	25,679.25	196,259.48	565.32
Pensions-Contrib.		1,716,409.00			1,716,409.00	
Reserve Fund		200,000.00	(200,000.00)			
Group Insurance		1,762,682.00	(130,000.00)	32,229.48	1,639,530.40	25,381.08
F.I.C.A.			65,000.00		63,822.03	1,177.97
Remodeling Pub. Bldg.	147.07		(147.07)			
E. Milton Improve.	49,005.00					49,005.00 (B.F.)
Access Poll. Places	2,097.89					2,097.89 (B.F.)
Town Reports		6,450.00			6,194.15	255.25
Town By-Laws	2,814.77					2,814.77 (B.F.)
Lamb Field	83,023.83					83,023.83 (B.F.)
Asbestos Study	5,000.00					5,000.00 (B.F.)
Land Fill Study	40,522.99				40,522.99	
Holidays		900.00			896.24	3.76
General Insurance		509,539.00			508,734.95	804.05
Employment Security	63,309.95					63,309.95 (B.F.)
Vet. Day Gift Acct.	55.50					55.50 (B.F.)
Municipal Audit		32,500.00			32,500.00	
Special Needs Gift	330.00					330.00 (B.F.)
Special Youth Prog.	450.00				450.00	
Arts Lottery Grant	13,584.84			12,538.00	19,853.50	6,269.34 (B.F.)
<b>TOTALS</b>	<b>260,341.84</b>	<b>4,414,387.00</b>	<b>(264,792.52)</b>	<b>70,446.73</b>	<b>4,238,868.58</b>	<b>241,514.47</b>

<u>Account</u>	<u>Balance 7/1/89</u>	<u>Appropriation</u>	<u>Transfers</u>	<u>Income</u>	<u>Expenditures</u>	<u>Balance 6/30/90 To Revenue</u>
			<b>SCHOOL</b>			
Salaries		9,523,589.22	1,121,942.63	761.37	10,645,531.85	761.37
Expenses		1,016,840.78		10,145.45	940,964.44	86,021.79
Curriculum Devel.		9,000.00			454.90	8,545.10
Custodian Pri. Wk.	2,923.76	1.00	6,216.00	21,660.75	29,188.92	1,612.59
Travel-Out of St.		6,700.00			5,895.22	804.78
Research/Devel.		2,200.00			1,515.75	684.25
Summer School Rev.	30,698.18	1.00		50,390.00	35,993.58	45,095.60
Bus Transportation		310,050.00	(10,500.00)		282,323.15	17,226.85
Special Education		2,397,408.00	(1,121,942.63)		1,187,702.06	87,763.31
Vocational Educ.		10,500.00	(10,500.00)			
Asbestos Removal		30,093.00				30,093.00
Adult Evening Rev.	6,570.13	1.00		37,796.91	30,281.05	14,086.99
Athletic Fund	14,608.81		668.50	19,915.40	12,484.68	22,708.03
Blue Hill Reg Voc.		226,078.00		548.00	226,626.00	
Lunch Revolving	15,606.48	1.00		430,719.38	423,858.33	22,468.53
METCO	5,459.03					5,459.03
Library Proj. #151	208.40					208.40
Handicap Access		40,000.00			39,135.00	865.00
Resource Teach. '90			8,702.31	92,393.00	76,591.76	24,503.55
Charmss PL-94-142	3,585.40		22,417.00	44,834.00	87,969.08	(17,132.68)
Early Child. VI '90			(22,417.00)	36,776.00	14,359.00	
Early Child. VI '89	(14,828.91)			17,503.48	2,674.57	
E.C.I.A. -1989	644.55				5,385.76	248.79
E.E.S.A. II	3,120.30		4,990.00		3,120.30	
E.C.I.A. II				15,899.00	13,187.24	2,711.76
E.E.S.A. II					944.16	

Account	Balance 7/1/89	Appropriation	Transfers	Income	Expenditures	Balance 6/30/90 To Revenue
Comm. Sch. Revolv.	17,379.65			103,070.61	106,672.91	13,777.35
Sch. Improv. Act	2,124.97		(1,902.00)		222.97	
Smith Barden	8,733.28		(7,485.00)		180.41	1,067.87
Sch. Improv. Act.			1,902.00	5,001.00	1,458.95	5,444.05
Energy, Heat, Power		346,062.00	21,000.00		366,806.99	255.01
D.D.E. Title II				2,801.00	1,200.00	1,601.00
Sch. Improv. Act. '89	6,414.94		2,495.00		7,511.35	1,398.59
Project Impact	375.00					375.00
Special Service Gift	77.21					77.21
M.A.C. Rental	114.61		(481.25)	28,846.09	23,834.89	5,244.56
Training Pre-School			600.00		600.00	
Perkins Grant Fund	6,001.00				6,001.00	
Sci. Fac. Study						
Comm.	10,000.00	7,000.00			8,141.82	8,858.18
Rep. Rem. Bldg.	1,318,080.15		9,214.00		926,701.21	400,592.94
Cable Rental	7,386.64		481.25	5,438.71	2,706.41	10,600.19
Drug Free Sch. '89	140.71		184.03	157.75	482.49	
Resource Teach. '89	9,421.73		(8,702.31)		719.42	
Electronic Mail	95.00				95.00	
Minimum Teachers	8,674.00				8,674.00	
Horace Mann '90			3,369.00	3,369.00	3,369.00	
Drug Free School '90				13,213.00	9,795.82	3,417.18
Leadership '90				625.00	625.00	
Capitol Repairs	9,214.00		(9,214.00)			
Expenses						
Encumbered	65,407.38		(634.03)		30,651.47	34,121.88 (B.F.)
<b>TOTALS</b>	<b>1,539,780.57</b>	<b>13,925,525.00</b>	<b>7,034.50</b>	<b>941,864.90</b>	<b>15,572,637.91</b>	<b>841,567.05</b>

## ASSETS

General	\$ 7,528.99
Sewer	10,698.74
Water	3,046.90
Water Petty Cash	50.00
School Lunch Petty Cash	175.00

21,499.63

General	212,505.42
Sewer	658,382.00
Water	1,145,000.00
State & Federal Grants	1,519.33

## DUE FROM COMMONWEALTH/ LOCAL AID

## ACCOUNTS RECEIVABLE:

Real Estate Tax 1990	560,628.17
Real Estate Tax 1989	12,287.66

Dep. Guan. Street Work  
Empl. With. For Gr. Ins.  
Empl. With. For Vo. Ins.

252.18  
72,043.95  
10,217.23

## OVERLAY:

1981	858.95	1986	8,184.39
1982	1,369.25	1987	1,635.25
1983	722.08	1988	26,995.34
1984	1,964.53	1989	3,996.51
1985	481.13	1990	92,768.04

2,017,406.75

2,387,869.00

138,975.47



Personal Property Tax 90	7,394.03	Empl. With. For Opt. Ins.	1,964.23
Personal Property Tax 89	4,258.32	Empl. With. For Dental Ins.	196.82
Personal Property Tax 88	3,133.47	School Cust. Pri. Work	5,759.23
Personal Property Tax 87	994.79	Insurance Recoveries	13,022.68
Prior years	<u>18,057.89</u>	Reserve For Damages	29,909.67
		(Ruobish — Landfill)	5,972.83
		Sp. School Trans. Rec.	<u>3,443.92</u>
		Sch. Rec. Lost Book	
			33,838.50
			142,782.74
Motor Vehicle Excise 1990	147,327.06	REVENUE RESERVED UNTIL COLLECTED	
Motor Vehicle Excise 1989	65,563.58	Motor Vehicle Excise	267,087.62
Motor Vehicle Excise 1988	51,151.98	Special Assessment	4,023.80
Prior Years	<u>3,045.00</u>	Departmental	59,832.82
		Sewer	250,866.05
Boat Excise 1990	2,595.00	Water	262,661.68
Boat Excise 1989	<u>1,941.00</u>	Tax Title	301,399.30
		State — County Aid to Highway	94,935.19
SPECIAL ASSESSMENTS:		Boat Excise	4,536.00
Street Betterment Add. 1990	55.10	Tax Possession	<u>18,409.18</u>
Committed Interest Add. 1990	2.30		
Sewer Added 1990	2,644.28		
Sewer Committed Int. add. 1990	<u>1,322.12</u>		
			4,023.80
DEPARTMENTAL:		Temporary Loans State Grants	1,263,751.64
Cemetery	30.00	Loans Authorized, Unissued	400,000.00
School	1,897.10		1,500,064.81
Police	13,664.75		
Sewer Private Work	600.00	Excess & Deficiency	1,104,454.69
Town Ambulance	41,456.18	Proceed from Burial Rights	167.50
		Dog License Surcharge	1,593.00

Veterans' Benefits	2,184.79	Bid Deposits/Landfill	59,832.82	15,000.00
SEWER:				
Service — Misc.	10,832.31	Conservation Comm Gr.		2,165.66
User Charges 224,742.68		State Aid to Library		598.70
Deposits	146.22	Income for Cemetery Perp. Care		47,328.56
Liens 1989	463.06			
Liens 1990	14,681.78	SPECIAL ACCT. AVAILABLE FOR EXPENDITURE:		
		Spec. Tr. Fund Income	250,866.05	18,891.15
WATER		School Recovery Funds		135,589.84
Rates	215,660.45	Gift Account		27,120.68
Services	8,869.35	Federal Grants		47,106.98
Liens 1990	17,036.85			
Misc.	21,095.03	GENERAL DEPARTMENT APPROPRIATION:		
		Balance Encumbered	262,661.68	244,106.39
Tax Titles		Bal. Brought Forward	301,399.30	739,510.11
Tax Possessions	18,409.18			
Loans Authorized	1,500,064.81			
State — County Aid to Highway	94,935.19	WATER BALANCE:		
		Tailings		1,051.24
Revenue 1991	33,418,880.00	Service Deposits		96,248.58
State Sewer Grant	15,837.00	Dep. Mains & Pri. Ways		250.00
State County Assessment	12,795.81	Water Surplus		571,758.64
		Encumbered		8,211.00
		SEWER BALANCE:		677,519.46
		Service Deposits		48,676.00
		Surplus		127,603.46

Install Sewers	396.70	
Sewer System Eval.	28,500.83	
Waste Water Fac.	325,787.18	
Bid Deposits	50.00	
Encumbered	<u>1,910.00</u>	
		532,924.17
Appropriation Control		34,156,998.00
Energy Conser. Grant		1,200.00
State/Sewer Grant/Revenue		15,837.00
Total	<u>\$41,244,858.97</u>	<u>\$41,244,858.97</u>

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DEFERRED REVENUE ACCOUNTS		
Apportioned Street Assessments	\$1,852.50	
Not Due		
	<u>\$1,852.50</u>	
Apportioned Sewer Assessments	\$159,515.12	
	<u>\$159,515.12</u>	
		\$159,515.12

TRUST FUND ACCOUNTS		
Total Fund Totals	\$2,940,125.00	
		\$1,582,082.14
		57,730.06
		30,004.85

Library Trust Funds	127,603.66
Gov. Stoughton Trust Fund	135,427.47
Stabilizing Fund	150.69
Special Retirement Fund	972,611.06
Park Trust Fund	14,249.24
M.L. Peabody (poor) Fund	6,095.57
Scholarship Fund	2,093.30
Baron Hugo's Gazebo Fund	12,068.96
	<u>2,940,125.00</u>

2,940,125.00

# MUNICIPAL INDEBTEDNESS

Town Bldgs. Loan 1987	\$1,395,000.00
Sch. Repairs Loan 1987	630,000.00
Fire Equip. Loan 1987	105,000.00
Wire Equip. Loan 1987	30,000.00
Recreat. Fac. Loan 1987	285,000.00
D.P.W. Loan 1987	90,000.00
Sewer Loan 1987	80,000.00
Sewer Proj. Loan 1987	230,000.00
School Loan 1988	1,140,000.00

\$3,985,000.00

Net Funded or Fixed Debt.

\$3,985,000.00

\$3,985,000.00

## REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

June 30, 1990

Gentlemen:

The following is the financial report of my office for the fiscal year ended June 30, 1990.

### KEVIN G. SORGI, TREASURER IN ACCOUNT WITH THE TOWN OF MILTON

#### General Fund

Fund Balance, July 1, 1990		\$ 42,606.92
Receipts for the Year		66,232,005.62
Selectmen's Warrants Paid	\$66,267,083.55	
Fund Balance, June 30, 1990	7,528.99	
	<u>\$66,274,612.54</u>	<u>\$66,274,612.54</u>

Temporary Investments as of June 30, 1990:

Boston Safe Deposit & Trust Co. . . . .	47,505.38
South Boston Savings . . . . .	165,000.00

Investment Income

July 1, 1989 - June 30, 1990: \$256,121.70

#### Water Enterprise Fund

Fund Balance, July 1, 1990		\$ 1,715.51
Receipts for the Year		2,028,013.12
Selectmen's Warrants Paid	\$ 2,026,681.73	
Fund Balance, June 30, 1989	3,046.90	
	<u>\$ 2,029,728.63</u>	<u>\$ 2,029,728.63</u>

Temporary Investments as of June 30, 1990:

BayBank Norfolk . . . . .	860,000.00
Boston Safe Dep. & Trust Co. . . . .	285,000.00

Investment Income

July 1, 1988 - June 30, 1989: \$74,621.10

#### Sewer Use Fund

Fund Balance, July 1, 1989		\$ 19,769.04
Receipts for the Year		3,214,300.24
Selectmen's Warrants Paid	\$3,223,370.54	
Fund Balance, June 30, 1990	10,698.74	
	<u>\$ 3,234,069.28</u>	<u>\$ 3,234,069.28</u>



Temporary Investments as of June 30, 1990:

BayBank Norfolk . . . . .	200,000.00
Boston Safe Deposit & Trust Co. . . . .	458,382.00

Investment Income

July 1, 1989 - June 30, 1990: \$23,478.13

## TRUST FUNDS

### Cemetery Perpetual Care Fund

Cash on Hand (Union Warren Savings)	\$ 28,389.65
Certificate of Deposit	456,300.00
American Tel. & Tel. 3⅞%, 1990	30,000.00
Atlantic City Elec. Co., 8.875%, 2000	10,000.00
Bell Tel. Co. of Penn. 8⅞%, 2006	5,000.00
Boston Gas Co. 9.75%, 1995	7,000.00
Carolina Power & Light 8¾%, 2000	5,000.00
Carolina Power & Light 8.75%, 2000	30,000.00
Carolina Power & Light 10.50%, 2009	60,000.00
Ches. & Pot. Tel. of Va. 9½%, 2019	30,000.00
Comm. Edison Co. 5.375%, 1997	5,000.00
Duke Power Co. 8.125%, 2007	10,000.00
Duquesne Light Co. 7%, 1999	30,000.00
General Tel. Co. of Fla. 8.625%, 2000	60,000.00
Houston Light & Power Co. 5¼%, 1996	10,000.00
Iowa Elect. Light Co. 8⅝%, 1999	5,000.00
Iowa Public Service Co. 9%, 2000	10,000.00
Jersey Central Power & Light 10%, 2000	5,000.00
Kansas City Power & Light Co., 8.875%, 2006	4,000.00
Kansas Power & Light, 8.750%, 2008	1,000.00
Louisiana Power & Light Co. 7¼%, 1998	5,000.00
Montana Power Company 9.88%, 2009	70,000.00
Mountain States Tel. 8%, 2009	20,000.00
New York Tel. Co. 4½%, 1991	10,000.00
Northern States Power Co. 8.375%, 2004	2,000.00
Northern States Power Co. 9.25%, 1999	10,000.00
Ohio Bell Tel. Co. 8.750%, 2010	1,000.00
Ohio Bell Tel. Co. 5%, 2006	20,000.00
Ohio Power Co. 6.50%, 1997	5,000.00
Ohio Power Co. 6.75%, 1998	10,000.00
Oklahoma Gas & Elec. Co., 8.375%, 2004	15,000.00
Pacific Gas & Electric 5.75%, 1998	20,000.00
Pacific Gas & Electric 9.625%, 2006	70,000.00
Pacific NW Bell Tel. 8⅝%, 2010	10,000.00
Pacific Tel. Co. 5⅛%, 1993	10,000.00
Penn Electric Co. 6⅝%, 1998	10,000.00
Penn Electric Co. 8%, 1999	10,000.00
Penn Power & Light Co. 9.25%, 2004	10,000.00
Penn Power & Light Co. 9.75%, 2005	50,000.00
So. Central Bell Tel. 9⅝%, 2019	50,000.00
Southwestern Bell Tel. 4.75%, 1992	10,000.00
Southwestern Bell Tel. 4.625%, 1995	10,000.00
Southwestern Bell Tel. 8.25%, 2005	10,000.00
Texas Electric Service Co. 8.875%, 2000	12,000.00
U.S. Treasury 9.00%, 1994	100,000.00

Union Electric Co. 5.50%, 1997 . . . . .	20,000.00
Union Electric Co. 8.25%, 1999 . . . . .	30,000.00
Utah Power & Light Co. 10.125%, 2009 . . . . .	100,000.00
Virginia Electric Co. 5½%, 1997 . . . . .	10,000.00
Virginia Electric Co. 4½%, 1990 . . . . .	10,000.00
Western Electric Co. 8¾%, 1995 . . . . .	10,000.00
West Penn. Power Co. 9¾%, 2000 . . . . .	10,000.00
Wisconsin Electric Power, 8.875%, 2008 . . . . .	4,000.00
Wisconsin Electric Power Co. 11.5%, 2015 . . . . .	10,000.00
	<hr/>
	\$1,555,689.64

Olive Adams Baker Fund . . . . .	\$ 500.00
Allen - Ditto Fund . . . . .	750.00
Bannin Family Fund . . . . .	500.00
Ethel M. Beam Fund . . . . .	500.00
Viola Bearse Fund . . . . .	500.00
Ida F. Bernie Fund . . . . .	750.00
Ida F. Boyden Fund . . . . .	500.00
George A. Briggs Fund . . . . .	1,000.00
Aileen A. Burke Fund . . . . .	750.00
Jean Barnes Butts Fund . . . . .	1,000.00
Rita Cameron Fund . . . . .	500.00
Elizabeth S. Cannon Fund . . . . .	500.00
Margaret S. Carlson Fund . . . . .	500.00
Anna E. Coughlin Fund . . . . .	750.00
Doris V. Coutts Fund . . . . .	750.00
Irene B. Cummings Fund . . . . .	750.00
Helen Z. DeVoe Fund . . . . .	500.00
Genevieve S. Dickey Fund . . . . .	1,000.00
Arthur J. & Susan C. Doyle Fund . . . . .	500.00
George F. Duffy Fund . . . . .	1,000.00
Charles P. Edwards Fund . . . . .	500.00
Mary M. Flynn Fund . . . . .	500.00
Margaret E. Fontaine Fund . . . . .	750.00
Michael K. Gillis Fund . . . . .	500.00
Col. Walter A. & Alice B. Guild Fund . . . . .	500.00
John J. Hackett, Jr. Fund . . . . .	750.00
Generosa C. Hagan Fund . . . . .	500.00
Hannon-Hannon Fund . . . . .	500.00
Herrick Fund . . . . .	8,050.00
Frank J. Heustis Fund . . . . .	500.00
John L. Johnson Fund . . . . .	500.00
Dorothy C. Keefer Fund . . . . .	500.00
Katherine A. Kelley Fund . . . . .	1,000.00
John F. Kerrigan Fund . . . . .	1,000.00
Bertha L. Konet Fund . . . . .	500.00
Ewen MacSwain Fund . . . . .	500.00
Kathleen Maguire Fund . . . . .	500.00

James J. Maloney Fund . . . . .	500.00
S. Frances Marden Fund . . . . .	1,000.00
Alice M. Marr Fund . . . . .	500.00
Annie K. Maynard Fund . . . . .	500.00
Josephine M. McAteer Fund . . . . .	500.00
Robert D. McAuliffe Fund . . . . .	500.00
Paul T. McCarthy Fund . . . . .	750.00
Mary Louise McGrath Fund . . . . .	500.00
Helen D. McHardy Fund . . . . .	500.00
Mary L. Peabody Fund . . . . .	1,746.54
Charles T. Pierce Fund . . . . .	1,855.83
William Pilgrim Trustee Fund . . . . .	750.00
F.A. Pineau - B. M. Pineau Fund . . . . .	750.00
Marjorie C. Pratt Fund . . . . .	500.00
Clarence H. Prentice Fund . . . . .	500.00
Quinlan-Murray Fund . . . . .	500.00
Jason Reed Fund . . . . .	2,626.67
John A. Reilly Fund . . . . .	500.00
Helena Schayer Fund . . . . .	1,000.00
Mabel Hunt Slater Fund . . . . .	1,000.00
Letitia D. Stevenson Fund . . . . .	800.00
Herbert G. Stokinger Fund . . . . .	500.00
Alexander Thompson Fund . . . . .	500.00
E. G. Tucker Fund . . . . .	1,168.48
Sara G. Vose Fund . . . . .	1,170.53
Florence L. Wall Fund . . . . .	500.00
Eloise H. Watson Fund . . . . .	500.00
Kathryn A. Welch Fund . . . . .	500.00
Marjorie M. Whearty Fund . . . . .	750.00
Wheeler-Dexter Fund . . . . .	500.00
Mary D. White Fund . . . . .	500.00
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	\$55,418.05

## Miscellaneous Trust Funds

### Selina M. Gibbons Scholarship Fund

July 1,	Cash in General Fund		\$	100.00	
1989	Lincoln Trust Comp.			1,250.00	
	Lincoln Trust Comp.			253.44	
	Bell Tel. of Pa. 9¼% 2019			9,950.00	
	Investment Income			1,052.23	
June 30,	Paid: Graduation Awards	\$	900.00		
1990	Cash in General Fund			125.00	
	Lincoln Trust Comp.			1,500.00	
	Lincoln Trust Comp.			130.67	
	Bell Tel. of Pa. 9¼% 2019			9,950.00	
		\$	12,605.67		\$ 12,605.67

### Oakland Hall Fund

July 1,	Cash in General Fund		\$	1,048.26	
1989	Treasury Bond 10½% 1994			4,947.50	
	Boston Five Cent Savings			10,406.48	
	Investment Income			1,094.88	
June 30,	Paid: Library Use	\$	3,460.56		
1990	Cash in General Fund			253.13	
	Treasury Bond 10½% 1994			4,947.50	
	F.H.L.M.C. 7¾ 2017			8,521.69	
	Money Mkt. Account			314.24	
		\$	17,497.12		\$ 17,497.12

### Mary L. Peabody Poor Fund

July 1,	Cash in General Fund		\$	15.16	
1989	Lincoln Trust Comp.			2,000.00	
	Lincoln Trust Comp.			91.68	
	Treasury Bond 3% 1995			2,000.00	
	Amer. Tel. & Tel. 3⅞% 1990			1,915.00	
	Investment Income			401.39	
June 30,	Paid: Gifts to Needy	\$	250.00		
1990	Cash in General Fund			77.66	
	Lincoln Trust Comp.			2,000.00	
	Lincoln Trust Comp.			95.57	
	Treasury Bond 3% 1995			2,000.00	
	Homeowner's Savings			2,000.00	
		\$	6,423.23		\$ 6,423.23



### Elizabeth T. L. Reed Park Fund

July 1, 1989	Cash in General Fund		\$	135.53	
	Treasury Bond 3% 1995			1,000.00	
	South Boston Savings			3,099.24	
	South Boston Savings			10,000.00	
	Investment Income			1,208.66	
June 30, 1990	Paid: Park Use	\$	1,090.00		
	Cash in General Fund		104.19		
	Treasury Bond 3% 1995		1,000.00		
	South Boston Savings		3,249.24		
	South Boston Savings 9.65%		10,000.00		
		\$	15,443.43	\$	15,443.43

### Special Retirement Fund

July 1, 1989	Boston Five Cent Savings		\$	10,362.58	
	Boston Five Cent Savings			250,000.00	
	Treasury Bond 10 $\frac{1}{8}$ % 1994			120,000.00	
	Treasury Bond 11 $\frac{1}{2}$ % 1990			250,000.00	
	Treasury Bond 13% 1990			113,965.00	
	Treasury Bond 12 $\frac{3}{8}$ % 1991			99,000.00	
	Treasury Bond 11 $\frac{5}{8}$ % 1992			99,895.85	
	Treasury Bond 11 $\frac{3}{4}$ % 1993			100,140.64	
	Treasury Bond 13 $\frac{1}{8}$ % 1994			96,986.08	
	Investment Income			132,260.91	
June 30, 1990	Paid: Retirement Fund	\$	300,000.00		
	Boston Five Cent Savings		92,623.49		
	Treasury Bond 10 $\frac{1}{8}$ % 1994		120,000.00		
	Treasury Bond 11 $\frac{1}{2}$ % 1990		250,000.00		
	Treasury Bond 13% 1990		113,965.00		
	Treasury Bond 12 $\frac{3}{8}$ % 1991		99,000.00		
	Treasury Bond 11 $\frac{5}{8}$ % 1992		99,895.85		
	Treasury Bond 11 $\frac{3}{4}$ % 1993		100,140.64		
	Treasury Bond 13 $\frac{1}{8}$ % 1994		96,986.08		
			<u>\$1,272,611.06</u>		
				<u>\$1,272,611.06</u>	

### Nathaniel T. Kidder Fund

July 1,	Cash in General Fund		\$	4,034.20
1989	Boston Five Cent Savings			48,369.10
	Investment Income			3,783.79
June 30,	Paid: Library Use	\$	533.49	
1990	Cash in General Fund		—	
	Ryland Accept. Corp. 9%		32,338.00	
	F.H.L.M.C. 7¾%		20,827.90	
	Money Market Acct.		2,487.70	
		\$	56,187.09	\$ 56,187.09

### E. Francis & Mary Emily Kane Graduation Gift Fund

July 1,	Mass. Mun. Dep. Trust		\$	2,278.08
1988	Investment Income			195.75
June 30,	Paid: Graduation Award	\$	200.00	
1989	Mass. Mun. Dep. Trust		2,273.83	
		\$	2,473.83	\$ 2,473.83

### Governor Stoughton Fund

July 1,	Cash in General Fund		\$	18,296.95
1989	Union Warren Svgs.			26,751.76
	Union Warren Svgs.			50,000.00
	South Boston Svgs.			30,000.00
	Lincoln Trust Comp.			1,300.00
	Lincoln Trust Comp.			236.82
	Rental Income			27,295.00
	Dog-Pound Rent			1,000.00
	Investment Income			9,871.97
June 30,	Selectmen's Warrants Paid:	\$	20,089.83	
1990	Cash in General Fund		9,235.20	
	Union Warren Svgs.		8,760.19	
	Union Warren Svgs.		75,000.00	
	South Boston Svgs.		30,000.00	
	Boston Five Cent Savings		20,000.00	
	Lincoln Trust Comp.		1,500.00	
	Lincoln Trust Comp.		167.28	
		\$	164,752.50	\$ 164,752.50

### Stabilization Fund

July 1,	Lincoln Trust Co.		\$	150.58
1989	Investment Income			8.11
June 30,	Lincoln Trust Co.	\$	158.69	
1990		\$	158.69	\$ 158.69

### Tuell-Hallowell Citizenship Prize Fund

July 1,	Mass. Mun. Dep. Trust		\$	1,185.25
1989	Treasury Bond 3% 1995			1,000.00
	Investment Income			131.67
June 30,	Paid: Graduation Awards	\$	150.00	
1990	Mass. Mun. Dep. Trust		1,166.92	
	Treasury Bond 3% 1995		1,000.00	
		\$	2,316.92	\$ 2,316.92

### Fortunata LaPorta Cemetery Fund

July 1,	Cash in General Fund		\$	137.86
1989	So. Boston Svgs. Bank			2,467.00
	Interest Income			45.01
June 30,	Paid: Cemetery Use	\$	321.38	
1990	Cash in General Fund		16.48	
	So. Boston Svgs. Bank		2,000.00	
	So. Boston Svgs. Bank		312.01	
		\$	2,649.87	\$ 2,649.87

### Milton Scholarship Fund

May 17,	U.S. Trust Company		\$	2,075.01
1990	Cash in General Fund			—
	Investment Income			18.29
June 30,	Scholarships Paid:	\$	—	
1990	U.S. Trust Company		2,093.30	
		\$	2,093.30	\$ 2,093.30

### Gazebo Maintenance Account

May 14,	Cash in General Fund		\$	—
1990	U.S. Trust Company			12,000.00
	Investment Income			68.96
June 30,	Paid:	\$	—	
1990	U.S. Trust Company		12,068.96	
		\$	12,068.96	\$ 12,068.96

## **FUND HELD BY THE TOWN OF MILTON**

### **Perpetual Care Fund**

Amount held June 30, 1990 . . . . . \$1,555,689.64

This fund is held by the Town Treasurer in accordance with Chapter 44, Section 54 of the General Laws.

### **Mary L. Peabody Poor Fund**

Amount held June 30, 1990 . . . . . \$6,173.23

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, \$5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### **E. T. L. Reed Park Fund**

Amount held June 30, 1990 . . . . . \$14,353.43

#### **EXTRACT FROM THE WILL OF ELIZABETH T.L. REED**

"All of the rest, residue and remainder of all the monies remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts.

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the "Jason Reed Fund", and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards layout of, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of . . . . ., the Cemetery and the Parks in said Milton, both on account of the deep interest by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### **Nathaniel T. Kidder Fund**

Amount held June 30, 1990 . . . . . \$55,653.60

The following is an extract from the Will of Nathaniel T. Kidder:

Eighteenth:

## TREASURER'S REPORT OF TOWN BONDS

All Bonds a/o Notes outstanding are registered. Interest on all issues is payable semi-annually.

All authorized but unissued balances have been rescinded by vote of the Town.

### Bonds and Notes Authorized and Outstanding on June 30, 1990.

#### Multi Purpose Issue, 1986

\$4,140,000 authorized and issued. Dated Aug. 13, 1986.

Rate: 5.90%

Denomination	Due	Amount	Remarks
\$5,000.00	August 15, 1990	430,000.00	Outstanding
\$5,000.00	August 15, 1991	420,000.00	Outstanding
\$5,000.00	August 15, 1992	355,000.00	Outstanding
\$5,000.00	August 15, 1993	350,000.00	Outstanding
\$5,000.00	August 15, 1994	350,000.00	Outstanding
\$5,000.00	August 15, 1995	350,000.00	Outstanding
\$5,000.00	August 15, 1996	330,000.00	Outstanding
\$5,000.00	August 15, 1997	135,000.00	Outstanding
\$5,000.00	August 15, 1998	125,000.00	Outstanding

\$2,845,000.00 outstanding June 30, 1990. Payable at the Shawmut Bank of Boston, N.A.

#### 1987 School Repair Issue

\$1,440,000 authorized and issued. Dated September 15, 1987.

Rate: 5.89%

Denomination	Due	Amount	Remarks
\$5,000.00	September 15, 1990	150,000.00	Outstanding
\$5,000.00	September 15, 1991	150,000.00	Outstanding
\$5,000.00	September 15, 1992	150,000.00	Outstanding
\$5,000.00	September 15, 1993	150,000.00	Outstanding
\$5,000.00	September 15, 1994	150,000.00	Outstanding
\$5,000.00	September 15, 1995	150,000.00	Outstanding
\$5,000.00	September 15, 1996	120,000.00	Outstanding
\$5,000.00	September 15, 1997	120,000.00	Outstanding

\$1,140,000.00 outstanding June 30, 1990. Payable at Shawmut Bank of Boston, N.A.



## FUNDED DEBT OF THE TOWN

Detailed by use of funds: Maturities of all Bonds/ Notes at June 30, 1990.

<b>Fiscal Year</b>	<b>Schools</b>	<b>Building Renovation</b>	<b>Rec. Fields</b>	<b>Sewer</b>	<b>Fire/Wire Truck</b>
1991	220,000	210,000	40,000	40,000	70,000
1992	220,000	210,000	40,000	35,000	65,000
1993	220,000	210,000	40,000	35,000	- - -
1994	220,000	210,000	35,000	35,000	
1995	220,000	210,000	35,000	35,000	
1996	220,000	210,000	35,000	35,000	
1997	190,000	205,000	20,000	35,000	
1998	190,000	10,000	20,000	35,000	
1999	70,000	10,000	20,000	25,000	

“I give and bequeath to the State Street Trust Company . . . . . the sum of Twenty-five thousand dollars (\$25,000.00) in trust . . . . . the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine.”

**Special Retirement Fund**

Amount held June 30, 1990 . . . . . \$972,611.06

This fund is held by the Town Treasurer in accordance with Chapter 40, Section 5D of the General Laws.

**Stabilization Fund**

Amount held June 30, 1990 . . . . . \$158.69

This fund was established by Article 55 at the 1968 Town Meeting and is held by the Treasurer in accordance with Chapter 40, Section 5B of the General Laws.

**Governor Stoughton Fund**

Amount held June 30, 1990 . . . . . \$144,662.67

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm and is spent only at the discretion of the Selectmen for purposes specified in Governor Stoughton’s Will.

**E. Francis & Emily Kane Graduation Gift Fund**

Amount held June 30, 1990 . . . . . \$2,273.83

**Oakland Hall Fund**

Amount held June 30, 1990 . . . . . \$14,036.56

The income from this fund is paid out under the direction of the Trustees of the Public Library for the purposes of the Mattapan Branch Library.

**Tuell-Hallowell Good Citizenship Prize Fund**

Amount held June 30, 1990 . . . . . \$2,166.92

## EXCERPT FROM SCHOOL COMMITTEE RECORDS

September 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith presents, through your Board, to the town of Milton, the sum of One Thousand Dollars (\$1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize to be awarded to the boy in the Senior Class of the Milton High School who, in the opinion of the faculty of said High School, has shown the highest degree, those qualities that make for good citizenship, the other prize to be known as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty, has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercise. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion near the close of the school year."

June 2, 1982

Percy E. Sheldon  
President, Tuell Alumni Association

For additional gifts to the fund, see report of 1947

### **Selina M. Gibbons Scholarship Fund**

Amount held June 30, 1990 . . . . . \$11,705.67

### **Fortunata LaPorta Cemetery Fund**

Amount held June 30, 1990 . . . . . \$2,328.49

### **Milton Scholarship Fund**

Amount held June 30, 1990 . . . . . \$2,093.30

### **Gazebo Maintenance Account Fund**

Amount held June 30, 1990 . . . . . \$12,068.96

# REPORT OF THE TOWN COLLECTOR

## For the Fiscal Year Ending June 30, 1990

	Balance June 30, 1989	Committed	Refunds	Collected	Abatements	-Adjstm.	+Adjstm.	Liens Added to Taxes	Tax Titles	Balance June 30, 1990
Departmental										
Cemetery	3,999.50	120.00		30.00	4,059.50					30.00
Police	23,044.00	200,328.58	120.00	209,731.83	96.00					13,664.75
School	10,349.52	648.00		465.25	8,635.17					1,897.10
Veterans Benefit	432.76	4,247.68		2,444.95		50.70				2,184.79
Engineering	600.00									600.00
Ambulance	42,251.24	78,321.97	461.00	61,142.48	18,435.55					41,456.18
	80,677.02	283,666.23	581.00	273,814.51	31,226.22	50.70				59,832.82
WATER										
DEPARTMENT										
Rates	178,457.16	1,637,106.79	12,873.68	1,525,144.88	24,467.84			63,164.46		215,660.45
Service	9,348.15	37,773.35	932.50	37,457.65	662.50			1,064.50		8,869.35
Miscellaneous	23,157.41	32,407.52	358.06	30,444.61	2,152.06			2,231.29		21,095.03
Liens Added to '88							151.63			—
Taxes	(151.63)									—
Liens Added to '89									1,944.83	—
Taxes	4,512.26		44.82	2,612.25						
Liens Added to '90										
Taxes	215,323.35	1,773,747.91	14,209.06	64,574.20	360.38		17,275.71	66,460.25	1,764.53	17,036.85
				1,660,233.59	27,642.78		17,427.34		3,709.36	262,661.68
SEWER										
Sewer User Charge	154,224.67	1,730,672.80	12,301.18	1,591,587.16	23,757.26			57,111.55		224,742.68
Liens Added to '88										
Taxes	(83.10)			58.42			141.52			—
Liens Added to '89			43.45	2,214.35					2,779.23	463.06
Taxes	5,413.19									
Liens Added to '90										
Taxes	7,391.76	57,188.81		53,589.20			12,939.91	77.00	1,857.74	14,681.78
Sewer Miscellaneous		4,642.71		1,125.16						10,832.31





	Balance June 30, 1989	Committed	Refunds	Collected	Abatements	-Adjstm.	+Adjstm.	Liens Added to Taxes	Tax Titles	Balance June 30, 1990
1987										
Real Estate	81.13					81.13				—
Personal Property	994.79									994.79
Motor Vehicle	43,856.54				43,856.54					—
1988										
Real Estate	(6,332.41)						6,332.41			—
Personal Property	23,610.18		127.78	12,495.62	8,109.87					3,133.47
Motor Vehicle	65,235.31	47,583.30	1,358.79	58,760.39	4,265.03					51,151.98
1989										
Real Estate	614,729.42		1,509.01	518,462.94	3,402.92				82,084.91	12,287.66
Personal Property	29,584.25		387.79	16,871.66	8,842.06					4,258.32
Motor Vehicle	143,404.27	349,553.31	10,365.73	423,059.42	14,700.31					65,563.58
St. Betterment	138.94			138.94						—
Committed Interest	9.97			9.97						—
Boat Excise	8,427.60		333.00	4,398.00	2,421.60					1,941.00
1990										
Real Estate		21,678,476.31	36,478.61	20,798,562.75	265,350.35				90,413.63	560,628.19
Personal Property		330,032.39		322,512.85	125.51					7,394.03
Motor Vehicle		1,094,689.65	4,281.81	926,594.93	25,049.47					147,327.06
St. Betterment		2,091.95		2,036.85						55.10
Committed Interest		157.75		155.45						2.30
Boat Excise		8,156.00	17.00	4,919.00	659.00					2,595.00
Sewer Bett. Added to '90		18,311.63		15,006.28					661.07	2,644.28
Committed Interest		9,155.69		7,503.04					330.53	1,322.12
			54,860.52	23,111,488.09	376,782.66	9,097.52	6,332.41		173,490.14	882,401.77
	950,814.27	23,541,252.98								



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**PUBLIC SCHOOLS**  
**MILTON, MASSACHUSETTS**  
**ANNUAL REPORT**

of the

**SCHOOL COMMITTEE**

and the

**SUPERINTENDENT OF SCHOOLS**

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## REPORT OF THE SCHOOL COMMITTEE

To the Honorable Board of Selectmen:

June 30, 1990

The Milton School Committee is pleased to submit its Annual Report for 1989-1990. We view the past year as a productive and memorable one.

Work continued on the capital improvement projects funded by the March, 1987 Town Meeting through a \$1.4 million bond issue. New boilers have been installed at the Tucker, Cunningham, and Glover Schools. New doors (important both for security and energy conservation) are now in place at the Pierce Middle School, the high school, and the Tucker School. Extensive repointing of brickwork has taken place at the high school.

Both the high school parking lot and the middle school roadbed were repaved, and lavatories were renovated at both the high school and the Cunningham School.

A number of bond-funded renovations at the Cunningham School have helped us bring that building back into full service, after a decade of use by various non-profit agencies. These renovations include the installation of storm windows and insulation, exterior and interior painting, the installation of handicapped-accessible toilet facilities, and the retrofitting of the building to accommodate an elevator. In the past decade, the Town has received approximately \$530,000 in rentals from Cunningham tenants. That rental income will be missed in the coming years. But, as our school population continues to grow at near double-digit rates annually, we can appreciate ever more fully the wisdom of the Town's leaders when they chose to retain and rent space in the Cunningham building, beginning in the early 1980's.

Regular maintenance has also led to improvements to our physical plant. For example, new gutters and downspouts have been installed at both the Glover and Collicot Schools. The school yard at the Glover — originally torn up during the installation of additional classrooms in 1986 — has finally been resurfaced and seeded, providing an additional measure of safety to our children. And finally, we note with special satisfaction the new entrance recently installed at the high school. This renovation was accomplished with funds generously donated by former teacher and department head, Thelma Bell Foster.

We report with sorrow the untimely deaths of Helen Baron and Richard Scopa, who contributed so much in recent decades to our students at the high school. We also note the retirement of many senior staff members this summer, including Mr. Robert Connolly, who served this Town so admirably as Principal of the Pierce Elementary School and more recently as the Principal of the Glover School. His 33 years of service to Milton deserve special note and commendation.

Also retiring this Spring, after nine years on the Milton School Committee, was Mr. Robert Oldfield. Bob Oldfield was, and is, a tenacious seeker of truth, and a tireless champion of fundamental values, including honesty, hard work, and square dealing. We thank Bob for all his help, wish him well in his future endeavors, and welcome to the Committee his successor, Mr. Robert F. Tucker.

In April, the Town made yet another momentous decision under the terms of Proposition 2½, when the voters chose to raise the Town levy limit by approximately \$1.9 million. This generous vote — Milton's third override vote in three years — has enabled the School Department and other Town departments to continue offering an unchanged and basic level of services in FY 91. Because of this remarkable decision by the voters, and also through the good efforts of teachers and administrators, we have been able so far to contend more or less successfully with a number of troubling forces: declining state aid, persistent inflation, and sharply increasing enrollments.

We cannot succeed indefinitely at this balancing act. The continuing chaos at the state level suggests that local aid will continue to be a dubious resource, at best. Everyone agrees that the property tax is regressive and unfair, and yet, no one has devised a substitute funding mechanism for local services. It appears that the future must inevitably hold cuts in those services, absent some unanticipated and welcome turn of events.

As a School Committee, we examine and re-examine these hard realities, continually looking for new ways to cope with them. At the same time, we must keep our attention firmly focused on the long term. The students who entered our kindergarten classes in the Fall of 1989 will be taking jobs or entering college in 2003. It is for them — and for their brothers and sisters — that the Town is making today's sacrifices.

Respectfully submitted,

Jeffrey L. Cruikshank, Chairman  
David A. Johnson, Secretary  
Patricia E. MacNaught  
Cathie M. McMann  
Kathleen A. Ottina  
Robert F. Tucker



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Honorable Board of Selectmen:

June 30, 1990

It is a pleasure to submit my thirteenth report as Superintendent of Schools in Milton. As a result of the very much appreciated support of our Town and our School Committee, the excellent quality of our academic and extra curricular activities was maintained, in spite of the fiscal problems of the Commonwealth and the need to use the override provision of Proposition 2½ for the third straight year. Again, the townspeople can be assured that care has been taken to provide quality education for our children at a cost that the taxpayer can afford.

The school population continues to grow, with 162 more students in this school year than in last year. The enrollment for October 1, 1989 was 2,995, with 1,623 in the elementary grades, 618 in the middle school, and 725 at Milton High School.

Mr. Allen Adams, Principal of Milton High School, reports that the 1989-1990 school year has been successful in many ways. Review and revision in all areas of curriculum, as part of a five-year plan, are proceeding according to schedule. The activities and athletic program have had excellent participation by the student body.

During the school year, the high school staff undertook a concentrated self-evaluation in preparation for a ten-year evaluation under the auspices of the New England Association of Schools and Colleges. The self-evaluation will conclude March 1991, when a fourteen member team will evaluate our high school. During the almost two-year self-evaluation, every facet of our high school program will have been explored.

The emphasis on teaching our students to become better writers continues to be noteworthy. Students are able to take laptop computers home to complete writing assignments. A writing center, staffed by English teachers, is available throughout the school day.

Through the Health component of our Physical Education curriculum, our students are continuously appraised of the detriments of chemical use and abuse, as well as AIDS. The high school Health program follows a well planned curriculum over the entire K-12 grade levels.

Over eighty percent of our students continue to be involved in school athletics and activity programs. Our Academic Decathlon team successfully competed for the second year. We are proud of the overall accomplishments of our athletic teams. Our girls' basketball team won the Division II State Championship. Our very successful boys' soccer team earned a tournament spot for the first time, and our field hockey team continued their annual qualification for tournament play.

The inception of an Athletic Advisory Council comprised of administrators, coaches, parents and student athletes is noted. The purpose of the

Council is to discuss issues pertaining to our athletic programs and, where deemed appropriate, to make recommendations to the Superintendent of Schools and to the School Committee.

Focus on cultural diversity has increased our perspectives for understanding tolerance. A cultural diversity group made up of students and faculty members has been very active this year.

We continue to expand career awareness programs and opportunities for all students. Business persons in the Town have been very supportive, as speakers for student forums and in helping our young adults understand career opportunities.

Space needs for the Science program are being studied to determine the size and location of much-needed teaching space. The Science teachers have been involved in helping to develop the preliminary plans. Hopefully, these plans will be presented to the Town Meeting for implementation in the near future.

The development of the middle school programs at Pierce Middle School has had the leadership of Principal Cornelius McIntire. He reports that the enrollment at the Pierce Middle School has shown a steady growth since the 1986-1987 school year; from 550 students that year to 625 in 1989-1990 and to 665 in 1990-1991. In 1991-1992 and 1992-1993, even steeper increases in enrollment will be realized.

During the 1989-1990 school year, all programs at the middle school have been carried out in a most efficient and professional manner, so that every student has had the best possible opportunity to learn. This is a result of the skills of a dedicated staff that regularly gives of their time and effort on behalf of the students, plus a student body that is hard-working and cooperative.

Sixth grade teachers have established a new Science program that emphasizes many basic essentials of Physical Science that are needed in a comprehensive Science program. The program is reinforced through many hands-on experiences.

The overall learning atmosphere at Pierce has been excellent, thanks to a dedicated teaching staff and support personnel, including secretaries, custodians, maintenance workers, parents, central office staff, and the Milton School Committee.

The elementary Principals reported an excellent year for their students. Mr. William Griffin, Principal of Collicot School, reported an increase in enrollment and parental involvement, as well. Several events which annually take place in September at Collicot School got off to a great start. The Kindergarten social gathering, held at Collicot rather than the Trailside Museum, was attended by virtually all our students and parents. School pictures, our first PTO meeting, and summer reading awards also marked

our inaugural month. The annual Open House wrapped up a busy month.

Collicot's Family Reading Club began its third year in October, with another large group in its ever-expanding operation. Third graders took the State's Basic Skills Test early in the month, while the M.S.P.C.A. came to work with our first and second graders. Entertainer Brian Gilley absolutely wowed everyone in the school with his history of America through song and dance. Our annual Pride Day crowd spruced up the front of the building and was combined with a successful can and bottle drive. The month came to a close with our first monthly Parent Advisory Council meeting.

November opened with our second annual Halloween Hop at Milton High School. Over 800 parents, students and teachers enjoyed the sounds and the company in a most successful social event. Our Student Council got underway, opening the school store in the process. Parent-teacher conferences were very successful, as over 90% of the families were involved. Our first-ever Blood Drive was held on one of the conference days and was a tremendous success. We began our participation in Stop and Shop's "Apples for the Students" promotion to try and obtain some Apple computers. It would prove to be a boon to Collicot.

Read Aloud Week was the major event in December, with almost 125 community volunteers coming to our school to read in classrooms. It was our third year with such a program, each one being more successful than the last. The month was brought to a festive conclusion with the holiday music concert attended by over 100 parents, as well as all of our students.

Moving into 1990, our School Improvement Council began meeting and planning to spend its State-allocated funds. Mr. Saul Bauman once again organized a successful food drive for the Salvation Army. As always, the Collicot community responded with an avalanche of food.

The Underground Railway, a black performing group, enthralled our students with their play about Harriet Tubman. This kicked off our celebration of Black History Month. Fourth and fifth graders became involved in National Geographic's Geography Bee. Eighteenth century sea captain Josiah Gardiner, played by Glen Gordinier, took our fifth graders back in time with his vivid portrayal. The month ended with our Caribbean Carnival, a week-long study and celebration of that part of the world. The highlights included guest lecturers (including some Milton High students) and a performance by a steel band.

March brought the start of our annual Understanding Handicaps Program for fourth graders. Our Parent Advisory Council decided upon a new name — Parents Academic Review and Discussion Group — at its March meeting. Music in Our Schools Week was celebrated with a series of concerts and a recital. The Kindergarten Informational Meeting was held and our School Improvement Council reached its decision on spending. Ted Browne, portraying Monet, dazzled us with a brilliant performance near month's end.



Carin Dobin, art historian, kicked off April with a series of classes for all our students. Her week-long stay was educational and enjoyable. The Kids on the Block Puppet Show concluded the Understanding Handicaps Program. Another round of successful parent-teacher conferences was held in April. Parents showed their strong support of our schools by passing a third successive override of Proposition 2½. It was much appreciated.

May was a very active month with field trips, another can and bottle drive and both CTBS and Gates MacGinitie Testing. Kindergarten screening began the month, which also featured the system's first Educational Forum. The fourth graders were involved in Dr. Reinbold's egg-drop contest, a most egg-citing event. Grandparent's Day wrapped up the month as over 250 seniors spent a portion of their day with us.

The final month of the Collicot School year was perhaps our busiest, with the annual Book Fair, a music concert, our Awards Assembly and the Spelling Bee. One of our fifth graders was honored by the Massachusetts Water Resources Agency at a State House reception for her second place finish in their poster contest. The parents got together for the second Harborfest social, another hugely successful event. The Field Day, held early in the month, was the biggest and most successful to date. The month and the year concluded with parents honoring our retiring teachers with a social and tea. It was a touching and memorable tribute to four women who gave much of their lives to the students of Milton, and Collicot School in particular. A lovely carved, wooden Lost and Found box was given in honor of these dedicated individuals.

This is only a brief summary of the special events which occurred during the year at Collicot School; the everyday work which goes on in our classrooms receives little or no mention. However, we recognize that this work is the heart and soul of the school year. All that is listed is like dessert. The day-to-day work is the main course. Hopefully, this overview allows one to get a flavor of Collicot School and the richness and diversity of the programs offered to our students.

Under the leadership of Robert Connolly, Principal, the 1989-1990 year at Glover School included the continuation of annual events, P.T.O.-sponsored presentations, and three farewells to school staff members.

In September, as is our custom, the staff participated in the annual Back To School Night for parents. Also, beginning in September, and continuing throughout the year, the P.T.O. designated a Birthday Recognition Day to highlight each child and offer small gifts to the students whose birthday falls within that month.

During the month of October, Grade 5 had a program on "Money in Colonial America". The P.T.O. conducted a bottle and can collection to raise money for school materials.

After Halloween, children donated extra candy for distribution by the P.T.O. to others who couldn't go out and Trick-or-Treat. The first of several P.T.O.-sponsored programs was held in November for Grades 3, 4 and 5. Tom Lee delighted the children with his story-telling ability. During the parent-teacher conferences, the P.T.O. held their annual Book Fair. To bring the Plymouth experience and Thanksgiving closer to the children, the fifth grade classes had a "pilgrim" visit from Plimoth Plantation. Mrs. Cronin's first grade began a guest story-teller program, and fourth grade students "adopted" a tree for nature study. Both activities continued throughout the year. The Wordmaster Contest began for Grades 3, 4 and 5 and continued through April.

In December, there was a special reading program to celebrate the Year Of the Young Reader. Our fourth and fifth grade students participated in the Continental Math Contest, and finally, there was a holiday music concert.

Project ACCLAIM continued in January in Grades 4 and 5. For Grades K, 1 and 2, the P.T.O. sponsored a presentation by a group from the New England Aquarium.

The P.T.O. engaged another program for Grades 3, 4 and 5 — Mr. and Mrs. Fish — and Grades 2, 3, 4 and 5 participated in the Continental Math League Contest. February was also the month in which the Reading Marathon began.

In March, many varied activities were undertaken. The fifth grade participated in a Boston Edison Safety Program. There was an informal meeting for Kindergarten parents. Grades 3 and 4 made a cooperative study on water conservation, and the children entered a poster contest. Grade 4 also began its program aimed at helping children understand people with handicaps. Finally, the Music Department conducted a vocal and instrumental music concert.

The Reading Marathon, which had been active for several months, came to a conclusion, and as part of Project ACCLAIM, Mrs. Keller led a presentation on "Our Western National Parks". At the end of the month, Kindergarten screening and registration was held for four days. Grade 2 went on a field trip to the Boston Children's Theatre to see "Really Rosie".

May was an especially busy month, starting with a tree planting by the Kindergarten classes and then their annual trip to Drumlin Farm. Grade 4 studied development with an egg hatching unit. Then, later in the month, they had their annual Egg Drop Contest. The P.T.O. held another bottle and can drive to raise money for the school, and lastly, the hand/string instruments performed in a concert at Milton High School.

June was the month of culminations and farewells. There was an Awards Ceremony for the children in the Reading Marathon, a Grade 5 Field Day and Awards Program, and the final music concert at the high school. Grade 2 performed "The Wizard of Oz" for their parents and the children. Grade 4



completed their Pond Study, and the final program arranged by the P.T.O., "Meet the Musicians", was performed for all children. Grade 3 went on their field trip to see a puppet show at Cunningham Hall, and Grade 4 went to the State House to receive an award from the Massachusetts Water Resources Authority.

Finally, the entire Glover family bid a fond farewell to Mr. Connolly, Ms. Joan Driscoll and Ms. Jane Keller, as they began their well deserved retirement years.

Mary C. Gormley, Principal, reported that the 1989-1990 Cunningham School year was marked by growth. Our student body grew, our staff grew, and our physical plant grew. This growth creates a very stimulating and challenging educational environment.

Our primary goal and focus in conjunction with the philosophy and goals of the Milton Public Schools is to provide each student with an educational program and activities which will maximize his/her individual potential. The entire staff worked as a team to meet this noteworthy goal.

The expansion of the Cunningham teaching staff is one of the most exciting aspects of the growth of the school. Our staff is constantly being revitalized and challenged by the integration of new and very qualified teachers. This process is unique in public education and results in the creation of an outstanding educational program for our students.

I am particularly proud of the Cunningham School's five senior citizen volunteers. These very talented individuals volunteer hours of their time and share their talents with the Cunningham students, staff, and Principal on a weekly basis. These talented Milton senior citizens lead paperback book discussion groups, read to our students, serve as tutors for individual students, assist in our office, and assist the teachers in classroom duties. Our senior citizen volunteers continue to enhance the program offered at the Cunningham School.

The Cunningham Parent-Teacher Association provides our students and staff with a tremendous amount of support. The following is a list of P.T.O. initiated and sponsored activities:

1. Cultural Events
2. Cunningham Beautification Day — Students and parents volunteered on a Saturday to clean the school grounds
3. Second Annual Cunningham Student Science Fair
4. Fourth Annual Sports Night — Families enjoyed a night of sports and a cookout on the Cunningham Park grounds
5. National Dental Health Month Parent Presentation — Parent professionals led workshops in each class on dental health
6. Harvard Community Health Plan's Puppet Show — "Body Magic"

7. "Dino-Mite" Family Reading Program
8. Child-Watch Program — Parent organized and staffed
9. Used Book Sale
10. Monthly Student Birthday Recognition Program
11. Stop and Shop and Bradlees Apple Computers Receipt Program
12. Pepsi (Blue) Bottle Top Program
13. Teacher Appreciation Luncheon
14. Teacher Stipends

Our students and staff participated in the following community service projects:

1. Thanksgiving Meals — Each student contributed part of a Thanksgiving meal and decorated a huge classroom box.

These boxes were given (full with turkey) to Milton's Town Treasurer, Mr. Sorgi. He identified needy families, contacted the families, and delivered the meals.

2. Milton High School Advanced Placement French Tutorial Program. During one semester, Milton High School students served as tutors in our French Immersion classrooms.

3. Two Annual Student Concerts for Milton's Senior Citizens — Our students presented two concerts for this special audience.

4. Penny Collection towards Milton Elementary Schools' contribution to the Restoration of Milton's statue, "In Flanders Field."

5. Cunningham Students and Baron Hugo Concert in celebration of May — National Older Americans Month.

Over one hundred new library books were donated to the Cunningham Library from our own students on the occasion of the individual student's birthday. Mrs. Kathleen Ottina and Mr. Robert Oldfield made very generous donations of books from their families' personal libraries, which also contributed significantly to enhance our shelves.

Our Art teacher, Ms. Patricia Senecal, piloted the Milton Public School Art Docent Program at the Cunningham School during this year. Parents prepared lessons on Alexander Calder, Van Gogh, and Chagall. These lessons were presented to our students by these very talented parents. The program proved so successful that it will be expanded to all of the elementary schools and the Pierce Middle School during the 1990-91 school year.

The National Day of the Young Reader on November 15 was celebrated with the gift of a book given to each student. These wonderful and special books were donated by the Scholastic Publishing Company of New York and Arc-en-ciel from Ontario, Canada. These 311 donated books in English and French represented a very unique contribution from the book publishers.

Our 1989-90 School Improvement Council decided to purchase three outstanding pieces of computer software to enhance our instructional program.

The Cunningham School was awarded two Milton Arts Council Lottery Grants to fund two cultural events. The Milton Arts Lottery Council also awarded the Cunningham School a PASS grant, which funded a multi-cultural puppet show presented at the Cunningham Park facility entitled, "Memories of a Chinese Grandmother". Classes from the Collicot and Glover Schools joined our students for this presentation.

Milton's French Immersion Program continues to grow and gain the support and recognition of individuals from across the State. The French Immersion staff must be commended for their creative curriculum development. Milton's French Immersion teachers were given a very challenging "charge" and have met the challenges of the program.

The academic progress of all the students in the school has been excellent, and this quality education is the result of the dedication of the entire staff, with support from the Town.

The Tucker School, under the fine leadership of Mr. Frank Guarino, Jr., reports that the year got off to a smooth start, with classrooms ready and the building and grounds in great condition. The influx of new students continued, with thirty-eight (38) moving in to Grades one through five before the start of the school year.

We were pleased with the outstanding results in all of our testing programs — CTBS, Gates and State Basic Skills. In the WordMasters Challenge, a difficult test of vocabulary and verbal reasoning, our third and fourth grade teams placed first in the nation in their grade categories in the first meet. Cumulative scores for the year place Tucker School's third grade team second nationally, while Grades four and five placed fourth nationally.

In Language Arts, Houghton Mifflin's reading program was introduced for our advanced class in Grade four and is now in place in Grades three through five. Our Summer Reading Program participation increased to 85%.

In Science, Dr. Reinbold did an outstanding job of helping the teachers make a smooth transition while having each grade move up a level in textbooks and concepts. The number of classroom kits available to the teachers continues to increase through his development program.

The computer programs continue to expand and four Apple IIE computers were provided by the P.T.O. through the Stop & Shop program. Carts for these computers were purchased with our School Improvement Funds. School Improvement Funds were also utilized to support the fifth grade Project ACCLAIM and the purchase of an opaque projector. The Tucker School P.T.O. picked up the additional cost over our state allotment.

To celebrate the diverse cultural and ethnic background of the Tucker School community, we held an International Fair with the theme, "In Harmony". With funds from the Joyce Trust and P.T.O. its activities were

spread over two weeks, with speakers, programs and food to aid the pupils' understanding of others.

Presidential Academic Fitness Awards were presented to students of the fifth grade class — 48 awards were presented — 60% of the class — plus six awards for extraordinary effort.

The Tucker School P.T.O. continued its financial support for school programs and classroom activities. A parent program on "Peer Pressure" was presented by Stephanie Meegan, to discuss the ways in which peer pressure affects our children.

The continued growth and increase in new students dictates that the staff continue to develop activities to help students and parents understand the school's expectations for learning and its policies. This has been dealt with throughout the school year.

As noted in the Principals' reports, there is excellent support from our Parent-Teacher Organizations. Not only do these support groups raise money for wonderful and innovative programs, they also provide a communication vehicle for what is going on in the schools. The result of the discussions, which at times become heated, is a school system working very hard with its constituents — parents, students and taxpayers — to provide quality education in our town.

The Community Schools Program continues to grow in before-school and after-school programs, as well as town-wide programs. Special attention has been given to the development of middle school programs this year.

Mr. John Sheehan, Assistant Superintendent of Schools for Business, again did a fine job in meeting the needs of our staff and students with limited funds. He was assisted by Mr. Albert Sexton and the custodial and maintenance staff in keeping the buildings clean and well maintained. Again, the Business Office staff worked effectively to ensure that supplies and materials were carefully distributed and that the materials were obtained at the best possible price.

Miss Mary Schofield, Assistant Superintendent of Schools, conducted a recruitment program that produced a new group of excellent teachers to fill vacancies caused by retirements, resignations, leaves of absence, or deaths. The National Recognition Programs for all three levels of our school system, excellent academic atmosphere afforded our staff, and the Career Ladder Program, seemed to contribute to our recruitment efforts that allowed the children of Milton to benefit from the following new staff members:



## **NEW TEACHERS**

1. Kara Black
2. Maryanne Brown
3. Brenda Caggiano
4. Paula Canney
5. Carolyn Contis
6. Barbara Ehrmann
7. Wallace Ely
8. Karen Ferrucci
9. Janet Finnegan-Kelly
10. Mary Fiorenza
11. Maureen Flanagan
12. Anthony Green
13. James Greene
14. Cheryl Hogan
15. Heather Karrick
16. Kevin Kelly
17. Janice Marchetti
18. Joanne McCarthy
19. Jane Monahan
20. Kathleen Myers
21. Jane Nealon
22. Sally McCartin Rush
23. Kimberly Sevenoff
24. Nancy Trifone
25. Rebecca Warner

## **LONG-TERM SUBSTITUTES**

1. Martine Fisher
2. Anne Marie Girard
3. Beth Haverkamp
4. Paula Lamb
5. Adrienne Smith
6. Janine Sternlieb
7. Stephen Tart

## **NEW DEPARTMENT CHAIRMAN**

David Harding — Mathematics

During the 1989-1990 school year, the following teachers and support staff retired from service. We are very grateful for the dedication and commitment of these very fine people:

1. Robert Connolly	Principal	Glover School
2. Joan Driscoll	Elementary Teacher	Glover School
3. Betty Johnson	Elementary Teacher	Collicot School
4. Jane Keller	Elementary Teacher	Glover School
5. Charles Kent	Guidance	Pierce Middle School
6. Margaret Langley	Librarian	Collicot School
7. Thomas Lynes, Jr.	Custodian	Glover School
8. E. Lucille Marcus	Elementary Teacher	Collicot School

## **IN MEMORY**

We also grieved the loss of the following staff members during the school year:

1. Helen Baron	Elementary Teacher	Tucker School
2. Richard Scopa	English/Reading Teacher	Milton High School



In conclusion, I wish to recognize the dedication of the members of the School Committee for their support in providing quality education for our children. As old educational practices are reviewed and new proposals are studied by the School Committee, parents and townspeople have been encouraged to participate in these discussions. The strength of the school system, as it pursues excellence, is in this dialogue amongst parents, taxpayers, students, School Committee members, and the professional staff. Understanding that everyone cannot be pleased by a decision in this participatory atmosphere, we can be assured that a decision to move forward has been thoroughly scrutinized. The results of the School Committee's efforts have been very successful and rewarding for the children in our schools. My sincere thanks go out to everyone involved in our educational activities this year.

Respectfully submitted,

Frank J. Giuliano, Jr.  
Superintendent of Schools

# MILTON PUBLIC SCHOOLS, MILTON, MASSACHUSETTS

## PROFESSIONAL PERSONNEL REPORT

	1986-1987		1987-1988		1988-1989		1989-1990	
	FT	PT	FT	PT	FT	PT	FT	PT
Teachers (Including Department Heads	197	4	201	4	204.5	4	210	4
Directors (Including Cafeteria)	5	0	5	0	5	0	5	0
Principals (Including Secondary Assistants)	8	0	8	0	9	0	9	0
Teacher Aides	0	11	0	13	0	13	0	14
Instructional Aides/ Tutors	0	27	0	22	0	23	1	23
Attendance Officer	0	1	0	1	0	1	0	1
Physician	0	1	0	1	0	1	0	1
Nurses	3	1	3	1	3	2	3	2
Administrators	3	0	3	0	3	0	3	0
Supervisor: Maintenance/ Custodians	1	0	1	0	1	0	1	0
Secretaries/ Clerks	17	3	18	4	18	4	18	3
Custodians	23	0	23	0	24	0	26	0
Maintenance	6	0	6	0	6	0	6	0
Cafeteria	0	17	0	23	0	23	0	23
<b>TOTAL</b>	<b>263</b>	<b>60</b>	<b>268</b>	<b>69</b>	<b>273.5</b>	<b>71</b>	<b>282</b>	<b>71</b>
<b>GRAND TOTAL</b>	<b><u>323</u></b>		<b><u>337</u></b>		<b><u>344.5</u></b>		<b><u>353</u></b>	

## I. APPROPRIATIONS AND EXPENDITURES    FISCAL YEAR 1990

Item	Approp.	Transfer In (Out)	Receipts	Expended	Balance
Salaries	\$10,646,936			\$10,645,468	\$1,468
General Expense	2,241,182	15,909		2,257,091	0
Curriculum Develop.	8,500			7,000	1,500
Research & Develop.	2,200			1,432	768
School Bus Transp.	360,270	(27,818)		332,452	0
School Lunch	1			0	1
Energy, Heat, Power	346,062	22,409		368,471	0
Tuitions, Voc. Educ.	10,500	(10,500)		0	0
Custodial Priv. Work	1			0	1
Summer Education	1			0	1
Out-of-State Travel	6,700			6,214	486
Evening Division	1			0	1
<b>Total</b>	<b>\$13,622,354</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$13,618,128</b>	<b>\$4,226</b>

## II. REVENUE

Commonwealth		Receipts
Chapter 70	General School Aid	\$308,446
Chapter 71	School Bus Transportation	157,110
Chapter 76	Tuition & Transportation of State Wards	58,782
Chapter 645	Construction Reimbursement	70,036
Chapter 188	School Improvement	5,100
<b>TOTAL COMMONWEALTH</b>		<b>\$599,474</b>

Note: Also received \$34,476 from rental at Cunningham School. Funds placed in a revolving account and used for utilities and maintenance at that school.

# **REPORT OF THE DISTRICT SCHOOL COMMITTEE OF BLUE HILLS REGIONAL TECHNICAL SCHOOL**

To the Honorable Board of Selectmen

June 30, 1990

The District School Committee of Blue Hills Regional Technical School is pleased to submit our 24th Annual Report to the residents of Milton.

This year marks the 25th year anniversary for Blue Hills. It is a time for celebration and reflection. The school was founded for the purpose of providing quality vocational technical programs to secondary, post secondary and adult student in our nine town district. It continues to serve this purpose and meet the demands and challenges of the increasingly competitive labor market through the 15 career programs that Blue Hills offers to students to prepare for the future.

The total secondary enrollment for the 1989-90 academic school year was 801, with 48 from Milton. Four Milton students graduated with diplomas and technical certificates from the 1990 Senior class.

32% of the 1990 graduating class at Blue Hills attend college and post secondary institutes, the state average for vocational schools is ten percent. 95% of all graduates are either gainfully employed in the trades or occupations for which they were trained, or pursuing further education. This remains one of the highest placement rates in the state.

The new cosmetology program successfully completed its first year. The program was fully enrolled and graduated 45 students, the demand for the program exceeded available slots.

The post secondary LPN Program also successfully completed its first year graduating 28 students. The demand for this program exceeded available slots and a waiting list was established. The demand for Blue Hills LPN graduates by local hospitals was overwhelming as the health services field is currently experiencing a significant personnel shortage.

All faculty were involved in the rewriting of the entire curriculum in preparation for the pending accreditation visit by the New England Association of School and Colleges scheduled to take place in the Spring of 1991.

Curriculum assessment testing was conducted by the State in the spring of 1990 and the results indicate that the students at Blue Hills Regional placed among the top technical schools in the State. They also indicate that those students pursuing academic preparation for further education scored comparably to those students from the local comprehensive high schools.

Blue Hills students successfully completed 166 outside projects for towns, municipalities, and private citizens. This represents a combined

savings of \$286,326 to the nine town school district as a result of work performed by Blue Hills at no labor cost.

Over \$46,000 in scholarship monies was awarded to 45 graduating seniors.

Blue Hills athletic program boasts an undefeated Cross Country team which garnered the Mayflower League Championship. Strong football, soccer, track and field, volleyball and basketball teams are also represented at Blue Hills.

1644 adults enrolled in the continuing education program for the 1989-90 year. A diverse course selection included something for both the hobbyist and the craftperson seeking to finetune skills. The courses average \$115.00 and the program is self-supporting.

The District School Committee holds regular monthly meetings on the first and third Tuesday of each month at the Administrative Office, Blue Hills Regional Technical School, 800 Randolph Street, Canton. The public is invited to attend.

The following is a list of School Committee members representing the nine town district:

Avon	Philip Doherty
Braintree	James Sullivan
Canton	Benson Diamond
Dedham	John Lyons
Holbrook	William Buckley
Milton	Philip Kliman
Norwood	John Driscoll
Randolph	Ronald Di Guilio
Westwood	Joseph Carter, Jr.

To the citizens of the nine member towns, the parents and town meeting members, who by their vote of confidence have provided quality vocational and technical training for our regional youth, we are deeply grateful. We thank you for your continued support.

Respectfully submitted,

Philip L. Kliman, Chairman  
District School Committee  
Milton Representative







# ANNUAL REPORT 1991



**TOWN OF MILTON**  
**Massachusetts**

## INTERESTING FACTS AND STATISTICS ABOUT MILTON

Area of Town .....	8,448 acres, or 13.2 square miles
Area of Water Surface .....	149 acres, or .23 square miles
Area of M.D.C. Reservation in Town .....	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets) .....	11.65 acres
Business Area Milton Village (exclusive of streets) .....	16.42 acres
Business Area East Side of Granite Avenue at Neponset River .....	6.15 acres
Length of Public Streets .....	86.6 miles
Length of State Highways .....	15.44 miles
Length of Metropolitan Park Roadways .....	7.078 miles
Extent of Town North and South .....	5.339 miles
Extent of Town East and West .....	5.094 miles
Elevation of crest of center line Adams Street .....	143 ft.
Elevation of Adams Street at Granite Avenue .....	49 ft.
Elevation of Adams Street at Eliot Street .....	36 ft.
Elevation of Canton Avenue at Town Hall .....	111 ft.
Elevation of Canton Avenue at Blue Hills Parkway .....	48 ft.
Elevation of Randolph Avenue at Reedsdale Road .....	125 ft.
Elevation of Randolph Avenue at Hillside Street .....	158 ft.
Elevation center line Brush Hill Road near Robbins Street .....	206 ft.
Elevation center line Brush Hill Road at center line Canton Avenue .....	209 ft.
Elevation summit Great Blue Hill .....	640 ft.

All elevations figured from Boston Base, which means low tide water at Charlestown Navy Yard.

**1991 Population: 25,324 — Voting Precincts: nine.**

### MILTON TOWN OFFICE

525 Canton Avenue, Tel. 696-5000

### MILTON PUBLIC LIBRARIES

Main Library — Canton Avenue at Reedsdale Road, Tel. 698-5707.

Branch Library — Edge Hill Road near Adams Street, Tel. 698-1733.

Kidder Branch — Blue Hills Parkway opposite Willoughby Road, Tel. 698-5299.

### MILTON FIRE STATIONS

Central Fire Station — Canton Avenue rear of Town Office bldg., Tel. 698-1980.

Engine No. 2 — Corner Adams Street and Granite Avenue.

Engine No. 4 — Corner Blue Hill Avenue and Atherton Street.

### MILTON POLICE HEADQUARTERS

40 Highland Street. Tel. 698-1212.

### MILTON HOSPITAL

92 Highland Street, Tel. 696-4600.

Lawrence W. DeCelle, Jr.  
Director of Public Works

# TOWN OF MILTON



*The*

## ONE HUNDRED FIFTY-FIFTH ANNUAL REPORT

### FOR FY 1991

ALSO INCLUDES ELECTION RESULTS AND  
TOWN MEETING MINUTES  
FOR CALENDAR YEAR 1991



*THE GRANITE RAILWAY MARKER, is located on Squantum Street near Christopher Drive. The marker consists of two parts: 1. a vertical stone block with an inscription identifying the Granite Railway as the oldest railway in America and 2. a horizontal section containing a piece of the granite tracks and iron plate called a frog, taken from the Railway and exhibited at the Chicago World's Fair in 1893.*

*A frog is a device on the intersection of railway tracks that permits wheels to cross the junction. The Granite Railway, hailed as the first railroad in America, was part of the transportation system used in the late 1820's to haul granite blocks quarried in Quincy to Boston to build the Bunker Hill Monument. The Railway stretched from the Quincy quarries (where part of it may be seen today) to a landing on the Neponset River in Milton, near the marker. At the landing, the stone blocks were loaded on to boats for the trip to Boston.*

*The new granite industry resulted in a settlement springing up almost overnight at today's East Milton Square. It was called the Railway Village, and was the place where the Granite Railway crossed the Plymouth Road, today's Adams Street, laid out in the 17th century to connect Boston to Plymouth. The Granite Railway lasted until the 1860's. In 1871, the Old Colony Railway opened its passenger service until the 1940's. Linked with Boston, the Railway Village continued to grow throughout the rest of the 19th century and into the 20th century.*

*A number of structures remain from the original Railway Village. Railroad cars were built in the "Stone Cottage" or William Felt House at 416 Adams Street. A small group of Greek Revival dwellings, c. 1840's, located on Granite Place, Adams Street and Granite Avenue, were built or owned by stone cutters. A number of other buildings on these same streets as well as Pierce and Mechanic Streets were built during the 1840's and 1850's and owned by housewrights, traders, blacksmiths, and others with the skills needed for the growing community.*

*Photograph from postcard collection of William H. Leary, Jr.  
Historical Inventory by Edith Clifford, Consultant to the Milton Historical Commission.*

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Abington, MA 02351  
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**ELECTED TOWN OFFICERS  
1991-1992**

<b>NAME AND OFFICE</b>	<b>ADDRESS</b>	<b>TERM EXPIRES</b>
<b>SELECTMEN</b>		
Joseph P. McEttrick	10 Crown Street	1992
Marvin A. Gordon	163 Gun Hill Street	1993
John Michael Shields	142 Houston Avenue	1994
<b>TOWN CLERK</b>		
James G. Mullen, Jr.	1475 Canton Avenue	1994
<b>ASSESSORS</b>		
Daniel E. Duggan, Jr.	94 Plymouth Avenue	1992
M. Joseph Manning	583 Adams Street	1993
Thomas S. Gunning	577 Adams Street	1994
<b>TOWN TREASURER</b>		
Kevin G. Sorgi	40 Lochland Street	1992
<b>SCHOOL COMMITTEE</b>		
David A. Johnson	5 Howard Street	1992
Kathleen A. Ottina	42 Church Street	1992
Cathie M. McMann	521 Pleasant Street	1993
Robert Tucker	298 Garfield Avenue Extension	1993
Mary S. Cobb	16 Babcock Street	1994
Jeffrey L. Cruikshank	21 Canton Avenue	1994
<b>REGIONAL SCHOOL COMMITTEE</b>		
Philip L. Kliman	22 Savin Street	1992
<b>PARK COMMISSIONERS</b>		
Michael J. Feehily, Jr.	2 Howard Street	1992
Donal J. Fahey	2 Fairlawn Avenue	1993
Robert D. Ahearn	3 Francis Street	1994
<b>BOARD OF HEALTH</b>		
Virginia A. Gaffey, Jr.	230 Edge Hill Road	1992
Mary Ellen Erlandson	56 Whitelawn Avenue	1993
Morton Wolf	22 Hollingsworth Road	1994

## TRUSTEES OF THE PUBLIC LIBRARY

	Doris M. Green	115 Lyman Road	1992
##	Anne F. Ware	181 Churchills Lane	1992
	Herbert H. Wotiz	9 Cape Cod Lane	1992
	Paul G. Buchanan	239 Thacher Street	1993
	Joseph P. Kennedy, Jr.	153 Hinckley Road	1993
	Mary C. Regan	77 Blue Hill Terrace Street	1993
	Joseph J. Donovan	19 Glendale Road	1994
	John W. Gibbons	47 Valley Road	1994
	Michael K. Gillis	1278 Canton Avenue	1994
**	Harry S. Tenofsky	65 Blue Hill Avenue	1992

## CONSTABLES

	Andrew J. Donahue, Jr.	75 Victoria Street	1992
	Michael C. Moynihan	34 Whitelawn Avenue	1992
	William A. Murdoch, Jr.	216 Central Avenue	1992
	Richard G. Wells	31 Granite Place	1992

## TRUSTEES OF THE CEMETERY

	Paul F. Dolan	25 Heritage Lane	1992
##	John Michael Shields	142 Houston Avenue	1993
	Albin Baranowski	220 Centre Street	1994
	J. Joseph Donovan	198 Churchills Lane	1995
#	Charles R. Sullivan	78 Washington Street	1996
*	David B. Marr	199 Canton Avenue	1992

## MODERATOR

	Richard B. Ward	11 Saddle Ridge Road	1992
--	-----------------	----------------------	------

## HOUSING AUTHORITY

	Joseph F. Murphy	17 Fox Hill Lane	1992
	Catherine A. Shea	584 Eliot Street	1993
	Christopher Moynihan	34 Whitelawn Avenue	1994
	Judith M. White-Orlando	32 Windsor Road	1995

## PLANNING BOARD

	J. William Dolan	111 Woodland Road	1992
	Alexander Whiteside	93 Hillside Street	1993
	Bernard J. Lynch, III	34 Milton Hill Road	1994
	Hoyt H. Cousins	321 Fairmount Avenue	1995
	Robert J. Kelly	42 Russell Street	1996
#	Died June 3, 1991		
*	Appointed		
##	Resigned July 1, 1991		
##	Resigned March 6, 1991		
**	Appointed September 26, 1991		



**PRECINCT ONE**  
**TERM EXPIRES MARCH 1992**

Antonitis, Robert E.	6 Kevin Road
Cole, Murray D.	23 Craig Street
Donahue, Andrew J., Jr.	75 Victoria Street
Donovan, John P.	63 Truro Lane
Driscoll, William J., Jr.	967 Canton Avenue
Geller, Michael	583 Blue Hills Parkway
Hughes, Matthew M.	37 Ferncroft Road
Knight, Colette E.	14 Belvoir Road
Lato, Manuel S.	54 Landon Road
McEttrick, Joseph P.	10 Crown Street
Regan, J. Murray, Jr.	77 Blue Hill Terrace Street

**TERM EXPIRES MARCH 1993**

Cahill, Laura J.	46 Essex Road
Devin, Louise A.	63 Ferncroft Road
Driscoll, Philip J.	967 Canton Avenue
Homan, Roger J.	128 Craig Street
Larson, Malcolm R.	147 Ferncroft Road
McCabe, Francis J.	37 Belvoir Road
McDonald, Alan	53 Cheever Street
McGuire, William E.	21 Annapolis Road
O'Meara, Robert F.	227 Blue Hills Parkway
Reed, Robert P.	38 Ferncroft Road
Vogel, Joseph A.	37 Lothrop Avenue

**TERM EXPIRES MARCH 1994**

Carlsen, Lloyd E.	10 Pagoda Street
Hannon, James G.	24 Ferncroft Road
Maloney, William F.	89 Decker Street
Martinson, Ann D.	36 Aberdeen Road
McCabe, Susan N.	37 Belvoir Road
McEttrick, Marion V.	10 Crown Street
McNabb, Joseph W., III	139 Truro Lane
Nelson, Virginia A.	28 Adanac Road
Packer, Bernard T.	57 Cheever Street

**PRECINCT TWO**  
**TERM EXPIRES MARCH 1992**

Anglin, Gerald T.	520 Eliot Street
Brown, Barbara J.	21 Windsor Road
Crowley, John C.	66 Marilyn Road
Dolan, Paul F.	25 Heritage Lane

## **PRECINCT TWO (Cont.)**

Farrington, Michael F.	211	Hinckley Road
Hildebrand, Janet A. F.	52	Laurel Road
Joyce, Gerard J.	46	Ridge Road
Kaler, Robert J.	17	Heritage Lane
McEachern, Robert	138	Thacher Street
Palardy, Mary E.	126	Cliff Road
Paulo, D. Michael	47	Briarfield Road

## **TERM EXPIRES MARCH 1993**

Conant, Richard K., Jr.	506	Eliot Street
Duggan, Joseph F.	45	Columbine Road
Green, William F.	31	Hawthorn Road
Joyce, Brian A.	38	Ridge Road
McKinnon, Alan L.	12	Longwood Road
Monack, Susan L.	67	Standish Road
Shields, John Michael	142	Houston Avenue
Stringer, Hugh	549	Eliot Street
White, Walter C.	38	Windsor Road

## **TERM EXPIRES MARCH 1994**

Cahill, John T.	16	Windsor Road
Conlon, Kathleen M.	59	Rustlewood Road
Foley, Jo-Anne W.	42	Curtis Road
Girouard, Paul C.	11	Heritage Lane
O'Neill, Nancy	91	Allerton Road
Ring, Richard E.	18	Cliff Road
Shea, Catherine A.	584	Eliot Street
Shea, Francis W., Jr.	584	Eliot Street
Tenofsky, Harry S.	65	Blue Hill Avenue
Walsh, Joseph K.	43	Hinckley Road
White-Orlando, Judith M.	32	Windsor Road

## **PRECINCT THREE**

### **TERM EXPIRES MARCH 1992**

Donahue, Joseph M.	120	Reedsdale Road
Giuliano, Frank J., Jr.	61	School Street
Howe, Jane Tripp	241	Adams Street
Kickham, Joanne B.	50	West Side Road
Marr, David B.	199	Canton Avenue
McGovern, Terrence A.	6	Lindbergh Road
O'Neill, Juanita	46	Columbine Road
Pollex, Dagmar	300	Central Avenue
Rogerson, Edward S.	231	Randolph Avenue
Wendell, Edward E., Jr.	187	Randolph Avenue

### **TERM EXPIRES MARCH 1993**

* Carroll, Mary E.	20 Rock View Road
Cruikshank, Ann Bryan	21 Canton Avenue
Disterhoft, Kathleen L.	5 Herrick Drive
Dworkin, Maureen Gunning	79 Central Avenue
Fallon, Robert J.	121 Canton Avenue
Hallisey, Bonnie Joyce	30 Columbine Road
Kelly, Robert J.	42 Russell Street
Mullin, Peter A.	51 Allen Circle
Neely, Richard B.	23 Russell Street
Richardson, Anne M.	157 School Street
Thompson, George M., Jr.	349 Canton Avenue

### **TERM EXPIRES MARCH 1994**

Albers, Natalie Q.	193 School Street
Crocker, Seth C.	184 School Street
Cruikshank, Jeffrey L.	21 Canton Avenue
Gibbons, John W.	47 Valley Road
Howe, Richard V.	241 Adams Street
Lynch, Bernard J., III	34 Milton Hill Road
MacNaught, Patricia E.	14 Herrick Drive
Needham, W. Paul	7 West Side Road
Stapleton, Michael F.	534 Brook Road
Winchester, Charles C.	67 Whitelawn Avenue
* Died May 21, 1991	

### **PRECINCT FOUR**

#### **TERM EXPIRES MARCH 1992**

Cherry, Robert F., Jr.	29 Harold Street
Cronin, Maritta Manning	130 Wendell Park
Fahey, Donal J.	2 Fairlawn Avenue
Fasano, John J.	6 Catherine Road
Kelleher, Stephen M.	55 Meagher Avenue
Miller, Robert G., Jr.	12 Audubon Road
O'Keefe, Leo P.	69 Fairbanks Road
Smith, L. Joyce	60 Winthrop Street
Sullivan, Kathleen M.	65 Houston Avenue

#### **TERM EXPIRES MARCH 1993**

* Blute, Richard F.	75 Meagher Avenue
Cronin, Brian M.	130 Wendell Park
Dunphy, Leo F., Jr.	57 Winthrop Street
Feroli, Aldo	20 Evergreen Trail
Graziani, Joseph G., Jr.	46 Houston Avenue

## **PRECINCT FOUR (Cont.)**

Hannigan, Virginia C.	20 Houston Avenue
Montani, Albert F.	18 Mountain Laurel Path
Sheffield, Robert J.	372 Blue Hills Parkway
Shields, John S.	32 Gulliver Street
White, Douglas M.	43 Dyer Avenue

### **TERM EXPIRES MARCH 1994**

Buchanan, Paul G.	239 Thacher Street
Feeney, Barbara P.	53 Fairbanks Road
Fitzgerald, Mary R.	575 Canton Avenue
Luosey, Helen M.	94 Warren Avenue
McCarthy, Paul T.	69 Gulliver Street
O'Connor, Daniel F.	41 Gulliver Street
Pearson, Bruce E.	99 Gulliver Street
Sheffield, Mary T.	372 Blue Hills Parkway
Smith, Robert W.	60 Winthrop Street
Tyrell, Kathleen I.	114 Audubon Road
Williams, Richard A.	36 Gulliver Street
*Died June 8, 1991	

## **PRECINCT FIVE**

### **TERM EXPIRES MARCH 1992**

Cornish, David F.	1157 Canton Avenue
Donahue, Kevin C.	17 Meetinghouse Lane
Joseph, Thomas G.	1066 Hillside Street
Kernan, Timothy S.	642 Brush Hill Road
Murphy, Philip D.	1050 Canton Avenue
O'Donnell, Stephen V., Jr.	65 Hills View Road
Smith, J. Hale	1632 Canton Avenue
Wifholm, Galen E., Jr.	1421 Canton Avenue
Wight, Joseph N.	577 Atherton Street

### **TERM EXPIRES MARCH 1993**

Dolan, J. William	111 Woodland Road
* Fitzgerald, Richard C.	1171 Canton Avenue
Gillis, Michael F.	1278 Canton Avenue
Monahan, John L.	1071 Canton Avenue
Padula, Helene D.	290 Brush Hill Road
Panarese, Margaret M.	53 Cushing Road
Tucker, Nancy J.	298 Garfield Avenue Extension
Tucker, Robert	298 Garfield Avenue Extension
White, Robert G.	1580 Canton Avenue
Wifholm, Galen E.	1421 Canton Avenue

### **TERM EXPIRES MARCH 1994**

Alexander, Bruce B.	491	Atherton Street
Chapman, Edmund	703	Brush Hill Road
Connelly, Kathleen A.	1016	Canton Avenue
Gillis, Eileen F.	1278	Canton Avenue
Jeffries, David	1268	Canton Avenue
Jeffries, Marjorie S.	1268	Canton Avenue
Mullen, Kathleen M.	1475	Canton Avenue
Padula, George T.	290	Brush Hill Road
Wilkinson, Geoffrey W.	199	Beacon Street

### **EX-OFFICIO**

Decelle, Lawrence W., Jr., Tree Warden	50	The Ledgeway
Mullen, James G., Jr., Town Clerk	1475	Canton Avenue
# Wolf, Morton, Chairman Board of Health	22	Hollingsworth Road
* Resigned September 1, 1991		
# January and March Meetings only		

### **PRECINCT SIX**

#### **TERM EXPIRES MARCH 1992**

Aieta, Pamela J.	1106	Brook Road
Cobb, Mary S.	16	Babcock Street
Collins, Joseph S.	390	Adams Street
Duffy, Charles R.	312	Edge Hill Road
Fitzgerald, Patrick F.	45	Father Carney Drive
Gallagher, George D.	14	Governors Road
Glynn, Thomas	93	Grafton Avenue
Johnson, George F., Jr.	93	Garden Street
Maragos, A. John	87	Huntington Road
McColgan, George J.	93	Waldeck Road
Murphy, David L., Jr.	33	Cary Avenue

#### **TERM EXPIRES MARCH 1993**

Collins, Donald P.	1162	Brook Road
Dimartinis, Louis R.	232	Edge Hill Road
Doherty, James N.	54	Cary Avenue
Haddigan, Martin J.	63	Saint Agatha Road
Lavery, Kathleen Ryan	96	Garden Street
Lynch, Bernard J.	90	Forbes Road
Lyons, David J.	39	Sheldon Street
Maguire, Marie	46	Garden Street
Ryan, Paul F.	76	Governors Road
Sweeney, Richard E.	24	Garden Street



### **TERM EXPIRES MARCH 1994**

Affanato, Donald P.	55 Rowe Street
Caldwell, Kenneth G.	23 Saint Agatha Road
Coen, Michael, Jr.	306 Adams Street
Coveney, Channing R.	32 Governor Belcher Lane
Coyne, James A.	1066 Brook Road
Duggan, Daniel E., Jr.	94 Plymouth Avenue
Fitzgerald, Redmond S.	45 Father Carney Drive
Knowles, William J.	58 Webster Road
Lynch, Bernard J., Jr.	1026 Brook Road
Manning, Charles P.	41 Rowe Street
Sweeney, Robert C.	65 Governors Road

### **EX-OFFICIO**

# Gaffey, Virginia A., Jr., Chairman Board of Health	230 Edge Hill Road
Sorgi, Kevin G., Town Treasurer	40 Lochland Street
# September Meeting only	

### **PRECINCT SEVEN**

#### **TERM EXPIRES MARCH 1992**

Boles, John J., Jr.	63 Granite Place
Buckley, Paul V.	77 Granite Place
Coghlan, Anne E.	65 Belcher Circle
Duffy, Edward L.	35 Granite Place
Hayes, Mary Dianne Wixted	630 Adams Street
Johnston, Philip	38 Pierce Street
Linehan, John P.	269 Granite Avenue
Manning, M. Joseph	583 Adams Street
Mullen, Eileen A.	66 Wood Street
Thorne, James F.	78 Granite Place

#### **TERM EXPIRES MARCH 1993**

Brennan, Philip J.	57 Church Street
Clifford, Eugene B.	98 Emerson Road
Foster, Robert E.	18 Pierce Street
Fultz, M. Natalie	61 Franklin Street
Judge, John T., Jr.	11 Church Place
Nolan, Paul T.	216 Granite Avenue
Ottina, Kathleen A.	42 Church Street
Palmer, Ann F.	42 Washington Street

### **TERM EXPIRES MARCH 1994**

Arens, Peter J.	81 Washington Street
Casey, Philip E.	38 Cedar Terrace Street
Connor, Roger T.	84 Franklin Street
Feehily, Michael J., Jr.	2 Howard Street
Johnson, David A.	5 Howard Street
Letson, Donald C.	71 Emerson Road
Manning, M. Joseph, Jr.	583 Adams Street
# Wallace, Arthur T.	48 Collamore Street
Wells, Virginia F.	31 Granite Place

### **EX-OFFICIO**

* Sullivan, Charles R., Chairman Cemetery Trustees	78 Washington Street
* Died June 3, 1991	
# Resigned December 2, 1991	

### **PRECINCT EIGHT TERM EXPIRES MARCH 1992**

Desmond, Francis X., Jr.	25 Murray Avenue
Driscoll, John E.	399 Reedsdale Road
Fisher, Martin W., Jr.	489 Pleasant Street
Foster, James F.	205 Gun Hill Street
Gordon, Marvin A.	163 Gun Hill Street
Lyons, Paul V.	0 Mathaurs Street
Manning, Thomas D.	439 Pleasant Street
McMann, Cathie M.	521 Pleasant Street
McNamara, Mary E.	15 Brae Burn Road
Peterson, Maureen Cronin	35 Woodville Avenue
Walsh, Brian M.	56 Pleasant Street

### **TERM EXPIRES MARCH 1993**

Collins, Karen T.	19 Cypress Road
Cunningham, Joseph M., Jr.	140 Dudley Lane
Desmond-Sills, Therese	211 Centre Street
Gallery, David F.	27 Edward Avenue
Hannon, Jean M.	4 Mathaurs Street
Kennedy, Thomas L.	19 Westvale Road
Livingston, Richard	15 Quarry Lane
Mason, Paul J., Jr.	49 Lawrence Road
McInnes, Robert F.	20 McKinnon Avenue
Molloy, Dan G.	18 Edge Hill Road
Murphy, George F.	44 Bradford Road
Sabin, James W., Jr.	59 Lodge Street

### **TERM EXPIRES MARCH 1994**

Blake, Janice M.	178	Edge Hill Road
Curtis, Martha T.	135	Gun Hill Street
Dunn, Jean F.	36	Edward Avenue
Gordon, Andrea G.	163	Gun Hill Street
Kearns, Nancy Peterson	9	Woodchester Drive
King, Ellen M.	309	Pleasant Street
Mason, Robert A.	26	Quarry Lane
McDermott, Francis P.	3	Wyndmere Road
O'Brien, David W.	36	Sheridan Drive
Pender, Stephen J.	28	Edward Avenue
Walsh, Patricia Gunning	7	Dean Road

### **EX-OFFICIO**

Donovan, Joseph J., Chairman Library Trustees	19	Glendale Road
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### **PRECINCT NINE**

#### **TERM EXPIRES MARCH 1992**

Cary, Lee B.	22	Sias Lane
Collins, Webster A.	533	Harland Street
Dinneen, James F.	21	Hilltop Street
Donahue, Patrick H.	40	Meredith Circle
Feather, Barclay	2	Powder Mill Road
Fitzgerald, James D., Jr.	646	Canton Avenue
MacKenzie, Dorothy M.	12	Farmer Road
Murphy, Joseph F.	17	Fox Hill Lane
Nangeroni, Ambrose B.	3	Meadow Lane
Tsanotelis, Jason C.	1126	Randolph Avenue
Wright, Emily M.	12	Spafford Road

#### **TERM EXPIRES MARCH 1993**

Bartley, Lynn C.	136	Old Farm Road
Dunphy, James F.	90	Governor Stoughton Lane
Gregg, Roger L.	417	Hillside Street
Hebard, Elizabeth A.	23	Buckingham Road
Mahoney, Barbara M.	67	Sias Lane
Marr, Jeffrey T.	11	Mark Lane
Noonan, Frank T.	106	Hillside Street
O'Brien, Robert M.	16	Fox Hill Lane
Roche, Marie E.	519	Randolph Avenue
Walsh, Bernard L.	15	Heather Drive
Ward, Richard P.	11	Saddle Ridge Road
Westerbeke, Frances K.	108	Ridgewood Road

### **TERM EXPIRES MARCH 1994**

Agostino, Diane Ditullio	147 Ridgewood Road
Burke, Mary Sennott	123 Indian Spring Road
Consolati, Frank A.	55 Meredith Circle
* Cronin, Joseph M.	82 Parkwood Drive
Dunphy, Katherine Haynes	90 Governor Stoughton Lane
Fitzgerald, William J.	246 Reedsdale Road
Gardner, Dorothy M.	83 Clifton Road
Jepson, Esther M.	165 Hillside Street
Lovely, F. Beirne, Jr.	76 Old Farm Road
Murphy, Michael A.	186 Highland Street
Oldfield, Robert C.	270 Hillside Street
Whiteside, Alexander	79 Hillside Street

### **EX-OFFICIO**

Flynn, John P., Town Counsel	51 Buckingham Road
* Resigned July 31, 1991	

**TOWN OFFICERS OF MILTON  
APPOINTED BY THE SELECTMEN**

**Executive Secretary**  
JOHN A. CRONIN

**Town Counsel**  
**Legislative Counsel**  
JOHN P. FLYNN

**Director of Public Works**  
LAWRENCE W. DeCELLE, JR.

**Chief of the Fire Department**  
JOHN M. HANAFIN

**Chief of the Police Department**  
RICHARD G. WELLS

**Town Accountant**  
JOSEPH G. GRAZIANI, JR.

**Town Engineer and Planning Director**  
PAUL D. KANTER

**Forest Warden**  
JOHN M. HANAFIN

**Keeper of Lockup**  
RICHARD G. WELLS

**Dog Officer**  
RICHARD G. WELLS

**Superintendent of Streets**  
ALBERT P. ZANIBONI

**Insurance Agency — Agent of Industrial Accident Board and  
Representative to confer with New England Insurance Exchange**  
J. BARRY DRISCOLL

**Inspector of Plumbing, Sealer of Weights & Measures  
and Inspector of Gas Fittings**  
MARK A. KELLY

**Administrative Assistant to Board of Selectmen**  
CAROL A. BLUTE

**Director of Civil Defense**  
ARTHUR SOUTHALL

**Inspector of Wires**  
WILLIAM J. DRISCOLL

**Building Commissioner**  
HOWARD L. LAWSON



**Tree Warden**  
LAWRENCE W. DeCELLE, JR.

**Local Superintendent for the Suppression  
of Gypsy and Brown Tail Moths**  
ALBERT P. ZANIBONI

**Veterans' & Burial Agent**  
**Director of Veterans' Services**  
JOHN F. RYAN, JR. \*\*\*\*  
JOSEPH G. GRAZIANI, JR. \*\*

**Veterans' Graves Officer**  
THERESE DESMOND SILLS

**Celebration of Holidays Committee**

JOSEPH M. MURRAY, Chairman, 108 Governors Road	1992
MARY MULLEN BURKE, 297 Pleasant Street	1992
STANLEY CARP, 52 Oak Street	1992
J. ALEXANDER HARTE, 525 Brook Road	1992
NANCY JOHNSON, Milton High School***	1991
OFFICER PAUL BALEYKO, 40 Highland Street	1992

**Conservation Commission**

WILLIAM A. RYAN, JR., 100 Valley Road***	1992
GRAIG A. MacNAUGHT, 14 Herrick Drive	1993
CAROLYN S. SAVAGE, 67 Martin Road***	
ROBERT E. FOSTER, 18 Pierce Street, Chairman***	
DONALD R. NEAL, 115 Elm Street	1994
ANDREA C. STANTON, Chairman, 404 Adams Street	1993
PAUL COOPERSTEIN, 118 Carey Avenue	1992
DOUGLAS COTTON, 35 Revere Street	1994
MITCHELL C. HEINEMAN, 52 Dyer Avenue	1994
HEATHER PUTNAM, 242 Highland Street	1992

**Council on Aging**

RONALD JENSEN, 30 Curtis Road	1994
RUTHANN DOBEK, 245 Lyman Road***	
CHARLES H. KEENAN, 65 Brook Hill Road	1994
ELVA S. PROCTOR, 27 Brook Hill Road	1992
REV. JOHN BENBOW, 485 Canton Avenue, Chairman	1993
NANCY VAPPI, 168 Canton Avenue***	
BARBARA H. FEATHER, 2 Powder Mill Road	1993
JAMES DILDINE, 177 Canton Avenue	1992
SHIRLEE GOLDMAN, 17 Mountain Laurel Path***	
DR. SETH CROCKER, 184 School Street	1993
DR. WALTER KERR, JR., 6 Pine Tree Brook Road	1994

**Harbor Master**  
JAMES H. BONNEY, 206 Pleasant Street

**Historical Commission**

ESTHER M. JEPSON, 165 Hillside Street, Chairman	1994
RICHARD B. HEATH, 334 Adams Street	1993
WILLIAM LOUGHRAN, 600 Canton Avenue	1994
ANNE THOMPSON, 349 Canton Avenue	1994
FRANCES K. WESTERBEKE, 108 Ridgewood Road	1992
KEVIN C. DONAHUE, 17 Meetinghouse Lane	1993
ROBERT A. FOUNIER, 111 Ridgewood Road	1992

**Fence Viewers**

THERESA SHAUGHNESSY, 39 Houston Avenue*	
LEWIS E. PARK, 91 Forest Street	1992

**Recycling Commission**

LAWRENCE W. DeCELLE, JR., 50 The Ledgeway, Chairman	1992
HARLEY GORDON, 34 Russell Street ***	1993
JUDITH C. GAUTHIER, 527 Atherton Street	1994
LOYOLA SYLVAN, 65 Valley Road	1993
MICHAEL BAMBERG, 541 Eliot Street	1994
ELLEN McLENNAN, 32 Columbine Road **	1993

**Registrar of Voters**

WILLARD F. DUNLAP, 584 Pleasant Street	1993
FRANCIS W. MANNING, 16 Mountain Laurel Path	1992
HARRIETT O. NELSON, 4 Stoddard Lane	1994
JAMES G. MULLEN, JR., 1475 Canton Avenue	Indefinite
Town Clerk (Ex Officio)	

**Town Forest Committee**

ANDREW H. COX, 540 Harland Street	Indefinite
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**Youth Committee**

JOHN B. MacDONALD, 864 Brook Road***	
KENNETH VARNUM, 27 Courtland Circle***	
REV. VICTOR KAZANJIAN, JR., 112 Randolph Avenue***	
ALTA McDONALD, 116 Ridgewood Road, Chairman***	
ELIZABETH R. WHITE, 36 Ridge Road, Co-Chairman **	1992
VIRGINIA NELSON, 28 Adanac Road, Co-Chairman **	1992
MARY FITZGERALD, 575 Canton Avenue **	1992
JOHN F. CREEDON, 957 Blue Hill Avenue **	1992
DONALD P. COLLINS, 1162 Brook Road **	1992

**APPOINTED BY THE BOARD OF HEALTH**

**Agent of Public Health**  
WINTHROP B. WADE, R.S.

**Inspector of Animals and Slaughter**  
ANN V. WILLIAMS, D.V.M.

**APPOINTED BY THE CEMETERY TRUSTEES**

**Superintendent of Cemetery**  
THERESE DESMOND SILLS

**APPOINTED BY THE LIBRARY TRUSTEES**

**Librarian**  
GLENN R. COFFMAN

**APPOINTED BY THE PARK COMMISSIONERS**

**Superintendent of Parks**  
PAUL F. CASEY

**APPOINTED BY THE SELECTMEN  
HANDICAPPED COMMISSION**

JEFFREY GRANT, Chairman, 27 Pleasant Street	1992
SEBASTIAN DeFRANCESCO, 1080 Hillside Street	1993
MADLINE GORING, 531 Pleasant Street	1994
HOWARD LAWSON, Building Commissioner	1993

*	Deceased
**	Appointed
***	Resigned
****	Retired

# **APPOINTMENTS MADE BY THE TOWN MODERATOR** **RICHARD P. WARD**

The following permanent and ad hoc committee and boards are appointed and reappointed by the Town Moderator, Richard P. Ward. All appointments are filed with the Town Clerk, James G. Mullen, Jr.

## **PERMANENT COMMITTEES AND BOARDS**

### **Term Expires**

#### **BOARD OF APPEALS (Permanent Members)**

James N. Doherty, 54 Cary Avenue	1992
Roderick M. Connelly, Chairman, 480 Brook Road	1993
Frederick J. Kibble, 78 Governors Road	1994

#### **BOARD OF APPEALS (Associate Members)**

Marion V. McEttrick, 10 Crown Street	1992
Roger L. Gregg, 417 Hillside Street	1993
Joseph J. Lane, 48 Whitelawn Avenue	1994

#### **AUDIT COMMITTEE**

(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting)

Eugene J. Durgin, 5 Cheryl Drive	Indefinite
Frank T. Noonan, 106 Hillside Street	Indefinite
Edward S. Rogerson, 231 Randolph Avenue	Indefinite

#### **DATA PROCESSING COMMITTEE**

(Article 50 of the 1978 Town Meeting)

Robert J. Sheffield, Chairman, 372 Blue Hills Parkway	Indefinite
John T. Lucey, 69 Belcher Circle	Indefinite
James P. Costello, 214 Old Farm Road	Indefinite

#### **EAST MILTON ENVIRONS COMMITTEE**

(Article 42 of the 1979 Town Meeting and Article 13 of the 1980 Special Town Meeting)

Patrick H. Donahue, 40 Meredith Circle	Indefinite
Robert E. Foster, 18 Pierce Street	Indefinite
David F. Gallery, 27 Edward Avenue	Indefinite
David J. Lyons, 39 Sheldon Street	Indefinite
Terrence A. McGovern, Chairman, 6 Lindbergh Road	Indefinite
Kathleen A. Ottina, 42 Church Street	Indefinite
Richard G. Wells, 31 Granite Place	Indefinite

#### **LEGISLATIVE COMMITTEE**

(Article 7 of the 1991 Town Meeting)

No Appointments Made

**Term Expires****PERMANENT INSURANCE COMMITTEE**

(Article 45 of the 1958 Town Meeting)

No Appointments Made

**PERSONNEL BOARD**

(Article 8 of the 1956 Town Meeting)

M. Natalie Fultz, 61 Franklin Street 1992

Francis P. McDermott, Chairman, 3 Wyndmere Road 1993

Joseph A. Emerson, 4 Coolidge Road 1994

John F. Herlihy, 31 Brush Hill Lane 1995

John M. Pender, 28 Edward Avenue 1996

Term Expires

**WARRANT COMMITTEE**

Diane DiTullio Agostino, 147 Ridgewood Road 1992

George F. Cary III, 22 Sias Lane 1992

Katherine Haynes Dunphy, Chairman, 90 Governor Stoughton Lane 1992

Mary R. Fitzgerald, 575 Canton Avenue 1992

Ralph LeBeau, 25 Savin Street 1992

Donald C. Letson, 71 Emerson Road 1992

Susan L. Monack, 67 Standish Road 1992

Paul V. Mulkern, 11 Spafford Road 1992

Philip D. Murphy, 1050 Canton Avenue 1992

David W. O'Brien, 36 Sheridan Drive 1992

Dwight R. Peterson, 35 Woodville Avenue 1992

Thomas Pontes, 26 Denmark Avenue 1992

Edward M. Sibble, Jr., 144 Randolph Avenue 1992

Ronit G. Voigt, 223 Churchills Lane 1992

Emily M. Wright, 12 Spafford Road 1992

**AD HOC COMMITTEES****HIGH SCHOOL SCIENCE FACILITIES COMMITTEE**

(Article 32 of the 1987 Town Meeting)

Anne E. Coghlan, Chairman, 65 Belcher Circle Indefinite

Thaddeus P. Dryja, 85 Forbes Road Indefinite

William J. Fitzgerald, 246 Reedsdale Road Indefinite

Edward Guzovsky, 84 Woodland Road Indefinite

Bruce S. Kristal, 31 Gulliver Street Indefinite

**RECREATIONAL FACILITY COMMITTEE**

(Article 38 of the 1977 Town Meeting)

Lynn C. Bartley, 136 Old Farm Road Indefinite



Maralin Manning, 57 Huntington Road  
Kevin M. Marks, 11A Parkway Crescent  
Laurence W. Pickard, 44 Howe Street

**Term Expires**

Indefinite

Indefinite

Indefinite

**HOUSING STRATEGIES COMMITTEE**

(Article 18 of the 1990 Town Meeting)

Richard P. Ward, Chairman, 11 Saddle Ridge Road

Mary R. Fitzgerald, 575 Canton Avenue

Charles S. Franich, Jr., 45 Morton Road

Thomas G. Joseph, 1066 Hillside Street

Virginia F. Wells, 31 Granite Place

Indefinite

Indefinite

Indefinite

Indefinite

Indefinite

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# **TOWN RECORDS**

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**SPECIAL TOWN MEETING**  
**Tuesday, January 22, 1991**

The Special Town Meeting held at the High School Auditorium was opened at 7:46 PM by the Moderator, Charles C. Winchester.

The Town Clerk, James G. Mullen, Jr., informed the Moderator that a quorum was present.

The following sixty-four Town Meeting Members were absent:

**PRECINCT ONE**

Murray D. Cole  
Louise A. Devin  
Andrew J. Donahue, Jr.  
James G. Hannon  
Colette E. Knight  
Manuel S. Lato

Joseph W. McNabb, III  
Robert F. O'Meara  
Robert P. Reed  
J. Murray Regan, Jr.  
Joseph A. Vogel  
Virginia Britton Ward

**PRECINCT TWO**

Joseph F. Duggan  
Jo-Anne W. Foley  
William F. Green

Robert J. Kaler  
Robert McEachern  
Albert J. Sexton

**PRECINCT THREE**

Jane Tripp Howe  
Joanne B. Kickham

David B. Marr

**PRECINCT FOUR**

Robert F. Cherry, Jr.  
Paul T. McCarthy

John B. Shields

**PRECINCT FIVE**

Bruce B. Alexander  
Edmund Chapman  
Richard B. Chapman  
Timothy S. Kernan

Margaret M. Panarese  
Galen E. Wifholm, Jr.  
Morton Wolf (Ex-Officio)

**PRECINCT SIX**

Robert J. Byron  
Kenneth G. Caldwell  
Joseph S. Collins  
James N. Doherty  
Charles R. Duffy  
Daniel E. Duggan, Jr.  
Patrick F. Fitzgerald

Redmond S. Fitzgerald  
Thomas Glynn  
George F. Johnson, Jr.  
David L. Murphy, Jr.  
Richard E. Sweeney  
Robert C. Sweeney

## PRECINCT SEVEN

John J. Boles, Jr.  
Paul V. Buckley  
Eugene B. Clifford  
Anne E. Coghlan

M. Natalie Flutz  
Mary Dianne Wixted Hayes  
Eileen A. Mullen  
William J. Simmons, III

## PRECINCT EIGHT

Therese Desmond-Sills  
Martin W. Fisher, Jr.  
Jean M. Hannon

Paul V. Lyons  
George F. Murphy  
Brian M. Walsh

## PRECINCT NINE

Joseph T. Barrett, Jr.  
Cecilia Nedder Bethoney  
Charles B. Bosworth, Jr.

Elizabeth A. Hebard  
Dorothy M. Mackenzie  
Bernard L. Walsh

**ARTICLE 1.** To see what sum of money the Town will vote to appropriate, transfer from available funds or otherwise provide to supplement the appropriation under Article 25 of the March 10, 1990 Town Meeting.

**VOTED:** The Town voted to appropriate \$102,180 for the purposes set forth in the Article and to meet the appropriation the following transfers shall be made from the following existing balances appropriated at the 1990 Annual Town Meeting as follows:

Article 22	School Zone Lights	\$5,180
Article 23	Regional Schools	7,000
Article 31	Insurance General	90,000
TOTAL		<u>\$102,180</u>

Said sum shall be expended only upon a certification by the board of Selectmen to the Treasurer of a resolution report to the administration litigation which is satisfactory to the board.

## VOICE VOTE

Town Meeting Member, Mary T. Sheffield made a motion which was seconded to exclude the schools from Article 2 and to appropriate \$145,704 for the purposes set forth in this Article.

**VOTED:** The Town voted NO

## VOICE VOTE

**ARTICLE 2.** To see what sum of money the Town will vote to appropriate, transfer from available funds or otherwise provide for the purpose of funding cost items for the fiscal year beginning July 1, 1990 which may result from collective bargaining agreements between the Town and bargaining units representing Town employees; and to act on anything relating thereto.



**VOTED:** The Town voted to appropriate \$395,315 for the purposes set forth in this Article and to meet the appropriation transfers shall be made from the following existing balance appropriated under Article 29 at the 1990 Annual Town Meeting and added to the salary accounts of the following departments:

Cemetery		\$5,912
Fire		53,873
Library		9,138
Park		1,190
Police		57,579
Public Works		17,433
General	\$8,706	
Vehicle Maintenance	349	
Water	5,579	
Sewer	2,799	
Schools		249,611
Wire		<u>579</u>
		<b>\$395,315</b>

## VOICE VOTE

**ARTICLE 3.** To see if the Town will vote to amend Chapter 13 of the General Bylaws known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Classification — Schedule of Rates" and inserting in place thereof a new section as follows:

	Miscellaneous			
	Step 1	Step 2	Step 3	Step 4
Clerk (P.T.)	5.77	6.08	6.39	6.70
Library Page — High School	4.64	4.84	5.10	5.41
College (P.T.)	5.77	6.08	6.39	6.70
Laborer (Intermittent/Seasonal)	5.77	6.08	6.39	6.70
Veterans' Agent & Director of Veterans' Services (P.T.)			Weekly	182.31
Traffic Supervisor/Cadet	8.34	8.71	9.06	9.42

**July 1, 1990**

**(FY 91)**

Level	General Hourly					
	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6
5	8.94	9.24	9.57	9.88	10.21	10.56
6	9.24	9.57	9.88	10.21	10.56	10.93
7	9.57	9.88	10.21	10.56	10.93	11.27
8	9.88	10.21	10.56	10.93	11.27	11.66
9	11.27	11.66	12.06	12.48	12.90	13.35
10	12.06	12.48	12.90	13.35	13.81	14.26

Level	Administrative — Professional — Weekly						
	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
11	500.65	517.67	534.67	552.91	572.34	591.79	611.23
12	534.67	552.91	572.34	591.79	611.23	631.89	653.76
13	572.34	591.79	611.23	631.89	653.76	675.64	698.73
14	611.23	631.89	653.76	675.64	698.73	723.03	747.34
15	653.76	675.64	698.73	723.03	747.34	772.85	798.36
16	698.73	723.03	747.34	772.85	798.36	826.32	854.27
17	747.34	772.85	798.36	826.32	854.27	883.43	913.82
18	798.36	826.32	854.27	883.43	913.82	944.19	977.00
19	854.27	883.43	913.82	944.19	977.00	1,009.80	1,043.83
20	913.82	944.19	977.00	1,009.80	1,043.83	1,079.07	1,116.75
21	944.19	977.00	1,009.80	1,043.83	1,079.07	1,116.75	1,154.41
22	977.00	1,009.80	1,043.83	1,079.07	1,116.75	1,154.41	1,193.31

and further to see what sum of money the Town will vote to appropriate, transfer from available funds, or otherwise provide, for the purpose of this article.

**VOTED:** The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Article, and that the sum of \$10,512 be appropriated and added to the salary accounts of the following departments:

Accounting	\$574
Appeals	82
Assessors	602
Building	355
Cemetery	324
Council on Aging	247
Dog Officer	93
Fire	367
Health	414
Library	297
Park	762
Personnel	74
Plumbing	67
Police	1,390
Public Works	2,608
General	1,513
Vehicle Maintenance	52
Water	834
Sewer	<u>209</u>
Selectmen	358
Town Clerk	299
Town Office Building	301
Treasurer/Collector	519
Veterans' Agent	48
Wire	433
Youth	298

and that to meet the appropriation the sum of \$10,512 be transferred from existing balances appropriated under Article 25 at the 1990 Annual Town Meeting as follows:

Widow's Pensions	\$5,512
Non-Contributory Pensions and Annuities	5,000

**VOICE VOTE**

**ARTICLE 4.** To see if the Town will vote to accept the provisions of Section 57C of Chapter 59 of the Massachusetts General Laws as added by Section 41 of Chapter 653 of the Acts of 1989 regarding quarterly tax bills commencing with Fiscal Year 1992; and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

Chairman of the Board of Selectmen, James G. Mullen, Jr., paid tribute to the Moderator, Charles C. Winchester, who was completing his last meeting as Moderator after nine years of service.

Charles C. Winchester  
Milton Town Moderator  
1982 — 1991

The Town Meeting Members gave Mr. Winchester a standing ovation.

The Meeting adjourned 10:06 P.M. January 22, 1991

James G. Mullen, Jr.  
Town Clerk

1991  
ANNUAL MARCH TOWN MEETING

Commonwealth of Massachusetts	}	
	}	SS
County of Norfolk	}	

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road

on Saturday, March second next, at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their precincts their votes on one ballot respectively the following Town Officers, to wit:

One Selectman and Surveyor of the Highway for the Term of Three Years  
A Town Clerk for a Term of Three Years  
One Assessor for the Term of Three Years  
A Town Treasurer for the Term of One Year  
Two School Committee Members for the Term of Three Years  
One Board of Health Member for the Term of Three Years  
One Park Commissioner for the Term of Three Years  
Three Trustees of the Public Library for the Term of Three Years  
One Trustee of the Cemetery for the Term of Five Years  
A Town Moderator for the Term of One Year  
One Planning Board Member for the Term of Five Years

Ninety-Eight Town Meeting Members to be elected as follows:

Precinct 1.	Nine for Three Years
Precinct 2.	Eleven for Three Years

Precinct 3.	Ten for Three Years	
Precinct 4.	Eleven for Three Years	
Precinct 5.	Nine for Three Years	One for Two Years
Precinct 6.	Eleven for Three Years	
Precinct 7.	Nine for Three Years	
	One for Two Years	
	One for One Year	
Precinct 8.	Eleven for Three Years	
	One for One Year	
Precinct 9.	Twelve for Three Years	
	One for Two Years	

For these purposes the polls will be open at each and all said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Saturday, to wit, March ninth next at one o'clock in the afternoon at the Milton High School Auditorium, 391 Brook Road in said Milton, then and there to act upon the following articles, to wit:

Articles 1 through 43 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town seven days at least before the second day of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said second day of March, next.

Given under our hands at Milton this thirty-first day of January, Nineteen Hundred and Ninety-one.

James G. Mullen, Jr.  
Joseph P. McEttrick  
Marvin A. Gordon  
BOARD OF SELECTMEN

A True Copy:                      Attest  
Michael C. Moynihan  
Constable of Milton

Commonwealth of Massachusetts    }  
County of Norfolk                        }



Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attached copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on February 22, 1991 and delivered to the inhabitants on February 23, 1991.

Michael C. Moynihan  
Constable of Milton

February 22, 1991

**MARCH 2, 1991 — ELECTION OF TOWN OFFICERS**

\*Elected

	1	2	3	4	5	6	7	8	9	TOTAL
<b>SELECTMAN AND SURVEYOR OF THE HIGHWAY — Three Years — Vote for ONE</b>										
Paul A. Archibald	126	154	194	154	130	224	152	250	260	1644
Patricia E. MacNaught	144	149	289	143	142	140	82	163	190	1442
* John Michael Shields	238	324	227	460	110	296	282	386	275	2598
Blanks	22	20	19	9	15	13	9	19	20	146
<b>TOWN CLERK — Three Years — Vote for ONE</b>										
* James G. Mullen, Jr.	362	417	467	576	256	488	380	586	515	4047
Blanks	168	230	262	190	141	185	145	232	230	1783
<b>ASSESSOR — Three Years — Vote for ONE</b>										
* Thomas S. Gunning	299	352	390	432	207	427	349	480	415	3351
Blanks	231	295	339	334	190	246	176	338	330	2479
<b>TOWN TREASURER — One Year — Vote for ONE</b>										
* Kevin G. Sorgi	363	387	462	546	261	476	405	575	516	3991
Blanks	167	260	267	220	136	197	120	243	229	1839
<b>SCHOOL COMMITTEE — Three Years — Vote for not more than TWO</b>										
* Jeffrey L. Cruikshank	178	286	417	306	186	212	164	278	281	2308
* Mary S. Cobb	204	223	278	368	146	393	301	440	357	2710
Alan McDonald	223	248	264	250	165	196	152	241	230	1969
Virginia Nelson	221	220	195	237	111	187	169	249	228	1817
Blanks	234	317	304	371	186	358	264	428	394	2856

	1	2	3	4	5	6	7	8	9	TOTAL
<b>BOARD OF HEALTH — Three Years — Vote for ONE</b>										
* Morton Wolf	337	354	416	451	241	384	322	453	433	3391
Blanks	193	293	313	315	156	289	203	365	312	2439
<b>PARK COMMISSIONER — Three Years — Vote for ONE</b>										
* Robert D. Ahearn	245	308	377	310	170	402	311	458	359	2940
Bruce E. Pearson	182	189	226	371	101	176	148	220	212	1825
Blanks	103	150	126	85	126	95	66	140	174	1065
<b>LIBRARY TRUSTEES — Three Years — Vote for not more than Three</b>										
* Joseph J. Donovan	224	254	289	381	146	341	267	417	325	2644
* John W. Gibbons	174	273	364	333	137	301	207	303	304	2396
* Michael K. Gillis	181	246	246	325	165	260	206	292	284	2205
Robert G. O'Connell	146	171	146	234	98	182	165	191	181	1514
Harry S Tenofsky	234	291	308	209	139	210	192	254	272	2109
Blanks	631	706	834	816	506	725	538	997	869	6622
<b>CEMETERY TRUSTEE — Five Years — Vote for ONE</b>										
* Charles R. Sullivan	306	337	396	445	206	407	359	464	419	3339
Blanks	224	310	333	321	191	266	166	354	326	2491
<b>MODERATOR — One Year — Vote for ONE</b>										
* Richard P. Ward	300	352	407	441	216	379	316	448	426	3285
Blanks	230	295	322	325	181	294	209	370	319	2545
<b>PLANNING BOARD — Five Years — Vote for One</b>										
* Robert J. Kelly	302	344	450	458	214	404	330	454	453	3409
Blanks	228	303	279	308	183	269	195	364	292	2421

# TOWN MEETING MEMBERS — MARCH 2, 1991

## PRECINCT 1

\* Elected

Three Years	Vote	Vote for Not More than NINE	Vote
* Lloyd E. Carlson	190	Christopher J. Tingus	173
* James G. Hannon	264	* William F. Maloney	263
Philip L. Kliman	157	* Ann D. Martinson	273
* Susan N. McCabe	276	* Virginia A. Nelson	280
* Marion V. McEttrick	303	* Bernard T. Packer	208
* Joseph W. McNabb, III	209	Edward W. Pride, III	132
Blanks	2042		

## PRECINCT 2

Three Years	Vote	Vote for Not More than Eleven	Vote
* Kathleen M. Conlon	300	Helen M. Webb	187
* Jo-Anne W. Foley	251	* Judith M. White-Orlando	293
* Paul C. Girouard	253	* John T. Cahill	255
* Nancy O'Neill	278	Diane M. Gore	218
* Richard E. Ring	219	Peter F. Jackson	189
* Catherine A. Shea	270	Fabian J. Lionetti	174
* Francis W. Shea, Jr.	235	* Harry S. Tenofsky	260
Arthur Southall	175	* Joseph K. Walsh	360
Blanks	3218		

## PRECINCT 3.

Three Years	Vote	Vote for Not More than Ten	Vote
* Natalie Q. Albers	333	* W. Paul Needham	320
* Seth C. Crocker	359	* Charles C. Winchester	407
* Jeffrey L. Cruikshank	408	Gerard F. Adomunes	240
* John W. Gibbons	310	Christopher Huban	152
* Richard V. Howe	319	Frank D. Schroth	224
* Bernard J. Lynch, III	348	Ruth G. Smith	172
* Patricia E. MacNaught	377	* Michael F. Stapleton	324
Blanks	2997		

## PRECINCT 4

Three Years	Vote	Vote for Not More than Eleven	Vote
Nora Mae Anglin	323	* Bruce E. Pearson	377
* Paul G. Buchanan	365	* Mary T. Sheffield	361
* Barbara P. Feeney	400	* Robert W. Smith	364
* Mary R. Fitzgerald	360	* Kathleen I. Tyrell	376
* Paul T. McCarthy	383	* Helen M. Luosey	421
* Daniel F. O'Connor	404	* Richard A. Williams	361
Blanks	3931		

**PRECINCT 5**

<b>Three Years</b>	<b>Vote</b>
* Bruce B. Alexander	187
* Edmund Chapman	187
* Kathleen A. Connelly	195
* Eileen F. Gillis	160
* David Jeffries	190

<b>Two Years</b>	<b>Vote</b>
* Nancy J. Tucker	222

<b>Three Years</b>	<b>Vote</b>
* Donald P. Affanato	357
* Kenneth G. Caldwell	315
* James A. Coyne	343
* Daniel E. Duggan, Jr.	386
* Redmond S. Fitzgerald	277
* Bernard J. Lynch, Jr.	321

<b>Three Years</b>	<b>Vote</b>
* Peter J. Arens	289
* Philip E. Casey	273
* Roger T. Connor	261
* Michael J. Feehily, Jr.	252
* Donald C. Letson	244

<b>Two Years</b>	<b>Vote</b>
* John T. Judge, Jr.	360

<b>One Year</b>	<b>Vote</b>
* Philip Johnston	333

<b>Three Years</b>	<b>Vote</b>
* Jancie M. Blake	392
* Martha T. Curtis	384
* Jean F. Dunn	373
* Andrea G. Gordon	348
* Ellen M. King	459
* Robert A. Mason	310
Blanks	4588

<b>One Year</b>	<b>Vote</b>
* Mary E. McNamara	406
Blanks	182

<b>Vote for Not More than Nine</b>	<b>Vote</b>
* Marjorie S. Jeffries	183
* Kathleen M. Mullen	193
* George T. Padula	170
* Geoffrey W. Wilkinson	170
Blanks	1938

<b>Vote for One</b>	<b>Vote</b>
Blanks	175

**PRECINCT 6**

<b>Vote for Not More than Eleven</b>	<b>Vote</b>
* Charles P. Manning	321
* Robert C. Sweeney	375
* Michael Coen, Jr.	253
* Channing R. Coveney	300
* William J. Knowles	362
Blanks	4013

**PRECINCT 7**

<b>Vote for Not More than Nine</b>	<b>Vote</b>
* M. Joseph Manning, Jr.	364
* Arthur T. Wallace	249
* Virginia F. Wells	289
* David A. Johnson	263
Blanks	2241

<b>Vote for One</b>	<b>Vote</b>
Blanks	165

<b>Vote for One</b>	<b>Vote</b>
Blanks	192

**PRECINCT 8**

<b>Vote for Not More than Eleven</b>	<b>Vote</b>
* Francis P. McDermott	363
* Stephen J. Pender	376
* Patricia Gunning Walsh	414
* Nancy Peterson Kearns	342
Mitchell Krigest	308
* David W. O'Brien	341

<b>Vote for One</b>	<b>Vote</b>
Stephen M. Tart	230



### PRECINCT 9

Three Years		Vote for Not More than Twelve	
* Diane DiTullio Agostino	376	* Robert C. Oldfield	454
* Frank A. Consolati	323	* Alexander Whiteside	289
* Joseph M. Cronin	342	* Mary Sennott Burke	312
* William J. Fitzgerald	330	* Katherine Haynes Dunphy	357
* Dorothy M. Gardner	328	Joseph T. Hennessey	260
* Esther M. Jepson	350	* Michael A. Murphy	317
* F. Beirne Lovely, Jr.	313	Other	1
Blanks	4588		

Two Years		Vote for One	
* Lynn C. Bartley	375	Blanks	370

PRECINCT OFFICERS — TOWN ELECTION — MARCH 2, 1991

# STATISTICS MARCH 2, 1991 TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1717	1868	1921	1837	1589	2006	1698	2103	2263	17002
Total Vote Cast	530	650	729	766	397	673	525	818	745	5833
Time Received (PM)	8:29	8:06	8:20	8:19	8:32	8:12	8:16	8:30	8:17	
Percentage	30.8	34.7	37.9	41.6	24.9	33.5	30.9	38.8	32.9	34.3

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9:45 P.M. March 2, 1991.

At the March 2, 1991 Town Election Milton had the following number of Absentee Ballots:

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
Applications Received	13	20	22	28	26	37	22	18	27	213
Ballots Cast	11	20	22	25	25	33	21	15	24	196

Of the total ballots cast, 136 were cast in person by the voter in the Town Clerk's Office and 60 were cast by mail. Seventeen (17) ballots that were mailed were not returned.

James G. Mullen, Jr.  
Town Clerk

## **PRECINCT OFFICERS — TOWN ELECTION — MARCH 2, 1991**

### **PRECINCT 1**

Sandra L. Wyse, Warden  
Dorothy E. White, Deputy Warden  
Elizabeth M. Taylor, Clerk  
Lorraine C. Brunnock, Inspector

Murray Tenofsky, Inspector  
Margaret M. Mearn, Deputy Inspector  
Dorothy Fishman, Deputy Inspector

### **PRECINCT 2**

Francis H. Palardy, Warden  
John A. Bernasconi, Clerk  
Frances S. Williams, Deputy Clerk  
James P. Edward, Inspector

Robert J. Doherty, Inspector  
Mary D. Harris, Deputy Inspector  
Robert Coughlin, Deputy Inspector

### **PRECINCT 3**

James F. Henry, Warden  
Philip L. Sullivan, Deputy Warden  
Eleanor Kuppens, Clerk  
Charles H. Keenan, Deputy Clerk

John M. Mahan, Inspector  
Alice F. Kelly, Deputy Inspector  
Anna E. Murray, Deputy Inspector

### **PRECINCT 4**

Paula Rizzi, Warden  
Arthur Southall, Deputy Warden  
Frank J. Clune, Jr., Clerk  
Helen A. Rice, Deputy Clerk

Flora J. Jones, Inspector  
Kenneth C. G. Foster, Inspector  
Fay I. Gallery, Deputy Inspector  
Gerard J. Joyce, Deputy Inspector

### **PRECINCT 5**

Thelma E. Coles, Warden  
Mabel Lomax, Deputy Warden  
George E. Holland, Clerk  
Frances M. Ryan, Deputy Clerk

Mary P. Holland, Inspector  
Alice M. Duzan, Inspector  
Mary M. Stubbs, Deputy Inspector  
Mary Jane Campbell, Deputy Inspector

### **PRECINCT 6**

Walter A. Dennis, Warden  
William G. Saunders, Deputy Warden  
Donald B. Money, Clerk  
Marie E. Donahue, Inspector

Christine G. Scannell, Inspector  
Antoinette O'Donnell, Deputy Inspector  
Lydia C. Rubant, Deputy Inspector

### **PRECINCT 7**

Alan M. Swett, Warden  
Evelyn M. Russell, Deputy Warden  
Frances K. McInnis, Clerk  
Marguerite P. Driscoll, Deputy Clerk

Joseph F. Saur, Inspector  
Robert E. Introne, Inspector  
Thomas M. Scanlon, Deputy Inspector  
Joseph Norris, Deputy Inspector

### **PRECINCT 8**

Mary C. Martin, Warden  
Joan M. Joyce, Deputy Warden  
Anthony M. Guest, Clerk  
Kathryn F. Steele, Deputy Clerk

Margaret M. Welch, Inspector  
Nancy E. Bulger, Inspector  
Richard B. Martin, Deputy Inspector  
Muriel M. Dennis, Deputy Inspector

## **PRECINCT 9**

Kenneth P. Lodge, Warden  
J. Alexander Harte, Clerk  
Pauline Smith, Inspector  
Mary E. Browne, Inspector

Abbie Waters, Deputy Inspector  
Philip J. Driscoll, Deputy Inspector  
Margaret L. Manning, Deputy Inspector

## **ADJOURNED TOWN MEETING — MARCH 9, 1991**

The Town Meeting held at the High School Auditorium was opened at 1:10 P.M. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the Moderator that a quorum was present.

The Moderator introduced Monsignor Thomas J. Finnegan, Jr., Pastor of Saint Elizabeth's Church, who delivered the invocation.

The Town Meeting Members stood and were sworn in by the Town Clerk, James G. Mullen, Jr.

The following twenty-six (26) Town Meeting Members were absent from the Meeting:

### **PRECINCT ONE**

Murray D. Cole  
Louise A. Devin  
Robert F. O'Meara  
J. Murray Regan, Jr.

### **PRECINCT TWO**

All Present

### **PRECINCT THREE**

Robert J. Fallon  
Terrence A. McGovern  
Edward S. Rogerson

### **PRECINCT FOUR**

Robert F. Cherry, Jr.  
Robert G. Miller, Jr.

### **PRECINCT FIVE**

J. William Dolan  
Richard C. Fitzgerald  
Eileen F. Gillis  
Michael K. Gillis  
Galen E. Wifholm, Jr.

### **PRECINCT SIX**

Joseph S. Collins  
Daniel E. Duggan, Jr.  
Thomas Glynn  
William J. Knowles

### **PRECINCT SEVEN**

Paul V. Buckley

### **PRECINCT EIGHT**

Martin W. Fisher Jr.

### **PRECINCT NINE**

Webster A. Collins  
James F. Dinneen  
James D. Fitzgerald, Jr.  
Robert M. O'Brien  
Marie E. Roche  
Bernard L. Walsh

The Moderator read the name of the following Town Meeting Member who had died:

**WILLIAM F. FARRINGTON**

The Town Meeting Members stood for a moment of silence.

The Moderator recognized the Chairman of the Board of Selectmen, Marvin A. Gordon, who paid tribute to former Selectman Chairman James G. Mullen, Jr., who had retired from the Board after nine years of service.

The Town Meeting Members gave Mr. Mullen a standing ovation.

**ARTICLE 1.** To choose all such Town Officers as are not required to be chosen by ballot.

**VOTED:** To elect James E. Curran, Measurer of Lumber.      **UNANIMOUS VOTE**

**ARTICLE 2.** To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

**VOTED:** The Town voted to accept the report of the Town Accountant printed on pages of 191 - 218 of the 1990 Annual Report.      **UNANIMOUS VOTE**

**ARTICLE 3.** To see if the Town will vote to authorize the Town Treasurer, with the approval of Selectmen, to borrow money from time to time in anticipation of the revenue of the Fiscal year beginning July 1, 1991 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

**VOTED:** The Town voted that the Town Treasurer, with the approval of the Selectmen, be and he hereby is authorized to borrow money from time to time in anticipation of revenue of the fiscal year beginning July 1, 1991, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.      **UNANIMOUS VOTE**

**ARTICLE 4.** To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

**VOTED:** The Town Voted      YES      **UNANIMOUS VOTE**



**ARTICLE 5.** To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the Fiscal year beginning July 1, 1991, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

**ARTICLE 6.** To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

**ARTICLE 7.** To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceeding of the Legislature and State Boards and Commissions as may affect the interest of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

**ARTICLE 8.** to see if the Town will vote to modify the report instructions of the Housing Strategies Task Force, established under Article 18 of the 1990 Town Meeting, to provide that their report be made to the Board of Selectmen on the first Thursday of December, 1991.

**VOTED:** The Town voted                      YES                      **VOICE VOTE**

**ARTICLE 9.** To see if the Town, without the assessment of betterments and without making an appropriation, will vote to accept the following streets as Town Ways as laid out by the Selectmen:

- |                 |  |
|-----------------|--|
| Atherton Street | (from previously accepted section south of Margaret Road to existing private section that remains private) |
| Atherton Lane   | (entire length)  |
| Crestview Road  | (entire length)  |
| Crestview Lane  | (entire length)  |
| Heather Drive   | (entire length)  |
| Mark Lane       | (entire length)  |
| Patricia Drive  | (from previously accepted section to the end)  |
| Cunningham Lane | (entire length)  |
| Lyman Road      | (from previously accepted sections to the end)   |
| Stonehill Lane  | (entire length)  |

and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

**ARTICLE 10.** To see if the Town will vote to accept the addition of the below listed streets in the Town as designated scenic roads in accordance with the provisions of General Laws, Chapter 40, Section 15C, so that no repair, maintenance, reconstruction or paving done thereto shall involve or include the cutting or removal of trees, or the tearing down or destruction of stone walls, or portions thereof, without the prior written consent of the Planning Board after a public hearing, and further that the Planning Board, with the advice and consent of the Conservation and Historical Commissions, in conjunction with the administration of this bylaw, shall adopt design policies and guidelines covering the design of scenic roads giving due consideration to the preservation of natural resources, environmental and historical values, scenic and aesthetic characteristics, as well as sound planning principles and public safety.

Centre Street from Reedsdale Road to Adams Street  
Randolph Avenue from Reedsdale Road to Adams Street  
Reed Street  
and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

**ARTICLE 11.** To see if the Town will vote to amend the Wetlands Bylaw of the Town of Milton by striking out from the last sentence of Section IIA the clause “Permits shall expire one year from the date of issuance”, and inserting in place thereof the clause “Permits shall expire three years from the date of issuance”; and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

**ARTICLE 12.** To see if the Town will vote to amend Chapter 10 of the General Bylaws known as the zoning bylaws as follows:

**TO SECTION I Definitions**

Add the following to A:

- 8. Elder Family Member(s) — Elder Family Members shall include Mother and Father, or their in-law counterparts, and Aunts and Uncles, or their in-law counterparts, age sixty-two (62) and over.
- 9. Dwelling Unit — One (1) or more rooms providing complete living facilities for one (1) family, including equipment for cooking or provisions for the same, and including a room or rooms for living, sleeping and eating, and:

**TO SECTION III. Use Regulations**

Add the following to B — Accessory Use in Residence A, B, and C Districts:

- 3. Dwelling Unit for Elder Family Member(s) — The filing of a covenant at the Norfolk Registry of Deeds with certification thereof shall permit the issuance of a building permit by the Building Inspector for the construction and use of one dwelling unit for elder family member(s); and to act on anything relating thereto.

**Submitted by:**

Frederic G. Barry, Jr., 500 Harland Street	Virginia F. Wells, 31 Granite Place
Gordon B. Hurd, 17 Herrick Drive	Patricia E. MacNaught, 14 Herrick Drive
Mary E. Furbur, 1355 Canton Avenue	Patricia Gunning Walsh, 7 Dean Road
Marjorie S. Jeffries, 1268 Canton Avenue	Judith M. White-Orlando, 32 Windsor Road
John M. Benbow, 483 Canton Avenue	Thomas D. Spofford, 1325 Canton Avenue

**VOTED:** The Town voted                      NO                      **UNANIMOUS VOTE**

**ARTICLE 13.** To see if the Town will vote to amend Chapter 6 of the General Bylaws by adding a new Section 40 regarding water use bans and restrictions as follows:

**WATER SUPPLY PROTECTION**

**A. Authority**

This Bylaw is adopted by the Town of Milton under its home rule powers and its police powers to protect public health and welfare and the authorization conferred by the Massachusetts General Laws, including without limitation G.L. c 40, S. 21 and 21D.

**B. Purpose**

The purpose of this Bylaw is to protect, preserve, and maintain the public health, safety and welfare whenever there is in force a state of water supply emergency by providing for enforcement of any duly imposed provisions, restrictions, requirements, or conditions imposed by the Town of Milton or by the Massachusetts Department of Environmental Protection, and included in the Town’s plan, approved by the Department of Environmental Protection, to abate the emergency.

**C. Applicability**

This Bylaw shall apply to all users of water supplied by the Town of Milton.

**D. Definitions**

For the purpose of this Bylaw:

**Enforcement Authority** shall mean the Milton Board of Selectmen or its designee, or any other Board or Department having responsibility for the operation and maintenance of the Town’s water supply, or its designee, the Milton Police Department, Milton Special Police, or any other board, commission or department of the Town of Milton which has police powers.

**State of Water Supply Emergency** shall mean a state of water supply emergency declared by the Department of Environmental Protection pursuant to G.L. c. 21G, G.L. c. 111, S. 160, or by the Governor.

**E.** Following notification by the Town of Milton of the existence of a state of water supply emergency, no person or entity shall violate any provision, restriction, condition or requirement included in a plan approved by the Department of Environmental Protection which has as its purpose the abatement of a water supply emergency.

Notification of any such provision, restriction, requirement, or condition shall be sufficient for purposes of this Bylaw if it is published in a newspaper of general circulation within the Town of Milton or by such other notice as is reasonably calculated to reach and inform all users of the Town of Milton water supply.

**F. Penalty**

Any person or entity who violates this Bylaw shall receive a warning for the first violation and shall be liable to the Town of Milton in the amount of \$50. for the second violation and in the amount of \$100. for each subsequent violation, which money shall inure to the Town of Milton for such uses as the Board of Selectmen may direct. Fines shall be recovered by indictment or on complaint before the District Court or by noncriminal disposition in accordance with MGL c. 40 S. 21D. Each separate instance of noncompliance following the issuance of any warning or citation pursuant to this section shall constitute a separate violation.

**G. Severability**

The invalidity of any portion or provisions of this Bylaw shall not invalidate any other portion, provision or section hereof; and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      UNANIMOUS VOTE

**ARTICLE 14.** To see if the Town will vote to accept the provisions of Chapter 291 of the Acts of 1990 thereby allowing the Town to receive enhanced 911 emergency telephone service as defined in that statute and the benefits of enhanced 911 network features and network components, including at least one public safety answering point, as provided in that statute; and act on anything relating thereto.

**VOTED:** The Town voted                      YES                      UNANIMOUS VOTE

**ARTICLE 15.** To see what sum of money the Town will vote to appropriate to the Board of Selectmen for the purpose of conducting a municipal audit for the fiscal year ending June 30, 1991, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March Town Meeting (The Town Audit Committee) to make recommendations to the Selectmen relative to the employment of a Certified Public Accountant for the foregoing purpose; and to act on anything relating thereto.

**VOTED:** The Town appropriated the sum of \$32,500 for the purpose set forth in this Article

**VOICE VOTE**



**ARTICLE 16.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1991, and for the several categories classified as Employee Benefits, and to act on anything relating thereto.

**VOTED:** The Town appropriated the amounts shown in the following tabulation:

**EMPLOYEE BENEFITS**

Widow's Pensions	\$10,721
Non-Contributory Pensions and Annuities	156,158
Contributory Retirement System	1,684,376
Administration	34,826
Group Insurance	2,325,267
<b>TOTAL</b>	<b>\$4,211,348</b>

and that the appropriation for Contributory and Non-Contributory Pensions and for Group Insurance, the sum of \$129,426 be transferred from the Water Department Surplus Account, and that the sum of \$15,208 be transferred from the Sewer Surplus Account, and the balance of \$4,066,714 be raised from the tax levy of the fiscal year. The sum of \$33,443, but no more, shall be used for salaries and wages.

**UNANIMOUS VOTE**

**ARTICLE 17.** To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Grade, Department and Municipal Division" and also the section "Position Classification — Schedule of Rates" and inserting in place thereof two new sections as follows:

**POSITION IDENTIFICATION  
BY  
LEVEL, DEPARTMENT AND MUNICIPAL DIVISION  
GENERAL GOVERNMENT**

<u>Level</u>	<u>Normal Work Week</u>	<u>Position, Title, Department and Division</u>
<b>ACCOUNTING</b>		
19		Town Accountant
11		Assistant Town Accountant
9	37.5	Senior Computer Operator
8	P.T.	Principal Clerk
<b>ASSESSORS</b>		
17		Appraiser and Assistant Assessor
10	37.5	Principal Administrative Clerk
8	37.5	Principal Clerk



**BOARD OF APPEALS**

8	20	Principal Clerk
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**PERSONNEL BOARD**

12		Administrative Assistant
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**TOWN CLERK**

11		Assistant Town Clerk
8	37.5	Principal Clerk

**TOWN OFFICE AND LIBRARY BUILDINGS**

14		Superintendent
5	37.5	Switchboard Operator

**SELECTMEN**

12		Administrative Assistant
10	37.5	Secretary to the Board of Selectmen
8	37.5	Principal Clerk

**TREASURER - COLLECTOR**

11		Assistant Town Treasurer
10	37.5	Deputy Collector
9	37.5	Senior Computer Operator
8	37.5	Principal Clerk

**VETERANS' BENEFITS**

Misc.		Vet. Agent/Director of Veterans' Services
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**PUBLIC SAFETY****BUILDING**

17		Building Commissioner
9	20	Zoning Inspector
8	21	Principal Clerk

**FIRE**

21		Chief
F3	42	Deputy Chief
F2	42	Lieutenant
F1	42	Fire Fighter
8	21.5	Principal Clerk

# **PLUMBING AND GAS INSPECTOR AND SEALER OF WEIGHTS AND MEASURES**

14 P.T. Inspector

## **POLICE**

19		Administrative Assistant/Chief
19		Uniformed Division Commander
P3	40	Lieutenant
P2	40	Sergeant
P1	40	Patrolman
12		Crime Analyst
11		Administrative Assistant
8	30	Principal Clerk
Misc.		Traffic Supervisor/Cadet
9	30	Dog Officer

## **WIRE**

17		Superintendent
14		Assistant Superintendent
W7	40	Signal Maintainer

## **HEALTH**

15		Agent
11		Public Health Nurse
8	21.5	Principal Clerk

## **LIBRARIES**

17		Director
L3	37.5	Assistant Director
L2	37.5	Branch Librarian
		Young Adult Librarian
		Technical Services
		Children's Librarian
		Circulation and Music Librarian
L1	37.5	Principal Library Assistant
LS5	37.5	Library Assistant (Administrative)
LS4	37.5	Assistant Branch Librarian
		Assistant Head Circulation Librarian
LS3	37.5	Library Assistant
LS2	37.5	Library Aide
Misc.		Library Page

## PUBLIC WORKS

22		Director of Public Works
19		Planning Director and Town Engineer
18		Assistant Director P/Wks (Operations)
16		Assistant Director P/Wks (Admin.)
12		Senior Civil Engineer
11		Administrative Assistant
10	40	Civil Engineer
9	40	Draftsman
		Senior Engineering Aide
9	37.5	Executive Secretary
8	37.5	Principal Clerk
6	37.5	Senior Clerk
W7	40	Head Senior Working Foreman
		Senior Motor Equipment Repairman
W6	40	Senior Working Foreman
		Special Heavy Motor Equipment Operator
		Motor Equipment Repairman
W5	40	Arborist
		Motor Equipment Operator Gr. 3
		Public Works Emergency Man
W4	40	Working Foreman/Maintenance Craftsman
W3	40	Maintenance Craftsman
		Meter Repairman
		Motor Equipment Operator Gr. 2
		Senior Meter Reader
W2	40	Motor Equipment Operator Gr. 1
		Maintenance Man
		Motor Equipment Repairman-Helper
		Apprentice Arborist
		Meter Reader
		Dump Caretaker
Misc.		Laborer (Intermittent)

## PARK

13		Superintendent
11	P.T.	Recreation Director
8	37.5	Principal Clerk
W4	40	Working Foreman/Maintenance Craftsman
W2	40	Maintenance Man
Misc.		Laborer (Intermittent)

## YOUTH

14		Coordinator
9	30	Certified Youth Counselor

## CEMETERY

16		Superintendent
8	37.5	Principal Clerk
W7	40	Head Senior Working Foreman
W4	40	Working Foreman/Maintenance Craftsman
		Sprayer Operator/MEOII
W3	40	Maintenance Craftsman
		Motor Equipment Operator Gr. 2
W2	40	Maintenance Man
W1	40	Laborer
Misc.		Laborer (Intermittent)

## COUNCIL ON AGING

11		Administrative Assistant
8	37.5	Senior Clerk

## UNCLASSIFIED

Executive Secretary to Board of Selectmen  
 Inspector of Animals  
 Park Recreation Employees  
 Planning Board Clerk  
 Registrar of Voters  
 Warrant Committee Clerk  
 Police Chief

## POSITION CLASSIFICATION SCHEDULE OF WEEKLY RATES

July 1, 1991

### GENERAL HOURLY

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6
5	9.39	9.70	10.05	10.37	10.72	11.09
6	9.70	10.05	10.37	10.72	11.09	11.48
7	10.05	10.37	10.72	11.09	11.48	11.83
8	10.37	10.72	11.09	11.48	11.83	12.24
9	11.83	12.24	12.66	13.10	13.55	14.02
10	12.66	13.10	13.55	14.02	14.50	14.97

# ADMINISTRATIVE — PROFESSIONAL — WEEKLY

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
11	525.68	543.55	561.40	580.56	600.96	621.38	641.79
12	561.40	580.56	600.96	621.38	641.79	663.48	686.45
13	600.96	621.38	641.79	663.48	686.45	709.42	733.67
14	641.79	663.48	686.45	709.42	733.67	759.18	784.71
15	686.45	709.42	733.67	759.18	784.71	811.49	838.28
16	733.67	759.18	784.71	811.49	838.28	867.64	896.98
17	784.71	811.49	838.28	867.64	896.98	927.60	959.51
18	838.28	867.64	896.98	927.60	959.51	991.40	1,025.85
19	896.98	927.60	959.51	991.40	1,025.85	1,060.29	1,096.02
20	959.51	991.40	1,025.85	1,060.29	1,096.02	1,133.02	1,172.59
21	991.40	1,025.85	1,060.29	1,096.02	1,133.02	1,172.59	1,212.13
22	1,025.85	1,060.29	1,096.02	1,133.02	1,172.59	1,212.13	1,252.98

## MISCELLANEOUS

	Step 1	Step 2	Step 3	Step 4
Clerk (P.T.)	5.77	6.08	6.39	6.70
Library Page - High School/College (P.T.)	4.64	4.84	5.10	5.41
Laborer (Intermittent/Seasonal)	5.77	6.08	6.39	6.70
Veterans' Agent & Director of Veterans' Services (P.T.)			6,026.00	
Annual				
Traffic Supervisor/Cadet	8.76	9.15	9.51	9.89

The July 1, 1991 Schedule of Weekly Rates for the LABOR, POLICE, FIRE, LIBRARY and LIBRARY PARA-PROFESSIONAL Position Classification are determined by Collective Bargaining.

**VOTED:** That the Town amend Chapter 13 of the General Bylaws, known as the Personnel Administrative Bylaw, exactly as set forth in this Schedule, and that the sum of \$101,872 be appropriated and added to the salary accounts of the departments as shown in the following tabulation:

Accounting	\$6,044
Appeals	806
Assessors	5,970
Building	3,674
Cemetery	3,106
Council on Aging	2,682
Dog Officer	944
Fire	3,782
Health	4,316
Library	2,395



Park		3,707
Personnel		801
Plumbing		664
Police		15,743
Public Works		25,061
General	12,781	
Vehicle Mt.	501	
Water	8,772	
Sewer	3,007	
Selectmen		3,363
Town Clerk		2,741
Town Office Building		3,017
Treasurer/Collector		5,213
Veterans' Agent		478
Wire		4,353
Youth		3,012
		<u>\$101,872</u>

To meet part of the appropriation for the Department of Public Works, the sum of \$8,772 is to be transferred from the Water Surplus Account and the sum of \$3,007 transferred from the Sewer Surplus Account, with the remainder of \$90,093 to be raised from the tax levy.

## VOICE VOTE

**ARTICLE 18.** To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets, for the twelve month period beginning July 1, 1991 for collective bargaining agreements between the Town and bargaining units representing Town employees which may result from such agreements, such sums to be allocated by departments; and to act on anything relating thereto.

**VOTED:** That the sum of \$327,680 be appropriated for the purpose set forth in the Article and to meet part of the appropriation for the Department of Public Works, the sum of \$14,994 is to be transferred from the Water Surplus Account and the sum of \$5,141 to be transferred from the Sewer Surplus Account, with the remainder of \$307,545 to be raised from the tax levy.

Allocated as follows:

Cemetery	\$13,752
Fire	122,767
Library	26,607
Park	2,522
Police	117,770
Public Works	42,842

General	21,850	
Motor Vehicle Main.	857	
Water	14,994	
Sewer	5,141	
Wire		<u>1,420</u>
<b>TOTAL</b>		<b>\$327,680</b>

**VOICE VOTE**

**ARTICLE 19.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1991 for the several categories classified as “Public Safety”; and for unpaid bills of the Fire and Police for prior years: and to act on anything relating thereto.

**VOTED:** The Town appropriated the amount shown in the following tabulation:

**PUBLIC SAFETY**

<b>1. Building</b>	
Salaries & Wages	\$61,552
General Expenses	<u>975</u>
Total	62,527
<b>2. Civil Defense</b>	
Salaries & Wages	250
General Expenses	285
Auxiliary Fire	2,051
Auxiliary Police	<u>2,400</u>
Total	4,986
<b>3. Fire</b>	
Salaries & Wages	2,239,157
General Expenses	86,198
New Equipment	2,515
Unpaid Bills	<u>3,159</u>
Total	2,331,029
<b>4. Plumbing and Gas</b>	
Salaries & Wages	14,027
General Expenses	<u>625</u>
Total	14,652

<b>5. Police</b>	
Salaries & Wages	2,810,823
General Expenses	235,143
New Equipment	59,600
Unpaid Bills	361
Salaries & Wages, Leash Law	18,959
General Expenses, Leash Law	<u>18,634</u>
<b>Total</b>	<b>3,143,520</b>

**6. Street Lighting** 417,124

**7. Traffic Lighting** 21,018

<b>8. Wire</b>	
Salaries & Wages	115,661
General Expenses	7,270
New Equipment	1,000
Fire/Police Box Painting	<u>1,000</u>
<b>Total</b>	<b>124,931</b>

**GRAND TOTAL** \$6,119,787

and to meet said appropriation for Leash Law Enforcement the sum of \$2,480 shall be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 187 of the Acts of 1981 and that the balance of \$35,113 be raised in the tax levy of the fiscal year.

**UNANIMOUS VOTE**

**ARTICLE 20.** To see if the Town will vote to authorize the Board of Selectmen and the School Committee to contract for telephone services for a period of up to seven years in accordance with the provisions of MGL, Section 12(b), Chapter 30B, and to act on anything relating thereto.

**VOTED:** The Town voted YES **UNANIMOUS VOTE**

**ARTICLE 21.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1991 for the operation of the Town departments classified as General Government, and to act on anything relating thereto.

**VOTED:** The Town appropriated the amounts shown in the following tabulations:

(Article 21)

**A. BOARD OF SELECTMEN**

**1. Accountant**

Salaries & Wages	\$121,249
General Expenses	<u>1,770</u>
<b>Total</b>	<b>123,019</b>

<b>2. Election &amp; Registration</b>	
Salaries & Wages	\$9,056
General Expenses	<u>2,438</u>
Total	11,494
<b>3. Holiday Celebration</b>	
General Expenses	1,331
<b>4. Insurance (General)</b>	583,533
<b>5. Law</b>	
Retainer	21,000
Special Services	57,000
Disbursements	2,500
Claims	<u>5,700</u>
Total	86,200
<b>6. Town Office &amp; Library Buildings</b>	
Salaries & Wages	63,666
General Expenses	103,300
Data Processing	<u>54,142</u>
Total	221,108
<b>7. Annual Reports/Bylaws</b>	6,750
<b>8. Selectmen</b>	
Salary — Chairman	1,800
Salary — Other 2 Members	3,000
Salary — Executive Secretary	70,300
Salary — Other	67,886
General Expenses	42,494
Total	185,480
<b>9. Veterans' Benefits</b>	
Salaries & Wages	5,740
General Expenses	500
Benefit Payments	<u>7,650</u>
Total	13,890
<b>GRAND TOTAL</b>	<b>\$1,232,805</b>

and that to meet part of the appropriation for Insurance (General) the sum of \$23,105 is to be transferred from the Sewer Surplus Account and \$33,385 from the Water Surplus Account and to meet part of the appropriation for the Town Office Building the sum of \$20,278 is to be transferred from the Sewer Surplus Account and \$33,515 from the Water Surplus Account as of June 30, 1990 and the balance of \$1,122,522 is to be raised in the tax levy.

**VOICE VOTE**

**(Article 21)**

**B. BOARD OF ASSESSORS**

Salary — Chairman	\$2,800
Salary — Other 2 Members	5,000
Salary — Others	123,888
General Expenses	21,478
New Equipment	<u>39,510</u>
Total	\$192,676

**VOTED:** The Town Appropriated \$192,676

**VOICE VOTE**

**(Article 21)**

**C. TOWN CLERK**

Salary — Clerk	\$46,854
Salary — Other	63,811
General Expenses	<u>13,280</u>
Total	\$123,945

**VOTED:** The Town Appropriated \$123,945

**VOICE VOTE**

**(Article 21)**

**D. TREASURER/COLLECTOR**

Salary — Treasurer	\$46,854
Salary — Other	108,358
General Expenses	21,105
Cost of Bonds	500
New Equipment	<u>32,630</u>
Total	\$209,447

**VOTED:** The Town Appropriated \$209,447

**VOICE VOTE**

Town Meeting Member, Robert C. Oldfield, made a motion which was seconded to reduce the MWRA Sewer Assessment from \$2,289,100 to \$1,796,655.

**VOTED:** The Town Voted

**NO**

**VOICE VOTE**



**ARTICLE 22.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1991, for the operation, maintenance and improvements of Public Works; and to act on anything relating thereto.

**VOTED:** The Town appropriated the amount shown in the following tabulation:

**DEPARTMENT OF PUBLIC WORKS**

Public Works General	\$815,169
Vehicle Maintenance and Operation	178,649
Sanitary Landfill Contract	171,000
Collection of Refuse Contract	343,899
Water Operation and Improvement	699,941
MWRA Water Assessment	635,700
Sewer Operation and Improvement	216,119
MWRA Sewer Assessment	<u>2,289,100</u>
Total	<u>\$5,349,577</u>

The Public Works Department is authorized to spend from the aggregate amounts appropriated the sum of \$1,321,128 but not more, for salaries and wages, and the sum of \$87,500 but not more, for new equipment

To meet the appropriation for Water Operation and Improvement and the M.W.R.A. Water Assessment, the sum of \$351,666 is to be transferred from the Water Surplus as of June 30, 1990 and the balance of \$983,975 to be raised from the tax levy. Included in the appropriation is the M.W.R.A Water Assessment.

To meet the appropriation for Sewer Operation and Improvement and for the M.W.R.A. Sewer Assessment, the sum of \$10,966 is to be transferred from the Sewer Surplus as of June 30, 1990 and the balance of \$2,494,253 to be raised from the tax levy.

The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Board of Selectmen, equipment which is no longer required by the department; exchange or trade in old equipment for the same or similar type of equipment, and to sell junk, metal, cast iron and similar materials, discarded meters, whether dismantled or not, in the usual course of its operations to furnish additional funds for the purchase of replacement items.

**VOICE VOTE**

**ARTICLE 23.** To see what sum of money the Town will vote to appropriate for engineering and professional services for ground water testing, bi-monthly inspection, hydrogeological investigation, plan development, closure preparation permitting, and operating assistance at the Sanitary Landfill and waste disposal services related thereto; and to act on anything relating thereto.

**VOTED:** The sum of \$200,000 was appropriated for the purposes set forth in this Article.

**UNANIMOUS VOTE**

Town Meeting Member, Donald P. Collins, made a motion which was seconded to remove the following wording from Article 24, "provided, however, that no money shall be expended from this appropriation until the board of Selectmen have established and implemented a trash collection fee; and to act on anything relating thereto."

**VOTED:** The Town Voted

NO

**VOICE VOTE**

**ARTICLE 24.** To see what sum of money the Town will vote to appropriate for curbside recycling program for the nine month period beginning October 1, 1991 provided, however, that no money shall be expended from this appropriation until the Board of Selectmen have established and implemented a trash collection fee; and to act on anything relating thereto.

**VOTED:** The Town appropriated \$169,000 for the purposes set forth in this Article.

**VOICE VOTE**

**ARTICLE 25.** To see what sum of money the Town will vote to appropriate for the collection and disposal of hazardous waste; and to act on anything relating thereto.

**VOTED:** The Town voted that no appropriation be made.

**UNANIMOUS VOTE**

**ARTICLE 26.** To see what sum of money the Town will vote to appropriate for maintaining, repairing, improving and constructing ways under the provisions of General Laws, Chapter 90 said sum or any portion thereof, to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED:** The Town appropriated the sum of \$131,633 for the purposes set forth in this Article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Board of Selectmen, bonds or secured notes in the amount of \$131,000 that the sum of \$633 be raised in the tax levy; that the Town vote to accept grants under the provisions of Chapter 21, Acts of 1990, in the amount of \$131,633, the said reimbursements from the State (100%) to be restored upon their receipt to the Town Treasury.

**UNANIMOUS VOTE**

**ARTICLE 27.** To see what sum of money the Town will vote to appropriate for the purpose of repairing, maintaining and resurfacing local public ways, to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED:** The Town voted that no appropriation be made. **UNANIMOUS VOTE**

**ARTICLE 28.** To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the year beginning July 1, 1991; and to act on anything relating thereto.**VOTED:** The Town appropriated the amount shown in the following tabulation:

**CEMETERY**

Salaries & Wages	\$303,830
General Expenses	82,985
New Equipment	1,350
Trees and Tree Work	<u>4,000</u>
Total	392,165

and that to meet said appropriation the sum of \$227,165 be raised from the tax levy of the Fiscal Year; and the balance of the appropriation be transferred from available funds as follows:

Proceeds from the sale of Burial Rights	\$35,000
Income from Cemetery Perpetual Care Fund	130,000

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

**UNANIMOUS VOTE**

**ARTICLE 29.** To see if the Town will vote to accept the following gifts to the Milton Cemetery for the planting of flowers for Memorial Day, the placing of a decoration at Christmas and the beautification of Milton Cemetery, as specified by the donor or bequest; and to act on anything relating thereto.

Jean Barnes Butts	Lot #521	\$500
	Lot #524	500
Gertrude E. Clapp	Lot #1739	750
Francis A. & Barbara Pineau	Lot #4086	750
Curtis Allen & Glenice Ditto	Lot #55-1	750
Ida F. Berni	Lot #1724	750
Helen Costello	Lot #1557	750
Timothy J. Murphy	Single Graves 9 & 10	
	Row N. Section D. Hickory Ave.	750

Frederick J. Ochs	Single Graves 35, 36 & 37	
	Row E, Butternut Ave.	750
Aileen A. Burke	Single Graves 36 & 37	
	Row P Section D Hickory Ave.	750
Trustees of Church of Our Savior	Lot #605	750
John J. Hackett, Jr.	Single Graves 27, 28 & 29	
	Row E Section E	750
Irene B. Cummings	Lot #497	750
Paul T. McCarthy	Lot #4360	750
Anna E. Coughlin	Lot #87-3	750
Marjorie M. Whearty	Lot #1788	750
Doris V. Coutts	Lot #784	750
Mary E. Fontaine	Lot #1905	1,350
Est. of Francis & Louise Bates	Lot #23-1	750
George P. McCrevan	Lot #86-3	750

and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

Town Meeting Member, Thomas L. Kennedy, made a motion which was seconded to change the rate of interest in Article 30 from 7% per annum to 8.25% annum.

**VOTED:** The Town voted                      NO                      **VOICE VOTE**

**ARTICLE 30.** To see what sum of money the Town will vote to appropriate for the purpose of engineering design, environmental permitting, culvert construction, preliminary earthwork and related work for cemetery development, and, further to determine how said appropriation will be raised, whether by borrowing or otherwise; and further, to see whether the Town will vote to authorize the Trustees of the Milton Cemetery to borrow from the Cemetery Perpetual Care Fund, and to see what terms of borrowing the Town will vote to authorize, including without limitation the length of the term and the rate of interest, thereof, all in accordance with Chapter 530 of the Acts of 1990.

**VOTED:** The Town appropriated the sum of \$40,000 for the purposes of this article, and to meet said appropriation the Town voted in accordance with Chapter 530 of the Acts of 1990, to authorize the Trustees of the Milton Cemetery to borrow the sum of \$40,000 from the Cemetery Perpetual Care Fund, at a rate of interest of seven percent per annum for a term not to exceed two years, with the principal and interest of such borrowing to be paid from the proceeds of the sale of burial rights in a manner determined by the Trustees of the Milton Cemetery, subject to the approval of the Board of Selectmen, provided, however, that in no case may any portion of such payment be effected by appropriation from the tax levy.

**UNANIMOUS VOTE**



**ARTICLE 31.** To see what sum of money the Town will vote to appropriate for the purpose of schools for the twelve month period beginning July 1, 1991, and to act on anything relating thereto.

**VOTED:** The Town appropriated the amount shown in the following tabulation:

<b>SCHOOLS</b>	
Mandated Special Education	\$2,363,549
Regular Education	10,714,726
Salary Increases	557,396
Energy, Heat Power	367,933
School Bus Transportation	257,430
Custodians Private Work	1
Curriculum Development	1,000
Summer Education/Development	1
School Lunch Program	1
Research and Development	1,500
Vocational Education	1
Evening Practical Arts	1
	<hr/>
	\$14,263,539

and that to meet said appropriation the sum of \$1,687 shall be transferred from the Adjustment Account for Special Education for 1990 and shall be applied as required by law to the cost of programs provided under General Laws, Chapter 71B, and the balance of \$14,261,852 shall be raised from the tax levy of the fiscal year.

The Department is hereby authorized to exchange or trade in old equipment for the same or similar type equipment.

**VOICE VOTE**

**ARTICLE 32.** To see if the Town will vote to approve the acceptance by the Blue Hills Regional Vocational District of Section 12 of Chapter 188 of the Acts of 1985 relating to an educational opportunity grant in the amount of \$36,890 for the fiscal year 1992; and to act on anything relating thereto.

**VOTED:** The Town voted                      YES                      **UNANIMOUS VOTE**

Town Meeting Member, Walter C. White, made a motion which was seconded to appropriate \$293,565 under Article 33.

**VOTED:** The Town voted                      NO                      **VOICE VOTE**



**ARTICLE 33.** To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Vocational School; and to act on anything relating thereto.

**VOTED:** The Town appropriated the sum of \$291,242 for the purposes set forth in this Article.

**VOICE VOTE**

**ARTICLE 34.** To see what sum of money the Town will vote to appropriate for construction, remodeling and furnishing high school science laboratories, and to determine how said appropriation shall be raised, whether by borrowing or otherwise, and to act on anything relating thereto.

**VOTED:** The Town made no appropriation.

**VOICE VOTE**

Chairman of the Board of Selectmen, Marvin A. Gordon, made a motion which was seconded to adjourn to March 11, 1991 at 7:30 P.M.

**VOTED:** The Town voted                      NO

**VOICE VOTE**

**ARTICLE 35.** To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 1991, and to act on anything relating thereto.

**VOTED:** The Town appropriateD the amounts shown in the following tabulation:

#### **LIBRARY**

Salaries & Wages	\$420,662
General Expenses	38,000
Computer Maintenance	16,192
New Equipment	1,700
Books and Periodicals	<u>15,378</u>
Total	<u>\$491,932</u>

and to meet said appropriation the sum of \$470,156 be raised from the tax levy of the fiscal year and the balance of the appropriation \$21,776, be transferred from the State Aid for Libraries Account.

#### **UNANIMOUS VOTE**

**ARTICLE 36.** To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 1991, and to act on anything relating thereto.

**VOTED:** The Town appropriated the amount of \$70,993 for the purpose set forth in this Article and that the Health Department is authorized to spend from the amount appropriated the sum of \$65,995 but not more for salaries and wages, and that from said appropriation nursing services shall be provided to the children in the private and parochial schools of Milton, as voted by Town Meeting under Article 23 of the 1962 Annual Town Meeting, such nursing services to be secondary to duties with the Board of Health.

#### **UNANIMOUS VOTE**

Town Meeting Member, Barclay Feather, made a motion which was seconded to increase Article 37 Section 3 Council on Aging salaries and wages by \$6,178.

**VOTED:** The Town voted                      YES                      **VOICE VOTE**

**ARTICLE 37.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1991 for the operation of the several boards and committees classified as Boards and Special Committees, and to act on anything relating thereto.

**VOTED:** The Town appropriated the amounts in the following tabulation:

#### **A. BOARDS AND COMMITTEES**

##### **1. Board of Appeals**

Salaries & Wages	16,246
General Expenses	<u>2,740</u>
Total	<u>18,986</u>

<b>2. Conservation Commission</b>	4,000
<b>3. Council on Aging</b>	
Salaries & Wages	54,416
General Expenses	1,450
Transportation	<u>1,080</u>
Total	56,946
<b>4. Historical Commission</b>	1,500
<b>5. Personnel Board</b>	
Salaries & Wages	16,094
General Expenses	1,790
Consultant Services	<u>1,000</u>
Total	18,884
<b>6. Planning Board</b>	
Salaries & Wages	1,400
General Expenses	<u>1,120</u>
Total	2,520
<b>7. Warrant Committee</b>	
Salaries & Wages	4,200
General Expenses	<u>7,400</u>
Total	11,600
<b>8. Youth Department</b>	
Salaries & Wages	61,122
Expenses	<u>6,350</u>
Total	67,472

GRAND TOTAL

\$181,908

VOICE VOTE

**ARTICLE 38.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1991 for the operation of Parks and Recreation, and to act on anything relating thereto.

**VOTED:** The Town appropriated the amounts shown in the following tabulation.:

**PARKS AND RECREATION**

Salaries & Wages	\$141,986
General Expenses	22,426
Field Material	6,241
Fish Stocking	600
Handicapped Program	8,500

Parks Improvement/Capital Outlay	3,500
Brooks Multi-Purpose Field	<u>1,975</u>

Total	\$185,228
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**UNANIMOUS VOTE**

**ARTICLE 39.** To see what sum of money the Town will vote to appropriate for the purpose of erecting school zone warning lights on Canton Avenue in the vicinity of the Glover School, to determine how said appropriation shall be raised whether by borrowing or otherwise, and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate \$10,000 to erect school zone warning lights on Canton Avenue in the vicinity of the Glover School.

**UNANIMOUS VOTE**

**ARTICLE 40.** To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town, and to act on anything relating thereto.

**VOTED:** The Town appropriated the sum of \$116,000 for the purpose set forth in this Article.

**UNANIMOUS VOTE**

**ARTICLE 41.** To see what sum of money the town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 1991, and to act on anything relating thereto.

**VOTED:** The Town appropriated the amounts shown in the following tabulation:

	Interest	\$198,998
	Maturing Debt	<u>570,000</u>
Total		\$768,998

and to meet the appropriation the sum of \$49,898 is to be transferred from the Sewer Surplus Account as of June 30, 1990 and the balance of \$719,100 is to be raised in the tax levy.

**UNANIMOUS VOTE**

**ARTICLE 42.** To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 1991 and to apply from the Overlay Reserve such amount as the Town shall determine to meet in whole or in part such appropriation, and to act on anything relating thereto.

Town Meeting Member, Charles C. Winchester made a motion which was seconded to appropriate \$193,822 under Article 42.

**VOTED:** The Town appropriated \$193,822 for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 1991; and to meet said appropriation the sum of \$9,656 be transferred from the Overlay Reserve and the sum of \$184,166 be raised from the tax levy.

## UNANIMOUS VOTE

**ARTICLE 43.** To see what sum of money the Town will vote to appropriate from available funds on hand for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

**VOTED:** The Town appropriated \$312,782 for the purpose set forth in this Article.

## UNANIMOUS VOTE

The Meeting adjourned at 7:25 P.M. March 9, 1991.

**James G. Mullen, Jr.**  
**Town Clerk**

SEPTEMBER 24, 1991  
SPECIAL TOWN MEETING WARRANT

Commonwealth of Massachusetts }  
County of Norfolk } SS

To any of the constables of the Town of Milton in said County:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Brook Road, in said Milton on Tuesday, the twenty-fourth of September next at 7:30 o'clock in the evening, then and there to act upon the following articles to wit:

## Articles 1 through 7

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and place for the purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twenty-fourth day of September and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said twenty-fourth day of September.



Given under our hands at Milton this eighth day of August, Nineteen Hundred and Ninety One.

Marvin A. Gordon  
Joseph P. McEttrick  
John Michael Shields  
BOARD OF SELECTMEN

A True Copy: Attest  
Richard G. Wells  
CONSTABLE OF MILTON

**SPECIAL TOWN MEETING**  
**September 24, 1991**

The Special Town Meeting held at the High School Auditorium was opened at 7:45 P.M. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

The following forty-one Town Meeting Members were absent from the Meeting:

**PRECINCT ONE**

Murray D. Cole	Francis J. McCabe
Roger J. Homan	Joseph W. McNabb, III
Matthew M. Hughes	Robert F. O'Meara
Manuel S. Lato	

**PRECINCT TWO**

John C. Crowley	Jo-Anne W. Foley
Michael F. Farrington	Walter C. White

**PRECINCT THREE**

Edward E. Wendell, Jr.

**PRECINCT FOUR**

Robert F. Cherry, Jr.	Paul T. McCarthy
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**PRECINCT FIVE**

Edmund Chapman	Timothy S. Kernan
Eileen F. Gillis	Galen E. Wifholm, Jr.
Michael K. Gillis	

**PRECINCT SIX**

Donald P. Affanato	Daniel E. Duggan, Jr.
Kenneth G. Caldwell	Thomas Glynn

### PRECINCT SIX (Cont.)

Joseph S. Collins  
James N. Doherty  
Charles R. Duffy

George F. Johnson, Jr.  
A. John Maragos

### PRECINCT SEVEN

John J. Boles, Jr  
Paul V. Buckley  
Eugene B. Clifford

Anne E. Coghlan  
Eileen A. Mullen

### PRECINCT EIGHT

Karen T. Collins  
Jean M. Hannon

Paul J. Mason, Jr.  
George F. Murphy

### PRECINCT NINE

Frank A. Consolati  
James D. Fitzgerald, Jr.

Dorothy M. Mackenzie  
Bernard L. Walsh

The Town Meeting Members stood for a moment of silence for the following members who had died since the last meeting:

Richard F. Blute  
Mary E. Carroll  
Charles R. Sullivan (Ex-Officio)

Town Clerk, James G. Mullen, Jr., paid tribute to former Town clerk Teresa Shaughnessy who died on March 9, 1991.

**VOTED:** That this Special Town Meeting express its regard, esteem and strong affection for Teresa Shaughnessy who dedicated sixty-four years of her life to the Town of Milton and its citizens

### TERESA SHAUGHNESSY

Milton Resident	October 24, 1902	—	March 9, 1991
Assistant Town Clerk	March, 1927	—	March 6, 1954
Milton Town Clerk	March 6, 1954	—	August 31, 1970

### UNANIMOUS VOTE

**ARTICLE 1.** To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws as follows:

By adding the following definitions numbered 8 and 9 to Section I:

- 8. RELIGIOUS** — The word “religious”, shall have the same meaning as the word has in the second paragraph of G.L. c. 40A §3 (or successor statutory provision), which partially exempts from zoning requirements the use of land or structures for religious purposes.

9. **EDUCATIONAL** — The word “educational”, shall have the same meaning as the word has in the second paragraph of G.L. c40A §3 (or successor statutory provision), which partially exempts from zoning requirements the use of land or structures for educational purposes. No use of land or structure shall be deemed educational or for educational purposes unless it is on land owned or leased by the Commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination or by a nonprofit educational corporation, except as G.L. c40A §3 (or successor statutory provision) may be amended to permit partially-exempt educational use on land otherwise owned or leased.

By striking Section V and substituting the following Section V:

**SECTION V. — HEIGHT REGULATIONS.**

**A. 1. Building Heights in Residence AA, A, B and C Districts.**

In a Residence AA, A, B or C district, no building, including dwellings, accessory buildings, buildings for educational or religious use, and any other structures of whatever sort shall be erected or altered to exceed two and one half (2-1/2) stories or thirty-five (35) feet in height, whichever is less, provided that if the building is set back from each street and lot line fifteen (15) feet or more farther than is required by section VI, it may have three (3) stories but shall not exceed thirty-five (35) feet in height. The Board of Appeals, upon finding that additional height is reasonably necessary for use of a building and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building for religious or educational use not to exceed fifty (50) feet in height with no more than two (2) stories. The term “story”, as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean grade of the ground contiguous to the building. The term “half-story”, as used herein, means a story in a sloping roof, the area of which story at a height four (4) feet above the floor does not exceed two-thirds the floor area of the story immediately below it. The height of any building shall be measured from the mean grade of the natural ground contiguous to the building, as such ground exists prior to construction, provided that, if alterations in grades may have been approved by the Board of Appeals pursuant to section IV.A., the height of a building shall be measured from the mean grade of the ground contiguous to the building as so altered and approved by the Board of Appeals. Height shall be measured to the highest part of the building excluding those chimneys, lightning rods, domes, spires, cupolas, towers and antennas for which a different height limit is herein established, but including weather vanes, elevator housings, satellite dishes, solar energy systems, and any other projections.

**2. Additional Height Limits and Exceptions in Residence AA, A, B and C Districts.**

In a Residence AA, A, B or C district, the following additional height limits and exceptions shall apply. Chimneys shall not exceed the height of a building by more than five (5) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. Towers which are part of any building not used for religious or educational purposes shall not exceed forty (40) feet in

height. One or more spires, domes, cupolas, and/or towers in excess of thirty-five (35) feet in height may be a part of a building which is used for religious or educational purposes, provided that no such spire or tower may be in excess of twice the height of the building as determined for Paragraph I and that the portion of any spire, dome, cupola or tower in excess of thirty-five (35) feet in height above the ground shall not have an exterior perimeter measurement of more than sixty-four (64) feet. Upon finding that the portion of a spire, tower, or dome in excess of thirty (35) feet in height reasonably requires an exterior perimeter measurement of more than sixty-four (64) feet, the Board of Appeals shall authorize, by special permit, such a spire, tower or dome as part of a building used for religious or educational purposes, provided that in no event shall such a larger spire, tower or dome exceed seventy (70) feet in height. No spire, dome, cupola or tower shall have a height above the ground in excess of the distance from any contiguous lot under separate ownership. Height of a spire, dome, cupola or tower shall be measured from the mean grade of the natural ground contiguous to the building of which the spire, dome, cupola or tower is part, as such natural ground exists prior to construction, provided that, if alterations in grades may have been approved by the Board of Appeals pursuant to Section IV.A., the height of a spire, dome, cupola or tower shall be measured from the mean grade of the ground contiguous to the building as so altered and approved by the Board of Appeals.

3. **Existing Nonconforming Buildings with an Educational or Religious Use.** In a Residence AA, A, B or C district, buildings in excess of thirty-five (35) feet in height, lawfully existing on May 31, 1991 with an educational or religious use, may be maintained and/or altered for educational or religious use so long as any alteration does not increase the extent of the building's nonconformity with the applicable height, set-back, and building coverage provisions in Sections V and VI.

## **B. Building Heights in Residence D Districts**

In a residence D district, no building shall be erected or altered to exceed three (3) stories or thirty-five (35) feet in height, whichever is less. The Board of Appeals, upon a finding that additional stories and/or height are reasonably necessary in order to provide housing for the elderly and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building for use as housing for the elderly not to exceed six (6) stories or sixty-five (65) feet in height, whichever is less. Included in any such authorization for additional height may be one or more spires, domes, cupolas, or towers. The term "story", as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean finished grade of the ground contiguous to the building. The height of any building shall be measured from the mean finished grade of the ground contiguous to the building, as such ground will exist subsequent to construction. Height shall be measured to the highest part of the building, excluding chimneys and lightning rods. Chimneys shall not exceed the height of a building by more than five (5) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet.



C.

**Building Heights in Residence D-1 Districts.**

In a residence D-1 district, no building shall be erected or altered to exceed two and one-half (2-1/2) stories or thirty-five (35) feet in height, whichever is less. The term "story", as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean finished grade of the ground contiguous to the building. The term "half-story", as used herein, means a story in a sloping roof, the area of which story at a height four (4) feet above the floor does not exceed two-thirds (2/3) of the floor area of the story immediately below it. The height of any building shall be measured from the mean finished grade of the ground contiguous to the building, as such ground will exist subsequent to construction. Height shall be measured to the highest part of the building excluding chimneys, lightning rods and one cupola. Chimneys shall not exceed the height of a building by more than five (5) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. A cupola shall not exceed the height of a building by more than ten (10) feet.

D.

**Building Heights in Residence D-2 District.**

In a residence D-2 district, no building shall be erected or altered to exceed the lesser of (1) thirty-five (35) feet in height above the center line of the adjoining street or way at the intersection with the principal driveway serving such building, or (2) forty-five (45) feet in height above the mean finished grade of the ground contiguous to the building. Mean finished grade shall be the grade of the ground contiguous to the building as such ground will exist subsequent to construction. Height of a building shall be measured to the highest part of the building excluding chimneys, lightning rods, and one cupola. Chimneys shall not exceed the height of a building by more than five (5) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. A cupola shall not exceed the height of a building by more than eighteen (18) feet.

E.

**1. Building Heights in Business Districts.**

In a business district, no building shall be erected or altered to exceed three (3) stories or forty-five (45) feet in height, whichever is less. The Board of Appeals, upon a finding that additional stories and/or additional height are reasonably necessary for use of a building and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building not to exceed five (5) stories or sixty-five (65) feet in height, whichever is less. The term "story", as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean finished grade of the ground contiguous to the building. The height of any building shall be measured from the mean finished grade of the ground contiguous to the building, as such ground will exist subsequent to construction. Height shall be measured to the highest part of the building excluding those chimneys, lightning rods, domes, spires, cupolas, towers and antennas for which a different height limit is herein established, but including weather vanes, elevator housings, satellite dishes, solar energy systems, and any other projections.



**2. Additional Height Limits and Exceptions in Business Districts.**

In a business district, the following additional height limits and exceptions shall apply. Chimneys shall not exceed the height of a building by more than five (5) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. The Board of Appeals may authorize by special permit one or more spires, domes, cupolas and/or towers in excess of forty-five (45) feet in height above the ground but less than seventy-five (75) feet in height above the ground as part of a building with a business use. One or more spires, domes, cupolas, and/or towers in excess of forty-five (45) feet in height above the ground may be a part of a building which is used for religious or educational purposes, provided that no such spire or tower may be in excess of twice the height of the building as determined for Paragraph I, and that the portion of any spire, dome, cupola or tower in excess of forty-five (45) feet in height above the ground shall not have an exterior perimeter measurement of more than sixty-four (64) feet. Upon a finding that the portion of a spire, tower or dome in excess of forty-five (45) feet in height reasonably requires an exterior perimeter measurement of more than sixty-four (64) feet, the Board of Appeals shall authorize, by special permit, such a spire, tower or dome as part of a building used for religious or educational purposes, provided that in no event shall such a larger spire, tower or dome exceed seventy-five (75) feet in height. No spire, dome, cupola or tower shall have a height above the ground in excess of the distance from any contiguous lot in a residence district under separate ownership. Height of a spire, dome, cupola or tower shall be measured from the mean finished grade of the ground contiguous to the building of which the spire, dome, cupola or tower is part, as such ground will exist subsequent to construction.

**F. Buildings with an Educational or Religious Use in Residence D, D-1 and D-2 Districts.**

Notwithstanding the foregoing Paragraphs B, C and D, any building for educational or religious use in a Residence D, D-1 or D-2 district, which is not an accessory use to housing for the elderly or handicapped in a Residence D or Residence D-1 district or any accessory use to housing for the elderly with health care and shared resident support services in a Residence D-2 district or for which no special permit has been issued pursuant to Section III.D, shall meet the requirements contained in Paragraph A for a building for educational or religious use in a Residence AA district. Any building or portion of a building with such a non-accessory educational or religious use in a Residence D, D-1 or D-2 district shall also be subject to all other regulations of these bylaws applicable to such a building in a Residence AA district, including, but not limited to, the Building Coverage and Floor Space provisions in section VI.E., the Open Space provisions in Section VI.F., and the Parking regulations in Section VII. The addition of a new building with such a non-accessory educational or religious use or conversion of an existing building to such a use shall render any other building or buildings with a different use on the same lot or on adjoining lots in common ownership nonconforming.

**G. Antennas.**

In any zoning district, the Board of Appeals may authorize by special permit an antenna in excess of the height permitted in this section but not to exceed fifty (50) feet in height above the ground if the additional height is necessary for use of the antenna and will have no substantial adverse effect on neighboring properties. If, under applicable state or federal law, an applicant is entitled, as a matter of right, to an antenna in excess of the height permitted hereunder, the Board of Appeals shall authorize an antenna in accordance with the requirements of such law, subject to permissible safeguards and conditions minimizing any adverse effect on neighboring properties.

**H. Berms and Terraces.**

Earthen berms or other mounding of earth materials, which exceed a slope rising more than one (1) foot in four (4) feet (4:1) within thirty (30) feet of a building shall not be considered in determining the mean finished grade of the building. Terraces, which project less than fifty (50) feet from the face of a building, shall not be considered in determining the mean finished grade of the building. This subsection shall not apply to any project for which Site Plan Approval pursuant to Section VIII.F has been granted by the Planning Board prior to adoption of this subsection, even if amendments to such site plan approval are subsequently granted.

By adding the following Paragraph 10 to Section VI, Subsection A:

10. Except as may otherwise be required by the provisions of G.L. c.40A, §3 or other applicable law, no building in a Residence AA, A, B or C district for municipal, educational, or religious use or for any of the permissive uses in Section III, Subsection A, Paragraph 7, shall be erected or maintained except on a lot which meets the applicable area and frontage requirements for the erection or maintenance of a dwelling contained in Paragraphs 1, 2, 3, and 7 of this subsection.

By adding the following Paragraph 7 to Section VI Subsection B regarding front yards:

7. Notwithstanding the provisions of Paragraphs 1, 2, 3 and 4, no building, which covers a ground area of more than 5,000 square feet, shall be erected within 50 feet of any street or front lot line in a Residence AA or A district or within 35 feet of any street or front lot line in a Residence B or C district.

By adding the following Paragraph 6 to Section VI Subsection C regarding side yards:

6. In addition to the provisions of Paragraphs 1, 2 and 4, no building in a residence AA, A, B or C district shall be closer to a side lot line, adjoining land in separate ownership, than a distance equal to one-fifth of the sum

of the building's height and its length measured parallel to such side lot line  $[(H+L)/5]$ . In addition to the provisions of Paragraphs 1, 2 and 4 and the foregoing sentence, no building, which covers a ground area of more than 5,000 square feet, shall be erected within 35 feet of a side lot line, adjoining land in separate ownership, in a Residence AA or A district, within 25 feet of a side lot line, adjoining land in separate ownership, in a Residence B district or within 18 feet of a side lot line, adjoining land in separate ownership, in a Residence C district.

By adding the following Paragraph 4 to Section VI Subsection D regarding rear yards:

4. Notwithstanding the provisions of Paragraphs 1 and 3, no building, which covers a ground area of more than 5,000 square feet, shall be erected within 50 feet of a rear lot line, adjoining land in separate ownership, in a Residence AA or A district, within 40 feet of a rear lot line, adjoining land in separate ownership in a Residence B district or within 30 feet of a rear lot line, adjoining land in separate ownership, in a Residence C district.

By striking Subsection E of Section VI and by substituting the following Subsection E:

**E. Building Coverage and Floor Space.**

1. In a residence AA district, no building, alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 10% of the total area of such lot or lots or 3,000 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 20% of the total area of such lot or lots or 6,000 square feet, whichever is greater.
2. In a Residence A district, no building, alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 15% of the total area of such lot or lots or 3,000 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 30% of the total area of such lot or lots or 6,000 square feet, whichever is greater.
3. In a Residence B district, no building, alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 20% of the total area of such lot or lots or 2,500 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 40% of the total area of such lot or lots or 5,000 square feet, whichever is greater.



4. In a Residence C district, no building, alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 30% of the total area of such lot or lots or 2,250 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 50% of the total area of such lot or lots or 3,750 square feet, whichever is greater.
5. The building coverage and floor space provisions of Paragraphs 1 through 4 shall not apply to a single family dwelling. These provisions shall apply to all other buildings and structures used for any other purposes, including religious purposes and educational purposes. In determining whether a building accessory to a single family dwelling is permissible on a lot, the building coverage and gross floor area of the single family dwelling shall be considered.
6. With respect to a building or buildings on a lot or on adjacent lots in common ownership with a municipal, educational or religious purpose existing on May 31, 1991, violation of any of the foregoing provisions in this paragraph shall not prohibit expansion of any such building or buildings for such purpose by a total of no more than 25% of their May 31, 1991 building coverage and/or floor space.
7. For the purposes of this subsection, gross floor area shall mean the sum of the areas of the several floors of a building measured from the exterior faces of the walls. It does not include an unfinished basement so long as the finished floor height of the first story is no more than four feet above the mean grade of the ground contiguous to the structure. It does not include attic space with less than 5 feet of headroom.

By striking Subsection F of Section VI and by substituting the following Subsection

F:

**F.**

**Open Space.**

For the purposes of this subsection, open space shall mean a portion of a lot or of adjacent lots in common ownership exclusive of any building or buildings and/or their associated driveways and parking areas and shall include parks, lawns, gardens, landscaped areas, terraces, patios, areas left in their natural condition, athletic fields, open air athletic courts, playgrounds, open air swimming pools, and any open vegetated areas. Driveways and parking areas, permanent or temporary, shall not be counted as open space.

1. In a Residence AA district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 100% of the ground area of the buildings plus the area of all parking areas and driveways.
2. In a Residence A district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 75% of the ground area of the buildings plus the area of all parking areas and driveways.

3. In a Residence B district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 50% of the ground area of the buildings plus the area of all parking areas and driveways.
4. In a Residence C. district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 33% of the ground area of the buildings plus the area of all parking areas and driveways.
5. The open space requirements of this section shall be reduced for a buildable lot or buildable adjoining lots in common ownership with less than the usual minimum area for a buildable lot required by Subsection A of Section VI as follows:
  - (a) For any such buildable lot or lots containing less than 7,500 square feet, the open space requirement shall be a fraction, of which the numerator shall be the number of square feet in the lot or lots, and the denominator shall be 7,500 times 33% of the ground area of the buildings and of the ground area of all parking areas and driveways.
  - (b) For any such buildable lot or lots containing between 7,499 and 20,000 square feet, the open space requirement shall be a fraction of which the numerator shall be the number of square feet in the lot or lots but at least 10,000, and the denominator shall be 20,000 times 50% of the ground area of the buildings and of the ground area of all parking areas and driveways.
  - (c) For any such buildable lot or lots containing between 19,999 and 40,000 square feet, the open space requirement shall be a fraction, of which the numerator shall be the number of square feet in the lot or lots but at least 26,667, and the denominator shall be 40,000 times 75% of the ground area of the buildings and of the ground area of all parking areas and driveways.
  - (d) For any such buildable lot or lots containing between 39,999 and 80,000 square feet, the open space requirement shall be a fraction, of which the numerator shall be the number of square feet in the lot or lots but at least 60,000, and the denominator shall be 80,000 times 100% of the ground area of the buildings and of the ground area of all parking areas and driveways.
6. With respect to a building or buildings on a lot or on adjacent lots in common ownership with a municipal, educational or religious purpose existing on May 31, 1991, violation of any of the foregoing provisions in this paragraph shall not prohibit expansion of any such building or buildings for such purpose by a total of no more than 25% of their May 31, 1991 building coverage and/or floor space, provided that, if parking spaces in excess of the minimum number required by Section VII. A.3 or 4 exist on such lot or lots, such excess spaces shall be removed and used as the site for expansion or as open space.



By striking Subsection G of Section VI and by substituting the following Subsection

G:

**G. Miscellaneous Provisions**

**1. Projection**

Nothing herein shall prevent the projection of steps, eaves, chimneys and cornices not exceeding 18 inches in width, windowsills, or belt courses into any required yard or open space.

**2. Corner Clearance**

On lots in Residence AA, A, B, C, D, D-1 and D-2 districts no building, fence, or other structure shall be erected and no tree, shrub or other planting shall be planted, or allowed to exist, which prevents an unobstructed view through the space between 3-1/2 feet and 8 feet above the ground within the area formed by the intersecting side lines forming the corner of the intersecting streets and a line joining points on such lines 25 feet distant from the point of intersection in an AA, A, D, D-1 or D-2 district or 20 feet distant from the point of intersection in a Residence B or C district.

By striking Section VII and by substituting the following Section VII.

**SECTION VII. PARKING REGULATIONS.**

**A. Intent.**

It is the intent of this section to reduce traffic congestion, to promote the safety of motorists and pedestrians in the Town of Milton, and to preserve the amenity of the Town's residential and business areas. This section requires development of adequate parking for the uses to which land is put.

**B. Parking Requirements in Residence AA, A, B and C Districts.**

In a Residence AA, A, B or C district, no building shall be erected, altered or used for any of the purposes specified by the use regulations in Subsection A and B of Section III unless off-street automobile parking spaces shall be provided in connection with such erection, alteration and/or use, (i) on the same lot, (ii) on one or more adjacent lots in common ownership, and/or (iii) on lots in common ownership separated by a street, as hereafter set forth:

**1. Detached one-family dwelling.**

For each detached one-family dwelling in a Residence AA, A or B district there shall be at least 2 parking spaces. For each detached one-family dwelling in a Residence C district there shall be at least 1 parking space.

**2. Two family house.**

For each two-family house in a Residence AA, A or B district there shall be at least 2 parking spaces for each of the 2 units. For each two-family house in a Residence C district there shall be at least 1 parking space for each of the 2 units.

### **3. Religious purposes.**

#### **a. Place of Worship.**

For each place of worship, there shall be at least 1 parking space for every 4 seats in the place of worship. In the event temporary seats are to be used in a place of worship, the parking space requirement shall be determined on the basis of the total of temporary and permanent seats in use at the time of most intensive use. In no event shall the total of temporary and permanent seats in a place of worship exceed 4 times the number of parking spaces provided for the place of worship. In the event standing room and/or seating on floor is to be used in a place of worship, there shall be at least 1 additional parking space for every 80 square feet of area used for standing room or seating on the floor by worshippers. Notwithstanding the foregoing, in the event that the minimum parking space requirement for a place of worship does not exceed 10 parking spaces, the Board of Appeals may reduce the requisite number of spaces by special permit upon a finding that provision of the minimum number of spaces is not reasonably possible, and that adequate, alternative, safe parking exists in the vicinity of the place of worship.

#### **b. Meeting hall, social center, or other place of assembly.**

For each meeting hall, social center or other place of assembly used for religious purposes there shall be at least 1 parking space for every 4 seats. In the event temporary seats are to be used in a place of assembly, the parking space requirement shall be determined on the basis of the total of temporary and permanent seats in use at the time of most intensive use. In the event the place of assembly is to be used wholly or partially without seating, there shall be at least 1 additional parking space for every 80 square feet of area, which does not contain seating but is used by persons for assembling in such place of assembly.

These parking spaces shall be in addition to the parking spaces requisite for an associated place of worship, provided that if no substantial use of any such place of assembly will be concurrent with the use of the place of worship, the parking spaces for such associated place of worship may be counted towards satisfaction of the parking spaces requisite for such place of assembly.

In the event that a limited use of any such place of assembly will be made at the same time as use of an associated place of worship, but that peak use will occur when the associated place of worship is not in use, upon application, the Board of Appeals shall issue a special permit to permit the limited use with a commensurately lower number of parking spaces than would be required for peak use of the place of assembly concurrent with use of the associated place of worship.

**c. Dwelling place of a religious community.**

For each convent, monastery, or like dwelling place of a religious community, there shall be at least 1 parking space for each 3 sleeping rooms.

**d. Dwelling place for the clergy.**

For each rectory, parsonage, or like dwelling place of the clergy, there shall be at least 1 parking space for each dwelling unit.

**e. Place of religious education.**

For each religious school or college providing full-time instruction, the parking requirements of Paragraph 4 shall be met. For each facility used for religious purposes to provide part-time instruction, such as a Sunday School, there shall be at least 1 parking space for every 4 seats: provided that to the extent the seats in such place of religious education are used by persons attending services in an associated place of worship and/or by children under age 16, there need be no additional parking for the place of religious education. If use of a place of religious education is not concurrent with use of an associated place of worship and/or place of assembly, the parking spaces for these other facilities shall be counted towards satisfaction of the parking spaces required by this subparagraph.

**f. Administrative and office areas.**

For administrative and office areas, there shall be at least 1 parking space for every 250 square feet of usable floor area. If such use is not concurrent with use of an associated place of worship, place of assembly, and/or place of religious education, the parking spaces for these other facilities shall be counted towards satisfaction of the parking spaces required by this subparagraph.

**g. Temporary places of assembly.**

For uses which employ any temporary covered facility, such as a tent, as a place of assembly, there shall be at least 1 parking space for every 4 seats or 1 parking space for every 100 square feet of area covered within such temporary facility, whichever is greater. If such use is not concurrent with use of an associated place of worship, place of assembly, place of religious education, and/or administrative or office areas, the parking spaces provided for these other facilities shall be counted towards satisfaction of the parking spaces required by this subparagraph. If a use employs a temporary covered facility for no more than 2 days in any year, the use shall be permitted without provision of additional parking spaces.

**h. General**

For the purposes of this paragraph, in the event benches, pews or like seating are used in a building with a religious use, every two linear feet of such seating shall be deemed 1 seat. Parking spaces provided in connection with one use may be counted towards satisfaction of the parking requirements for one or more other non-concurrent uses, but in no event shall parking spaces be counted more than once in connection with concurrent uses.



#### **4. Educational Purposes**

##### **a. Pre-school and Kindergarten.**

For each pre-school or kindergarten, there shall be at least 3 parking spaces for every 2 instructional rooms.

##### **b. School**

For each school, up to grade 12, there shall be at least 2 parking spaces for every instructional room for 10 or more students. In the event students are permitted to park automobiles or other four-wheel motor vehicles at or in the vicinity of the school during school hours, there shall be an additional parking space for every 8 eligible students with driver's licenses. If school auditoriums, theatres, gymnasiums and/or other covered places of assembly are from time to time open to the general public on an admission basis, there shall be 1 additional parking space for every 4 seats in such facility. If such use occurs after regular classroom hours, the parking spaces requisite for such school shall be counted towards satisfaction of the parking space requirements for such facility. In the event two or more such facilities are from time to time open to the general public on an admission basis but not at the same time as each other, the parking spaces requisite for one shall be counted towards the parking spaces requisite for the other facility or facilities.

##### **c. College or University:**

For each college, university or school beyond grade 12, there shall be at least 2 parking spaces for every instructional room for 10 or more students. In the event students are permitted to park automobiles or other four-wheel motor vehicles at the college, there shall be an additional parking space for every 5 students enrolled. If college auditoriums, theatres, gymnasiums and/or other covered places of assembly are from time to time open to the general public on an admission basis, there shall be 1 additional parking space for every 4 seats in such facility. If such use occurs after regular classroom hours, the parking spaces requisite for the college shall be counted towards satisfaction of the parking space requirement for such facility, except for the parking spaces determined on account of students who board at the college. In the event two or more such facilities are from time to time open to the general public on an admission basis but not at the same time as each other, the parking spaces requisite for one shall be counted towards the parking spaces requisite for the other facility or facilities.

##### **d. Temporary places of assembly.**

For any other educational use which employs a temporary covered facility, such as a tent, as a place of assembly for non-students, there shall be at least 1 parking space for every 4 seats or 1 parking space for every 100 square

feet of area covered within such temporary facility or facilities, whichever is greater. Additional parking on account of the proportionate part of use of a temporary covered facility by students shall not be required. If use of a temporary covered facility is not concurrent with use of other facilities for which parking spaces have been provided, these parking spaces shall be counted towards satisfaction of the parking spaces required by this subparagraph. If a use employs a temporary covered facility for no more than two days in any year, the use shall be permitted without provision of additional parking spaces.

**e. General**

For the purposes of this paragraph, in the event benches or like seating are used in a building with an educational use, every 2 linear feet of such seating shall be deemed to be one seat. Parking spaces provided in connection with one use may be counted towards satisfaction of the parking requirements for one or more other non-concurrent uses, but in no event shall parking spaces be counted more than once in connection with concurrent uses. In the event that a school, college, or university owns housing for members of its faculty within one-half mile of its educational facilities, the parking spaces provided for its faculty at such housing shall be counted towards satisfaction of the parking spaces required by this subparagraph.

**5. Municipal Use.**

For each building with a municipal use, there shall be sufficient parking spaces as may be necessary to accommodate the automobiles of employees and users under anticipated normal conditions. The Board of Appeals shall specify the requisite minimum number of parking spaces in a special permit.

**6. Permissive Uses.**

For each building with any of the permissive uses authorized by the Board of Appeals pursuant to Section III.A.7, there shall be sufficient parking spaces as may be necessary to accommodate the automobiles of employees, patrons and other users under anticipated normal conditions. In issuing a special permit for a building or buildings with any such permissive use, the Board of Appeals shall specify the requisite minimum number of parking spaces and shall provide for an increase in this minimum number of parking spaces in the event actual normal conditions exceed anticipated normal conditions.

**7. Mixed Uses.**

For mixed uses, there shall be the total of parking spaces required for each concurrent use. In the event the different uses are non-concurrent, the parking spaces for each non-concurrent use may be counted in satisfaction of the parking spaces required for each other non-concurrent use.



**c. Parking Requirements in Business Districts.**

In a Business District, no building shall be erected, altered or used for any of the purposes permitted by Section III.C. unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth:

**1. Retail stores.**

For each retail store, there shall be one parking space for each 250 square feet of gross floor area.

**2. Offices.**

For business and professional offices, there shall be one parking space for each 250 square feet of gross floor area.

**3. Banks and financial institutions.**

For banks and financial institutions, there shall be one parking space for each 250 square feet of gross floor area.

**4. Storage, Distribution, Manufacturing and Industrial Uses.**

For places of the building trades, storage warehouses, printing and publishing establishments, contractor's plants, and other such facilities as may be permissible, there shall be one parking space for each 250 square feet of gross floor area on the ground floor, or 1 parking space for each three employees (based upon the maximum number employees on any shift), whichever requires the greater number of parking spaces.

**5. Other business uses.**

For other business uses, including theatres, places of amusement, wholesale stores, filling stations, automobile dealerships, automobile repair facilities, restaurants, other places serving food and drink, funeral homes, laundries, cleaners, places where services are performed, and any other permitted business uses not heretofore specified, there shall be sufficient parking spaces as the Board of Appeals may deem to be adequate under the circumstances to meet the parking needs of each such business.

**6. Uses permitted in a Residence AA, A, B or C district.**

For uses permitted in a Residence AA, A, B or C district, the parking space requirements set out in Subsection B of this section shall be met.

**7. Mixed uses.**

In the case of mixed uses, the parking spaces required shall be the sum of the requirements for the various individual uses, computed separately in accordance with paragraphs B and C of this section; parking spaces of one use shall not be considered as providing the required parking facilities for any other use unless the Board of Appeals determines that a use does not require some or all of its parking at a time when the parking can be used for another use.

## **8. General.**

For the purposes of this subsection, gross floor area shall mean the total floor area used in connection with any particular business use measured from the exterior faces of the walls.

### **D. Pre-Existing Uses.**

Any building or use of a building, or use of land or part thereof, lawful and existing on May 31, 1991, may be continued, unless and until abandoned, although such building or use does not conform to the provisions of this Section, provided, however, that any existing parking areas which do not meet the requirements hereof shall not hereafter be rendered more non-conforming. If there is a lawful change in said use of such land or building, or if such building is lawfully added to, enlarged, reconstructed or replaced, said new use may be undertaken and any such addition, enlargement, reconstruction or replacement may be made without there being compliance with this Section, but only if the new use or building change does not increase by 25% or more the number of off-street parking spaces that would have been required had compliance with this Section been necessary before the new use or building changes.

### **E. Changes in Uses.**

Whenever there is a lawful change in or expansion of a lawful use existing on May 31, 1991 and whenever such change or expansion increases by 25% or more the number of off-street parking spaces required by this section for the changed or expanded use, as compared with the number of off-street parking spaces which would have been required for the prior use if compliance with this Section had been necessary, the number of parking spaces, required by this Section for the changed or expanded use, shall be provided within a reasonable time not to exceed six months from the date of the change or expansion. In the event there is more than one change or expansion in a lawful use after May 31, 1991, the cumulative total of additional parking spaces required for all such changes or expansions shall be used to determine whether the number of required parking spaces has increased by 25% or more.

### **F. Access to and Egress from Parking Areas For More Than 15 Vehicles in Residence AA, A, B and C Districts.**

The following requirements, numbered 1 through 5, shall be applicable only to a parking area or parking areas with a total capacity of more than fifteen (15) automobiles on a lot or on contiguous lots in common ownership in a Residence AA, A, B or C district.

#### **1. Entrance.**

All parking areas shall be accessible by one or more driveways from an adjoining street or from an adjoining parking area, as hereinafter provided. Driveways to, from, and between streets and parking areas shall be sufficient for the peak flow of traffic. Such driveways shall be located so as to minimize conflict with traffic on streets. The entrance or entrances to a parking area from a street shall, insofar as practical, be designed to ensure safety for entering vehicles and shall not create dangerous conditions for motorists in the street and/or for pedestrians on adjacent sidewalks.

**2. Exits.**

If an entrance to a parking area is also an exit from the parking area, there shall be an adequate separation to ensure the safety of entering and exiting traffic on the driveway. The exit or exits from a parking area shall permit the vehicles exiting a safe and convenient juncture with the adjoining street and shall not create unsafe or dangerous conditions for motorists in the street and/or for pedestrians on adjacent sidewalks. The exit or exits shall be located so as to minimize conflict with traffic on streets and where good visibility and sight distances are available to observe approaching pedestrian and vehicular traffic.

**3. Buses.**

In the event buses use any parking area, the driveway or driveways to or from any such parking area shall be designed to permit the safe and convenient movement of buses without creating any unsafe or dangerous conditions in the parking areas, the driveways, and the adjacent streets and sidewalks.

**4. Sidewalks.**

The driveways to, from and between parking areas shall not be used for pedestrian traffic. Sidewalks or walkways shall be provided for pedestrian traffic.

**5. Width and Construction.**

Driveways to and from parking areas shall have a maximum width of 24 feet and a curb cut at the street of no more than 32 feet. Driveways shall have a year-round, stable, dust-free, permanent surface, except for driveways which are used exclusively for access to and egress from a parking area or areas which provide parking exclusively for a temporary use or temporary uses. For the purposes of this paragraph, width of a driveway shall not include parking spaces on the side of the driveway.

**G. Set Back Requirements for Parking Areas in Residence AA, A, B and C Districts.**

In Residence AA, A, B or C district, any parking area for more than 5 automobiles shall be set back from any street or front lot line at least the same distance as a building in such district must be set back from such a street pursuant to the provisions in Paragraphs 1, 2 or 3 of Section VI, Subsection B; in any such district, any parking area for more than 5, but less than 20, automobiles shall be set back from any side lot line at least the same distance as a building in such district must be set back from such a side lot line pursuant to the provisions in Paragraph 1 or 3 of Section VI, Subsection C; in any such district, any parking area for more than 5 automobiles shall be set back from the rear lot line at least 20 feet. Any parking area for 20 or more automobiles shall be set back at least 30 feet from any front, side or rear lot line in a Residence AA or A district, at least 24 feet from any front, side or rear lot line in a Residence B district, and at least 20 feet from any front, side or rear lot line in a Residence C district.



## **H. Design Standards.**

All parking areas for more than 5 vehicles and associated driveways shall be shown on a plan prepared by a Massachusetts Registered Architect, Landscape Architect, Registered Professional engineer and/or Registered Land Surveyor indicating the layout of the parking areas, the layout of the spaces in such parking areas, the driveways, sidewalks, setbacks from streets and from lot lines, specification of sight lines at intersections of driveways and streets, separation from other parking areas, specification of location and type of trees, and other landscaping (including any berms used to provide screening), cross-section of construction and specification of construction material, surface drainage calculations and plans for surface drainage, and specification of lighting. All parking areas, except parking areas provided exclusively for a temporary use, shall meet the following design standards and compliance shall be shown on the plan:

### **1. Parking surface and drainage.**

Any parking area for more than five automobiles shall have a year-round, stable, dust-free, permanent surface and adequate drainage. Runoff from any parking area shall not adversely impact any wetland areas or adjoining property, and runoff shall not be channeled so as to increase the flow of storm water onto neighboring property. Notwithstanding the foregoing, a parking area used exclusively for a temporary use may have a natural dust-free surface, such as grass, and need only be stable at such times of the year as the temporary use occurs. In no event shall parking spaces, which are provided exclusively for a temporary use and do not have a year-round, stable, dust-free, permanent surface, be counted in satisfaction of the parking space requirement of any other use.

### **2. Parking for Handicapped.**

Parking spaces for the exclusive use of handicapped individuals shall be provided in accordance with the most recent rules and regulations of the Architectural Barriers Board.

### **3. Compact Cars.**

Off-street parking areas may be designed to allow up to a maximum of 25% of the total number of parking spaces to be used by compact cars. Compact car spaces shall not be less than 8 feet by 16 feet.

### **4. Aisles.**

The minimum width of maneuvering aisles within parking areas shall be 20 feet for two-way traffic and 12 feet for one-way traffic.

### **5. Parking space size.**

Each parking space, except for spaces for compact cars, shall measure at least 9 feet in width and 18.5 feet in length, provided that a space may measure no less than 16.5 feet in length if suitable provision is made for front or rear overhang of the parked vehicle over a planted area and further provided that parallel parking spaces on any aisle or driveway shall be at least 22 feet in length.

**6. Parking space layout.**

Required parking areas shall be designed so that each motor vehicle may proceed to and from its parking space without requiring the movement of any other vehicle. In no case shall spaces be so located as to require backing or maneuvering on a sidewalk.

**7. Screening in residential districts.**

Each parking area for more than 5 vehicles in a Residence AA, A, B or C district shall be screened from the street and any lot of an adjoining owner with shrubs and trees of a size and number sufficient to provide effective screening within three years from the date on which such shrubs and trees are established. The use of vegetated berms may be used to provide screening.

**8. Multiple parking areas.**

No parking area shall cover more than 20,000 square feet provided that more than one parking area may be constructed on a parcel of land so long as each parking area is separated from every other parking area by an area at least 20 feet wide planted with trees, shrubs, flowers and groundcover, which may include grass. One tree shall be required for every 5 spaces in multiple parking areas. Trees and other landscaping shall be located within or around the parking area so as to screen, at least partially, and to soften the visual impact of the multiple parking areas. Parking areas may be connected with each other by driveways not in excess of 20 feet wide with adequate sightlines and by pedestrian walkways not in excess of 8 feet wide.

**9. Topography Changes.**

Parking areas shall be designed, insofar as reasonably possible, to be compatible with the terrain and features of surrounding land and shall avoid, insofar as reasonably possible, extreme cuts and/or fills, and the unnecessary removal of trees with a trunk diameter of 8 inches or more. The removal of earth materials and deposit of fill shall be in accordance with Section IV.A.

**10. Lighting.**

Off-site light overspill from any lighting of parking areas shall be controlled through the selection of lighting, its positioning and its mounting height so as not unnecessarily to add to illumination levels on any adjacent lot. Light standards shall not exceed 18 feet in height. Off-site light overspill from lighting of parking areas shall not add more than on-tenth-foot candle increase in illumination levels on any adjacent lot in a residential zone. Off-site light overspill onto any adjacent lot in a residential zone from the headlights of vehicles entering, traversing, or exiting a parking area shall be minimized, insofar as reasonably possible, through the arrangement of parking areas and driveways on site, by grading (including use of vegetated berms) and/or by planting. Wooden fences (or their visual equivalent) may be used under circumstances where other means of controlling off-site light overspill are not practical.



**11. Parking for buses.**

Parking for buses shall not be visible from any neighboring dwelling and, in no event, shall buses be required to back up into pedestrian areas in order to turn around.

**12. Parking Structures.**

Parking facilities provided in an enclosed structure shall meet all requirements of the State Building Code and other applicable law and shall be subject to the requirements of this bylaw regarding buildings except that there shall be no parking required for such a structure. If such structure will contain more than 20 parking spaces, the access and egress provisions of Subsection F shall apply.

**I. Parking Requirements in Residence D, D-1, D-2 and E Districts.**

- 1. a.** Housing for the Elderly in a Residence D district shall have at least one space for each unit.
  - b.** Housing for the Elderly or Handicapped in a Residence D-1 district shall have at least one space for every two units.
  - c.** Housing for the Elderly to include a Program of Health Care and Shared Resident Support Services in a Residence D-2 district shall have at least one space for each unit.
  - d.** Attached Cluster Housing in a residence E district shall have such parking spaces as may be specified in the special permit.
- 2.** In a Residence D, D-1, D-2 or E district, no building shall be erected, altered or used for a religious or educational purpose unless the minimum parking space requirements set out in section B, Paragraphs 3 and 4 are met. Access to and egress from a parking area for such a building shall be as provided in section F. The location of such a parking area shall be as provided in Section G. The design standards in Section H shall apply to such a parking area.

**J. Special Permit For Unbuilt Parking Spaces.**

Upon a finding that the requisite minimum number of parking spaces required in this Section are likely to exceed the immediately foreseeable need for parking spaces generated by the use of one or more buildings, the Board of Appeals by special permit may authorize up to 25 percent of the requisite parking spaces to remain unbuilt for a period up to 3 years. This unbuilt area shall be kept in a vegetated condition and shall not be built upon during the effective dates of the special permit. The Board of Appeals, by subsequent special permit, may authorize some or all of the spaces to remain unbuilt for one or more additional periods of up to 3 years upon a finding that any such spaces are in excess of the then immediately foreseeable need for parking spaces generated by the use of such building or buildings. Upon expiration of a special permit permitting requisite parking spaces to remain unbuilt, any such spaces shall be built forthwith;

and to act on anything relating thereto.

**VOTED:** The Town voted that the Article be referred to the Planning Board for further review.

**UNANIMOUS VOTE**

**ARTICLE 2.** To see if the Town will vote to accept the provisions of Section 22F of Chapter 40 of the General Laws, as added by section 123 of Chapter 138 of the Acts of 1991, and to act on anything relating thereto.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 3.** To see if the Town will vote to amend the General Bylaws by redesignating as "Chapter 16" the Chapter entitled "Access to Town Programs and Services" and by adding a new chapter as set forth below:

## **Chapter 17**

### **Fire Alarm Systems and False Alarms**

#### **Section 1. Definitions**

For the purposes of this chapter the following terms shall have the following meanings:

(a) **"Fire Alarm System"** — An assembly of equipment and devices or a single device, such as a solid state unit which plugs directly into an AC line, arranged to signal the presence of a hazard or emergency requiring urgent attention and to which the Milton Fire Department is expected to respond, including, but not limited to, systems which monitor temperature, smoke, humidity or any other conditions indicating a fire emergency.

(b) **"False Alarm"**

1. The activation of a fire alarm system by an agency other than a bona fide hazard or emergency of a type which the system is designed to warn against. For the purposes of this section, activation of a fire alarm system by acts of vandals, by acts of God, including, but not limited to, hurricanes, tornadoes, earthquakes and similar weather or atmospheric disturbances or power failure shall not be deemed to be a false alarm. For the purposes of this section, a vandal is defined as a trespasser and does not include the owner, the owner's agents, and lawful occupants of the premises containing the fire alarm system.
2. Any signal, telephonic or oral communication transmitted to the Fire Department requesting, requiring or resulting in a response on the part of the Milton Fire Department to any premises or location in the absence of any bona fide hazard or emergency.

- (c) **“Bona Fide Hazard or Emergency”** — a situation in which a threat to life, limb, health or property in fact exists, or a situation in which the person requesting or requiring a response on the part of the Milton Fire Department has reasonable cause to believe such a threat exists.
- (d) **“User”**
  - 1. The owner, occupant or person in charge of the premises containing a fire alarm system, and their agents.
  - 2. A person transmitting any signal, telephonic or oral communication requesting, requiring or resulting in a response on the part of the Milton Fire Department to any premises or location.
- (e) **“Chief”** — The Chief of the Milton Fire Department, the senior fire officer in charge of said department, or the designee of said Chief or senior officer.

## **Section 2. Curtailment of Signals Emitted by Fire Alarm Systems**

- (a) Every user shall submit to the Chief the names, addresses and telephone numbers of the owner, occupant and person in charge of the premises, and the names, addresses and telephone numbers of at least two (2) other persons who can be reached at any time during the day and night and who are authorized to respond to an emergency signal transmitted by a fire alarm system and who can open the premises wherein the fire alarm system is installed. The names, addresses and telephone numbers of the responders must be kept current at all times by the user.
- (b) All fire alarm systems employing an audible horn, siren or bell shall be equipped with a device that will shut off such horn, siren or bell within fifteen (15) minutes after activation of the system or as the Chief directs.
- (c) All users must notify the Chief in advance of any testing of a fire alarm system. Failure to notify the Chief in advance of such testing shall constitute a false alarm.

## **Section 3. Registration and Permits**

- (a) All existing fire alarm systems shall be registered with the Chief within thirty (30) days of the effective date of this chapter. All fire alarm systems newly installed after the effective date of this chapter shall be registered with the Chief within fourteen (14) days of the date of installation.
- (b) Any user shall be required to obtain from the Chief a permit to install or alter a fire alarm system. The Chief may require that a re-set box be installed on the exterior of a building containing a fire alarm system.

## **Section 4. Orders of the Chief; False Alarm Service Fee; Penalties**

- (a) Upon receipt of three (3) or more false alarms from the same fire alarm system or user within a calendar year, the Chief may, in writing, order:



1. That the user discontinue the use of the fire alarm system.
  2. That any direct connections to the Milton Fire Department be discontinued.
  3. That any further connection to the Milton Fire Department be contingent upon the user equipping the fire alarm system with a device that will shut off any audible horn or bell within fifteen (15) minutes after activation of the system or as the Chief directs.
- (b) The user shall be assessed a false alarm service fee of one hundred (\$100.00) dollars for each false alarm in excess of three (3) occurring within a calendar year. The Chief shall notify the user by mail or by service in hand that an alarm has been determined to be a false alarm, or that a false alarm service fee has been assessed. All fees assessed hereunder shall be paid within fifteen (15) days of said notice to the Town Treasurer and Collector for deposit in the general fund, unless said assessment is rescinded by the Chief after review.
- (c) Any user violating Section 3(b) above after receiving from the Chief due notice of said violation, or violating a written order issued by the Chief under paragraph (a) of this section shall be subject to a fine of fifty (\$50.00) dollars per day for each day of violation. Each day of violation shall be considered a separate offense. Users of existing fire alarm systems will have six months after adoption of this chapter to bring their premises up to code.
- (d) Any user receiving a written order under paragraph (a) of this section, or receiving a notification under paragraph (b) of this section, shall be entitled to a hearing for the purpose of reviewing the correctness of such order or notification. Said review hearing shall be conducted by the Chief upon a written request delivered to the Chief within seven days of receipt of such order or notification.

### **Section 5. Applicability**

The provisions of this chapter shall not apply to fire alarm systems on premises owned or controlled by the Town:

and to act on anything relating thereto.

**VOTED:** The Town voted YES

**VOICE VOTE**

**ARTICLE 4.** To see if the Town will vote to petition the Massachusetts General Court to enact special legislation which provides that notwithstanding the provisions of sections 11, 12, 17 and 18 of Chapter 131 of the Massachusetts General Laws, or any other general or special law, the Town of Milton shall be permitted to collect a three dollar (\$3.00) charge for each class of sporting, hunting, fishing and trapping license sold by the Town of Milton as

agent for the Commonwealth of Massachusetts, pursuant to Chapter 131 of the Massachusetts General Laws, in addition to any other fee or charge otherwise permitted by law; and that said charge shall not apply in cases where no fee is required to be paid for a license under Chapter 131 of the Massachusetts General Laws; and that monies so collected shall be turned over to the general fund of the Town of Milton on a monthly basis; and that said charge shall be effective for all such licenses sold by the Town of Milton as agent for the Commonwealth beginning July 1, 1992, and to act on anything relating thereto.

**VOTED:** The Town voted      **YES**      **VOICE VOTE**

Town Meeting Member, Richard Livingston made a motion, which was seconded, to amend the motion of the Warrant Committee and appropriate \$70,697 under Article Five.

The Town Voted      **YES — 38      NO — 180      STANDING VOTE**

**ARTICLE 5.** To see what sum of money the Town will vote to appropriate from available funds on hand for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23 and Chapter 44, Section 33B.

**VOTED:** The Town voted to appropriate the sum of \$100,790 for said purpose and that to meet said appropriation the sum of \$2,097 is to be transferred from the unexpended balance of the appropriation made under Article 13 of the 1986 Annual Town Meeting and \$30,093 from the unexpended balance of the appropriation made under Article 26 of the 1989 Town Meeting and \$68,600 is to be transferred from funds certified as available by the Department of Revenue.

**VOICE VOTE**

**ARTICLE 6.** To see what sum of money the Town will vote to be added to the March 9, 1991 appropriation of \$491,932 for the twelve month period beginning July 1, 1991 for the Public Library, and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the sum of \$18,659 to be added to the March 9, 1991 appropriation of \$491,932 for the twelve month period beginning July 1, 1991 for the Public Library as follows: Books and Periodicals \$34,037, and that to meet said appropriation the additional sum of \$18,659 be raised from the tax levy.

**UNANIMOUS VOTE**

School Committee Chairman, David A. Johnson, made a motion, which was seconded, to reduce the amount recommended under Article 7 Schools — Regular Education by \$50,000, making the revised amount \$101,717.



**ARTICLE 7.** To see by what sums of money the Town will vote to reduce the appropriations made at the 1991 Annual Town Meeting for the following departments and purposes:

<b>DEPARTMENT</b>	<b>APPROPRIATION</b>
Widows Pensions	10,721
<b>PUBLIC SAFETY</b>	
Building	
Salaries & Wages	65,226
<b>FIRE</b>	
Salaries & Wages	2,365,706
Expenses	86,198
<b>POLICE</b>	
Salaries & Wages	2,944,336
Expenses	235,143
<b>GENERAL GOVERNMENT</b>	
Insurance General	583,533
Town Office Bldg. — Salaries & Wages	66,683
Expenses	103,300
Selectmen — Expenses	42,494
<b>PUBLIC WORKS</b>	
General	815,169
Vehicle Maintenance	178,649
Collector of Refuse	343,899
<b>RECYCLING</b>	169,000
<b>CEMETERY</b>	
Salaries & Wages	320,688
Expenses	82,985
New Equipment	1,350
Trees & Tree Work	4,000
<b>SCHOOLS</b>	
Mandated Special Education	2,363,549
Regular Education	10,714,726
<b>LIBRARIES</b>	
Salaries & Wages	449,664

## BOARDS & COMMITTEES

Council on Aging —	Salaries & Wages	57,098
Youth Department —	Salaries & Wages	64,134
	Expenses	6,350

## PARKS AND RECREATION

Salaries & Wages	148,215
Expenses	22,426
School Zone Light	10,000

in order to offset the loss in revenue sustained by the Town as a result of the revisions in the State's estimated receipts the charges (Cherry Sheet) after the adjournment of the Annual Town Meeting, and to act on anything relating thereto.

The Town Voted YES and reduced the appropriations as follows:

ARTICLE	DEPARTMENT	REDUCTION	REVISED APPROPRIATION
16	EMPLOYEE BENEFITS		
	Widow's Pensions	4,300	6,421
19	PUBLIC SAFETY		
	Building		
	Salaries & Wages	600	64,626
	Fire		
	Salaries & Wages	15,000	2,350,706
	Expenses	1,563	84,635
	Police		
	Salaries & Wages	20,000	2,924,336
	Expenses	7,700	227,443
21	GENERAL GOVERNMENT		
	Insurance General	80,000	503,533
	Town Office Bldg.		
	Salaries & Wages	630	66,053
	Expenses	2,480	100,820
	Selectmen		
	Expenses	350	42,144
22	PUBLIC WORKS		
	General	13,103	802,066
	Vehicle Maintenance	3,573	175,076
	Collection of Refuse	20,001	323,898
24	RECYCLING	11,909	157,091

28	CEMETERY		
	Salaries & Wages	2,000	318,688
	Expenses	1,000	81,985
	New Equipment	1,350	0
	Trees & Tree Work	650	3,350
31	SCHOOLS		
	Mandated Special Education	138,981	2,224,568
	Regular Education	151,717	10,563,009
35	LIBRARIES		
	Salaries & Wages	5,000	444,664
37	BOARDS & COMMITTEES		
	Council on Aging		
	Salaries & Wages	780	56,318
	Youth Department		
	Salaries & Wages	600	63,534
	Expenses	900	5,450
38	PARKS & RECREATION		
	Salaries & Wages	700	147,515
	Expenses	1,200	21,226
	Fish Stocking	600	0
39	SCHOOL ZONE LIGHT	9,400	600
	GRAND TOTAL REDUCTIONS	496,087	

**VOICE VOTE**

The Meeting adjourned at 10:21 P.M. September 24, 1991

James G. Mullen, Jr.  
Town Clerk

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# **REPORTS OF SPECIAL COMMITTEES**

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## **REPORT OF THE WARRANT COMMITTEE FOR THE ANNUAL TOWN MEETING**

The Warrant Committee herewith presents to the Town Meeting and to the voters and taxpayers of the Town recommendations for action on Articles submitted to the Annual Town Meeting to be held on Saturday, March 9, 1991.

In the course of reviewing all budget requests and cost estimates, the Warrant Committee has determined that a budget that would maintain the existing level of Town services would be about \$1,500,000 above the tax levy limit set by Proposition 2 1/2. A level-service budget would require approval by the voters in an override election and would result in an estimated 8% increase in property taxes instead of the allowed 2 1/2%.

We are all aware of the poor economic conditions in the nation and especially in our local area. The Selectmen have concluded that the residents of the Town cannot support an 8% tax increase and have advised us that they would not put an override question to the voters. The Warrant Committee is therefore presenting a budget that stays within the tax levy limit.

The budget we are recommending to Town Meeting is about \$35.3 Million. If adopted by Town Meeting it will result in the allowed 2 1/2% increase in the current residential tax rate of \$12.33 per thousand. The Assessors report that the average residential valuation is about \$231,000, so that the average tax increase allowed under Proposition 2 1/2 is about \$70 per residence. By comparison, the level-service budget would require a tax increase of about 8% or \$230 in the average tax bill.

The Warrant Committee has carefully reviewed budget requests from all Town departments and has identified the reductions necessary to stay within the provisions of Proposition 2 1/2. We have not recommended across-the-board cuts, but have minimized reductions in such essential services as public safety and education. As a result, we are forced to recommend substantial cuts in other areas.

As this Warrant goes to print, the Warrant Committee has learned that the new state administration is proposing to cut state aid to cities and towns for Fiscal Year 1992. The recommended budget has assumed that "local aid" payments would be level funded. Estimates of Milton's share of the proposed cuts range from \$400,000 to \$1 Million. Any decrease in state aid would require further reductions in Town services. The Warrant Committee agrees with the Selectmen that consideration of a second level of budget cuts should wait until we know how the Legislature will act on the Governor's proposal.

## OVERVIEW

The last time the Town faced substantial reductions in essential services was in 1981, when the passage of Proposition 2 1/2 forced the Town to reduce appropriations. During the mid-Eighties, the Town was in relatively good financial health. Although inflation was higher than 2 1/2%, careful management allowed the Town to live within the tax cap. Over the years, there were continued reductions in the Town's workforce. The Town also benefitted from federal revenue sharing, substantial increases in state aid, increases in local receipts such as the motor vehicle excise tax, and a decline in school population. As the decade drew to a close, the picture changed. In the past three years, the Town has had to rely on overrides in order to maintain basic service levels. The major causes of this situation are:

- end of the federal revenue sharing program
- reductions in state aid ("local aid")
- end of growth in local receipts, mainly due to the poor economy
- rapid growth in the school population, from a low of 2650 in FY87 to an estimated 3750 in FY92
- increased cost of employee benefits, primarily health insurance
- wage increase for union and non-union personnel
- increased cost of refuse collection and disposal

As a result of these changes, the Town faces the reality that a budget that would maintain the current level of services exceeds the Proposition 2 1/2% tax levy limit by about \$1.5 Million.

Over the past three years, the Warrant Committee has developed an approach to the budget reductions that have been postponed by three overrides, but are necessary this year:

1. We have identified fixed expenses and mandated programs such as debt service, state and county charges, street lighting, employee pensions and health insurance, and Chapter 766 Special Education programs.
2. We have agreed to minimize reductions in services we consider essential: fire and police protection, road maintenance, and schools.
3. We have reluctantly recommended disproportionate cuts in other programs, including such valued services as Parks, Youth, Council on Aging, Library, Health and Cemetery.

In addition, the Warrant Committee has postponed all bondable capital items again this year. In the next year or two, the Town will no longer be able to postpone the extraordinary cost, about \$6 Million, of capping the existing landfill. The Selectmen are continuing their study of the issues and cost estimates that will determine their choice whether to continue to operate the landfill or to send the trash out of town. Under either alternative, costs are expected to escalate rapidly. At the time that the landfill capping expense is met by a bond issue, other pressing needs of the Town should be addressed.

## **IMPACT OF A BUDGET LIMITED TO TAX LEVY LIMIT**

The Warrant Committee has worked with the Selectmen, the School Committee, the Superintendent of Schools and other Town Boards and Department Heads to determine the effect of the necessary budget reductions.

In Public Safety, the reduction in Fire Department manpower will cause the complete elimination of the ladder truck in East Milton. A further reduction would require partial or full closure of the Atherton Street Fire Station and has not been recommended. The Police Department will not be able to fill a vacant position or replace equipment.

The School Department has indicated that the recommended cut may increase class sizes; reduce school nursing services; cause reductions in clerical, custodial and maintenance support; require partial self-funding of athletic programs; and eliminate bus transportation for some students.

Reductions in the appropriation for Public Works will affect sidewalk repairs, street and drainage construction, shade tree planting and vehicle repairs.

Reductions in the Park Budget will postpone needed improvements and equipment purchases, eliminate the subsidy of bus trips for the elderly, and require more programs to be self-funding.

The reduction in the Youth Department appropriation eliminates the position of Youth Coordinator.

The reduction in the Council of Aging budget may require relocation of the Senior Center and a reduction in clerical support.

Reductions in the Library budget will cause a reduction in staffing and hours of service. The Warrant Committee recommends that service levels be reduced at the branch libraries rather than at the main Library.

The reduction in the Health budget recognizes that transfer of responsibility for the Collection of Refuse contract to Public Works reduces and workload of the health agent to part time. The Warrant Committee also recommends that nursing services to private school students be cut back.

The recommended reduction in the Cemetery budget will reduce manpower and postpone improvements and new equipment purchases. Development of new areas of the Cemetery can now be funded by borrowing from the Perpetual Care Fund.

The Warrant Committee has proposed these cuts in services reluctantly. We see no end to the conflict between the increasing costs of maintaining Town services and the tax levy limit of Proposition 2 1/2.



## NON-BUDGETARY ARTICLES

The Warrant Committee also makes recommendations on non-budgetary articles. This year there are two articles of particular interest.

Ten citizens have proposed an amendment to the zoning bylaws that would allow dwelling units for elder family members, "in-law apartments". The Warrant Committee recognizes the need in the community for this type of living arrangement and supports the concept. However, we have many concerns with the article as presented. We are recommending that the Town Meeting vote "NO" on this article, but encourage the supporters to work with appropriate town officials toward resubmission of an article at a later Town Meeting.

Milton can move toward solution of the problem of solid waste disposal by starting a curbside recycling program, to be funded by a trash collection fee. The cost of refuse collection would still be funded primarily from the tax levy, while the fee would generate the income necessary to add convenient recycling. By July 1, 1992, Milton must file with the state a plan for solid waste disposal. The plan must provide for a reduction in trash that can be accomplished only by recycling. This is not only the "right" thing to do, but a necessity.

The Chairman extends her thanks to all the elected and appointed officials and employees of the Town who assisted in preparation of this Warrant. Special thanks are owed to Executive Secretary John A. Cronin, Town Accountant Joseph G. Graziani, Jr., Town Treasurer Kevin Sorgi, Chief Appraiser Jeff D'Ambly and Warrant Committee Clerk Lorraine Cimildoro.

The Chairman would also like to thank the Warrant Committee members for their work and support in this particularly difficult year.

Respectfully submitted,  
February 12, 1991

Katherine H. Dunphy, Chairman  
Michael Farrington, Secretary

Dianne DiTullio Agostino  
Lynn C. Bartley  
George F. Cary III  
Martin J. Haddigan  
William J. Knowles  
Ralph LeBeau  
Donald Letson

Paul Mulkern  
Philip D. Murphy  
Dwight R. Peterson  
Mark L. Schmid  
Edward M. Sibble, Jr.  
Emily Wright

## **REPORT OF THE WARRANT COMMITTEE FOR THE SPECIAL TOWN MEETING**

The Warrant Committee herewith presents to the Town Meeting and to the voters and taxpayers of the Town estimates and recommendations for action on Articles submitted to a Special Town Meeting to be held on Monday, September 24, 1990.

This Special Town Meeting has been called to determine the use of available funds as of July 1, 1990 ("free cash"), which result from the court-ordered release of local aid funds impounded by Governor Dukakis in July 1989. Other articles on the Warrant concern funding of a possible settlement of the employee health insurance dispute and funding of collective bargaining agreements, if reached prior to the Town Meeting. Two non-financial articles are a new version of the sign bylaw and a home rule petition to enable the Cemetery to finance further expansion by borrowing from its Perpetual Care funds.

The recent \$926,492 local aid payment returns the funds arbitrarily cut by the state in July 1989, shortly after Milton began Fiscal Year 1990. A Special Town Meeting, required to bring the budget back into balance, was held in November 1989. At that time, the Town Meeting appropriated \$438,000 in available funds (free cash) to limit the budget reductions from a net deficit of \$828,000 to the lower figure of \$420,000. The \$438,000 was available in large part because of savings resulting from a change in indemnity health insurance in June 1988. The employee unions had contested this change, but the Selectmen and the Warrant Committee agreed to use the insurance savings to prevent even greater cuts in department budgets in the middle of the year.

Once again, the Town finds that it is necessary to make changes in the budget after the beginning of a fiscal year. The receipt of the impounded funds is welcome news to the taxpayers, who in April 1990 again supported an override of Proposition 2 1/2 to maintain Town services. Unfortunately, there are other factors to consider. Due mainly to the weakening state economy, actual local receipts for Fiscal Year 1990 were lower than projected. A decline in motor vehicle excise tax receipts accounted for about 75% of the \$454,300 shortfall. If it were not for the court-ordered local aid payment, the Town would have a negative free cash balance as it has had in four of the last five years, excluding only 1989 when the health insurance savings were available. Instead, the state has certified that the amount of available funds (free cash) as of July 1, 1990 is \$497,700.

The weak state economy and state government fiscal crisis have continued into the current fiscal year. The estimates of local receipts used in preparing the Town's budget for Fiscal Year 1991 were based on the FY90 estimates and now also look too optimistic. Based on their expectation that the motor vehicle excise tax receipts will continue to decline and that investment income may be lower, the Board of Assessors have estimated Town receipts for Fiscal Year 1991 as \$5,994,362. This estimate is lower than Fiscal Year 1990 actual receipts of \$6,152,140 and about \$500,000 lower than the estimate for FY91 used by the Warrant Committee prior to the March Town Meeting. In addition, the state legislature has recently voted to cut local aid for FY91. The effect of the local aid cut is somewhat alleviated since the Town had projected an even more severe cut when making the budget for FY91. The net effect of the reduced FY91 estimated local receipts and the recent cut in state aid will require an appropriation under Article 5 to bring the budget back into balance.



Available Funds on July 1, 1990	\$497,700
Funds Needed to Balance Budget	378,370
Revised Available Funds	119,330

Although the Warrant Committee has considered the return of the available funds to the taxpayers by reduction of the tax rate, we cannot make this recommendation at the time the Warrant is printed. Milton residents should be aware of the financial impact of the health insurance litigation and collective bargaining issues that may require funding under Articles 3 and 4.

The Warrant Committee does not see an improvement in the Town's financial position in the next few years. Costs of maintaining valued programs are expected to increase at a rate greater than the 2 1/2% Cap. The number of Town employees has been reduced since 1981, and "trimming of the fat" has already been done. The schools must continue to teach increasing numbers of students. This year we may face increased costs for energy: gasoline, heating oil, and electricity. We cannot expect help from either the state or federal governments. Milton residents must prepare for difficult times ahead and decide what tax-funded services we are willing to support.

The Chairman extends her thanks to all the elected and appointed employees and officials of the Town who have made this warrant possible. Special thanks are owed to Executive Secretary John A. Cronin, Town Accountant Joseph G. Graziani, Jr., Chief Appraiser Jeff D'Ambly of the Assessors Office, Treasurer Kevin Sorgi, Warrant Committee Clerk Lorraine Cimildoro, and to the Warrant Committee members for their work and support.

August 30, 1990

Respectfully submitted,

Katherine H. Dunphy, Chairman  
Michael Farrington, Secretary

Diane DiTullio Agostino	Paul Mulkern
Lynn C. Bartley	Philip D. Murphy
George F. Cary III	Dwight R. Peterson
Martin J. Haddigan	Mark L. Schmid
William J. Knowles	Edward M. Sibble, Jr.
Ralph LeBeau	Emily Wright
Donald Letson	

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# **DEPARTMENT REPORTS**

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## **REPORT OF THE AIRPLANE NOISE COMMITTEE**

To the Honorable Board of Selectmen:

June 30, 1991

The Milton Airplane Noise Committee is pleased to submit the following annual report.

The Milton Airplane Noise Committee continues to seek Milton residents impacted and/or concerned with planes over flying Milton on approach and/or departing Logan International Airport and who wish to assist the Committee in its work.

Since its appointment in March, 1991, the Committee has divided its attention in two areas:

1. The gathering of information through MASSPORT, observations, and publications to assist in defining the impact which runways 4R and 4L have on Milton, and to assist in finding potential solutions.
2. Participation in the Runway 27 Advisory Committee which is seeking an acceptable alternative departure route which will lessen or eliminate turbojet noise over several communities, including Milton.

### **Runways 4R/4L**

Over the next several months, the Committee plans to document the impact which Runways 4R and 4L have on the Town.

Through meetings with two recently retired commercial airline pilots residing in Milton, we hope to develop potential solutions to lessen the impact aircraft utilizing runways 4R and 4L on approach to Logan International Airport have on Milton.

The Committee plans to coordinate its efforts with Ms. Bernice Mader who represents the City of Quincy, and to further seek Quincy's support for the developed potential solutions since both communities are effected by arriving aircraft utilizing these runways.

The Committee hopes to begin discussions with MASSPORT and the FAA later this year or the beginning of next to review the developed potential solutions and thereby seek relief from noise and safety implications of the thousands of turbojets which fly over Milton each year.

### **Runway 27:**

In the last several months the Committee has worked closely with MASSPORT, the FAA, and all communities represented in the Runway 27 Advisory Committee to find an alternative departure route which will lesson or eliminate turbojet noise over several

communities, including Milton.

Three alternatives have been selected for testing beginning late October, 1991 or early November, 1991. All three options require turbojets to take-off from Runway 27 in a westerly direction and make an initial turn two miles from the airport on a heading of either 235 or 240 degrees.

As the alternatives presently exist, option "F" appears to offer Milton the greatest relief. This option requires turbojets to achieve an altitude of 4,500 feet on a 235 degree heading before turning south over Milton.

A public information meeting to inform the public on the Environmental Impact Statement (EIS) and on the flight test program is scheduled for Thursday 3 October, 1991 at 7:00 P.M. at the State Transportation Building, 10 Park Plaza, Second Floor, Conference Center, Boston, Massachusetts.

Robert Fournier, Chairman  
W. Craig Dolan  
David R. Godine



## REPORT OF THE BOARD OF APPEALS

To the Honorable Board of Selectmen

June 30, 1991

The Board of Appeals presents the following report for the Fiscal Year, 1991.

There were 23 applications received. Of this number there were:

<b>22 Variances:</b>	19 Granted
	3 Withdrawn Without Prejudice
<b>1 Special Permit:</b>	Granted

There were three applications that required several hearings before a decision could be made.

As of January 1, 1991 the application fee for Variances and Special Permits was increased from \$50.00 to \$100.00. The total amount collected on application fees for the Fiscal Year 1991 was One Thousand Eight-Hundred Fifty Dollars and No Cents (\$1,850.00) and has been paid to the Town Treasurer. The expenses for publishing the ad in the newspaper and the mailing of the hearing notices to the abutters are paid for by the applicants.

We wish to take the opportunity at this time to thank Roger L. Gregg, Joseph J. Lane and Marion V. McEttrick for their assistance in substituting for members of the Board who were unable to be present at various hearings.

The Board of Appeals would also like to thank all Department Heads, Boards and Committees for their assistance this Fiscal Year.

Respectfully submitted,

Roderick M. Connelly, Chairman  
Frederick J. Kibble, Member  
James N. Doherty, Member

## REPORT OF THE ARTS LOTTERY COMMITTEE FISCAL YEAR ANNUAL REPORT

To the Honorable Board of Selectmen:

June 30, 1991

FY 1991 was an exciting and rewarding year, on the one hand, and harrowing and disheartening on the other. The Fall of 1990 was noteworthy in that the Committee considered its largest number of grant applications. At the same time, the Committee participated in the effort to save funding for the arts in Massachusetts, and watched the budget for FY 1992 cut to about 1/4 of what it had been in 1991 (which budget had been cut to about 1/3 of that for 1990). With new members appointed towards the end of 1991, the Committee looks forward to a new challenge, as it seeks to fulfill its charge to contribute to the town's quality of life.

Two three-term members of the Committee completed their tenures during the fiscal year: Mr. Bradford Herzog and Mrs. Catherine Bowlby devoted energy, good will, and humor to the Committee. Mr. Herzog provided able direction to publicity, and Mrs. Bowlby filled a number of positions, shouldering the burden of Corresponding Secretary for a long period. The Committee and the Town have much for which to thank both of these people.

As we completed FY 1991, Mr. Stephen Nelson, photographer and former grant recipient, and Mr. Robert Oppenheim, painter, academician and judge for the second MALC Visual Arts Competition, were appointed to the Committee. They joined Mrs. Kay Bowlby, Ms. Mary Gormley, Dr. Allan Greenberg, Ms. Claire Herlihy, Ms. Susan Kiernan, Ms. Barbara Sholes and Ms. Emma Jean Moulton to complete the second half of the year.

For the first round of grant considerations in the Fall of 1990, the Committee received 30 applications, along with 3 applications for the PASS (Performing Arts Student Series) program. Eight grants were awarded, totaling \$10,800.00, which funds were a combination of monies allocated for the Fall round and monies not previously awarded. The grantees included the Trailside Museum, for storytelling performances; the Milton Art Museum, to enhance preparation for school visits; The Milton Players, for new lighting fixtures and lamps; Robert Sinicrope, to prepare and perform works by jazz pianist Bill Evans; the Milton Council on Aging, to compile and publish a book about past local customs and practices; Milton Performing Arts, to continue the Young Musicians' competition; Friends of the Blue Hills, to assist the preparation of the Quarry Museum; and the Collicott School for an artists-in-residence program. PASS fund recipients included the Cunningham School, Fontbonne Academy, and the Montessori School.

The Spring grant round saw a more customary application total of 17, along with 3 PASS applications. 10 grants were awarded, for a total of \$5,825.00. The grant recipients included: the New England Brass Quartet, for a public concert; Patty Carpenter, for a Music for Seniors concert; Yankee Notions, for a New England Folk Music concert; Jeff Moy, for a public sculpture; Folio Art Magazine, as the town's contribution to assist in the support of the free regional arts newspaper; Milton Art Museum, for a special multicultural and historical exhibit on portraiture; Milton Performing Arts, for a Young Musicians' Festival; the Glover School, for a Childfest with Timmy Abell; Gordon Chase, to assist in the completion of a photography project and the Collicott School, for a native American presentation by Joseph Bruchac. PASS monies were awarded to Fontbonne Academy and the Cunningham School.

Although funding has been drastically reduced for the coming year, the Committee encourages individuals and groups to apply for grants, especially for projects which will significantly benefit the town. In addition, groups of all sizes are urged to apply for PASS monies: a substantial amount remains from previous years, and must be used for this particular purpose.

As it seeks to act on behalf of the town, meeting needs and interests of the community, the Committee invites inquiries and comments from residents, including attendance at its meetings. Only with indications of how town residents view its past work, and what might be desirable for the future, can the Committee act in a truly representative manner.

Respectfully Submitted

Dr. Allan C. Greenberg  
Chairman

# REPORT OF THE BOARD OF ASSESSORS

To The Honorable Board of Selectmen

June 30, 1991

## THE DETAILED STATEMENT OF RECEIPTS AND EXPENSES FOLLOWS: July 1, 1990 — June 30, 1991

### TAX RATE

Residential	\$12.33
Commercial	\$17.08

### Expenses for 1991 Fiscal Year

ESTIMATED STATE & COUNTY ASSESSMENTS	Estimates	Underestimates	Available Funds
Commissioner's Estimates	\$126,282		
State Supervision of Retirement Systems	4,476		
Motor Vehicle Excise Tax Bills	3,328		
Retired Employees Health Ins.	11,052		
Retired Teachers Health Ins.	286,797		
Air Pollution Districts	5,425		
Metro. Area Planning	5,100		
Mass. Bay Transportation Authority	1,160,939	3,886	
Boston Metro. District Expenses	545	33	
Special Education	1,923		3,046
Energy Conservation	452		
Parking Surcharge		<u>8,600</u>	
Totals	<u>1,606,319</u>	<u>12,519</u>	<u>3,046</u>
Net Total Charges	1,615,792		
Total Estimated Receipts & Other Revenue Sources	12,065,251		
Total Real & Personal Property Tax Levy	24,381,363.76		
Total Receipts from All Sources	36,446,614.76		
TOTAL EXPENSES			\$36,446,614.76
TOTAL RECEIPTS			<u>12,065,251.00</u> <u>24,381,363.76</u>
Plus Overlay	(to provide for Statutory Exemptions Clause 17d,18,22, 37A,41C,42 Personal Property Abatements)		558,374.76
	Residential Tax Rate	\$12.33	
	Commercial Tax Rate	\$17.08	

Total Residential Valuation	\$1,856,070,692	x	12.33	=	22,885,351.63
Total Open Space Valuation	509,200	x	12.33	=	6,278.44
Total Commercial Valuation	56,174,410	x	17.08		959,458.92
Total Industrial Valuation	9,970,700	x	17.08		170,299.56
SUBTOTAL					<u>24,021,388.55</u>
Total Personal Prop. Valuation	21,075,832	x	17.08		<u>359,975.21</u>
TOTAL					<u>24,381,363.76</u>

Number of Dwelling Houses Assessed 7736

Number of Acres of Land Assessed 5291.11

Total of all Taxes Committed by the Assessor to Tax Collector

Total Real Estate Taxes FY 1991 24,021,388.55

Total Personal Property Taxes FY 1991 359,975.21

TOTAL REAL & PERSONAL PROPERTY TAX LEVY 24,381,363.76

Special Assessments added to the 1991 Real Estate Bills:

Sewer Betterment	16,989.25
Interest	7,645.23
Street Betterment	1,066.44
Interest	74.10
Sewer Lien	92,766.83
Water Lien	95,121.23
	<u>213,663.08</u>

### ESTIMATED STATE INCOME

Cherry Sheet 4,767,025.00

Over estimates to be used as available funds 3,046.00

### ESTIMATED TOWN RECEIPTS

Motor Vehicle Excise \$1,364,748.00

Other Excise 9,300.00

Penalties and Interest on Taxes & Excise 130,000.00

Fees 295,000.00

Rentals 12,000.00

Licenses and Permits 77,700.00

Special Assessments 2,100.00

Fines and Forfeits 315,600.00

Investment Income 201,121.00

\$2,407,569.00



**DEPARTMENTAL REVENUE**

Schools	3,700.00
Libraries	18,000.00
Cemeteries	182,000.00
Recreation-	11,000.00
Other Departmental Revenue	<u>27,300.00</u>
	242,000.00

**CHARGES FOR SERVICES**

Water (Contra)	1,296,647.00
Sewer (Contra)	1,972,546.00
Trash Disposal	68,500.00
Other Charges for Services	<u>7,100.00</u>
	3,344,793.00

**AVAILABLE FUNDS**

Supplementary Funds	
Article 21	4,475.00
Article 23	4,100.00
Article 25	162,134.00
Article 28	5,343.00
Article 29	8,378.00
Article 30	<u>2,325.00</u>
Article 31	106,894.00

**AVAILABLE FUNDS BROUGHT FORWARD**

Article 33	54,787.00
Article 41	22,572.00
Article 43	145,000.00
Article 48	65,000.00
Article 49	72,110.00
Article 50	<u>150,000.00</u>
	803,118.00

1989	Motor Vehicle Excise Taxes Committed July 16, 1990	139,459.36
1989	Motor Vehicle Excise Taxes Committed October 9, 1990	43,803.73
1990	Motor Vehicle Excise Taxes Committed October 24, 1990	263,679.11
1990	Motor Vehicle Excise Taxes Committed January 22, 1991	146,935.27
1990	Motor Vehicle Excise Taxes Committed May 15, 1991	1,100.42
1991	Motor Vehicle Excise Taxes Committed February 19, 1991	859,642.50

1991	Motor Vehicle Excise Taxes	
	Committed May 14, 1991	134,318.09
1991	Boat Excise Taxes	
	Committed March 26, 1991	8,378.00

Respectfully Submitted,

M. Joseph Manning  
Thomas S. Gunning  
Daniel E. Diggan Jr.  
Board of Assessors

# REPORT OF THE BUILDING DEPARTMENT

To The Honorable Board of Selectmen

June 30, 1991

Month	Number Of Permits	Permits For Dwellings	Permits For Garages	New All Other	Alterations Repairs & Valuation Misc.	Fees Received
JULY	74	1	1	6	66 \$1,023,890.	\$ 11,065.
AUGUST	70	1	0	3	66 919,015.	9,380.
SEPTEMBER	66	3	2	3	58 1,362,350.	13,740.
OCTOBER	65	1*	0	5	59 1,818,024.	18,799.74
NOVEMBER	45	1	0	1	43 1,126,646.	11,415.
DECEMBER	21	0	0	3	18 113,762.	2,710.
JANUARY	25	0	0	0	25 224,990.	2,320.
FEBRUARY	27	0	0	3	24 139,800.	1,450.
MARCH	40	1	0	1	38 523,520.	5,309.
APRIL	57	1	1	5	50 508,702.	5,380.
MAY	59	2	0	0	57 710,560.	7,405.
JUNE	63	1	1	2	59 588,365.	6,152.
	612	12	5	32	563 \$9,059,624.	95,125.74

\*(Winter Valley - 32 units)

Fees for the above permits amounting to Ninety-five thousand, one hundred twenty-five dollars and seventy-four cents, (\$95,125.74) have been collected and paid to the Town Treasurer.

Fees for inspection of public and private institutions amount to two thousand one hundred twenty-five dollars, (\$2125) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their cooperation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

Howard Lawson  
Building Commissioner

## REPORT OF THE MILTON CEMETERY

To the Honorable Board of Selectmen

June 30, 1991

The Board of Trustees respectfully submit the following report for Fiscal Year 1991.

During the year there were 317 interments and 353 graves sold. Our total income for the year from all sources including those monies turned over to the Perpetual Care Fund equaled \$507,971.00.

In December of 1991, Chapter 530 of the General Laws of the Commonwealth of Massachusetts was enacted by the Massachusetts Legislature allowing the Cemetery to borrow funds from the Perpetual Care Account for development purposes. At the March Town Meeting the first such borrowing was approved. The \$40,000 borrowing will be used to fund engineering consulting services and preliminary site development for a 17 acre parcel of land.

The Cemetery Gift Fund received many donations for the purchase of trees, shrubs, perennials and general beautification projects. Two benches were donated by James J. Gannon in memory of his wife, Rose Marie Gannon and are a lovely addition to the pond area.

The Trustees of the Milton Cemetery were greatly saddened by the death of Charles R. Sullivan on June 3, 1991. Mr. Sullivan had served on the Board since 1988 and was an invaluable member and friend.

John M. Shields resigned from the Board after being elected Selectmen for the Town. On May 23, 1991, David B. Marr was appointed to serve on the Board in his place.

Due to budget cuts one Cemetery Maintenance Man was laid off at the close of the fiscal year.

The Trustees would like to thank the staff of the Milton Cemetery who through their dedication and hard work have helped to maintain the Cemetery in its best possible condition under the present budget constraints.

Respectfully Submitted,

Paul F. Dolan, Chairman  
Albin Baranowski  
J. Joseph Donovan  
David B. Marr

## **REPORT OF THE CIVIL DEFENSE DEPARTMENT**

To the Honorable Board of Selectmen

June 30, 1991

The report for the Civil Defense Organization for the past year ending June 30, 1991 is as follows:

All members of the Auxiliary Fire and Police are to be commended for its many volunteer hours that they have contributed to our Town.

The continuous support of the Selectmen, Fire Chief John Hanafin and Police Chief Richard Wells is deeply appreciated.

Respectfully submitted

Arthur Southall  
Director of Civil Defense

## **REPORT OF THE AUXILIARY POLICE**

To the Honorable Board of Selectmen

June 30, 1991

During the past year Captain Maurice Birnbach passed away with over 40 years of dedicated service. We join the Town in mourning the loss of this dedicated volunteer who has contributed many hours of valuable service to the Town. His quiet counsel and wisdom will be sorely missed.

Due to the regional financial situation, four of the Officers have resigned and relocated with their families. Thomas Lowell, William Jeffrey, Sean Dwan and Michael Kennedy. The Town extends its appreciation for their services and wish them well in their new endeavors.

The current strength of the Auxiliary Force is 21 members; we hope to increase this number within the next year.

All officers attend monthly training/meetings and are C.P.R. and range certified.

During the past year we have updated our equipment with the acquisition of (5) portable radios. We hope to purchase two more this year.

I wish to express my thanks and gratitude to the Board of Selectmen, Executive Secretary John Cronin, Police Chief Richard G. Wells, Director Arthur Southall, Captains Murray Cole and Louis Smith, and all members of the Auxiliary Police Unit as well as the heads and members of all Town Agencies for their continued support and co-operation.

Respectfully submitted

William F. Ferry, Lieutenant  
Director Milton Auxiliary Police



## REPORT OF THE AUXILIARY FIRE

To the Honorable Board of Selectmen

June 30, 1991

The Auxiliary Fire Department continues to provide support service to the Milton Fire Department through the staffing and maintaining of the Auxiliary Lighting Unit. This unit has been in service for thirteen years. In addition to any working fire in the Town, the unit assists the Milton and METRO Police and the Department of Public Works whenever requested.

The Auxiliary Fire continues to staff and maintain the 1934 Maxim pumper engine seen at numerous civic affair throughout the Town. Engine NO. 5 represents the Town of Milton in parades throughout the area. It is also a favorite at the numerous field days held in Town during the year.

The Auxiliary Dodge RAM Charger, is regularly pressed into service by the Fire Department to transport the Milton members of the Metro-fire 13, HAZMET team. Frequently, during snowy weather it serves as the Deputy Chief's vehicle. It was also used by the department for activities requiring a vehicle of its type. Perhaps the most significant activity of the Auxiliary during the past year was continuing the responsibility of making repairs and improvements to the oldest remaining fire house in the Town of Milton, the Chemical building at 509 Canton Avenue. Friends of the Auxiliary Fire have continued to donate materials and equipment to assist in this significant project. The generosity of these individuals has been matched by the intense volunteer efforts of the members of the Auxiliary. Over 1000 hours of work has been donated by the group to this project this year. Work is complete on space to house the Milton Fire Department Archives which contain memorabilia related to the history of the Milton Fire Department. Members of the Department, both active and retired, the families of deceased firefighters, as well as auxiliary members working together have made this concept a reality.

Meetings are held year round at 7:00 P.M., on the second and fourth Tuesdays of each month at the Chemical Building, 509 Canton Avenue. During the past year the members have started to meet together every Tuesday to check on the building and to perform additional maintenance on the vehicles.

This year three additional members have obtained their CPR Instructor's Certificate. One member has passed the qualifications for certification as a "Call" member of the Avon Fire Department. One additional member has passed his EMT exams. The Auxiliary assisted at the Winter Valley fire and the multiple alarm blaze on Blue Hill Avenue. It also provided lighting service at the request of the Milton Police at the electrical accident in East Milton Square. These incidents required the Auxiliary to remain at the scenes until daybreak.

Assistance to the Milton Police was rendered at an accident on the Expressway and at a nighttime search of the Neponset River for a robbery suspect.

In conclusion, the Auxiliary would like to express its continued gratitude to Chief John Hanafin and the professional firefighters of the Town of Milton for their personal and professional encouragement.

Prepared by:

John Fleming, Captain

Approved by:

Deputy John Foley, MFD, Director

## REPORT OF THE CONSERVATION COMMISSION

To The Honorable Board of Selectmen:

June 30, 1991

Fiscal year 1991 was a time of change for the Milton Conservation Commission. The resignations of Ralph Lutts, William A. Ryan, Jr., Carolyn S. Savage, and Robert E. Foster were accepted with regret. The newly appointed members are Andrea C. Stanton, Mitchell C. Heineman, Douglas Cotton, and Heather Putnam. William A. Ryan, Jr. and Carolyn S. Savage were members of the Commission for several years and their dedication deserves particular recognition. Robert E. Foster devoted a great deal of time and effort to the Commission during his chairmanship and has agreed to continue his participation as an Associate Member of the Commission. Martha Curtis also continues to be an Associate Member of the Commission and writes a weekly column appearing in the Milton Record Transcript which is entitled, "Conservationally Speaking." Our newest Associate Commission Member is Ellen Anderson. Upon Mr. Foster's resignation, Andrea C. Stanton was elected Chair by her fellow Commission members.

The Conservation Commission has seven members who are appointed by the Board of Selectmen. We are assisted in our responsibilities by Angela Hanna, who serves as Clerk and James Burke, who is an engineer with the town Engineering Department.

Matters before the Conservation Commission in fiscal year 1991 have included the commercial property at Two Granite Avenue, which is on the banks of the Neponset River, the Patriot Paper plant, which is on the Hyde Park/Milton line, the expansion of the Milton Cemetery, review of an application by the MDC for weed control measures at Houghton's Pond, requests for endorsement of an application to designate an area including the Fowl Meadow and land along the Neponset River as Area[s] of Critical Environmental Concern, as well as a large number of private homeowner applications to perform work which is subject to our jurisdiction.

The large number of applications have caused the Commission meetings to be so long that we anticipate a move to increase the frequency of meetings from once a month to twice per month. In addition to the hours spent in formal meetings, Commission members have conducted site walks to view the property before the Commission and have attended seminars at the Massachusetts Association of Conservation Commission .

Some of the issues expected to be addressed by the Conservation Commission in fiscal year 1992 are the capping of the town's landfill and the MWRA's Neponset Valley Sewer Relief Project.

Respectfully submitted,

Andrea C. Stanton, Chair  
Paul Cooperstein  
Douglas Cotton  
Mitchell C. Heineman  
Craig A. MacNaught  
Donald R. Neal  
Heather Putnam

Associate Members:  
Martha T. Curtis  
Robert E. Foster  
Ellen Anderson

## REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen

June 30, 1991

The Council on Aging is pleased to submit the annual report for the year ending June 30, 1991. Established to provide a focal point for the growing elderly population in our community, the COA continues to provide services and programs to meet an ever increasing need, even as annual budgets are being cut on all levels of government. The COA Board, under the Milton Board of Selectmen, has met the challenge of decreased funding and increased needs by setting an example as informed, dedicated and involved community volunteers. The example set by the Board is carried out through the active involvement of over ninety volunteers who provide many services to our elderly population and their families. Volunteers work as drivers, outreach visitors, meal site workers, clerical and office workers, program instructors, peer counselors and community charity organizers. The component which links the Selectmen, the COA Board and the over 6,000 Milton residents over age 60, is the professional staff, who plan and carry out the day to day program and services at the Senior Center and throughout the community.

The COA programs include: Information and Referral, Medical Transportation, Weekly Shoppers' Service, Lunch Program, Outreach, Home Delivered Library Books, Senior Center Programs, including educational, health related and social activities, Volunteer Opportunities, Senior Highlights Newsletter, Income Tax Assistance, S.H.I.N.E. (Serving Health Information Needs of the Elderly).

The major event of FY '91 for the Council on Aging was the relocation of the Senior Center and Office from 44 Edge Hill Road (the Cunningham School) to 1200 Brush Hill Road adjacent to the Milton Health Care Facility. This move became necessary because the School Department needed the space, which the COA was occupying, for additional classroom space. Therefore, the School Department would not have been able to renew the COA lease which was due to expire in August of 1992. At the same time, the growth of the COA program had made the space at Cunningham inadequate for the current number of participants.

In November 1990, the Council on Aging went before the Board of Selectmen to make known their need. Shortly after this public statement, Mr. Thomas Flatley, President of the Flatley Company, responded with an offer of 4,440 square feet of space at 1200 Brush Hill Road, Milton. Mr. Flatley, aware of the COA's extreme budgetary constraints, made the space available for less than the cost of utilities alone. His generosity, and the cooperation it represents between the public and private sectors, makes possible the continuation of a vital program to meet the needs of Milton's elders. The COA and staff extend an open invitation to all Milton residents to visit the new facility at any time between 8:30 a.m. and 5:00 p.m. Monday through Friday.



The activities which take place at the Senior Center are diverse and tailored to meet the varied educational, health, and social needs of the entire elderly Milton population. Besides the regularly scheduled activities, there are special events sponsored by the business community and local service organizations. These activities include the monthly BayBanks Birthday Party, South Shore Elder Services Tuesday Soup and Sandwich Luncheon, Continental Cablesystems Autumn Open House, Milton Visiting Nurse Blood Pressure Clinic and Widowed Persons Support Group. The Tuesday Morning Knitting Group has officially changed its name to Knitting for the Homeless which they accomplish with dedication and spirit.

The annual formula grant awarded by the Massachusetts Executive Office of Elder Affairs enables the COA to retain a part time Outreach Worker and Outreach Assistant. Katie Leazott, Outreach Worker, visits homebound elderly to create a link between these families, the Council on Aging and other community programs and services. Outreach visits also serve to alleviate some of the isolation and loneliness experienced by these individuals. Mrs. Leazott has also recruited volunteers to serve as Friendly Visitors.

Due to a 5% cut in the E.O.E.A. Formula Grant, the Council on Aging will no longer be able to support the part time position of Assistant Outreach Worker/Program Assistant. This is a loss to our program and the community because it means the loss of the dedicated contribution of Mrs. Mary Arnold who established the Outreach Worker position and has supported the C.O.A. in so many ways.

"The Milton Senior Highlights Newsletter" is compiled and edited by the COA staff. This monthly publication is our way of sharing information pertinent to the elderly community, including a monthly calendar of activities. Council on Aging members and other volunteers deliver the "Highlights" throughout Milton. The annual E.O.E.A. Formula Grant award has enabled the COA to mail the newsletter three times a year. However, due to the cuts in funding, this practice will no longer be continued. We do offer subscriptions for those who wish to receive the "Highlights" by mail on a monthly basis.

The Council on Aging wishes to thank the Board of Selectmen, the School Committee, other Town Departments, the Milton Visiting Nurse and Social Service League, Inc., and the dozens of volunteers and hundreds of participants who have supported our work during the past year. We are especially grateful for Mr. Flatley's offer and the Selectmen's acceptance of it, opening a new phase in the life of the Council on Aging in our community.

Respectfully submitted,

Rev. John Benbow, Chairman  
James Dildine, Vice Chairman  
Charles H. Keenan, Secretary  
Ronald W. Jensen, Treasurer  
Seth Crocker, M.D.  
Barbara Feather  
Walter S. Kerr, M.D.  
Nancy Vappi



## **REPORT OF THE DATA PROCESSING COMMITTEE**

To the Honorable Board of Selectmen

June 30, 1991

The Data Processing Committee, created by the 1978 Town Meeting, continues to meet and advise the Town as it its data processing needs and activities.

During the past fiscal year the serious financial plight of the town has forced us to defer any significant spending needed to update and modernize the computer resources available to the various town departments. The town was, however, able to increase the storage capabilities of its VAX 750 system by 400 MB and the Town Meeting approved a small amount to meet the specific computer needs of the Board of Assessors. During the next year the Committee will continue to work with the Board of Assessors to insure that they are successful in obtaining the best possible system to meet their needs with the minimum cost to the Town.

The Committee wishes to thank all the town officials and town employees who assisted the Committee in carrying out its work particularly Branch Lane, John Cornin and Barbara O'Malley who provide a linkage between the Committee and the various town departments.

Respectfully submitted,

Robert J. Sheffield, Chairman  
James Costello  
John Lucey  
John Mitiguy

## REPORT OF THE DOG CONTROL UNIT

To the Honorable Board of Selectmen

June 30, 1991

The activities and income of the Dog Pound through June 30, 1991 were as follows:

Number of stray dogs picked up	92
Stray dogs sold	124
Dogs turned in	27
Pound fees collected	\$8,085.00

Dog Citations were issued for unlicensed and unleashed dogs. The town was reimbursed by the court for their share of this revenue.

The invaluable assistance of the "Friends of the Pound" is gratefully acknowledged, especially their help on adoptions and coverage of the pound.

Respectfully submitted,

Pamela E. MacDonald  
Dog Officer

## REPORT OF EXECUTIVE SECRETARY

To The Honorable Board on Selectmen:

June 30, 1991

I am pleased to submit my twenty-fourth Annual Report. Your assignment to assist Department Heads and Committees under the Selectmen's jurisdiction and to provide such assistance and cooperation as may be required by other Departments, Boards and Committees has been carried out. Every effort has been made to assist the Board in exercising its governmental duties in directing the activities of its department.

### LABOR RELATIONS

Collective Bargaining agreements were negotiated with Fire, Library, Police and "W" Group Employees this year for the three year period of July 1, 1990 through June 30, 1993.

The Fire contract was based on wage increases as follows: FY 1991 [7/1/90 2.5% - 6/30/91 2.5%]; FY 1992 [7/1/91 3% - 6/30/92 2%]; FY 1993 [7/1/92 3% - 6/30/93 2%].

The Library employee's contract is also for three years and based on the following: FY 1991 [7/1/90 2.5% - 6/30/91 2.5%]; FY 1992 [7/1/91 3% - 6/30/92 2%]; FY 1993 [7/1/92 3% - 6/30/93 2%].

The "W" Classification Employees of the Public Works, Park, Cemetery and Wire Departments are members of Local 1395 of Council 41, the American Federation of State, County and Municipal Employees. This contract was based on the following: FY 1991 [7/1/90 3% - 6/30/91 2%]; FY 1992 [7/1/91 3% - 6/30/92 2%]; FY 1993 [7/1/92 3% - 6/30/93 2%].

The Police Contract was based on the following: FY 1991 [7/1/90 2.5% - 6/30/91 2.5%]; FY 1992 [7/1/91 2.5% - 6/30/92 2.5%]; FY 1993 [7/1/92 3% - 6/30/93 2%].

Grievances and disputes which have arisen over the year are expected to be resolved on an equitable basis in FY 1992.

### GROUP INSURANCE

Blue Cross/Blue Shield Master Medical Health Insurance had been offered by the Town to its employees for a number of years prior to July 1, 1988. As alternative coverage the Town offered several HMO plans pursuant to Chapter 32B of the Massachusetts General Law.

The Employee Group Insurance Advisory Committee voted unanimously in support of this course of action at the time.

Over the next year the state changed the Group Insurance Laws twice.

The Town's union brought an unfair labor practice proceeding against the Town and hearings were held in 1989. The Labor Relations Commission ruled on May 4, 1990 that although the Town had satisfied its obligations relative to the change, there was unanticipated and unbargained impact on HMO contributions.

The Town bargained with the unions and reached agreements in time for funding at the June 22, 1991 special Town Meeting.

### **MILTON'S SPENDING RATE**

The Town of Milton's fiscal year 1991 level of spending was moderate in comparison to the communities with which we traditionally have made comparisons.

#### **COMPARATIVE MUNICIPAL FISCAL DATA, 1991**

<b>Tax</b>	<b>Population</b>	<b>Tax Levy</b>	<b>Per Capita</b>
Milton	25,725	\$24,381,000	\$ 947.75
Arlington	44,630	38,642,000	865.83
Belmont	24,720	28,851,000	1,167.11
Braintree	33,836	30,868,000	912.28
Brookline	54,718	63,518,000	1,160.82
Dedham	23,782	23,195,000	975.31
Lexington	28,974	42,319,000	1,460.58
Needham	27,557	33,586,000	1,218.78
Wellesley	26,615	31,663,000	1,189.66
Weymouth	54,063	35,440,000	655.53
Winchester	20,267	24,530,000	1,210.34

### **PERSONNEL REDUCTIONS**

The following tabulator: illustrates the staff reductions caused by Proposition 2 1/2 and other economy measures since 1970:

<b>Fiscal</b>	<b>1970</b>	<b>1980</b>	<b>1990</b>	<b>1992</b>
Police	57	64	57	57
Fire	71	65	59	59
Accounting	4	5	4	3
Selectmen's Clerical	6	5	2	2
Executive Secretary	1	1	1	1
Town Office & Library Building	5	3	1	1

Building	2	2	1	1
Plumbing & Gas	1	PT	PT	PT
Wire	5	3	3	3
Youth		2	1	1
Public Works	76	62	47	42
Total	<u>228</u>	<u>212</u>	<u>176</u>	<u>168</u>

### MILTON EXPENDITURES COMPARED TO TEN TOWNS

Spending levels for various municipal services are scrutinized each year by department heads, governing boards and committees, the Warrant Committee, and finally by the Town Meeting which votes the appropriations. It is sometimes useful to compare Milton's actual expenditures to those of similar communities. A full page chart is included in this report entitled "GENERAL FUND EXPENDITURES FY 90 BY FUNCTIONAL CATEGORY". The source is the Massachusetts Department of Revenue. Capital outlay and construction have been excluded. Milton's spending is markedly less than the other municipalities surveyed.

### CONCLUSION

All of the employees and departments have been understanding and cooperative as the Town continues to manage within the limits of 2 1/2. I am grateful for their spirit and dedication.

I extend my thanks and appreciation to the Board of Selectmen and the department heads, Town employees and officials, the members of the boards and commissions and to the citizens of Milton who assisted me throughout this year. Special note of appreciation is extended to the staff of the Selectmen's Office who have helped to meet all deadlines, and committees of the Board of Selectmen and the Town Meetings.

Respectfully submitted,

John A. Cronin  
Executive Secretary



# GENERAL FUND EXPENDITURES FY 90

## EXPENDITURES BY FUNCTION

Municipality	General Government	Police	Fire	Other Public Safety	Education	Public Works Highway	Other Public Works	Health & Welfare	Culture & Recreation	Debt Service	Fixed Costs	Inter-Governmental	Other Expenditure	Total Expenditure
Milton	941,275	2,898,717	2,346,184	257,789	13,791,201	1,582,227	1,632,849	228,474	761,087	962,111	4,138,449	3,680,726	281,002	33,502,091
Arlington	2,796,631	3,911,288	3,365,292	226,787	20,832,725	2,084,689	2,747,243	639,367	1,544,720	3,064,332	1,499,544	2,502,511	70,779	45,305,908
Belmont	1,940,174	2,832,911	293,401	16,591,008	15,951,008	1,328,423	4,109,633	271,475	1,479,908	2,048,062	3,930,657	1,395,064	0	38,081,842
Braintree	1,916,111	3,840,285	4,186,643	286,736	21,606,420	1,903,314	1,267,357	385,601	1,381,882	2,040,872	3,930,848	1,552,687	4,349	44,363,109
Brookline	4,745,880	7,518,693	7,917,202	498,184	30,527,146	2,842,870	10,314,453	1,254,708	4,476,083	3,478,687	11,500,789	4,574,937	204,354	89,853,985
Dedham	1,258,512	2,859,075	2,374,327	297,749	13,982,010	1,375,254	1,829,335	324,782	954,813	479,365	4,364,233	1,058,213	172,368	31,350,036
Lexington	2,069,613	2,710,703	2,733,902	176,878	27,569,664	1,726,316	4,382,847	648,159	1,881,437	3,532,472	3,322,190	840,740	0	51,594,916
Needham	2,227,798	2,460,132	3,200,414	643,322	19,522,416	1,525,171	2,803,614	586,668	1,053,295	3,845,885	6,324,780	2,575,868	0	46,769,358
Wellesley	1,912,984	2,527,374	2,408,600	295,995	17,462,825	2,217,112	976,762	455,765	2,510,953	1,200,388	5,534,908	816,677	150,347	38,490,690
Weymouth	2,173,323	4,702,274	4,265,100	545,847	28,405,592	2,557,756	3,341,500	935,439	1,441,960	2,226,686	5,694,422	4,335,649	474,853	61,120,401
Winchester	2,476,205	1,991,050	1,731,393	154,391	13,489,477	2,427,257	936,510	288,221	742,858	1,892,947	4,402,824	2,141,373	0	32,674,506
Group Average	65.61	105.13	102.39	10.08	613.34	59.28	94.12	16.55	49.96	67.89	148.28	69.81	3.72	1,406.15
Municipality	General Government	Police	Fire	Other Public Safety	Education	Public Works Highway	Other Public Works	Health & Welfare	Culture & Recreation	Debt Service	Fixed Costs	Inter-Governmental	Other Expenditure	Total Expenditure
Milton	36.59	112.68	91.20	10.02	536.10	61.51	63.47	8.88	29.59	37.40	160.87	143.08	10.92	1,302.32
Arlington	62.66	87.64	75.40	5.08	467.24	46.71	61.56	14.33	34.61	68.66	33.60	56.07	1.59	1,015.14
Belmont	57.45	118.98	114.60	11.87	671.16	53.74	166.25	10.98	59.87	82.85	136.35	56.43	.00	1,540.53
Braintree	56.63	113.50	123.73	8.47	638.56	58.02	37.46	11.40	40.84	60.32	116.17	45.89	.13	1,311.12
Brookline	86.75	137.41	144.69	9.10	557.90	51.95	188.50	22.93	81.80	63.57	210.18	83.61	3.73	1,642.13
Dedham	52.92	120.22	99.84	12.52	587.92	57.83	76.92	13.66	40.15	20.16	183.51	44.50	7.25	1,137.38
Lexington	71.43	93.56	94.36	6.10	951.53	59.58	151.27	22.37	64.94	121.92	114.66	29.02	.00	1,780.73
Needham	80.84	89.27	116.14	23.35	708.44	55.35	101.74	21.29	38.22	139.56	229.52	93.47	.00	1,697.19
Wellesley	71.88	94.96	90.50	11.12	656.13	83.30	36.70	17.12	94.34	45.10	208.71	30.68	5.65	1,446.20
Weymouth	40.20	86.98	78.89	10.10	525.42	47.31	61.81	17.67	26.67	41.19	105.33	80.20	8.78	1,130.54
Winchester	122.18	98.24	85.43	7.62	665.59	119.76	46.21	14.22	36.65	93.40	217.24	105.66	.00	1,612.20
Group Average	65.61	105.13	102.39	10.08	613.34	59.28	94.12	16.55	49.96	67.89	148.28	69.81	3.72	1,406.15

## EXPENDITURES BY FUNCTION AS PERCENTAGE OF TOTAL

Municipality	General Government	Police	Fire	Other Public Safety	Education	Public Works Highway	Other Public Works	Health & Welfare	Culture & Recreation	Debt Service	Fixed Costs	Inter-Governmental	Other Expenditure	Total Expenditure
Milton	2.81	8.65	7.00	0.77	41.17	4.72	4.87	.68	2.27	2.87	12.35	10.99	.84	100.00
Arlington	6.17	8.63	7.43	0.50	46.03	4.60	6.06	1.41	3.41	6.76	3.31	5.52	.16	100.00
Belmont	3.73	7.72	7.44	0.77	43.57	3.49	10.79	.71	3.89	5.38	8.85	3.66	.00	100.00
Braintree	4.32	8.66	9.44	0.65	48.70	4.43	2.86	.87	3.11	4.60	8.86	3.50	.01	100.00
Brookline	5.28	8.37	8.81	0.55	33.97	3.16	11.48	1.40	4.98	3.87	12.80	5.09	.23	100.00
Dedham	4.02	9.13	7.58	0.95	44.63	4.39	5.84	1.04	3.05	1.53	13.93	3.38	.55	100.00
Lexington	4.01	5.25	5.30	0.34	53.43	3.35	8.49	1.26	3.65	6.84	6.44	1.63	.00	100.00
Needham	4.76	5.26	6.84	1.38	41.74	3.26	5.99	1.25	2.25	8.22	13.52	5.51	.00	100.00
Wellesley	4.97	6.57	6.26	0.77	45.37	5.76	2.54	1.18	6.52	3.12	14.43	2.12	.39	100.00
Weymouth	3.56	7.69	6.98	0.89	46.47	4.18	5.47	1.56	2.36	3.64	9.32	7.09	.78	100.00
Winchester	3.56	6.09	5.30	0.47	41.28	7.43	2.87	.88	2.27	5.79	13.47	6.55	.00	100.00
Group Average	4.7	7.5	7.3	0.7	43.6	4.2	6.7	1.2	3.6	4.8	10.5	5.0	0.3	100.00

# REPORT OF THE FIRE DEPARTMENT

To the Honorable Board Of Selectmen:

June 30, 1991

I herewith submit my report of the Fire Department activities for the period July 1, 1990 through June 30, 1991.

## ALARMS

The Fire Department responded to 1,290 calls for aid during this period.

Box Alarms	596	Still Alarms	678	Mutual Aid Requests	16
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## MONTHLY BREAKDOWN

July	124	November	111	March	93
August	112	December	87	April	135
September	122	January	81	May	129
October	96	February	104	June	96

## MUTUAL AID DELIVERED FOR YEAR

Quincy	9
Braintree	1
Randolph	1

## MUTUAL AID RECEIVED FOR YEAR

Quincy	1
Boston	1

## HAZ MAT TEAM

Revere	1
Everett	1
Burlington	1

## FIRE ALARMS AND/OR REQUESTS FOR YEAR

Residential - Insurance Considerations	19
Non-Residential	4
Brush, Grass, Rubbish, etc.	134
Public Assistance	240
Investigations, Complaints	482
(Electrical, Oil burner malfunction, smoke in area, odor of gas, water problem, etc.)	46
Vehicular Fires	99
Vehicular Accidents	35
Medical Assistance	4
Wires arcing/Down	9
Pumping	173
False Alarm	29
Auxiliary Alarms	16
Mutual Aid Delivered	1,290
<b>TOTAL</b>	

**MULTIPLE ALARM FIRES:** One residential fire required a fourth alarm.

**INSPECTIONS MADE - PERMIT ISSUED**

Smoke Detectors	273
Oil Burner Installations	52
Blasting	2
Propane Storage	8
Store Black Powder	1
Oil Tank — Underground	
Removal	13

I wish to thank the members of the Department, Secretary, and the Auxiliary Fire personnel for their continued loyalty and cooperation. Also, I wish to thank the Board of Selectmen, Executive Secretary Cronin, Warrant Committee, Department Heads, and Municipal Employees for their advice and assistance in helping the Department deliver fire protection to our citizens.

Respectfully submitted,

John M. Hanafin  
Fire Chief

## REPORT OF THE HANDICAPPED COMMISSION

To: The Honorable Board of Selectmen,

June 30, 1991

The past fiscal year has seen the Enactment of the Americans with Disabilities Act. This landmark piece of civil rights legislation will impact on all aspects of society and serve as a strong foundation for the social changes needed to assure that disabled Americans can participate in all aspects of community life to the fullest extent they desire.

Working with the Police Department, A "first in the nation" Emergency Identification Program has been established in Milton. This program has been widely acclaimed and currently has been adopted by six other South Shore Communities and is being considered for implementation by communities as far away as Orlando, Fla. and Auckland, New Zealand. This program was made possible at no cost to the Town through the generous donations of several civic groups and private individuals.

In November we held Milton's first Access Awareness Week to raise public awareness of the many public and private buildings, programs and services throughout town that are now Accessible.

Milton is among the very few communities in Massachusetts that has achieved compliance in all 15 critical areas of handicapped access to municipal building, programs and services according to a survey conducted by the Massachusetts Office on Disability.

The Commission presented the Public Library with copies of the following books:

- \* Choices - A Cultural Access Directory
- \* A Consumers' Guide to Home Adaptation
- \* Integrating People with Disabilities into your Recreational and Cultural Facilities

These books are available at all three Libraries

Improvements in access to public facilities and services have included:

- \* Installation of an elevator at St. Mary of the Hills Church
- \* Access improvements at Milton Hospital included:
  - Availability of a sign language interpreter,
  - The installation of a TDD phone line,
  - And the availability of volume control hand sets for patient bed side phones.
- \* A commitment by Continental Cable systems to add the Talking Information Center (TIC) audio programming to the basic cable package for Milton Users. This Program is a great asset to the "Print handicapped".



The Community Access Monitor has investigated seven complaints for non Compliance with and three requests for variances from the Rules and Regulations of the Massachusetts Architectural Access Board.

In the area of lobbying efforts for the disabled the Commission has a member serving: on the Access Advisory Committee to the MBTA (AACT) as: A member of the Executive Board, chairman of the AACT Fixed Route Subcommittee and as members of the Audio/Visually Impaired Subcommittee, Metro-South Subcommittee and the RIDE Subcommittee. A member of the Commission also serves as Milton's Community Partner Representative to the National Organization on Disability.

In the area of Community outreach we had a booth at the Milton Hospital Senior Information Fair and have provided speakers for 9 civic/social organizations as well as speakers for television and radio talk shows.

The Chairman Presented two work shops on The Transportation Aspects of the ADA at the Massachusetts 1991 Conference on Disability issues.

Last fall in an attempt to reach a broader segment of the disabled community a member of the Commission set up a special interest group via Executive Connection on Line (a computer bulletin board service serving the Eastern Massachusetts area). This has made it possible to disseminate information in a wide area to individuals with a range of handicaps that would otherwise have limited access to information formerly only available in print.

The 1991 revised addition of ACCESS MILTON was printed thanks to an anonymous donation. 174 copies have been distributed.

I wish to thank the many Town Departments without whose willing cooperation and assistance our work would be much more difficult.

Respectfully submitted,

Jeffrey Grant, Chairman



## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen:

June 30, 1991

The Board of Health herewith submits their Annual Report for the period July 1, 1990 through June 30, 1991:

### Report of Nursing Services

#### I. SCHOOL REPORT

September, 1990 to June, 1991

Enrollment:

Montessori	163
St. Mary of the Hills	340
St. Agatha	373
Fontbonne	526
Shaloh House	50
Total	1452

#### 1. Physical Examinations

Grades 4, 8 and 11

St. Mary's

20 students examined by Dr. VanDyke  
1 referral

St. Agatha's

12 students examined by Dr. VanDyke  
1 referral

#### 2. Vision Testing

Total Enrollment of Each School

St. Mary's

16 failures

St. Agatha's

12 failures

#### 3. Hearing Testing

Total enrollment of each school

St. Mary's

13 failures

St. Agatha's

11 failures

Parents were notified if their child failed either testing program.

Follow-up on each referral was done.

#### 4. Scoliosis

All Students Grades 5 - 9 Were Screened

12 students were re-screened by Dr. VanDyke

2 students were referred to their family physician for further evaluation

#### 5. Immunizations

Revised regulations effective August 1, 1991, require all students entering Grade 7 and college to receive a booster of MMR vaccine.

The Board of Health offered a clinic at the schools for students in Grades 6 and 12.

St. Mary's	10 MMR
St Agatha's	15 MMR
Fontbonne	15 MMR and 40 TD

## II COMMUNICABLE DISEASES - COMMUNITY

Sixty-five Mantoux skin tests were administered to residents requesting the service and to those who have been in contact with an active case of TB.

Seventy-five Mantoux tests were administered to adult camp employees at Curry College Tennis Camp, Camp Sayre, Girl Scout Camp and Curry College YMCA Camp.

### Other Communicable Diseases:

Case histories, home visits and follow-up were carried out on:

2 cases of Tuberculosis	4 cases of Campylobacter
11 cases of Salmonella	2 cases of Hepatitis
1 case of Giardia	2 cases of Pertussis
2 cases of Meningitis	1 case of Kawasaki

### Community Nursing

Administered Influenza vaccine to eligible residents, both at clinics and by appointment at the Board of Health office. 1165 doses were administered.

Investigated 6 outbreaks of head lice during the school year.

Investigated an outbreak of Scabies at St. Mary's School..

Conducted a five session smoking cessation workshop at Fortbonne Academy.

Conducted blood pressure screening for all Town employees at their work place. Health counselling and education was provided to those employees with elevated readings and two employees were referred to their physicians for further evaluation.

Smoking continues to be increasing among high school girls. In response to this problem, school administrators and the public health nurse are combining efforts to reduce this serious health threat. A five session smoking cessation program was held in the Fall with 15 students attending.

Attended meetings of "PATCH" along with several community members and a representative from the Department of Public Health. We reviewed the data and interpreted the preliminary findings from the Behavioral Risk Factor Questionnaire that had been given to 415 residents of Milton. The Public Health Nurse served as Coordinator.

Attended two seminars during the year relating to current public health and school health issues.

Each year the Public Health Nurse has acted as a preceptor for a student from Northeastern University. This is part of the community health curriculum and consists of ten weeks of supervising and teaching the multiple facets of public health nursing.

Completed CPR course for recertification.

Three home appraisal visits were done on premature infants by referral from hospital nursery. This involved assessing the home environment, family relationships and infant care.

### **"PATCH" Summary**

The accompanying data is a result of a two year project designed to help communities plan, implement, and evaluate health promotion and health education programs.

A total of 415 residents were randomly chosen to participate in a behavioral risk factor survey. The data was collected and interpreted by a group of health professionals and interested citizens under the direction of Dr. John Coldiron.

A comparison of data between Milton and Massachusetts statewide did not indicate any one outstanding risk behavior in the community.

The project was canceled before being completed and the preliminary data that was analyzed identified several areas that could be shared with health professionals and organizations.

The following categories were extrapolated from the risk survey as possible behaviors to be considered for intervention in the community of Milton.

<b>Table #</b>	<b>Related Risk Factor</b>
23    Seat Belt Use - Age and Gender	Lack of seat belt use Seldom/never
30    Primary Activities	Level of physical activity by sex and race
32    Weight for Height	_____
34    Smoking	Current smoker by sex and race
38-40   Drinkers	Chronic and binge drinking
43    Cholesterol	Ever had checked by sex and age
46    Cholesterol	Ever told high
53    Mammogram	Ever had one by age/education
55    Mammogram	Reasons for mammogram
60    Pap Smear	Last pap smear
67    Blood Stool Test	Ever had test by age/gender

The role of the Public Health Nurse continues to change to conform with society's problems.

Current fiscal restraints have challenged the need for public health nursing services to this community and in particular to the private schools.

This challenge occurs at a time when young people are facing increasing physical and/or emotional issues affecting their health. Reduced family supports, teenage pregnancy, and an increase in the numbers of children with special health care needs all demand a need for expert nursing care.

During this year revised immunization regulations were promulgated in response to recent outbreaks of measles. This will involve a five year process of reimmunizing adolescents to comply with this regulation.

AIDS cases continue to increase at an alarming rate and this community must be prepared for the eventual impact this disease will have on it.

As a result of budget reductions the services of Dr. VanDyke, who has serviced the students at the private schools and who conducted the well baby clinic for many years, were terminated. This comes at a time when more families find themselves without adequate health insurance thus an increased demand for public health services.

I thank the Board of Health for their support and belief in maintaining quality public health nursing services to the Town of Milton.

Mary A. Whitney, R.N.  
Public Health Nurse

## Report of Health Agent

1.	Tanning Salons and Fitness Centers Inspections	5
2.	Housing Inspections	37
3.	Swimming Pool Inspections	13
4.	Septic Systems - Installations and overflow	30
5.	Refuse Storage, Collections and Investigations	120
6.	Asbestos Removal Inspections	30
7.	Food Inspections (Stores, restaurants, school cafeterias)	59
8.	Hazardous Waste Investigations and spills	8
9.	Stable Inspections (Private and commercial)	10
10.	Rat Complaints	17
11.	Cockroach Spraying Investigations	8
12.	Air Pollution Complaints	12
13.	Lead Paint Investigations	6
14.	Recreational Camps Inspected	12
15.	Water Pollution Complaints (Brooks and River)	4
16.	Food Establishment Licenses Issued	41
17.	Milk Licenses Issued	30
18.	Soil Tests Conducted for Septic Systems	7
19.	Post-Fire Inspections (Housing units)	9
20.	Medical Wastes Disposal Investigations	2
21.	Drinking Water Complaints (Dirty water)	5
22.	Bottling Plant for Soda and Water	2
23.	Dead Animals Removed from Private Premises	6
24.	News Releases Written (Health Information)	14

### Special Programs

July, 1990	Five day survey of Long Driveways for Refuse Collection throughout Milton.
	Three day survey of Business Establishments in Milton for Refuse Collections.
August, 1990	Three days committed to preparations for Mosquito Spraying to combat potential Eastern Equine Encephalitis threat to Milton and abutting Towns. Consult with Massachusetts Department of Public Health.
October, 1990	Management of seven Influenza immunization clinics - 1338 residents immunized. Obtain flu vaccine for Milton Health Care Facility, 1200 Brush Hill Road.



Leaf Composing - Special Collections, six week program. 270 tons of leaves collected. Contact retail stores selling biodegradable, paper leaf bags.

Teaching Seminar - Restaurant and Food Sanitation, 18 students at Quincy Job Training Center.

January, 1991      Three days surveying ten Towns providing Nursing Services to (Parochial School) students.

April, 1991      Leaf Collections - Spring, two week program, Special Collection. 75 tons of leaves collected.

Winthrop B. Wade, R.S., C.H.O.  
Health Agent

In closing we would like to thank all the Town departments and agencies without whose help our work would be much more difficult.

Respectfully submitted,

Virginia A. Gaffney, R.N., Chairperson  
Mary Ellen Maloney, Esquire, Secretary  
Morton Wolf, D.V.M., Member

## REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

June 30, 1991

The Milton Historical Commission is pleased to submit the following annual report.

The Historical Commission continues to retain the services of a qualified preservation consultant to identify and research architecturally and/or historically significant Milton properties for purposes of preservation.

During the year the area of Scott's Woods was thoroughly researched and documented as to its historical significance, enabling the Historical Commission to submit its second proposed National Register Historic District nomination to the Massachusetts Historical Commission. When this nomination has been substantively and technically reviewed by the staff of the Massachusetts Historical Commission, it will be considered by the State Review Board for final submission for approval to the National Register of Historic Places in Washington, D.C. Scheduling and editing of a completed State nomination now takes at least eighteen months. The proposed Scott's Woods National Historic District contains significant concentration of 18th, 19th and early 20th century dwellings and barns that reflect the Town of Milton's agricultural and architectural history. The proposed district ranges along both sides of Hillside Street from its Randolph Avenue intersection to the border of the Blue Hills Reservation.

Research has also been undertaken this year for a proposed Milton Hill National Register District.

The Historical Commission was pleased to learn that its support of the application of the Friends of the Blue Hills organization had been of value to that organization with the awarding of a \$2,600.00 grant from the Milton Arts Lottery Committee for the establishment of a graphic and pictorial archaeological exhibit at the Quincy Quarry Museum. This exhibit will be most beneficial as an educational tool that will serve to encourage the preservation of Milton's Hornfels Quarry Site, a highly significant archaeological resource of the Town.

In the Fall the Historical Commission expressed its willingness to cooperate fully with the Board of Health and the Conservation Commission to plan for a suitable location of a State-mandated leaf composting site for the future. A site under present consideration by the Town is considered by the State Archaeologist to lie within the boundaries of the National Register Hornfels Quarry area adjacent to the Landfill. As it is a principle responsibility of the Historical Commission to preserve the archaeological assets of the Town, the Historical Commission will continue to be protective of the Milton Hornfels Quarry area because of its scientific research value and its historical significance. This area is unique to the Commonwealth for having served as a source of raw stone materials used by Native Americans for tool manufacture some 3000 years prior to European settlement in New England.

In September the Historical Commission was pleased to learn that Winter Valley Phase II had gained Planning Board approval and that the State Historical Commission had determined that Phase II would have no effect on the Milton Centre Historic District located in its vicinity.

At the request of a staff member of the proposed Fuller Village Member William Loughran has provided a list of some eight historic Milton family names and histories for suggested use to identify the various buildings of the proposed complex.

In March the Historical Commission wrote to Massachusetts Secretary of Environmental Affairs, Susan Tierney to express its concern with regard to the financial crisis facing the Trailside Museum due to a lack of State funding. The Trailside Museum has been a tremendous asset to the Blue Hills Reservation, annually providing some 30,000 Massachusetts families and 100,000 Massachusetts school children with quality science and wildlife education. In the past every dollar spent by the Commonwealth has been matched by a dollar of private funds. For the past 15 years the Massachusetts Audubon Society and the Metropolitan District Commission have had a most productive and cooperative relationship in this regard.

The Historical Commission continues its representation at the workshops and the annual preservation conference sponsored by Historic Massachusetts, Inc. In April, Commission Members also attended the "Challenge of the 1990's: Planned Growth in a Protected Environment" Conference sponsored jointly by the John W. McCormack Institute of Public Affairs and the 1000 Friends of Massachusetts organization.

The Historical Commission wishes to express its appreciation to Representative M. Joseph Manning for past support of legislation that would clarify and reorganize provisions of the existing Chapter 40C of the Massachusetts General Laws enabling cities and towns of the Commonwealth to establish local historic districts and designation of local historic landmarks, as well as to provide for the recognition and protection of the valuable archaeological resources in Massachusetts. This legislation for 1991 has been submitted as House Bill 3486.

The Historical Commission continues its practice of providing relevant Survey Inventory Information to the Planning Board, the Board of Appeals and other Town Boards concerned with the protection of the Town's cultural resources.

The Milton Historical Commission wishes to express its sincere appreciation to Preservation Consultant Edith G. Clifford for her dedication to the efforts and goals of the Historical Commission and also to express its appreciation to the Staff and Members of the Board of Selectmen, the Board of Assessors, the Planning Board and the Board of Appeals for their cooperation with the members of this Commission.

Respectfully submitted,

Esther M. Jepson, Chairman  
Kevin C. Donahue  
Robert A. Fournier  
Richard B. Heath  
William J. Loughran  
Anne L. Thompson  
Frances K. Westerbeke  
MILTON HISTORICAL COMMISSION

## REPORT OF THE HOUSING AUTHORITY

The Honorable Board of Selectmen

June 30, 1991

The Milton Housing Authority is responsible for the administration of 150 units of rental subsidy in the Town of Milton. The Commonwealth of Massachusetts funds 40 units of Elderly/Disabled Housing, 12 units of Family Housing, 8 units of Special Needs Housing and 11 units of Rental Assistance under the 707 Program. The Federal Government, through the Department of Housing and Urban Development (HUD), provides funding for the administration of 78 units of rental assistance under the Section 8 Program.

The Authority currently has an application pending with the Federal Government for additional rental assistance under the Section 8 Voucher Program in order to provide additional families and elderly persons with assistance. The support of the Town of Milton Board of Selectmen in this endeavor is greatly appreciated.

The Authority continues to search for a site to develop a second dwelling for special needs individuals.

Former Executive Director Christine M. DeSantis relocated in February, 1991, and is currently the Executive Director of the Warren Housing Authority. In April, 1991, Sandra L. La Civita became the Executive Director, having worked in public housing for eight years, under both State and Federal Programs.

Commissioner Judith White-Orlando continues to represent the Housing Authority as a member of the Housing Strategy Force.

The members of the Milton Housing Authority Board of Commissioners wish to extend their appreciation for the assistance and cooperation from Milton residents and agencies throughout 1991, and to the Executive Director(s) and staff of the Authority for their dedication and efforts.

Respectfully submitted,

Elizabeth J. Atkins, Chairman  
Catherine A. Shea  
Christopher Moynihan  
Judy White-Orlando  
Joseph F. Murphy



## REPORT OF THE HOUSING STRATEGIES TASK FORCE

To The Honorable Board of Selectmen:

June 30, 1991

As you are aware, Article 18 of the 1990 Town Meeting established a Housing Strategies Task Force to identify a housing strategy for the Town of Milton. This committee consists of a representative of the Planning Board, the Conservation Commission and the Housing Authority plus six citizens appointed by the Moderator.

During the past year, your Task Force has met regularly and focused its investigation principally on assessing the trends in housing in Milton. The preliminary goal has been to determine the extent of the problem of affordability of available housing in the Town of Milton. We are pleased to present to you the basis for our conclusion that there is a significant problem of housing affordability in Milton which over the long run threatens to change markedly the nature and character of the Town. These trends adversely impact the efforts of Milton's growing elderly population to find suitable housing in Milton and the efforts of younger families, consisting of persons who grew up in Milton, to be able to reside in Milton.

As a result, the Task Force asked the Board of Selectmen to submit Article 8 of the 1991 Town Meeting which provides the Task Force the opportunity to review and propose specific strategies to the town to address this problem. Preliminary investigation suggests that any realistic approach to a solution must be multifaceted and involve the energies of elected town officials at many levels, especially the Board of Selectmen and the Planning Board. Thus, we felt that the report on strategies should be made directly to the Board of Selectmen in time for their consideration of any appropriate articles for the 1992 Town meeting.

The Chairmen acknowledges with gratitude the efforts of the individual members of the Task Force who selflessly gave their time and energies in working on a problem that should be of deep concern to all of the citizens of our community.

Respectfully submitted

Milton Housing Strategies Task Force  
Richard P. Ward, Chairman

Paul Cooperstein  
Hoyt Cousins  
Mary R. Fitzgerald  
Charles Franich

Thomas G. Joseph  
Virginia F. Wells  
Judy White-Orlando





**HOUSING STRATEGIES FOR MILTON  
A PRELIMINARY REPORT**



**SUBMITTED BY  
THE HOUSING STRATEGIES TASK FORCE  
MARCH 9, 1991**



**Preliminary Report of the  
Milton Housing Strategies Task Force**

**I. INTRODUCTION**

Our goal is to present the highlights of the Task Force's review of the availability and affordability of housing in the Town of Milton. The conclusions are based on the best information available to the committee, including reasonable estimates and extrapolations based on available data.

**II. HOUSING INVENTORY IN MILTON**

- As of January 1, 1990, there were approximately 8,789 housing units in Milton. Adding the 32 apartment units currently under construction at Winter Valley, there are approximately 8,821 units of housing available in Milton
- Of the 8,821 units of housing, approximately 7,025 of the units are single family, owner-occupied houses or condominiums.
- Using reasonable assumptions of owner occupancy in multiple family houses, the committee estimates that there are approximately 1,110 rental units in Milton.
- Upon completion of the additional 32 units at Winter Valley, a total of 359 units will qualify under the statutory definition of low or moderate income housing pursuant to M.G.L., c.40B, 20-23 (the Anti-Snob Zoning Act). This amounts to about 4.08% of the housing units in Milton and is significantly below the standard of 10% embodied in M.G.L. c. 40B. These units include the 139 units at Unquity House, the 160 units at Winter Valley and 60 units owned and managed by the Housing Authority.
- The town owns one major 34 acre parcel of land (Town Farm).

**III. HOUSING AVAILABILITY IN MILTON**

- To determine affordability of available housing in Milton, the committee utilized assumptions for purchases of a 20% down payment, a 10% mortgage rate and a limitation of 28% of monthly income available for direct housing costs. For renters, the committee assumed a limitation of 30% of monthly income (for rentals that exclude utilities).
- The median price for a single family house or condominium rose from about \$68,500 in 1980 to about \$194,000 in 1990 (excluding certain sales that appeared not to be arms length transactions). The comparable figure for 1989 was a median sales price of \$205,000. Despite the dip between 1989 and 1990, in the long run it is expected that sales prices will continue to rise.
- Excluding sales deemed not to be arms length transactions, sales of single family units numbered 199 in 1989 and 196 in 1990.
- In 1989, the median income for households in Milton was about \$52,750 per year. About 29% of the households earned less than \$35,000 per year.
- In 1989 about 30% of the heads of households were 65 or older. About 14% were 75 or older. Two-thirds of the households headed by a person 65 or older earned less than \$35,000 per year in 1989.

- It would take an annual income of about \$72,475 per year to be able to afford to purchase the median priced home of \$205,000 in 1989, and \$69,475 to afford to purchase the median priced home of \$194,000 in 1990. In 1989, about 68% of all households in Milton earned under \$73,000 per year.
- At the annual median level of income in Milton of \$52,750, a household could afford to purchase a home at a selling price of \$145,000.
- The number of housing units sold in Milton in 1989 at or below \$145,000 was 9. In 1990, the number was 18.
- The medium income in the Standard Metropolitan Statistical Area that includes Milton is about \$36,000. An accepted definition of the upper limit of "moderate" income is \$41,400. A household with an annual income level of \$41,400 could afford to purchase a home at a selling price of \$106,000.
- The number of housing units sold in Milton in 1989 at or below \$106,000 was 0. In 1990, the number was 0.
- Based on a 1990 survey of rental units in Milton, the estimated rents without utilities were \$525 per month for a one-bedroom unit, \$700 per month for a two-bedroom unit and \$875 per month for a three-bedroom unit. Using a 30% of monthly income limitation, the corresponding annual income for such rentals are \$21,000, \$28,000 and \$35,000 respectively.
- The stock of rentable units in Milton is only about 12.5% of the total housing units. Therefore, the number of units on the market for rent each year is limited.

#### **IV. SIGNIFICANCE OF TRENDS**

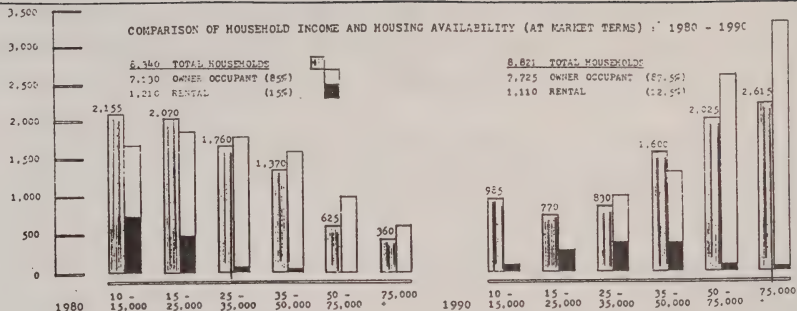
- Approximately two-thirds of current Milton residents could not afford to purchase the median priced home in this community, without a significant down payment substantially in excess of the standard 20%.
- As homes continue to go on the market, the trend will inexorably be that Milton will only be affordable as a place to live by households with substantially higher average incomes than at present, or by second home buyers who can afford very large down payments.
- Households headed by persons 65 or older who seek to move to a less expensive home in Milton will find it increasingly difficult to do so.
- Young families, including many who grew up in Milton, will find it increasingly difficult to purchase a home in Milton.
- The average town employee, including teachers, firefighters and police officers, will find it increasingly difficult to purchase a home in Milton.

#### **VI. SUMMARY**

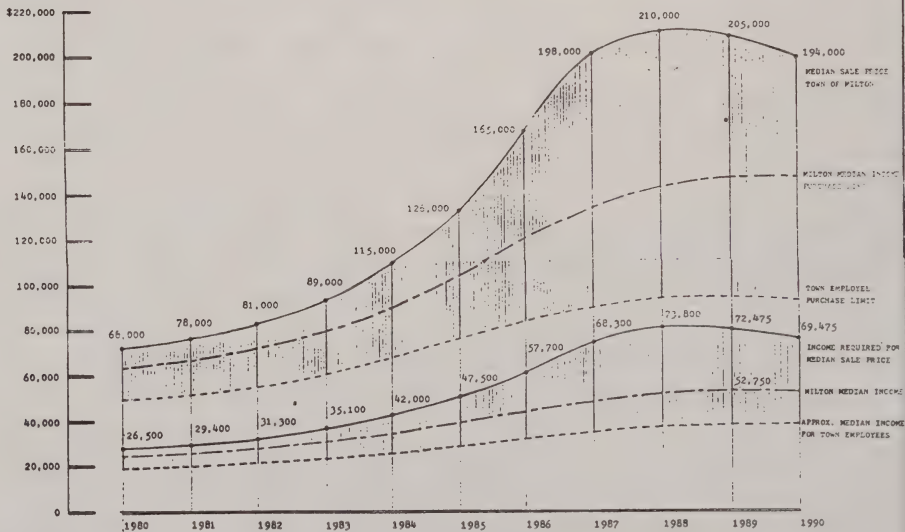
- The Task Force recommends that the Town investigate specific strategies to reduce the impact of the trend toward economically exclusionary housing. Without reasonable action and planning, the current trend will make it increasingly difficult for current and future young families, town employees and the elderly to reside in Milton.



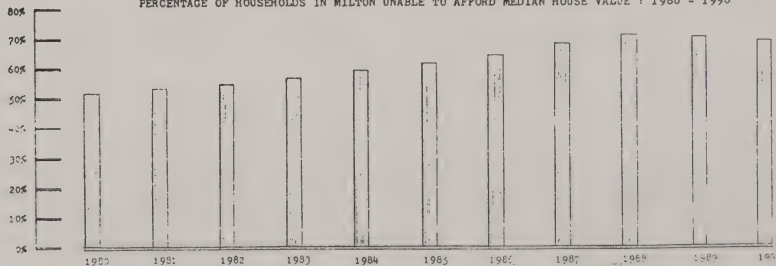
- The Task Force believes that a sound housing strategy must be part of a plan that retains the essential character of Milton, including the feeling of open space, the extensive plantings of trees, shrubs and flowers and the residential ambience of the streets and neighborhoods.
- After a preliminary review of specific approaches available, including those used by other towns to address the same type of affordability problem that exists in Milton, the Task Force believes that a sound housing strategy can be developed.



MEDIAN HOUSE PRICES AND INCOME LEVELS : HOME OWNERSHIP 1980 - 1990



PERCENTAGE OF HOUSEHOLDS IN MILTON UNABLE TO AFFORD MEDIAN HOUSE VALUE : 1980 - 1990



## REPORT OF THE DIRECTOR MILTON PUBLIC LIBRARY

To the Honorable Board of Selectmen

June 30, 1991

I have the honor of presenting the 119th Annual Report of the Milton Public Library for the year ending June 30th, 1991:

Life in an institution such as the Milton Public Library revolves around maintaining excellence of established priorities and goals and building on these strengths. Through the enormous efforts of all the various groups that have worked with the library to maintain these high standards of service, the library continued to flourish throughout the 1991 fiscal year in large measure because of this involvement.

One of the chief responsibilities of the library is to provide access to books, materials and other information. As resources get more limited, to meet this goal it is imperative to stretch those funds to maximize and increase the access to resources beyond the local library. Several years ago in order to accomplish this, the library joined with other South Shore communities to develop resource sharing of library materials. Finally, in September, 1990 the Milton Public Library was the first of *twenty-one* libraries to go "on-line" within the Old Colony Library Network, an automated system that allows the library not only to more quickly access nearly 2 million books but also to take advantage of the time-saving and labor-saving advantages of a system that will speed the "check-out" and "check-in" of materials. At a time of shrinking financial resources and of fewer staff this investment in automation which was made possible with grants from federal, state, local and trustee funds has proven to most valuable. The benefits to the town are: the better recovery of overdue and lost materials; better resource sharing among the several towns and their libraries; and the efficiencies of the staff with the implementation of an automated system. The most dramatic illustration of the value of the system has been the ability of patrons to identify the library that owns a book not owned by Milton and to be able to request it and have it in his or her hands within a few days. Great credit must go to the staff for their competence in achieving the "not insignificant" distinction of being the first of the 21 towns to go "on-line".

Speaking of the library's chief priority, which is the providing of materials to a community that has a large school-age population and an above average education that uses its town-wide library facilities a great deal, it was significant that the use of the library was at it's greatest since 1978. With the circulation of all three libraries nearly 125,000 books and other materials the library was again seeing, in 1991, an increase in circulation that has been a trend for the last several years. This trend can also be seen in the use of the other library services. In 1991 the use of the reference services again showed an increase from previous years with the overall number of reference questions answered reaching nearly 11,000. Other services such as children's reading programs increased with nearly 900 children served within the main and its branch libraries. Additionally to meet the ever increasing demand as the number of children increases in Milton, the Junior Women's Club stepped in to help with their own volunteer program to provide "library school" for their younger pre-school children. With as much interest in children as there is at the library, programs were held by the professional children's staff on a regular basis to meet the demand. The participation by so many children and the help of their parents made these programs successful. Over 40 programs were held with an average of more than two a week. Additionally there were several special programs throughout the summer and the regular school year. All of these programs serve to increase and promote the habit of reading and can additionally be useful for mothers and fathers in helping to promote and develop good reading habits.

The assistance of the Little Book Room in working with the Children's Room was very much appreciated with their generous contribution of books and materials. They provided books and also videos which were especially helpful and would not otherwise be available to the library and its young users. The children's librarians Anne Parker and Pat Bergin also established a "parents resource center" which contained specialized materials on child-rearing and other topics related to child development and books that cover topics of special interest.

A special exhibit was held in March in cooperation with Milton Academy. The Children's Room at the Main Library had on display several posters done by students at the Academy and which depicted certain problems of society. These "poster paintings" depicted several scenes and were both provocative and attractive covering one wall of the Children's Room. This was another example of the library reaching out to become a part of the greater Milton community.

The library also reached out to the Milton Public Schools and in that regard started to hold regular meetings with the media librarians at the various schools and discussed some of the mutual problems that are the result of large numbers of students using the Public Library. The interest and concern for providing after-school service to the students at the library was most appreciated by the young Adults Librarian who has been vigorously working to talk to all High School and Middle School young adults in order to give them a clearer understanding of the value of the public library in their education. Both Principals and teachers are working with the library to better coordinate assignments so that there is a better use of both the public and school libraries.

Additionally the Young Adult Librarian worked with the schools to establish a series of seminars on research at the library so that student time would be better spent. Because the schools are closed for most hours that the library is open the public library plays more than an ancillary role in the development of the education of students of all ages.

Through a cooperative venture with Rita Fotinha, the High School Librarian, and Paula McCann, Dept. of English Head, the library was able to initiate visits by the High School English classes to the library. The purpose of these visits was two-fold: 1. sign students up for library cards. 2. encourage students to select recreational summer reading from the Milton Public Library.

One of the most exciting events in which the library participated in the last year was the special programs that the young adults librarian developed in conjunction with National Library Week.

"Les Histoire pour E'coliers" was a program conducted by Frederique O'Keeffe, who started a reading program for the French Immersion students at the Cunningham school three years ago. An average of 20 school-age children attended the four sessions, with attendance increasing with each successive program. The library received many favorable comments from parents. The children genuinely seemed to enjoy the stories and well-planned crafts. Story Teller Len Cabral entertained and educated over 150 children, and their parents, who attended this program held in the Children's Room. Len Cabral is a highly acclaimed storyteller. Parents commented that they would like to have more family events such as this, which was made possible by a grant from Milton Cable Access TV.



The Milton Cable has been very supportive of library programs and throughout 1991 there were regular Monday evening broadcasts of library programs vidoetaped at the library.

The Library also participated in town-wide activities. The most memorable of these was the annual Multi-cultural Association's Kaleidoscope. Several hundred townspeople and the organizations they represented held a parade, performances by musicians, entertainers and exhibited the service that the various organizations represented. It was an opportunity for Townspeople to get to know the community and to see the diversity in its people and institutions. For the library it was an opportunity to register several people as users.

The library also encouraged wider use of the library by reaching out to students in elementary through High School to register as borrowers and by publicizing the advantages of registering at Milton and having access to the 2 million books in the Old Colony Library Network.

Again this year with the cooperation of the Milton Council on Aging and former library employee Sally Rollins the library was able to reach out to individuals who would not otherwise be able to take advantage of the library's resources. Many disabled or otherwise incapacitated individuals asked for home delivery and were provided the books of which they would otherwise be deprived.

Volunteers are in many ways the "grease that oils the wheel" and the library has been indeed fortunate to have a number of individuals who do everything from helping with displays to entering information into the computer. Without the continued support of the volunteers the library would have a much more difficult time in meeting the demands of the public. One volunteer needs particular mention. Jeanette Peverly has been volunteering for the last seven years at the library and before that she was an employee. If she were not regularly at the library on Saturday mornings request for Milton History would go unanswered. The library does not have the staff to maintain the Historical Collection with someone on staff and it would be necessary to delay requests considerably if Mrs. Peverly were not providing this service.

The Friends of the Library provided their own brand of unique programs which greatly enhanced the library. There were Author Lecture Series, readings and membership drives to increase the resources of the library. The Friends of the Library have been instrumental in serving the community and in supporting the library with funds for books and materials which might otherwise go unpurchased. Special recognition is due Dr. Robert Varnerin, President of the Friends whose diligence and zeal have contributed to its success. In fact, all of the Friends officers have worked with such fervor that the success of the library is in large measure due to the success of the Friends in reaching out to the larger Milton community.

The Branch Libraries, East Milton and Kidder, provided specialized services that by years-end were coming under attack by the town government based on the costs involved in keeping them open. In fact, however, the branches are no more expensive than other library services based on circulation use. The branches circulate roughly 25% of the materials of the library system and about 15 % of the library budget is spent on library services. Additionally a number of unique services are provided by the branches. The East Milton Branch has special programs for children and the Kidder Branch provides a day care service through the Milton Community Schools. Furthermore, transportation to the main library for children and the elderly is difficult and uncertain at best. The branch library is their only access to a town service that they use frequently.



Circulation alone is not the only measure of a library's success. Many adults and children use the library on a regular basis only occasionally taking a book for use outside of the library.

During 1991 the library endured one great loss that was the result of the retirement of Marion West who had worked at the library for more than eighteen years and who was particularly known for her diligence, sincerity and hard work. She will be greatly missed because she was a friend to all the staff who cared deeply for her work and who exemplified all of the finest qualities that the town has come to expect from its employees.

In concluding this report I would be remiss without acknowledging the work of the entire library staff, volunteers, Friends, and Trustees for their dedication and support in maintaining the high standards of service that have been established at the library. Without these hard working individuals the library could not have achieved the success nor maintained the high standards that it did during the past year.

Respectfully submitted,

Glenn R. Coffman,  
Library Director

# MILTON PUBLIC LIBRARY STATISTICS

July 1, 1990 — June 30, 1991

Founded: 1871  
Population Served: 25,324  
Director: Glenn R. Coffman  
Days Open: 260  
Hours Open: Central 68 hrs., 2 Branches — 40 hrs. each  
Free for Lending and Reference Services for Massachusetts Residents.

Stock:	Books	121,589
	Periodicals	270
	Recordings	5,682
	Video Cassettes	1,264
	Software	21

Circulation:	Books/Periodicals	188,088
	Recordings	11,668
	Videos	23,075
	Equipment	4
	Software	16
	Games & Puzzles	8
	Interlibrary Loan	1,079
		<hr/> 223,938

Paid to the Town Treasurer for overdue fines and lost books — 19,327.

# REPORT OF THE MILTON PUBLIC LIBRARY TRUSTEES

To the Honorable Board of Selectmen

June 30, 1991

The funds in the care of the Trustees were invested as summarized in the following tables of June 30, 1991.

General Fund	Market Value	Income Received
		7/1/90 - 6/30/91
Stocks	77,374.00	3,391.00
Bonds	125,949.00	11,698.00
Cash/Money Market	49,953.08	1,599.05
	<u>253,276.08</u>	<u>16,658.05</u>

The above investments represent funds provided by the following donors:

Ellen Channing, Joseph McKean Churchill, Draper Memorial Fund, Rose Dabney Forbes, Waldo Emerson Forbes, Marion B. Hollingsworth, Augusta Allen Martin, Milton Women's Club, Sarah Vose, Joseph E. Whitney, Huntington Wolcott, Roger Wolcott, Johnson Fund, Florence I. Tucker, Henry P. Kidder, the sale of the Bierstadt painting, and Harriet B. Miers Fund.

Fine Arts Fund	142,638.61	10,134.61
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This fund was established from funds derived from the sale of trustee held paintings in order to generate sufficient income to display and protect the remainder of the holdings.

The Julia D. Stackpole Memorial Fund	15,974.46	1,145.96
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This fund for scholarships of library pages is the result of donations by members of the Stackpole family.

**Note #1: A list of investments held in the name of the Trustees of the Milton Public Library follows:**

Stock		
# Shares	Stock	Market Value
88	American Telephone and Telegraph	3,366.00
200	Amoco	10,125.00
100	Bell Atlantic Corp.	4,725.00
100	Bellsouth Corp.	4,837.50
300	Boatman Bancshares, Inc.	12,075.00
498	Colgate-Palmolive Co.	18,301.50

# Shares	Stock	Market Value
200	Filene's Basement Corp.	3,825.00
100	General Electric Co.	7,400.00
24	Southwestern Bell Corp.	1,284.00
500	Yankee Energy Systems, Inc.	11,437.50

Bonds		Due Date
10,000	FNMA 9%	3/25/18
20,000	FNMA 9.85%	6/25/15
10,000	Ryland Acceptance Corp 9%	3/1/17
10,000	Chrysler Financial Corp. 12%	2/1/92

Unpriced Securities		
52,000	FHLMC 9%	5/15/17
Remaining Balance \$26,218.89		
50,000	FHLMC 9.7%	10/15/18

#### Note #2: Disbursements from the General Fund

Computer Capability	3,708.16
Security	2,866.93
Staff Development	254.98
Museum	80.00
French Program	200.00
Promotion	141.00

Funds for the benefit of the Milton Public Library in the custody of the Town Treasurer:  
Nathaniel T. Kidder Fund

Fund Value	60,526.53
Income to Principal	4,872.92

#### Oakland Hall Fund

Fund Value	15,274.30
Income to Principal	1,237.74

Respectfully submitted,

Paul G. Buchanan, Treasurer  
Board of Trustees

## **REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL**

To the Honorable Board of Selectmen

June 30, 1991

MAPC provided staff support to the TRIC (Three Rivers Interlocal Council), subregion, of which Milton is a member. TRIC's 1991 accomplishments include the identification of over 5,000 potential commuter parking spaces; a recommendation from the Central Transportation Planning Staff to fund a Route 1 Corridor Planning Study from Dean St. in Norwood to the Dedham/Boston line; input into MAPC's Land Resources Protection Plan; and the endorsement of subregional transportation priorities.

MAPC staff coordinated review of the Transportation Improvement Program; facilitated discussion and public input to the amendments to the State Implementation Plan for Air Quality; attended on behalf of the member communities, all PMT (Program for Mass Transportation) meetings; identified commuter parking locations in the TRIC subregion; introduced a Pavement Management Program; provided population/age group forecasts; subregional and community census profiles; census data analysis; mapping of land resource protection areas; and coordinated review and input to "A Strategic Metropolitan Transportation System" as part of MetroPlan 2000.

MetroPlan 2000 continuing efforts included development of the Transportation, Land Resources and Housing Elements with input by the subregions and policy committees.



## REPORT OF THE BOARD OF PARK COMMISSIONERS

To the Honorable Board of Selectmen:

June 30, 1991

This is the Annual Report of the Board of Park Commissioners for the Fiscal Year 1991.

Mr. John S. Shields retired from the Board of Park Commissioners having served twenty-three years as a Commissioner.

On March 2, 1991, Mr. Robert D. Ahearn was elected to the Board of Park Commissioners.

The Board was re-organized with Michael J. Feehily, Jr., Chairman, Donal J. Fahey, Secretary, and Robert D. Ahearn, Member.

Improvements to the playgrounds were as follows: Three baseball diamonds were regroomed, at Kelly Field, Pierce Complex and Andrews Playground. The softball diamond at Kelly Field was also regroomed. Repaired the basketball courts at Pierce Complex. Some major repairs were made to the recreational facility building at Kelly Field. Repaired tennis courts at Kelly Field.

A new children's picnic table and an adult picnic table were placed at the Mary C. Lane Playground. A new Merry-Go-Round was also installed at the playground. New grandstands were installed at Andrews regulation diamond.

The Milton High School football games were played at the new Brooks Multi-Purpose Field.

Recreation programs offered by the Park Department were:

Basketball	Square Dancing
Weight Lifting	Ski Instructions
Bridge Instructions	Soccer
Adult Golf Lessons	

The Summer Sports Camps were held again this year. The Park Department sponsored baseball I and II, softball, boys' and girls' basketball, soccer, track and field, gymnastics, field hockey and golf lessons. Over 500 youths participated in these camps.

Youth and adult evening basketball programs were held for a sixth year. These programs were held under the lights at the Pierce Complex and were very successful.

Men's evening basketball continued to be very well attended. A women's evening basketball program was held for a second year and was very successful.

Turner's Pond was stocked twice this year with trout.

The skiing program, held Saturday mornings at the Blue Hill Ski Area, in January, had over 350 participants.

Eight band concerts were held on the Town Green, sponsored by the Park Department.

Tennis lessons were held for five weeks during the summer with over 250 youth participants.

The Summer and Winter Handicapped Programs were held again this year. Milton continues to be reimbursed for 50% of all costs for the programs.

The summer playground recreation programs were held for six weeks. The youths enjoyed many daily activities and field trips.

The Park Department sponsored numerous bus trips for the senior citizens of the Town.

Vandalism continues to be a problem. Park Department buildings and Park areas were defaced with graffiti.

The Board of Park Commissioners would like to thank the Little League for redoing Donovan and Lamb Fields. Also, Mr. Leon Piatelli for fixing the drainage problem at Pierce Complex.

The Commissioners extend their appreciation to the Town Departments, Boards, and Commissioners who have assisted the Department this year.

Respectfully submitted,

Michael J. Feehily, Jr., Chairman  
Donal J. Fahey, Secretary  
Robert D. Ahearn, Member

## REPORT OF THE PERSONNEL BOARD

To the Honorable Board of Selectmen

June 30, 1991

During the past year the Board continued to implement Affirmative Action measures to ensure equal opportunity in the areas of recruiting, hiring and promoting and emphasize the importance of conducting all personnel activity without regard to race, sex or handicapped status. The Board re-affirmed its objective to assist Department Heads in implementing the Town of Milton's Affirmative Action Program of recognizing, developing and utilizing the abilities of minorities, women and handicapped persons.

During Fiscal 1991 the Board continued to make important decisions with respect to various Town positions:

The Board voted to recommend to Town Meeting that the position of Cemetery Principal Clerk be changed from part-time to full-time, as these additional hours would be an assistance to the Department and the citizens it serves.

The Board voted to recommend to Town Meeting a wage adjustment for personnel under the jurisdiction of the Board consistent with wage adjustments for union personnel.

The Board's efforts and decisions during the past year have continued to be directed to our dual goals of greater efficiency in the operation of the Town Government and maximum service to the Town's residents, rendered in the most economical manner.

In closing, it should be mentioned that John P. Connolly concluded over sixteen years of dedicated service on the Board. His contributions to the Board during these years have been immeasurable. He has been replaced by Attorney at Law John F. Herlihy.

The Board sincerely recognizes the assistance and cooperation that all employees and Government Boards extended during this reporting period.

Respectfully submitted,

Francis P. McDermott, Chairman  
M. Natalie Fultz  
Joseph A. Emerson  
John M. Pender  
John F. Herlihy

## **REPORT OF THE PLANNING BOARD**

To the Honorable Board of Selectmen

June 30, 1991

In fiscal year 1991, the Planning Board held 16 meetings and conducted five public hearings. During the year, the Board approved plans for only three new building lots, although the Board undertook a variety of enforcement measures with respect to previously approved, unbuilt lots. The biggest project undertaken in town during the year was the commencement of construction of 32 elderly housing units for which the Board gave site plan approval in September (1990).

During the year, the Board considered a number of zoning matters. The Board voted to recommend adoption of a new sign bylaw. The Board voted unanimously to recommend that an "in-law apartment bylaw" not be adopted, but at the Town Meeting, agreed to prepare a substitute bylaw for consideration in 1992. The Board also formulated a number of proposed amendments, since revised, to the Zoning Bylaw provisions affecting institutional uses, maximum building coverages, minimum open space, heights of buildings and parking.

Our continued thanks to Town Engineer Planning Director Paul Kanter and to Genevieve Byron for their capable assistance.

Respectfully submitted,

Alexander Whiteside, Chairman  
Bernard J. Lynch, III, Secretary  
Hoyt H. Cousins  
J. William Dolan  
Robert J. Kelly

## REPORT OF THE PLUMBING AND GAS DEPARTMENT

To The Honorable Board of Selectmen

June 30, 1991

Month	Number of Permits	Plumbing	Gas	Fees Received
JULY	62	38	24	\$ 1,035.
AUGUST	46	30	16	740.
SEPTEMBER	40	23	17	660.
OCTOBER	45	24	21	1380.
NOVEMBER	59	31	28	765.
DECEMBER	43	21	22	720.
JANUARY	43	27	16	645.
FEBRUARY	50	30	20	1,620.
MARCH	50	33	17	535.
APRIL	62	38	24	760.
MAY	49	36	13	745.
JUNE	46	29	17	780.
	595	360	235	\$10,385.

Permit fees amounting to ten thousand three hundred eighty-five, (\$10,385.) were collected and turned over to the Town Treasurer. Fees amounting to six hundred sixty-five dollars, (\$665) were collected and turned over to the Town Treasurer representing fees collected for sealing of weights and measures.

I wish to thank the Honorable Board and all Town Departments who have assisted me.

Respectfully submitted,

Mark Kelly  
Inspector of Plumbing and Gas  
Sealer of Weights and Measures



# REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen

June 30, 1991

I herewith submit my report for the twelve month period July 1, 1990 through June 30, 1991.

## FBI Part I Offenses

Suicides	0
Criminal Homicides	0
Forcible Rape	5
Attempted Rape	0
Robbery	19
— Armed	4
— Unarmed	0
— Attempts	54
Assault	0
— Aggravated	128
— Simple	19
Breaking and Entering	40
Residences	314
Non Residences	61
Attempts	20
Larceny	0
Motor Vehicle Thefts	
Actual	
Attempts	
Arson	

## FBI Part II Offenses

Bomb Threats	3
Forgery	2
Fraud	2
Receiving Stolen Property	6
Vandalism	208
Weapons Violation	7
Sex Offenses	10
Narcotic Drugs	10
Driving Under the Influence	38
Disorderly Conduct	5
Threats	38

## OTHER POLICE ACTIVITY

Sudden Deaths .....	24
Fire Alarms Responded to .....	445
Burglar Alarms Responded to .....	1,780
Ambulance Calls — Regular Ambulance .....	454
— Cruiser .....	93
— Sick Assists .....	38
Suspicious Autos/Persons/Noises Investigated .....	949
Noise Complaints .....	305
Domestic Disturbances responded to .....	80
Youth Calls Responded to .....	614
Vacant Houses Reported .....	124
Abandoned/Disabled M/Vs Handled .....	391
Missing Persons Reported .....	54
Persons with Mental Problems Assisted .....	33
Annoying Phone Call Incidents .....	82
Trespassing Complaints .....	8

Pistol Permits Issued or Renewed .....	88
Hit and Run M/V Property Damage Cases .....	66
Incapacitated Persons Held in Protective Custody .....	98
Messages to and from other Agencies .....	91
Liquor Law Violations .....	9
Public Service Calls .....	733
Commercial Vehicle Violations Reported to Building Inspector .....	2
Unregistered M/V Violations Reported to Building Inspector .....	38
Other By-Law Violations .....	10
Other Miscellaneous Calls Requiring Police Action or Services .....	2,286
Parking Tags Issued .....	4,337
Traffic Citations Issued .....	6,579

### TRAFFIC STATISTICS

Property Damage Accidents .....	283
Personal Injury Accidents .....	107
Total Accidents .....	390
Persons Claiming Injury .....	137
Fatalities .....	3

### ARRESTS BY OFFENSE

Murder .....	0
Attempt .....	0
Rape .....	1
Robbery .....	8
Aggravated Assault .....	20
Simple Assault .....	2
Breaking and Entering .....	29
Larceny .....	7
Motor Vehicle Theft .....	33
Arson .....	0
Forgery .....	0
Fraud .....	0
Receiving Stolen Property .....	0
Vandalism .....	0
Weapons .....	0
Sex Offenses .....	0
Narcotic Drugs .....	14
Family and Children .....	0
Operating a Motor Vehicle Under the Influence of Alcohol .....	55
Disorderly Conduct .....	6
Liquor Laws .....	11
All Others .....	165
Total Arrests (Adult - 299 - Juvenile - 25) .....	324

A special thank you to all members of the Department for their dedication to duty. In the face of budget constraints, the men and women of this department continue to provide excellent police service.

Michael B. Breen was promoted to the rank of Sergeant on August 25, 1990.

Charles F. Paris was promoted to the rank of Sergeant on August 25, 1990.

William E. Bryan was promoted to the rank of Sergeant on May 18, 1991.

Michael A. Devin was promoted to Detective/Juvenile Officer on July 26, 1990.

Eli "Nix" Elgin retired on June 30, 1991 after 37 years of dedicated service.

Daniel Langelier retired on a disability pension on December 1, 1991 after 6 years of service.

Sergeant Warren Brown retired on March 1, 1991 after 20 years of service.

The Department was saddened by the death of two retired members:

Vincent Maglio on October 23, 1990

Walter Nolan on November 7, 1990

To the Auxiliary Police, Traffic Supervisors, and Clerical Personnel of this Department, I wish to express my sincere thanks for their loyalty and cooperation. I also wish to thank the Board of Selectmen, John A. Cronin, Executive Secretary, the Justices, Clerks and Probation Officers of the Courts and officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

Richard G. Wells

Chief of Police

**BOARD OF SELECTMEN  
REPORT OF THE PUBLIC WORKS DEPARTMENT**

To The Honorable Board of Selectmen:

June 30, 1991

Submitted herewith is the nineteenth report of the activities of the Department of Public Works established under Chapter 570 of the Acts of 1973.

**ENGINEERING**

Engineering services were rendered to all departments as required. All maps, atlases and plans on file have been updated to present conditions.

The Department issued 8 street (house) numbers and 106 street opening permits.

Chapter 90 Programs included the resurfacing of Squantum Street from Quincy line to Adams Street, and Adams Street from Squantum to Randolph Avenue, and a section of Brush Hill Road. The balance of this project is being placed on hold due to a new sewer main to be installed.

All master plans for sewer, water, streets and sidewalk programs are updated and improvements scheduled into future Public Works budgets.

New subdivision applications came to a virtual stand still in FY 91. Inspection of on going subdivisions still continues as few developers have the capital or demand for lots necessary to complete their projects in a timely manner. A few subdivisions started in the past 5 years have not yet received final inspection.

Engineering services were provided as requested to the Board of Selectmen, Traffic Commission, Board of Appeals, Milton Police and Conservation Commission. It is noted that additional engineering man hours have been assigned to the Conservation Commission as there has been a sufficient increase in applications filed with the Conservation Commission. The engineers are required to review and inspect plans and sites prior to hearing, then inspect during the construction phase and finally review, inspect and report when all orders of conditions are met.

A separate report by the Town Engineer of the Milton Sanitary Landfill Operations is submitted and appears elsewhere in the Town Report.

The Town Engineering Department is continuing to work with the U.S. Soil Conservation Service in developing a flood plain management program for the Unquity Brook Watershed. A report has been received from U.S. Soil Conservation Service and is being used for planning of improvements to Unquity Brook. A new culvert is being designed for Randolph Avenue as the first phase in the program.



## **HIGHWAY**

The 1990-1991 snow season was light for our area but unfortunately from a budgetary perspective the snow and ice control program is so lean that no great surplus of funds was generated as a result of the mild winter.

Drainage reconstruction was completed on Cunningham Brook in the area between Barton Lane and Lyman Road.

A list of sidewalks constructed, resurfaced or repaired is on file in the Engineering Office. An accelerated sidewalk repair program is in effect to provide safety.

There were no new equipment purchases by the Highway Division of the Milton Public Works Department this year.

I am hopeful that in future years the Town's equipment fleet will be kept at a high standard, giving the smaller size crews which are now typical, the equipment they need to do an effective job.

## **FORESTRY AND SHADE TREES MAINTENANCE**

The shade tree planting program resulted in planting 66 shade trees and removing 71 trees.

Pruning and lifting of street trees is an on going program but can only be addressed on an irregular time schedule due to other construction demands.

The D.P.W. is making an effort to promote the tree planting program which suffered extensive cutbacks during the early part of the eighties. The D.P.W. will be seeking grant funding in addition to promoting the Town's cooperative tree planting program which allows residents to purchase trees through the Town for planting on tree easements on private property. Hopefully, by using these alternative financing methods the tree planting program can survive.

## **WATER OPERATIONS**

17 service connections were made to supply new buildings.

71 services were relayed. This program continues to be in demand although house sales have slackened considerably, slowing the present request rate somewhat.

One new hydrant was installed on private property at Winter Valley.

3 additional gate valves were added to the Town water system.

The gating of old ungated hydrants continues and old hydrants are being replaced at an accelerated rate to insure that the Town's hydrant system is top notch. There are very few old inadequate hydrants left in critical locations in the Town water system.



Improvements to the distribution system were made by laying pipes in Central Avenue in the vicinity of Pine Tree Brook. At the end of fiscal Year 1991, the job was still in progress with a target installation of 3,000 feet of 12" D.I. pipe.

The inspection, repairing, and painting of fire hydrants continues.

The water system in general is in good condition. Future efforts will be aimed at eliminating dead ends in the system, replacement of aging pipe, and cement lining of pipes to improve the water quality in the system.

Water use in the whole M.W.R.A. system decreased again during FY 91 indicating that water conservation and leak detection efforts on the part of the M.W.R.A., its member communities and citizens continues to improve.

The M.W.R.A. water conservation pilot program in which Milton was a participant was a complete success with water conservation devices provided and installed in all homes in Town that expressed interest.

Now the bad news. It presently appears that the M.W.R.A will be required as a result of E.P.A. regulations to provide filtration and other significant and costly safe guards to its system. Because of the lack of grant funding available and little prospect for future grants, the huge cost of these improvements will be passed along to the M.W.R.A. rate payers.

The D.P.W. will make diligent efforts to keep these rates under control locally, but there is no question that after several stable years the water rate will soon rise dramatically.

Conservation practices locally can do much to save the water supply but it will be an expensive proposition to protect it.

New equipment purchased by the Water Department in FY 91 include:

- 1—back hoe front end loader
- 1—heavy duty flatbed/dump truck
- 1—compact pickup truck

### **CENTRAL MAINTENANCE GARAGE**

The Central Maintenance continues to do a fine job of maintaining the Town's vehicles in a cost effective manner. Purchasing of bulk supplies from State and Cooperative Bid Contracts has also allowed the garage staff to purchase materials and supplies used at substantial cost savings to the Town.

### **SEWER OPERATIONS AND IMPROVEMENTS**

Specifications were prepared during Fiscal 1991 for odor control and chlorination at the Libby Road Pump Station and work is scheduled for completion during Fiscal 1992.

The Town's infiltration and inflow study which measures how much water from the ground and how much water from residents' basements is entering the sewer system is well underway. The program includes metering of sewer flows in the Town's sewer mains and house to house inspections to detect illegal sewer connections. Engineers conducting the house to house inspections will also offer advice to residents on the best and least expensive way to correct the illegal connections.

Huge expenses relating to the M.W.R.A. sewer system will be the norm at least for the next five year period. During this time much of the court ordered work on the M.W.R.A. sewer system and work on the Town owned sewer system will be in progress. Water conservation at the local level can help the cause and residents are encouraged to be frugal in their use of water in the home.

New equipment purchased by the Sewer Department in FY 91 includes:

1—one ton roller

### **OBJECTIVES**

To continue to reinforce the Water System with additional feed mains and to complete looping of all existing dead end mains and initiate a water main cement lining program.

To continue the Drainage Improvement Program with Brush Hill Road being the number one priority.

To seek assistance on the Local, State, and Federal level to complete drainage improvements to Unquity Brook and Pine Tree Brook Watersheds.

To continue the Sewer Improvement Program

To continue the Shade Tree Improvement Program.

### **PERSONNEL**

It was a most unusual year for the D.P.W. No employee resigned and only one person retired.

Miriam Vengrow retired from the department on 11/5/90 after being diagnosed as having a serious illness. She worked for the department for 11 years, most recently as the D.P.W. Payroll Clerk. Miriam was well respected by her fellow employees for her zeal in doing her job and her solid work ethic which translated to "you go to work every day no matter what." She is much missed by her fellow employees and we all wish her the best and improved health in her retirement.

### **CONCLUSION**

I wish to take this opportunity to express my appreciation to all Public Works employees for their cooperation and assistance.

I wish to thank the Board of Selectmen, Executive Secretary and all Town Departments for their cooperation and assistance during Fiscal Year 1991.

Respectfully submitted,

Lawrence W. DeCelle, Jr., Director  
PUBLIC WORKS DEPARTMENT

## REPORT OF THE RECYCLING COMMISSION

To the Honorable Board of Selectmen

June 30, 1991

Milton's first organized Leaf Composting Program started in October, 1990. The leaf pile has been turned over as needed and the end product has been stockpiled and scheduled to be used on various projects in 1992. For a start up program it went well and it is expected the second leaf compost operation in late 1991 will do even better.

Although the volunteer recycling program had a degree of success it is encouraging that Article 24 of the March 1991 Annual Town Meeting was approved and curbside recycling will start on October 7, 1991.

The Milton Kiwanis club again sponsored a Fall and Spring collection of motor oil, auto batteries and tires as a community project. They have committed themselves to continue into 1992.

A special thanks to the Citizen Recycling Committee that supported Article 24 and who assisted in preparatory work necessary to implement the curbside recycling.

The next challenge to the Town of Milton in recycling will be how to dispose of Yard Waste ( other than leaves). This mandate becomes effective December 31, 1992.

The committee expresses our appreciation to Mr. Harley Gordon who had to resign due to his business schedule. Harley was a great motivation to the committee.

Respectfully submitted,

Lawrence W. DeCelle, Jr., Chairman  
Loyla Sylvan  
Michael Bamberg  
Judith Gauthier  
Ellen McLennan

## REPORT OF THE BOARD OF RETIREMENT

To the Honorable Board of Selectmen:

August 31, 1991

The Financial Report of the Board of Retirement for the year ending December 31, 1990 is submitted herewith.

As of December 31, 1990 we have 332 employee members and 280 pensioners and survivors receiving benefits under the Milton Contributory Retirement System.

### CASH

Balance, January 1, 1990	51,733.25	
<b>Receipts:</b>		
Member Contribution	560,789.34	
Town Appropriation	1,045,312.92	
Investment Income	903,753.92	
Cost of Living from State	275,178.21	
Reimb. from Other Systems	20,759.52	
Transferred from Other Systems	4,157.46	
Trans. from P.R.I.T. Cash Fund	1,036,164.71	
Trans. from P.R.I.T. Capital	3,690,889.67	
Accounts Receivable	532,622.00	
Pension Reserve Appropriation	713,269.47	<u>8,834,630.47</u>

### Expenditures:

Pension	2,096,125.25	
Annuities	246,393.97	
Administration Expenses	33,456.33	
Refunds	45,996.97	
Refunds to Members upon With.	55,561.72	
Interest to Pen. Reserve Fund	(2,544.45)	
Trans. to P.R.I.T. (Cap. Fund)	4,370,306.29	
Trans. to P.R.I.T. (Cash Fund)	1,942,630.93	
Payments to Other Systems	39,882.34	
Trans. to Other Systems	2,379.40	
Balance, December 31, 1990	4,441.72	<u>8,834,630.47</u>

### ANNUITY SAVINGS FUND (Members' Contributions)

Balance, January 1, 1990	5,931,921.11
Transferred from Other Systems	4,157.46



<b>Contributions:</b>		
Group I and IV	547,447.64	
Voluntary	13,341.70	
Interest Distribution	304,377.79	
Trans. from Pension Fund		<u>6,801,245.70</u>

**Expenditures:**

Ref. to Members upon With	55,561.72	
Trans. to Annuity Res. Fund	353,853.01	
Trans. to Other Systems	2,379.40	
Balance, Dec. 31, 1990	6,389,451.57	<u>6,801,245.70</u>

**MILITARY SERVICE**

Balance, Jan 1, 1990	5,334.29	
Interest Distribution	289.18	<u>5,623.47</u>
Balance, December 31, 1990	5,623.47	<u>5,623.47</u>

**PENSION FUND**

Bal., January 1, 1990	4,027,141.79	
Town Appropriation	1,684,325.92	
Reimb. from Other Systems	20,759.52	
Cost of Living Funds from St.	413,785.97	
Interest in Market Value	711,570.75	<u>6,857,583.95</u>

**Expenditures:**

Pensions Paid	2,096,125.25	
Reimb. to Other Systems	39,882.34	
Decrease in Mkt. Value	1,956,579.95	
Balance, Dec. 31, 1990	2,764,996.41	<u>6,857,583.95</u>

**PENSION RESERVE FUND**

Balance, January 1990	4,640,398.90	
Pension Reserve Appropriation	713,269.47	
Trans. Acct. inactive 10 years	368.62	
Interest not refunded	2,544.45	
Interest Distribution	522,346.85	<u>5,878,928.29</u>
Balance, December 31, 1990		<u>5,878,928.29</u>

**ANNUITY RESERVE FUND**

Balance, January 1, 1990	2,449,121.97	
Trans. from Annuity Savings Fund	353,484.39	
Interest Distribution	76,740.10	
		<u>2,879,346.46</u>

<b>Expenditures:</b>		
Annuities Paid	246,393.97	
Refund to Beneficiaries	45,996.97	
Balance, December 31, 1990	2,586,955.52	<u>2,879,346.46</u>

**EXPENSE FUND**

Balance, January 1, 1990	32,704.52	
Town Appropriation	34,983.00	<u>67,687.52</u>

<b>Expenditures:</b>		
Administration of Systems	1,500.00	
Treasurer-Custodian	1,000.00	
Adm. Asst.	26,335.83	
Administrative	2,165.47	
Travel	955.03	
Equipment (program)	1,500.00	
Total Expenditures	33,456.33	
Balance, December 31, 1990	34,231.19	<u>67,687.52</u>

**INVESTMENT INCOME**

<b>Receipts</b>		
P.R.I.T. Cash Fund	32,850.14	
P.R.I.T. Capital Fund	860,119.74	
Short Term Investment	10,784.04	<u>903,753.92</u>

<b>Distribution:</b>		
Annuity Savings Fund	304,377.79	
Annuity Reserve Fund	76,740.10	
Special Fund Military Serv.	289.18	
Pension Reserve Fund	522,346.85	<u>903,753.92</u>

Respectfully submitted,

Joseph G. Graziani Jr., Chairman  
 John H. Bowie, Secretary  
 Robert C. Green, Elected Member

## REPORT OF THE SANITARY LANDFILL

To the Honorable Board of Selectmen

June 30, 1991

The Milton sanitary landfill is 56 acres in size, sited on several parcels totaling 168 acres. The edge of the landfill abuts wetlands on three sides and has over an acre of wetlands that has grown up and over historically filled solid waste. The landfill property abuts the City of Quincy to the east and its edge of waste falls within 100 feet of Quincy wetlands. The landfill is physically divided and serviced by a paved access road. The existing parcel used for storage of Town buses, as well as a portion of a private parcel of land is underlain by previously disposed solid waste. The landfill property includes a state listed archaeological site, the extent of which is unknown. The landfill lies directly over several old quarries, the integrity and value of which has since been destroyed. The landfill is reported to be almost 60 feet below natural grade (elevation 40) and up to 120 feet above natural grade (elevation 220), for a total waste depth of 180 feet in certain places. The landfill has received municipal solid waste for the last 25 years under municipal supervision and another 20 years when privately owned without supervision by the Town forces.

The Town currently monitors the surface water at two locations and monitors the groundwater at six locations around the landfill. Since the Fall of 1987, the semi-annual sampling program has not discovered any contaminant that exceeds the drinking water standards other than aesthetic parameters (i.e.; iron, chloride, etc.).

A portion of the landfill sideslopes, approximately 6 acres, was previously closed and sealed with impervious soil and is covered with mature vegetation at present. The remaining 50 acres of the landfill has not been closed and sealed and remain open to the infiltration of stormwater, therefore to the production and offsite migration of landfill leachate.

The landfill is presently being used as a site for the disposal of all residential and commercial municipal solid waste generated within the boundaries of the Town of Milton, Massachusetts. The landfill presently operates as a sanitary landfill in accordance with the outdated 1971 Massachusetts solid waste regulations. The waste is covered on a daily basis, with intermediate cover to be applied over those areas that do not receive waste for more than one month.

As of the promulgation of the new State Solid Waste Regulations in June of 1990, the Milton landfill is technically operating out of compliance. The DEP has the full right and authority to issue an Ultimate Consent Order closing the landfill facility to the receipt of solid waste.

The new state regulations place specific requirements upon the Town of Milton in regards to the Town's landfill. The regulations, as written, state that all landfills that do not have approved plans by the DEP are currently out of compliance and must close. It is the written intent of the DEP that all landfills in Massachusetts that do not currently have a liner system with leachate collection must either deactivate and close, or have designed and constructed a state of the art liner system prior to July of 1992. It is also the policy of the DEP to minimize the number of operating landfills within Massachusetts.

The Town of Milton must file for either an "Existing Facilities Permit" or a "New Facilities Permit" by July 1, 1992 according to the new 310 CMR 19.000 solid waste regulations. An "Existing Facilities Permit" is for all facilities that will deactivate their landfill by July 1, 1992 and proceed to close (place final cap over the waste) the landfill no later than the summer of 1994. A "New Facilities Permit" is required for all facilities that are planning to bring their landfills into full regulatory compliance by July 1992, including liner and leachate collection system in order to continue to landfill beyond the summer of 1994.

Regardless of which option the Town chooses, the following tasks will need to be performed:

- Initial Site Assessment
- Comprehensive Site Assessment
- Complete Property Survey
- Partial (or full) Closure Design Plans and Specifications
- Consent Order Negotiations

In order to file for a new facilities permit the facility operator must demonstrate that all regulatory agencies having authority over the site have issued approval. In addition the applicant must demonstrate that the facility meets all of the performance requirements in the regulations for liners, leachate collection, groundwater protection, landfill gas monitoring, etc. The following additional items would need to be completed by July 1, 1992 for the Expansion Option:

Environmental Impact Report (EIR)  
Expansion Design Plans and Specifications  
Solid Waste Recycling Plan  
Landfill Operating Plans and Report  
New Facilities Permit Package

If the Town were to choose the expansion option, it may be possible that the DEP would agree to enter into a consent order allowing the Town additional time for the completion of the required submittals and necessary construction.

We continue to compare the costs and benefits of continuing to landfill versus transporting our refuse to an approved regional disposal facility. Either alternative will result in a significant increase in our disposal costs.

Respectfully submitted,

Paul D. Kanter  
Town Engineer



## **REPORT OF THE BOARD OF SELECTMEN**

To the Citizens of Milton:

June 30, 1991

The Selectmen submit the following report for the Fiscal Year ending June 30, 1991.

The Board was organized following the March 3, 1990 election with James G. Mullen, Jr., as Chairman, Joseph P. McEttrick as Secretary and Marvin A. Gordon as third member.

At the March 2, 1991 Town Election James G. Mullen, Jr. serving Milton as Selectman since 1982 chose not to run for another term and John Michael Shields was elected to fill the vacancy.

Jim Mullen's vigorous leadership and valuable experience as a Board member will be greatly missed.

On March 5, 1991 the Board was organized with Marvin A. Gordon as Chairman, Joseph P. McEttrick serving as Secretary and John Michael Shields serving as the third member.

### **FINANCES**

Concerns over the finances in the Town continue to preoccupy the Board in FY 1991. The 1991 Annual Town Meeting adopted a budget for FY 1992, \$1,500,000 below what would be required to maintain a level of services equal to those provided in FY 1991. That budget totaled \$37,564,275 assumed state aid at the save level as received in FY 1991.

The state government, subsequent to the Annual Town Meeting, enacted a budget giving Milton a net cut of \$1,063,871 in state aid. A special Town Meeting was called for September 24, 1991 to reduce the Town budget appropriations and services in such critical areas as Public Safety, Public Works and Schools. Additionally, the Town elected to use a newly authorized accounting measure to defer Milton Teachers summer pay in the amount of \$445,000 with no impact on the employees, whereby the Town funds only 11 months of the 12 month wage obligation and rolls the twelfth month forwarded for future funding.

### **AMBULANCE SERVICE**

To further reduce Town spending and in an effort to maintain not only emergency ambulance service, but also to upgrade to Advanced Life Support level of service, the Board voted to award a three year contract to Fallon Ambulance Company beginning on July 1, 1991. The Board wishes to thank the members of the Police Department who provided Emergency Medical Treatment to the residents of Milton in a caring and professional manner in the past.

### **MILTON RESIDENCES FOR THE ELDERLY**

Milton Residences for the Elderly began construction of 32 units of low-income elderly housing at Winter Valley and is scheduled to be completed in the fall of 1991. The addition at Winter Valley was approved by unanimous vote of the June, 1989 Town Meeting. The Board thanks all Town Commissions and Boards who cooperated so fully in the process to construct these additional elderly housing units for our citizens.



## **FALSE FIRE ALARMS**

The September Town Meeting approved a bylaw establishing a Chapter defining Fire Alarm Systems and establishing a False Alarm penalty system. We expect this to be a useful tool for the Fire Department in reducing the number of institutional false fire alarms.

## **TRASH AND RECYCLING MANAGEMENT**

The 1991 Town Meeting adopted an innovative recycling/rubbish collection program for Milton. Each household will have one thirty-two gallon container for trash collected weekly without charge. Unlimited number of containers of recyclable materials will be collected by-weekly without charge. A fee for each additional container for trash will be charged. Initially, the fee is expected to be one dollar per container. Charges for access to the landfill are to be established to encourage citizens to use the curbside recycling program and to prepare the community for the day when the landfill will be closed.

The spirited assistance of the Recycling Committee, several citizen groups and the enthusiastic support of the Public Works Department employees are acknowledged as we enter into the implementation of this exciting new program.

## **LANDFILL**

In June of 1990, the state issued new solid waste regulations. With these regulations in force, our landfill is technically now in non-compliance. The Massachusetts Department of Environment Protection could issue an order to close the landfill to any further receipt of solid waste.

The Town had been directed to file a formal engineering plan with DEP by June 30, 1992. The Town will be expected to enter into a consent decree which will bind the Town to a course of action on closing or expanding the landfill. The consulting engineering firm of Camp Dresser and McKee has been retained by the Town to assist the Town Engineer in the preparation of these plans and with the multiple permits required from the Conservation Commission and other agencies involved.

The Town has two options which have similar costs when viewed on a present worth basis over the next twenty years.

Option 1: Close the landfill and cap it to state specifications, build a transfer station and haul the Town's rubbish to an incinerator or commercial landfill.

Option 2: Expand the landfill by sealing the existing site to state specifications, installing a leachate collection and treatment system. The site may provide an additional twenty years or more of life depending upon recycling, source reduction, etc.

The capital cost of Option 1 (closure) is \$9 million, with a substantial increase in operation cost. Furthermore, a major clause in incinerator contracts takes control over cost increases out of the Town's hands.

The capital cost of Option 2 (expansion) is estimated at \$14,000,000 and requires a more rigorous permitting process. However, the operating costs for continuing our own landfill would be much lower and under local control.

The factor which we expect may influence a decision on whether the closure or expansion offers will be elected is the availability of clay or cover material from the Central Artery and Third Harbor Tunnel excavations. We are aggressively exploring the opportunity to utilize this material at the Milton landfill in the spring of 1992 as a way to save the Town a significant part of the costs cited above.

### **ZONING BYLAW**

The Board of Selectmen support a Zoning Bylaw amendment proposing a series of comprehensive improvements with respect to institutions. These include sideline and other setbacks, parking regulations, height provisions.

The need for these measures came to our attention when Milton Academy constructed one of the largest auditoriums in Town without providing for any significant parking.

It was unfortunate that coincidental with the discussions of this bylaw, New England Islamic Center, a religious group, became embroiled in a site selection dispute with the neighbors. This board suggested a number of sites alternate we thought suitable and instructed our staff to assist the Center's leadership in every way.

### **PAYMENTS IN LIEU OF TAXES**

The limitations on the tax levy have caused the Town to take a hard look at the non-profit institutions in Milton who enjoy the benefits of municipal services including Fire, Police and Public Works without having an obligation to contribute to their costs. The law allows these tax exempt property owners to make "payments in lieu of taxes" and over the next year the board intends to encourage this practice.

### **APPRECIATION**

We expect this zoning measure to be presented to the 1992 Annual Town Meeting and believe that it merits Town Meeting approval.

We wish to thank all Town employees, volunteers, members of the various Boards, Committees and others who have participated in one way or another during the year as part of our Town Government process. In particular, we extend our appreciation to the Executive Secretary and our staff in the Selectmen's Office for their ceaseless efforts during the year.

Respectfully submitted,

Marvin A. Gordon  
Joseph P. McEttrick  
John Michael Shields  
Board of Selectmen

## REPORT OF THE TOWN COUNSEL

To the Honorable Board of Selectmen

June 30, 1991

The duties of Town Counsel include advising Town officials, personnel, boards and committees on legal matters affecting the Town, providing legal representation at Town Meeting and representing the Town in lawsuits which the Town is a party.

In 1991, the predominant legal issues for the Town concerned bidding, conservation, easements, the landfill, personal injury claims, police regulations, property damage claims, retirement, solid waste, subdivision bonds, tax abatements, unemployment compensation and zoning. In 1991, the Annual Town Meeting was held in March and Special Town Meetings were held in January and September. Among the action taken by Town Meeting was acceptance of a law permitting quarterly tax bills; adoption of a by-law to allow boards to set fees for licenses and permits, a by-law regarding water use bans and restrictions, and a by-law regarding false alarms; acceptance of a statute allowing enhanced 911 emergency telephone service; appropriation of money to resolve an employee group health insurance issue; and appropriation of money for curbside recycling. Contracts were negotiated for ambulance service, a Centrex telephone system, rubbish collection, recycling and a software system for assessing real property.

Lawsuits resolved in 1991 involved a civil rights case in which a United States District Court jury found against a gunman who sued the Milton police officer who arrested him for shooting and attempting to murder two other Milton police officers. The gunman had also sued the Town of Milton and several Milton police officers involved in the case, including, incredibly, the two Milton police officers he had tried to kill. The United States Court of Appeals upheld the judgment in favor of the arresting officer and the summary judgments and dismissals previously entered in favor of the Town of Milton and the individual police officer defendants in this case. The United States Court of Appeals also upheld summary judgments and dismissals entered in favor of the Town of Milton and three police officers in an unrelated civil rights case. In a Superior Court case, the Court denied the Town's request that the costs of implementing voter registration for nonresidents be paid by the Commonwealth. The Town's position was upheld in a decision by the Department of Employment and Training, on remand from the Quincy District court, involving an unemployment compensation claim. The Town's position was also upheld in a Norfolk County Superior Court decision involving an appeal from a decision of the Planning Board, in a Quincy District Court decision involving an appeal from the denial of a gun permit and in two appeals to the Appellate Tax Board from the denial of a tax abatement request.

At the end of 1991, pending lawsuits included one civil rights case, one wrongful death case, three personal injury cases, three appeals from the denial of a gun permit, two retirement cases, one case involving the sign by-law, fifteen tax abatement appeals, three unemployment compensation cases and one zoning case.

My firm, Murphy, Hesse, Toomey & Lehane, is a law firm of twenty-two lawyers. All of the lawyers and support staff are available to assist the Town of Milton as needed. Partners Katherine Hesse, Michael Lehane, Regina Tate and James Toomey and associates David DeLuca, Kevin Feeley, Michael Joyce and James Thornton were most often called upon to assist on legal matters in 1991. We wish to thank the Board of Selectmen, John Cronin and all Town personnel for the outstanding assistance they have provided to us throughout the year. Legal issues for the Town of Milton often arise on short notice and demand prompt action, particularly in these economic times. We are grateful for the enthusiastic assistance you provided throughout the year. Your performance under these conditions is extremely impressive.

As 1992 begins, Milton continues to be faced with many complex issues, mostly financial, which arise from circumstances beyond the control of the Town. With the expertise and energy the Town customarily devotes to such issues, we look forward to an improved situation for the Town.

Respectfully submitted,

John P. Flynn  
Town Counsel



## REPORT OF THE TRAFFIC COMMISSION

To the Honorable Board of Selectmen

June 30, 1991

The report of the Traffic Commission for the period July 1, 1990 through June 30, 1991 is herewith submitted. During this period we were asked to make recommendations on existing or anticipated traffic problems in all areas of the town.

With the financial assistance of the East Milton Environs Committee a contract was awarded to Hayden-Wegman, Inc., Consulting Engineers, to provide a coordinated traffic management plan for specific residential neighborhoods bordering the Southeast Expressway in the vicinity of East Milton Square. When the final report is received, it is due in August of 1991, we plan to hold two or three public hearings to get input from residents on the consultant's proposals.

Considered individual requests for the installation of various traffic signs throughout the town and recommended those that were deemed necessary or would serve a useful purpose.

Chairman Richard G. Wells was unanimously selected as the Commission's representative on the East Milton Environs Committee.

The Commission wishes to take this opportunity to thank non voting members Lawrence W. DeCelle, Jr., Director, Department of Public Works, William J. Driscoll, Inspector of Wires and Robert M. Galvin, Traffic and Safety Officer for their assistance during the year.

Respectfully submitted,

Richard G. Wells, Chairman, Chief of Police  
John M. Hanafin, Chief, Fire Department

Albert P. Zanicboni, Superintendent of Streets  
Paul D. Kanter, Town Engineer  
Eileen F. Gillis, School Department



## **REPORT OF THE VETERANS' ADMINISTRATION**

To the Honorable Board of Selectmen

June 30, 1991

On 1, February, 1991 I was appointed Veterans' Agent for the town succeeding Mr. John F. Ryan Jr. who retired as Agent after serving the Town of Milton faithfully for 35 years.

Veteran Benefits expenditures for the year were less than the appropriation which resulted in returning \$3,100.00 to the general treasury as of 30, June, 1991.

As a result of Desert Storm and the present economy of the area there have been 158 inquires from veterans and/or relatives during the year and all have been properly processed.

I would like to thank the assistance I have received from the Board of Selectmen, the Town Treasurer, and Town Accountants' Office during this past year.

Sincerely,

Joseph G. Graziani, Jr.  
Veterans' Agent

## REPORT OF THE WIRE DEPARTMENT

To The Honorable Board of Selectmen

June 30, 1991

I herewith submit my report of the Wire Department for the fiscal year from July 1, 1990 to June 1991:

Permits were issued as follows:

	<b>Total No. Permits Issued</b>	<b>Original</b>	<b>Alterations</b>	<b>Fees Received</b>
July	58	0	58	\$ 1,254.75
August	53	3	50	1,694.25
September	38	0	38	726.25
October	43	0	43	1,274.00
November	28	3	25	1,243.75
December	35	3	32	1,297.00
January	25	0	25	591.75
February	27	1	26	857.25
March	25	0	25	626.00
April	36	2	34	2,074.75
May	32	1	31	1,034.00
June	47	0	47	1,064.00
	447	13	434	\$13,737.75

### 1990-1991

#### FIRE AND POLICE ALARM SIGNALS

New Fire Alarm Boxes were installed at the following locations:

No. 3145	4 Stonehill Lane
No. 3429	138 Gerald Road Extension
No. 3613	777 Randolph Avenue — Carriage House School
No. 3711	525 Canton Avenue — Town Hall
No. 4317	114 Adams Street — New England Telephone Building
No. 5226	Crestview Road and Crestview Lane

New Police Boxes were installed at the following locations:

No. 128	138 Gerald Road Extension
No. 251	4 Stonehill Lane
No. 337	Crestview Road and Crestview Lane

### Fire Boxes repaired due to accidents or vandalism:

No. 5121      80 Whittier Road  
No. 64      Adams Street, Centre Street and Pleasant Street

### Police and Fire Junction boxes repaired due to accidents or vandalism:

Hillside Street and Forest Street  
Adams Street, Centre Street and Pleasant Street

### New Wire and Cable replaced at the following locations:

Reedsdale Road	600 ft.	2	conductor
Adams Street to Grafton Avenue	625 ft.	5	conductor
	<u>625 ft.</u>	5	conductor
Total	<u>1250 ft.</u>		
Brook Road	300 ft.	7	conductor
Blue Hill Avenue	<u>780 ft.</u>	7	conductor
Total	<u>1080 ft.</u>		

Fire and Police Boxes were tested and repaired as needed and construction was transferred from old to new poles as required.

Electrical repairs and installations in municipal buildings have been completed as requested.

## TRAFFIC SIGNALS

Traffic signal equipment was repaired or replaced at following locations due to accidents or vandalism:

Adams Street and Squantum Street  
3 — Adams Street and Brook Road  
Adams Street and Church Street  
2 — Adams Street and Eliot Street  
Brook Road and St. Mary's Road  
Brook Road, Central Avenue and Reedsdale Road  
Brook Road and Randolph Avenue  
Granite Avenue and Wood Street  
Centre Street, Milton Academy School Zone

New Traffic Signal Control installed at:  
Randolph Avenue and Centre Street

New School Zone installed at  
Edgehill Road for Cunningham School and Collicot School

All traffic signals were relamped and cleaned and the controllers and equipment were cleaned, oiled and repaired periodically and as needed.

I wish to thank the Board of Selectmen and all the town departments for their cooperation during the past year. My thanks to the members of the Wire Department - Assistant Inspector of Wires Clifford Flynn and Kenneth O'Gara - and to Janice Freeman, secretary, for their excellent work.

Respectfully submitted,

William J. Driscoll  
Superintendent of Wires

## ANNUAL REPORT OF THE YOUTH DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1991

The Youth Department this past year received endorsements from the communities Parent Teacher Organizations, Civic and Neighborhood Associations, and residents to promote a Community Standard. The Standard, "It is unacceptable and inappropriate for young people and adults to drink in public in violation of town by-laws and Driving While Under the Influence (DWI) statutes." Through the cooperative efforts of individuals, groups and organizations working with the police department this standard was promulgated by conducting a "Ride-A-Long" program. Residents witnessed from a police cruiser what the outdoor recreation of public drinking amounted to and why there is need to provide positive alternatives in town.

With the support of these groups a 3 year effort to start a Student Assistance Program at the high school, took its first steps. A grant of \$5000.00 was made to the South Shore Council on Alcohol to work with the high school towards implementation of this project. The Martin & Swift Foundation also committed \$3000.00 towards an inservice training program for teachers, students and administrators on substance abuse. All funds are contractually committed to the South Shore Council on Alcoholism for development of intervention strategies at the high school.

Another innovative process occurred with the establishment of a Community Concern line. This partnership between the Youth

Department and members of the Leadership group formed by the Board of Selectmen, Milton Multicultural Neighborhood Association and the Youth Department opened avenues to solve neighborhood problems. The Community Concern line provided information to residents and often referred them to the police department with concerns about drug use, bicycle thefts, and racial issues.

Consultation services provided by Dr. John Eckelman proved invaluable. It enabled the staff to set limits, define intervention strategy, and acquire appropriate services for young people. An important aspect of consultation is empowering parents to establish guidelines, set limits, and find resources for children acting out in the community, at home, or at school. These services also have helped the Youth Department to promote collaborative efforts with limited resources because of the inhumane cuts in human services on a state wide level. There are fewer opportunities to refer clients as the Office for Children, Department of Social Services and Department of Mental Health have ceased to function effectively in meeting client needs.



Staff of the Youth Department are forced to utilize private facilities where possible, although referrals are dependent upon insurance coverage. Unfortunately for many families not covered, this leads to a denial of services and alternatives have to be found. As a result of service cuts and availability of resources there were numerous referrals by the Youth Department for private funds. More families were also referred to the new Milton Community Food Pantry which was established by the Milton Multicultural Neighborhood Association.

The Youth Department worked on promoting racial harmony, reducing prejudice, and celebrating diversity with a 4 month video production project at the Middle School. Work with Students of African Descent at the high school involved coordinating a fund raising dance and road race for the Charles Hardison Scholarship Fund.

Horizons for Youth was discontinued due to budget cuts this year. An unfortunate occurrence because it created personal connection with Middle School students and Milton police officers. The Norfolk County Drug and Alcohol Awareness program has been solicited to provide services to Middle School students this year.

At years end the Department believes there is a need to establish conflict resolution programs within the schools and to form cooperative partnerships with community groups to deal with the growing concerns about race relations, economically driven family problems and substance abuse associated with a downturn in the economy. The paucity of human resources requires a concerted local effort to attract grants and outside funding to meet local needs.

Respectfully Submitted,

Max Horvet  
Youth Coordinator



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# **TOWN OF MILTON FINANCIAL STATEMENTS**

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## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

June 30, 1991

I hereby submit the report of the Town Accountant for the twelve month period ending June 30, 1991, arranged as follows:

1. Detailed listing of all receipts of the Town
2. Detailed listing of all expenditures of the Town
3. Summary of all departmental accounts, showing the appropriations, expenditures and balances
4. Balance Sheet as of June 30, 1991

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

Respectfully submitted,

Joseph G. Graziani, Jr.  
TOWN ACCOUNTANT

# CLASSIFICATION OF RECEIPTS

## FISCAL YEAR 1991

### General Revenue

#### Taxes:

1991 Real Estate Tax	22,969,328.53
1990 Real Estate Tax	469,089.72
1989 Real Estate Tax	708.14
Prior Real Estate	7,604.54
1991 Personal Property Tax	351,129.89
1990 Personal Property Tax	1,766.57
1989 Personal Property Tax	432.95

Tax Title Redemptions	80,650.35
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#### Motor Excise:

1991 Tax Levy	866,072.24
1990 Tax Levy	471,711.16
1989 Tax Levy	174,587.51
Prior Tax Levy	14,669.91

Boat Excise Tax 1990	4,248.00
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Total	25,411,999.51
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#### Received from State Government:

DOE Local Aid Chap.70 FY 1990	926,492.00
Quarterly Distributions 1990	1,461,377.00
Quarterly Distributions 1991	2,731.871.00
Library Incentive Grant	12,800.00
Mun. Equalization Grant	9,686.32
Police Career Incentive Reimbursement	84,880.00
Reimbursement 1988 Elderly Abate.	66,333.00
C.O.L.A. Non-Cont. FY 91	29,289.73
School Bldg. Assist. Bur. Ch. 645	105,378.00
DOE Ch. 188 School Improvement	5,252.00
DOE Teacher Salary - Math	5,619.00
DOE Horace Mann	1,588.00
DOE Public Transportation	127,696.00
Gov's Highway Safety	3,878.77
Tuition State Wards	54,071.00
Gov's Drug Free School	30,526.00
Polling Hours Reimb.	5,124.00
Reimb. Blind Exemptions	3,238.00
Reimb. Surv. Sp. Exemption	38.916.00
Reimb. Veterans Exemption	13,641.00
Chap. 90 Highway	128,508.50



P.E.T. Training	3,247.00
Rental D.P.W. Garage	1,890.00
Arts Lottery Council Allocation	22,703.00
Elder Affairs Comm. #514	12,398.00
DOE Chap. 1 E.C.I.A. Grant	91,017.00
DOE Early Childhood	20,967.00
DOE Chap. 2 E.C.I.A.	15,766.00
DOE Grant Mgt. Spec. Ed.	96,094.00
DOE Summer School	349.98
Total Received From State/Federal	6,110,597.30

#### **Licenses:**

Liquor Licenses	10,350.00
Firearm	2,885.00
Health	2,638.50
Marriages	5,180.00
All Other	5,460.00

#### **Permits:**

Fire Permits	9,949.18
All Other	2,100.00

#### **Fees:**

Conservation Filing Fee	4,401.00
Annual Cable Fee/Selectmen	3,004.50
Board of Appeals Fees	3,839.10
Dog Fees	15,574.00
Selectmen/Misc.	3,059.32

#### **Miscellaneous:**

Sale of Street Books	5,318.00
Mortgages	1,659.00
Dog Surcharges	3,430.00
Vital Statistics	17,241.00
Town Clerk/Misc.	3,890.92

Total	99,979.52
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#### **Police:**

Fee/Permits	1,169.52
All Other	9.00
Court Fines	201,722.00
Parking Fines	44,252.00
Private Work	202,230.21
Registry Fees	7,950.00

Accident Reports	1,527.50
Ambulance Service	47,351.44
Burglar Alarm Fees	<u>3,800.00</u>
Total	510,011.67

#### **Dog Pound:**

Kennel Fees	6,315.00
Sale of Dogs	1,825.00
Sterlization of Dogs	<u>2,375.00</u>
Total	10,515.00

#### **Inspection:**

Building Permit Fees	94,510.74
Inspection of Buildings	1,975.00
License and Sale of Building Codes	2,484.71
Plumbing and Gas Inspection Fees	11,050.00
Inspection of Wires	<u>13,835.00</u>
Total	123,855.95

#### **Library:**

Fines	19,735.57
Lost Books	<u>244.50</u>
Total of Library	19,980.07

#### **Cemetery:**

Care of Lots and Graves	177,608.08
Proceeds from Sale of Burial Rights	70,245.00
Rental of Property	12,754.90
All Other	537.34
Gift Account	<u>11,951.34</u>
Total	273,096.66

### **Commercial Revenue - Departmental**

#### **Street Betterments:**

Added to 1991 Tax Bills	<u>1,014.92</u>
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#### **Public Works:**

Disposal Area:	51,670.30
All Other	<u>690.00</u>
Total	52,360.30

**Park Department:**

Lighting of Pierce Field	120.00
Athletic Program Fees	16,652.00
Gift Account	1,600.00
Fishing Permits	130.00
Total - Park	<u>18,502.00</u>

**Gift Funds:**

COA Gift Account	4,587.00
Handicap Gift Account	485.00
Youth Gift Account	1,500.00
Total of Funds	<u>6,572.00</u>

**Schools:**

Advance Deposit for Use of Buildings	40,907.50
Summer School Registration	51,159.00
Use of Building and Custodial Services	25,382.74
Luncheon Receipts and Reimbursements	449,905.50
Athletic Receipts	17,333.25
Community Schools Program	115,934.61
Evening School Reg. Fees	40,296.50
Rental M.A.C.	6,034.76
School Bus Rental	8,000.00
All Other	6,679.66
Pre-School Program	2,355.00
Total of School	<u>763,988.52</u>

**Miscellaneous:**

Contract Violations	13,148.76
Town Employees' Federal Tax Withholding	2,823,579.62
Town Employees' State Tax Withholding	1,115,107.20
Group Insurance Withholding	421,810.78
Optional Life Insurance Withholding	7,745.01
Voluntary Insurance Withholding	39,093.05
F.I.C.A. Withholding	80,336.08
Collector's Fees - Costs and Demands	19,615.00
Betterment & Municipal Liens	19,738.00
Total	<u>4,540,173.50</u>

**Trusts and Investments:**

Rental of Governor Stoughton	31,569.96
Cemetery PerpetualCare	94,168.77
Total	<u>125,738.73</u>

**Refunds:**

General Departments	22,782.17
Insurance Payments under Workman's Comp.	2,653.11
Veterans' Benefits	5,865.61
Insurance Recovery Account	7,069.87
School Recovery	4,667.50
Con't Ret. System to S&W Account	39,561.39
Group Insurance Reimbursement	130,510.44
Estimated Receipts	2,519.85
Gen. Ins. Refund	4,634.00
Tailings	6,553.38
Total - Refunds	<u>226,817.32</u>

**Municipal Indebtedness:**

Anticipation of Revenue	7,500,000.00
Redemption Temp. Investment	16,980,004.96
Ch. 90 Reimb. Notes	136,184.00
Misc.	118.00
Total	<u>24,616,306.96</u>

**Commercial Revenue - Interest**

Taxes Deferred & Motor Vehicle	108,371.44
Interest Income	212,649.06
Income C.P.C. Fund	124,469.15
Charity Funds:	4,222.98
School Funds:	1,275.00
Library Funds:	506.26
Cemetery Funds:	846.26
Total - Interest	<u>452,340.15</u>
Total of all Receipts	63,363,850.08

# PUBLIC SERVICE ENTERPRISE

## Water Department:

Rates	1,228,766.99
Services	20,153.38
Service Deposits	3,150.00
Liens Added to Taxes	86,404.58
Miscellaneous	23,020.61
Income Temporary Inv. of Available Cash	76,409.67
Tax Title Redemption	2,364.50
Sale of Iron	2,613.05
Refunds	2,224.11
All Other	1,450.00
Redemption Temp. Inv.	<u>340,462.50</u>

Total	1,787,019.39
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## Sewer Department:

Sewer User Charges	1,767,317.86
Service Deposits	1,300.00
Income Temp. Inv.	27,254.28
Liens Added to 1990 Taxes	8,976.92
Liens Added to 1991 Taxes	75,179.36
Unapportioned Sewer	15,667.15
Committed Interest	6,818.89
Pd. in Advance	11,899.18
Miscellaneous	2,493.29
Redemption Temp. Inv.	758,382.00
Inspections	600.00
Temporary Notes	200,000.00
Refunds	2,017.02
Tax Titles	<u>2,675.05</u>

Total	2,880,581.00
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# CLASSIFICATION OF EXPENDITURES GENERAL GOVERNMENT

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Accounting	118,023.84	3,018.58		121,042.42
Assessors	120,573.50	21,677.71	34,727.26 Revaluation	184,778.47
Elected Official	7,800.00			
Town Clerk	59,935.17	17,029.95		
Elected Official	46,334.91			123,300.03
Law		1,930.75	20,000.00 Retainer	
			52,020.00 Spec. Serv.	
			1,397.94 Claims	75,348.69
			40,897.75 Prof. Serv.	
Selectmen	140,531.48	18,239.87		207,469.10
Elected Officials	7,800.00	596.20		596.20
Handicap Gift Account	23,426.10	2,757.30	5,809.99 Postmaster	31,993.39
Election & Registration	86,952.58	29,418.78	35,988.49 Data Processing	
Town Office/Library			34,353.64 Telephone	
			20,325.91 Edison	207,039.40
Treasurer/Collector	105,936.70	16,060.18	14,442.95 Postage	
Elected Official	44,411.00		1,838.60 Bonding Expenses	185,648.43
			2,959.00 Tax Title	15,986.98
		994.78	2,093.65 Advertising	5,275.85
Board of Appeals	12,898.55			
Conservation Commission	2,095.40	3,180.45	1,298.72 Transportation	
Council on Aging	62,952.08	1,436.99	8,073.29 Senior Center	
			428.48 Gift Account	
			9,654.47 Elder Affairs	
			4,487.02 Senior Ctr. Gift	88,331.05

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Historical Commission		691.78	1,272.00 Professional Serv.	1,963.78
Personnel Board	15,460.76	1,967.91	2,352.26 Professional Serv.	19,780.93
Planning Board	1,325.00	852.43	3,207.23 Advertising	5,384.66
Warrant Committee	4,000.00	399.50	7,727.00 Printing/Binding	12,126.50
Veterans' Benefits	9,207.93	374.92	4,656.56 Benefits	14,239.41
Building	62,081.05	820.74		62,901.79
Civil Defense	500.00	184.99	2,400.00 Auxiliary Police	
			2,390.00 Auxiliary Fire	5,474.99
Fire	2,291,666.39	37,735.42	19,920.54 Gas/Elec./Tel.	
			10,313.68 Gas/Heating Oil	
			2,771.08 New Equipment	2,362,407.11
Plumbing	13,104.57	456.87		13,561.44
Police	2,783,562.53	84,260.52	195,914.96 Private Work	
			18,834.70 Leash Law Enforce.	
			59,600.00 New Equipment	
			19,812.92 Uniforms	
			58,004.94 Gasoline/Oil	
			12,953.59 Tel./Teletype/Radio	
			51,191.44 Medical Bills	3,284,135.60
Wire	114,621.76	6,571.64	8,845.84 New Equipment	130,039.24
Street Lighting			443,315.42 Street Lighting	443,315.42
Traffic Lights			16,701.56 Traffic Lights	
			9,320.00 New Lights	
Health	85,275.54	2,476.95	150.00 P.A.T.C.H.	26,021.56
			665.00 Rodent Control	
			487,698.96 Coll. of Garbage	
			675.00 Physical Exams	
			600.00 Animal Inspector	577,541.45

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Library	438,710.06	47,870.39	67,378.33 Books/Periodicals 490.99 Friends Book Sale 14,893.00 Computer Maint. 1,699.70 New Equipment	571,042.47 17,600.00
Library—Roofs Park	161,040.60	17,600.00 22,953.44	5,000.00 Rec. for Elderly 9,409.52 Handicapped Prog. 9,795.15 Capital Overlay 1,600.00 Pierce Lighting 7,631.12 Field Material 600.00 Fish Stocking 6,080.13 New Equipment 3,962.44 Brooks Field	228,072.40 7,293.23 66,090.22 8,408.68 182,968.92 1,671,496.00 34,983.00 2,108,682.53 80,336.08 6,227.20 12,577.88 1,186.29 548,652.43 32,500.00 14,181.79
Curbside Recycling	4,269.94	3,023.29		
Youth	60,015.18	6,025.49	49.55 Gift	7,293.23
Pensions—95A		8,408.68		8,408.68
Pensions—Non-Contributory		182,968.92		182,968.92
Pensions		1,671,496.00		1,671,496.00
Administration				
Group Insurance	34,983.00			34,983.00
F.I.C.A.		1,716,948.85	391,733.68 Empl. Refunds	2,108,682.53
Town Report		80,336.08		80,336.08
Landfill Study		6,227.20		6,227.20
Holidays		12,577.88		12,577.88
General Insurance		1,186.29		1,186.29
Municipal Audit		548,652.43		548,652.43
Employment Security		32,500.00		32,500.00
Airplane Noise		14,181.79		14,181.79
Arts Lottery		20,609.83		20,609.83

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Interest			137,112.30 Short Term	354,802.30
		927.00	217,690.00 Long Term	927.00
Town Bylaws				580,000.00
Maturing Debt		580,000.00		94,168.77
Cemetery Perp. Care Bequests		94,168.77		10,016.73
Special Cemetery Trust Fund		10,016.73		53.85
LaPorta Fund		53.85		900.00
Gibbons Fund		900.00		200.00
Kane Fund		200.00		250.00
M.L. Peabody Fund		250.00		2,782.26
E.T.L. Reed Fund		2,782.26		36,971.28
Governor Stoughton Fund		36,971.28		150.00
Tuell Hallowell Cemetery	309,731.84	150.00		
		82,704.15	10,000.00 Land Development	
			4,000.00 Tree Work	
			18,671.63 New Equipment	
			8,637.55 Gift Account	433,745.17
			169,812.34 Sanitary Landfill	
			14,136.34 Landfill Study	
			114,187.49 Chapter 90	
			6,000.00 Coop. Tree Plant	
				1,150,400.55
				170,957.52
Vehicle Maintenance	68,729.44	102,228.08		
School—Salary & Wages	9,969,225.80	29,664.55	45,113.90 Sch. Comm./Adm.	
Expenses			13,001.16 Automation	
			9,701.07 Audio/Visual	
			9,434.36 Health	
			77,520.51 Athletic Suppl./Exp.	
			15,096.70 Athletic Transp.	
			41,968.11 Custodial Supplies	

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Energy, Heat, Power		335,089.23	75,405.05 Telephone	11,059,117.91
Curriculum Development		313.88	34,592.93 Water	335,089.23
Custodial Private Work	34,020.19	254.00	230,721.50 Maint. of Buildings	313.88
Travel Out of State		2,238.15	19,644.01 Supplies/Grounds	34,274.19
Research & Development		530.00	26,863.49 Library Books	2,238.15
Bus Transportation		299,149.08	8,573.19 Postage	530.00
Special Education	1,293,022.79	18,411.89	30,202.16 Non-Instr. Equip. Rep.	299,149.08
			248,896.93 Teaching Supplies	
			83,888.37 Text Books	
			89,604.12 Instr. Equip.	
			559,216.92 Tuition	
			166,241.85 Transportation	
			148,195.70 Consultants	
			13,257.44 Tests	
Blue Hills Reg. Voc.		305,366.00		2,198,346.59
Summer School	42,648.95	6,626.12		306,366.00
Title 6B 94-142—1991	90,170.00			49,275.07
Title 6B 94-142—1990		505.00		90,170.00
Adult Evening Education	31,976.17	2,648.58		505.00
Athletic Fund	6,996.76	6,113.58		34,624.75
School Lunch	162,142.30	12,977.81		13,110.34
Resource Teachers Chap. I—1991	74,491.95	25,221.10		464,357.06
Resource Teachers Chap. I—1990		365.17	289,236.95 Service America	99,713.05
				365.17



Department	Salaries/Wages	Expenses	Miscellaneous	Total
Early Childhood VIB—1991	20,595.94			20,595.94
Community School	106,052.49	10,511.68		116,564.17
E.C.I.A. Chap. II—1991		8,021.44		8,021.44
E.C.I.A. Chap. II—1990		1,991.28		1,991.28
School Improvement Act—1991		4,019.52		4,019.52
School Improvement Act—1989		1,398.59		1,398.59
M.A.C. Rental		5,214.97		5,214.97
Repairs/Remodel Bldgs.		1,340.00		1,340.00
Perkins Grant		3,247.00		3,247.00
Repairs/Remodel 1988		334,553.98		334,553.98
Cable Rental		10,000.00		10,000.00
Drug Free Schools #4		10,881.95		10,881.95
Drug Free Schools—1991		19,557.00		19,557.00
Drug Free Schools—1990		3,417.18		3,417.18
Expenses Encumbered		158,948.24		158,948.24
D.D.E. Title II—F.Y. 1990		4,402.00		4,402.00
D.D.E. Title—F.Y. 1991		3,386.70		3,386.70
Early Childhood—Pre-School		1,388.17		1,388.17
School Improvement—1989		5,444.05		5,444.05
E.C.I.A. Chap. II—1989		248.79		248.79
Water Operations	391,092.53	77,627.32	18,150.25 Maint. Equip. 132,422.88 Bldg. Const. 4,541.76 Postage	623,834.74 590,765.00 175,326.62 1,596,288.00 1,561.74 67,258.85 35,411,139.66
Water Assessment		590,765.00		
Sewer Operations	108,083.74	67,242.88		
Sewer Assessment		1,596,288.00		
Sewer System Evaluation		1,561.74		
Waste Water Facility		67,258.85		
TOTAL	20,282,449.92	9,793,855.33	5,334,834.41	

# SUMMARY OF APPROPRIATION AND DEPARTMENTAL EXPENDITURES

Account	Balance 7/1/90	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/91
<b>GENERAL GOVERNMENT</b>							
Accounting		121,045.00			121,042.42	2.58	
Assessors—General	42,437.90	154,931.00			187,778.47	12,590.43	
Town Clerk		123,302.00			123,300.03	1.97	
Law		85,200.00			75,348.69	5,549.25	4,302.06 Enc.
Selectmen—General	370.00	185,337.00	22,210.00	153.73	207,469.10	601.63	
Work Study	832.67					832.67	
Gift/Recycling	759.82						759.82
Gift/Handicap				700.00	596.20		103.80
Election/Registration		30,361.00	1,634.00		31,993.39	1.61	
Town Off. Bldg./Library	882.00	221,104.00			207,039.40	4,286.53	10,660.07 Enc.
Treasurer/Collector		173,671.00	8,726.00		180,850.83	1,096.17	
Tax Title		3,000.00			2,959.00	41.00	
Bond. Exp.	2,841.80				1,838.60		1,003.20
SUBTOTAL	48,124.19	1,097,951.00	32,120.00	853.73	1,137,216.13	25,003.84	16,828.95
<b>BOARDS AND COMMITTEES</b>							
Board of Appeals	110.23	18,531.00			15,986.98	2,654.25	
Conservation Comm.		4,500.00			4,499.50	0.50	
Bike Account	3,653.45						3,653.45
Gift Account	2,717.72		760.00		776.35		2,701.37
Special Projects	690.00		1,425.00				2,115.00
Council on Aging		63,878.00			62,284.08	1,593.92	
Grants	10,026.77			12,411.00	21,131.47		1,306.30
Gifts	533.12			4,587.00	4,915.50		204.62
East Milton Environ.	10,662.60						10,662.60
Historical Comm.	481.08	1,500.00					
Personnel Board	1,556.28	18,252.00					
Planning Board		2,445.00	2,984.00				

Account	Balance 7/1/90	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/91
Warrant Committee		11,600.00	550.00		12,126.50	23.50	
SUBTOTAL	30,431.25	120,706.00	5,719.00	16,998.00	148,849.75	4,361.16	20,643.34
VETERANS' SERVICES							
Veterans' Benefits		18,033.00	75.00	304.75	14,239.41	4,173.34	
PUBLIC SAFETY							
Building		74,573.00			62,901.79	11,671.21	
Civil Defense		5,475.00			5,474.99	0.01	
Fire		2,374,560.00	539.00		2,362,407.11	12,152.89	539.00 Enc.
Plumbing		14,129.00			13,561.44	567.56	
Police—General		3,018,323.00	22,294.07	8,027.15	3,044,277.94	4,366.28	
Suicide Grant	1,506.33				1,506.23	0.10	
Medical/Enc.	1,255.00						1,255.00 Enc.
Private Work	(287.74)		304.50	193,745.71	195,914.96	(2,152.49)	
Dog Leash Law		47,025.00			41,078.92	5,946.08	
Sterilization	2,075.00			2,375.00	1,357.55		3,092.45
Wire		130,734.00			130,039.24	694.76	
Street Lighting		442,124.00	1,192.00		443,315.42	0.58	
Traffic Lights		18,600.00			16,701.56	1,898.44	
Pedestrian Street Lights		14,500.00	(5,180.00)		9,320.00		
SUBTOTAL	4,548.59	6,140,043.00	19,149.57	204,147.86	6,327,857.15	37,297.91	2,733.96
HEALTH							
Health—General		92,424.00		275.76	89,692.49	3,007.27	
Coll. Rubb./Garb.		487,699.00			487,698.96	0.04	
P.A.T.C.H.	834.88				150.00		684.88
SUBTOTAL	834.88	580,123.00		275.76	577,541.45	3,007.31	684.88
RECREATION AND YOUTH							
Park		234,228.00	Adj 854.00	774.60	226,472.40	8,349.20	1,035.00 Enc.

Account	Balance 7/1/90	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp.Bal. To Revenue	Balance Forward 6/30/91
Youth							
Gift Fund	1,503.78	66,766.00		1,625.00	66,040.67	725.33	3,079.23
SUBTOTAL	1,507.50	300,994.00	854.00	4,119.60	294,162.62	9,074.53	4,237.95
<b>PUBLIC WORKS</b>							
General							
Chapter 90 #1	13,631.56	1,019,189.00	21,996.51	757.54	1,017,221.90	965.11	37,387.60 Enc.
Chapter 90 #2	2,446.07						2,446.07
Chapter 90 #3	213.09		(21,996.51)	136,184.00	114,187.49		213.09
Coop. Tree Plant.	11,974.01				6,000.00		5,974.01
Sanitary Landfill		169,740.00	73.00		169,812.34	0.66	
San. Landfill Study	15,041.91				14,136.34		905.57
SUBTOTAL	43,306.64	1,188,929.00	73.00	136,941.54	1,321,358.07	965.77	46,926.34
<b>CEMETERY</b>							
Cemetery—General							
Gift Account	4,169.18	425,121.00	(13.38)		425,107.62		
SUBTOTAL	4,169.18	425,121.00	(4,723.18)	11,951.34	8,637.55		2,759.79
			(4,736.56)	11,951.34	433,745.17		2,759.79
<b>INTEREST AND DEBT</b>							
Interest		332,690.00	22,112.52		354,802.30	0.22	
Maturing Debt		580.00.00			580.00.00		
SUBTOTAL		912,690.00	22,112.52		934,802.30	0.22	
<b>TRUST FUND INCOME</b>							
Cemetery Per. Care Fund	47,328.56		(129,455.78)	146,079.05			63,951.83
Cemetery Per Care Be.				94,168.77	94,168.77		
Income Special Cem. Trust	9,079.49		4,192.34	716.26	10,016.73		3,971.36
LaPorta Fund	16.48			100.00	53.85		62.63
Gibbons Trust	125.00			925.00	900.00		150.00

Account	Balance 7/1/90	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp.Bal. To Revenue	Balance Forward 6/30/91
Kane Fund				200.00	200.00		
Oakland Hall Fund	253.13			506.26			759.39
M.L. Peabody Fund	77.66			289.45	250.00		117.11
E.T.L. Reed Fund	104.19			2,678.07	2,782.26		
Gov. Stoughton Fund	9,235.20			34,608.49	36,971.28		6,872.41
Tuell Hallowell Fund				150.00	150.00		
SUBTOTAL	66,219.71	(125,263.44)		280,421.35	145,492.89		75,884.73
LIBRARY							
Library—General	2,863.48	570,911.00		1,640.97	568,851.78	3,742.17	9,186.50 Enc.
Video Grant	2.00					2.00	
Friends Book Sale	490.99				490.99		
New Equipment		1,700.00			1,699.70	0.30	
SUBTOTAL	3,356.47	572,611.00		1,640.97	571,042.47	3,744.47	9,186.50
UNCLASSIFIED							
Curbside Recycling		8,500.00			7,293.23	1,206.77	
Pension 95A		9,457.00			8,408.68	1,048.32	
Pension Non-Contributory		177,082.00		29,644.28	182,968.92	23,757.36	
Pension Retirement System		1,706,479.00			1,706,479.00		
Reserve Fund		200,000.00	(200,000.00)				
Group Insurance		2,022,084.00	17,180.00	110,312.93	2,108,682.53	39,944.40	950.00 Enc.
Medicare	49,005.00		85,000.00		80,336.08	4,663.92	49,005.00
East Milton Improvement	2,097.89						2,097.89
Access Polling Places							1,272.80 Enc.
Town Reports		7,500.00			6,227.20		
Town By-Laws	2,814.77				927.00	1,887.77	
Lamb Playing Field	83,023.83						83,023.83
Asbestos Study	5,000.00						5,000.00
Landfill Study		100,000.00			12,577.88		87,422.12
Holidays		1,187.00			1,186.29	0.71	



Account	Balance 7/1/90	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/91
General Insurance	63,309.95	655,880.00	(90,000.00)	4,701.16	548,652.43	21,928.73	49,128.16
Employment Security	55.50				14,181.79		55.50
Veterans Day Gift		32,500.00			32,500.00		330.00
Municipal Audit	330.00						8,362.00
Special Needs Gift	6,269.34			22,703.00	20,609.83		
Arts Lottery Grant							
SUBTOTAL	211,906.28	4,920,669.00	(187,820.00)	167,361.37	4,731,030.86	94,437.98	286,647.81
SCHOOL DEPARTMENT							
Expenses	234,452.22	11,009,966.00	112,935.32	3,106.62	11,218,066.15	16,762.72	125,631.29 Enc.
Evening Practical Arts		1.00				1.00	
Curriculum Development		9,000.00			313.88	8,686.12	
Custodian Private Work		1.00				1.00	
Custodian P.W. Revolving	1,611.59	6,700.00		37,655.81	34,274.19	4,461.85	4,993.21
Travel—Out of State		2,000.00			2,238.15	1,470.00	
Research & Development		1.00			530.00		
Summer Educ. Development						1.00	
Summer School—Revolving	45,094.60	310,050.00	(402.03)	51,911.01	49,275.07	10,900.92	47,328.51
Bus Transportation		2,535,039.00	402.03	1,481.28	299,149.08	60,518.48	164,057.24 Enc.
Special Education			(114,000.00)		2,198,346.59		
Vocational Education		5,000.00				5,000.00	
Asbestos Removal	30,093.00						30,093.00
Lunch Program		1.00				1.00	
Adult Eve. Ed. Revolving	14,085.99			40,296.50	34,624.75		19,757.74
Athletic Fund	22,708.03		Adj 105.00	17,401.25	13,110.34		27,103.94
Blue Hill Reg. Voc. School		312,542.00	7,000.00		305,366.00	176.00	
Lunch Fund Rev.	22,467.53			451,504.25	464,357.06		9,614.72
M.E.T.C.O.	5,459.03		(5,459.03)				
Library Project #151	208.40		(208.40)				
Handicapped Access	865.00						865.00

Account	Balance 7/1/90	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/91
Resource Teach Chp. I	24,503.55		(24,138.38)		365.17		
CHARMSS P1 94-142-'90	(17,132.68)		914.68	16,723.00	505.00		(10,799.00)
Title 6B—94-142-'91			26,457.00	52,914.00	90,170.00		
E.C.I.A.	248.79				248.79		
E.C.I.A.—1990	2,711.76				1,991.28		720.48
Community School	13,777.35			113,569.61	116,564.17		10,782.79
Smith Barden—'86	1,067.87						1,067.87
Resource Teach. Ch. I-'91							16,192.33
School Improv. Ch. 188-'90	5,444.05		48,142.38	67,763.00	99,713.05		
Early Childhood—'91		349,583.00		20,967.00	5,444.05		
Energy, Heat, Power					20,595.94		371.06
E.C.I.A. Ch. II-'91				15,766.00	335,089.23	14,493.77	
D.D.E. Title II	1,601.00			2,801.00	8,021.44		7,744.56
Sch. Improv. Act-'89	1,398.59				4,402.00		
Proj. Impact Grant	375.00		(375.00)		1,398.59		
Horace Mann—1991				1,588.00			1,588.00
Spec. Serv. Gift	77.21			180.05			257.26
M.A.C. Rental Rev.	5,244.56			6,654.47	5,214.97		6,684.06
Rep./Remodel Bldg.	5,338.42				1,340.00		3,998.42
Training—Pre-School				1,150.00			1,150.00
Early School—Pre-School				3,570.00	1,388.17		2,181.83
Perkins Voc. Grant '91				3,247.00	3,247.00		
Sci. Fac. St. Comm.	8,858.18						8,858.18
Rep./Remodel Bldg. '88	400,592.94				334,553.98		66,038.96
Cable Rental	10,600.19			6,241.11	10,000.00		6,841.30
Drug Free School '90	3,417.18				3,417.18		
Drug Free School '91			150.00	19,407.00	19,557.00		237.05
Drug Free School #4				11,119.00	10,881.95		1,232.48
School Improvement '91			5,252.00		4,019.52		(568.70)
D.D.E. Title '91				2,818.00	3,386.70		
SUBTOTAL	845,169.35	14,539,883.00	42,775.57	949,834.96	15,701,166.44	122,473.86	554,023.58

Account	Balance 7/1/90	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp.Bal. To Revenue	Balance Forward 6/30/91
<b>WATER</b>							
Water Operations	8,211.00	723,968.00	(10,824.26)	59.00	623,834.74		97,579.00
M.W.R.A. Assessment		627,793.00	(37,028.00)		590,765.00		
<b>SUBTOTAL</b>	<b>8,211.00</b>	<b>1,351,761.00</b>	<b>(47,852.26)</b>	<b>59.00</b>	<b>1,214,599.74</b>		<b>97,579.00</b>
<b>SEWER</b>							
Sewer/Operation	1,910.00	180,328.00	(2,480.18)	38.80	175,326.62		4,470.00
M.W.R.A. Assessment		1,796,655.00	(200,367.00)		1,596,288.00		
Install Sewers	396.70					396.70	
Sewer System Eval.	28,500.83				1,561.74		26,939.09
Waste Water Fax.	325,787.18		(245,000.00)		67,258.85		13,528.33
<b>SUBTOTAL</b>	<b>356,594.71</b>	<b>1,976,983.00</b>	<b>(447,847.18)</b>	<b>38.80</b>	<b>1,840,435.21</b>		<b>45,334.12</b>
<b>RECAPITULATION OF DEPARTMENT EXPENDITURES</b>							
General Government	51,124.19	1,094,951.00	32,120.00	853.73	1,137,216.13	25,003.84	16,828.95
Boards & Committees	30,431.25	120,706.00	5,719.00	16,998.00	148,849.75	4,361.16	20,643.34
Veterans' Benefits		1,8033.00	75.00	304.75	14,239.41	4,173.34	
Public Safety	4,548.59	6,140,043.00	19,149.57	204,147.86	6,327,857.15	37,297.91	2,733.96
Health	834.88	580,123.00		275.76	577,541.45	3,007.31	684.88
Recreation & Youth	1,507.50	300,994.00	854.00	4,119.60	294,162.62	9,074.53	4,237.95
Public Works	43,306.64	1,188,929.00	73.00	136,941.54	1,321,358.07	965.77	46,926.34
Cemetery General	4,169.18	425,121.00	(4,736.56)	11,951.34	433,745.17		2,759.79
Interest & Debt		912,690.00	22,112.52		934,802.30	0.22	
Trust Fund Income	66,219.71		(125,263.44)	280,421.35	145,492.89		75,884.73
Library	3,356.47	572,611.00	6,365.00	1,640.97	571,042.47	3,744.47	9,186.50
Unclassified	211,906.28	4,920,669.00	(187,820.00)	167,361.37	4,731,030.86	94,437.98	286,647.81
School Department	845,169.35	14,539,884.00	42,775.57	949,834.96	15,701,166.44	122,473.86	554,023.58
Water	8,211.00	1,351,761.00	(47,852.26)	59.00	1,214,599.74		97,579.00
Sewer	356,594.71	1,976,983.00	(447,847.18)	38.80	1,840,435.21		45,334.12
<b>TOTAL</b>	<b>1,627,379.75</b>	<b>34,143,498.00</b>	<b>(684,275.78)</b>	<b>1,774,949.03</b>	<b>35,393,539.66</b>	<b>304,540.39</b>	<b>1,163,470.95</b>

**TOWN OF MILTON  
BALANCE SHEET  
JUNE 30, 1991**

**ASSETS**

**CASH IN BANK & OFFICES;**

General	41,840.14
Sewer	47,269.36
Water	777.99
Water Petty Cash	50.00
Sch. Lunch Petty Cash	<u>175.00</u>

90,112.49

**TEMPORARY INVESTMENT AVAILABLE CASH;**

General	1,991,825.76
Sewer	150,000.00
Water	<u>1,165,000.00</u>

3,306,825.76

**ACCOUNTS RECEIVABLE;**

Real Estate Tax 1991	741,385.14
Real Estate Tax 1990	<u>102,275.15</u>

843,660.29

Personal Property Tax 91	8,638.17
Personal Property Tax 90	5,657.86
Personal Property Tax 89	3,825.37
Prior Years	<u>3,133.47</u>

21,254.87

**LIABILITIES**

Town Collector Over & Short	1,890.97
Res. for Petty Cash Water	50.00
Res. for Petty Cash (School Lunch)	175.00
General Tailings Account	<u>27,830.84</u>

**OVERLAY**

1978 (4,919.76)	1988	23,527.02
1979 (4,757.87)	1989	818.95
1980 (3,816.22)	1990	57,351.77
	1991	<u>107,085.66</u>

175,289.55

**AGENCY ACCOUNTS**

Dep. Guan. Street Work	252.18
Empl. With. for Gr. Ins	42,679.96
Empl. With. for Vol. Ins	9,820.25
Empl. With. for Opt. Ins.	1,341.04
Empl. With. for Dental Ins.	196.82
School Cust. Pri. Work	11,128.23
Insurance Recoveries	16,161.53
Reserve for Damages	
(Rubbish—Landfill)	3,394.80
Sp. School Trans. Rec.	5,972.83
Sch. Rec. Lost Books	<u>6,024.98</u>

96,972.62

## REVENUE RESERVED UNTIL COLLECTED:

REVENUE RESERVED UNTIL COLLECTED:			
Motor Vehicle Excise 1991	113,301.93		
Motor Vehicle Excise 1990	81,001.84		
Motor Vehicle Excise 1989	71,790.85		
Prior Years	3,045.00	269,139.62	269,139.62
Boat Excise 1991	3,225.00		4,971.85
Boat Excise 1990	1,370.00		79,896.21
Boat Excise 1989	1,791.00	6,386.00	335,471.96
			280,114.61
SPECIAL ASSESSMENTS			
Street Betterment Add. 1991	51.52		250,318.02
Committed Interest Add. 1991	4.12		
Sewer Added 1991	1,983.17		6,386.00
Sewer Committed Int. Add. 1991	892.44		18,409.18
Street Betterment Add. 1990	55.10		136,184.00
			1,380,891.45
SEWER BALANCE:			
Committed Interest Add. 1990	2.30		
Sewer Added 1990	1,322.14		50,108.90
Sewer Committed Int. add. 1990	661.06	4,971.85	382,242.57
			27,335.79
			13,528.33
			50.00
			4,470.00
			477,735.59
DEPARTMENTAL;			
School	1,012.75		1,671,064.81
Police	15,615.00		795,778.34
Town Ambulance	62,668.46		33,937.50
Sewer Private Work	600.00	79,896.21	2,614.00
			2,165.66



# SEWER;

Service—Misc.  
User Charges  
Deposits  
Liens 1990  
Liens 1991

11,267.75  
302,883.55  
146.22  
3,976.48  
17,197.97

335,471.96

# WATER

Rates  
Services  
Miscellaneous  
Liens 1991  
Liens 1990

224,375.75  
4,087.72  
28,895.43  
5,991.39  
16,764.32

280,114.61

Tax Titles  
Tax Possessions  
Loans Authorized  
State — County Aid to Highway  
Revenue 1992  
State Sewer Grant  
State County Assessment

250,318.02  
18,409.18  
1,671,064.81  
103,310.69  
34,024,355.00  
15,837.00  
2,742.72

TOTAL

41,323,871.08

Betterments

786.70

Apportioned Sewer Assessments

131,948.75

State Aid to Library  
Income for Cemetery Perp. Care

292.70  
63,951.83

# SPECIAL ACC. AVAILABLE FOR EXPENDITURE;

Special Tr. Fund Income  
School Recovery Funds  
Gift Account  
Federal Grants

11,932.90  
134,256.27  
19,896.15  
29,636.77

195,722.09

# GENERAL DEPARTMENT APPROPRIATION

Balance Encumbered  
Balance Brought Forward

356,276.56  
404,704.32

760,980.88

# WATER BALANCE:

Tailings  
Service Deposits  
Dep. Mains & Priv. Ways  
Water Surplus  
Encumbered

1,051.24  
98,035.05  
250.00  
183,079.26  
97,579.00

379,994.55

35,237,097.00

2,398.70

1,200.00

15,837.00

41,323,871.08

# APPORTIONED STREET BETTERMENTS

Apportioned Street Betterments  
Assessment Due 1992

786.70

Apportioned Sewer Assessment  
Assessment Due 1992/99

131,948.75

# TRUST FUND ACCOUNTS

Cemetery Perpetual Care Fund	1,663,767.73	
Various Special Cemetery	72,713.23	
School Scholarships Fund	16,080.44	
Library Trust Funds	75,041.44	
Gov. Stoughton Trust Fund	151,170.82	
Stabilizing Fund	167.26	
Park Trust Fund	12,647.48	
M.L. Peabody (poor) Fund	6,149.62	
Scholarship Fund	2,499.11	
Baron Hugo's Gazebo Fund	12,849.46	2,013,086.59
Total Trust Fund Totals		2,013,086.59

## MUNICIPAL INDEBTEDNESS

Town Bldgs. Loan 1987	1,195,000.00	
Sch. Repairs Loan 1987	560,000.00	
Fire Equip. Loan 1987	50,000.00	
Wire Equip. Loan 1987	15,000.00	
Recreat. Fac. Loan 1987	245,000.00	
D.P.W. Loan 1987	80,000.00	
Sewer Loan 1987	70,000.00	
Sewer Proj. Loan 1987	200,000.00	
School Loan 1988	990,000.00	3,405,000.00
Net Funded or Fixed Debt		3,405,000.00

## REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

June 30, 1991

Gentlemen,

The following is the financial report of my office for the fiscal year ended June 30, 1991.

### KEVIN G. SORGI, TREASURER IN ACCOUNT WITH THE TOWN OF MILTON General Fund

Fund Balance, July 1, 1990		7,528.99
Receipts for the Year		63,704,934.08
Selectmen's Warrants Paid	63,670,622.93	
Fund Balance, June 30, 1991	41,840.14	
	<u>63,712,463.07</u>	<u>63,712,463.07</u>

Temporary Investments as of June 30, 1991:

Boston Safe Deposit & Trust Co. ....	1,241,825.96
Bay Bank South .....	750,000.00

Investment Income

July 1, 1990—June 30,, 1991:	\$181,419.77
------------------------------	--------------

### Water Enterprise Fund

Fund Balance, July 1, 1990		3,046.90
Receipts for the Year		1,787,019.39
Selectmen's Warrants Paid	1,789,288.30	
Fund Balance, June 30, 1991	777.99	
	<u>1,790,066.29</u>	<u>1,790,066.29</u>

Temporary Investments as of June 30, 1991:

Boston Safe Deposit & Trust Co. ....	285,000.00
Bay Bank South .....	880,000.00

Investment Income

July 1, 1990—June 30, 1991:	\$76,872.17
-----------------------------	-------------

### Sewer Use Fund

Fund Balance, July 1, 1990		10,698.74
Receipts for the Year		2,880,581.00
Selectmen's Warrants Paid	2,844,010.35	
Fund Balance, June 30, 1991	47,269.39	
	<u>2,891,279.74</u>	<u>2,891,279.74</u>

Temporary Investments as of June 30, 1991:

Bay Bank South .....	150,000.00
----------------------	------------

Investment Income

July 1, 1990—June 30, 1991:	\$26,649.69
-----------------------------	-------------

**TRUST FUNDS**  
**Cemetery Perpetual Care Fund**

Cash on Hand (Union Warren Svgs.) .....	62,467.73
Certificate of Deposit .....	456,300.00
Atlantic City Elec. Co., 8.875%, 2000 .....	10,000.00
Bell Tel. Co. of Penn. 8.5/8%, 2006 .....	5,000.00
Boston Gas Co., 9.750%, 1995 .....	6,000.00
Carolina Power & Light 8-3/4%, 2000 .....	5,000.00
Carolina Power & Light 8.75%, 2000 .....	30,000.00
Ches. & Pot. Tel. of Va. 9 1/2%, 2019 .....	30,000.00
Comm. Edison Co., 5.375%, 1997 .....	5,000.00
Comm. Edison Co., 9.125%, 2008 .....	25,000.00
Comm. Edison Co., 9.125%, 2008 .....	50,000.00
Consolidated Edison of NY, 8.90%, 2000 .....	15,000.00
Duke Power Co., 8.125%, 2007 .....	10,000.00
Duquesne Light Co., 7%, 1999 .....	30,000.00
Florida Power Corp., 7.75%, 2001 .....	30,000.00
GTE Southwest Inc., 7.75%, 2003 .....	30,000.00
General Tel. Co. of Fla., 8.625%, 2000 .....	60,000.00
Houston Light & Power Co., 5-1/4%, 1996 .....	10,000.00
Iowa Elect. Light Co., 8-5/8%, 1999 .....	5,000.00
Iowa Public Service Co., 9%, 2000 .....	10,000.00
Jersey Central Power & Light, 10%, 2000 .....	5,000.00
Kansas City Power & Light Co., 8.875%, 2006 .....	4,000.00
Kansas Power & Light, 8.750%, 2008 .....	1,000.00
Louisiana Power & Light Co., 7-1/8%, 1998 .....	5,000.00
Montana Power Company, 9.88%, 2009 .....	70,000.00
Mountain States Tel., 8%, 2009 .....	20,000.00
New York Tel. Co., 4-1/2%, 1991 .....	10,000.00
Northern States Power Co., 8.375%, 2004 .....	2,000.00
Northern States Power Co., 9.25%, 1999 .....	10,000.00
Ohio Bell Tel. Co., 8.750%, 2010 .....	1,000.00
Ohio Bell Tel. Co., 5%, 2006 .....	20,000.00
Ohio Power Co., 6.50%, 1997 .....	5,000.00
Ohio Power Co., 6.75%, 1998 .....	10,000.00
Oklahoma Gas & Elec. Co., 8.375%, 2004 .....	15,000.00
Pacific Gas & Electric, 5.75%, 1998 .....	20,000.00
Pacific Gas & Electric, 9.625%, 2006 .....	70,000.00
Pacific NW Bell Tel., 8-5/8%, 2010 .....	10,000.00
Pacific Tel. Co., 5-1/8%, 1993 .....	10,000.00
Penn Electric Co., 6-5/8%, 1998 .....	10,000.00
Penn Electric Co., 8%, 1999 .....	10,000.00
Penn Power & Lights Co., 9.25%, 2004 .....	10,000.00
Penn Power & Light Co., 9.75%, 2005 .....	50,000.00

South Central Bell Tel., 9-5/8%, 2019 .....	50,000.00
Southwestern Bell Tel., 4.75%, 1992 .....	10,000.00
Southwestern Bell Tel., 4.625%, 1995 .....	10,000.00
Southwestern Bell Tel., 8.25%, 2005 .....	10,000.00
Texas Elec. Serv. Co., 8.875%, 200 .....	12,000.00
U.S. Treasury, 9.00%, 1994 .....	100,000.00
Union Electric Co., 5.50%, 1997 .....	20,000.00
Union Electric Co., 8.25%, 1999 .....	30,000.00
Utah Power & Light co., 10.125%, 2009 .....	100,000.00
Virginia Electric Co., 5-1/8%, 1997 .....	10,000.00
Virginia Elec. & Power Co., 8.75%, 2006 .....	35,000.00
Western Electric Co., 8-3/8%, 1995 .....	10,000.00
West Penn. Power Co., 9-5/8%, 2000 .....	10,000.00
Wisconsin Electric Power Co., 8.875%, 2008 .....	4,000.00
	<u>1,663,767.73</u>

Olive Adams Baker Fund .....	500.00
Allen—Ditto Fund .....	750.00
Edward H. Baker Fund .....	750.00
Bannin Family Fund .....	500.00
Louise M. & Francis C. Bates Fund .....	750.00
Ethel M. Beam Fund .....	500.00
Viola Bearse Fund .....	500.00
Ida F. Bernie Fund .....	750.00
Ida F. Boyden Fund .....	500.00
George A. Briggs Fund .....	1,000.00
Aileen A. Burke Fund .....	750.00
Jean Barnes Butts Fund .....	1,000.00
Rita Cameron Fund .....	500.00
Elizabeth S. Cannon Fund .....	500.00
Margaret S. Carlson Fund .....	500.00
Gertrude E. Clapp Fund .....	750.00
Helen Costello Fund .....	750.00
Anna E. Coughlin Fund .....	750.00
Doris V. Coutts Fund .....	750.00
Irene B. Cummings Fund .....	750.00
Helen Z. DeVoe Fund .....	500.00
Genevieve S. Dickey Fund .....	1,000.00
Arthur J. & Susan C. Doyle Fund .....	500.00
George F. Duffy Fund .....	1,000.00
Charles P. Edwards Fund .....	500.00
Mary M. Flynn Fund .....	500.00
Margaret E. Fontaine Fund .....	750.00
Mary E. Fontaine Fund .....	600.00



Michael K. Gillis Fund .....	500.00
Col. Walter A. & Alice B. Guild Fund .....	500.00
John J. Hackett, Jr. Fund .....	750.00
Generosa C. Hagan Fund .....	500.00
Hannon-Hannon Fund .....	500.00
Olivia Peters Henry Fund .....	1,350.00
Herrick Fund .....	8,050.00
Frank J. Heustis Fund .....	500.00
John L. Johnson Fund .....	500.00
Dorothy C. Keefer Fund .....	500.00
Therese Plakias Kelakos Fund .....	750.00
Albert J. Kelley Fund .....	750.00
Katherine A. Kelley Fund .....	1,000.00
John F. Kerrigan Fund .....	1,000.00
Bertha L. Konet Fund .....	500.00
Ewen MacSwain Fund .....	500.00
Kathleen Maguire Fund .....	500.00
James J. Maloney Fund .....	500.00
S. Frances Marden Fund .....	1,000.00
Alice M. Marr Fund .....	500.00
Annie K. Maynard Fund .....	500.00
Josephine M. McAteer Fund .....	500.00
Robert D. McAuliffe Fund .....	500.00
Paul T. McCarthy Fund .....	750.00
George P. McCrevan Fund .....	750.00
Mary Louise McGrath Fund .....	500.00
Helen D. McHardy Fund .....	500.00
Helen Morrissey Fund .....	750.00
Rita E. Mulhern Fund .....	750.00
Timothy J. Murphy Fund .....	750.00
Frederick J. Ochs Fund .....	750.00
Daniel J. O'Leary Fund .....	750.00
Katherine Pappas Fund .....	750.00
Mary L. Peabody Fund .....	1,746.54
Charles T. Pierce Fund .....	1,855.83
William Pilgrim Trustee Fund .....	750.00
F.A. Pineau - B.M. Pineau Fund .....	750.00
Marjorie C. Pratt Fund .....	500.00
Clarence H. Prentice Fund .....	500.00
Quinlan-Murray Fund .....	500.00
Jason Reed Fund .....	2,626.67
Major John F. Regan Fund .....	750.00
John A. Reilly Fund .....	500.00
Lee E. Retsis Fund .....	750.00

Douglas E. Rollings Fund .....	750.00
Helena Schayer Fund .....	1,000.00
Mabel Hunt Slater Fund .....	1,000.00
Letitia D. Stevenson Fund .....	800.00
Herbert G. Stokinger Fund .....	500.00
Marguerite G. Tays Fund .....	750.00
Alexander Thompson Fund .....	500.00
E.G. Tucker Fund .....	1,168.48
Sara G. Vose Fund .....	1,170.53
Florence L. Wall Fund .....	500.00
Eloise H. Watson .....	500.00
Kathryn A. Welch Fund .....	500.00
Marjorie M. Whearty Fund .....	750.00
Wheeler-Dexter Fund .....	500.00
Mary D. White Fund .....	500.00
	<u>70,118.05</u>

**Miscellaneous Trust Funds**  
**Selina M. Gibbons Scholarship Fund**

July 1, 1990	Cash in General Fund		125.00
	Lincoln Trust Comp.		1,500.00
	Lincoln Trust Comp.		130.67
	Bell Tel. of Pa.		
	9-1/4% 2019		9,950.00
	Investment Income		1,050.00
June 30, 1991	Paid: Graduation Awards	900.00	
	Cash in General fund	150.00	
	Lincoln Trust Comp.	1,755.87	
	Bell Tel. of Pa.		
	9-1/4% 2019	9,950.00	
		<u>12,755.87</u>	<u>12,755.87</u>

**Oakland Hall Fund**

July 1, 1990	Cash in General Fund		253.13
	Treasury Bond 10-1/8% 1994		4,947.50
	F.H.L.M.C. 7-3/4% 2017		8,521.69
	Money Mkt. Account		314.24
	Investment Income		1,237.74
June 30, 1991	Paid: Library Use		
	Cash in in General Fund	759.39	
	Treasury Bond 10-1/8% 1994	4,947.50	
	F.H.L.M.C. 7-3/4% 2017	8,521.69	
	Money Mkt. Account	1,045.72	
		<u>15,274.30</u>	<u>15,274.30</u>

**Mary L. Peabody Poor fund**

July 1, 1990	Cash in General Fund		77.66
	Lincoln Trust Company		2,000.00
	Lincoln Trust Company		95.57
	Treasury Bond 3% 1995		2,000.00
	Homeowners Savings		2,000.00
	Investment Income		343.50
June 30, 1991	Paid: Gifts to the Needy	250.00	
	Cash in General Fund	117.11	
	Lincoln Trust Company	2,149.62	
	Treasury bond 3% 1995	2,000.00	
	U.S. Trust Co.	2,000.00	
		<u>6,516.73</u>	<u>6,516.73</u>

### Elizabeth T.L. Reed Park Fund

July 1, 1990	Cash in General fund		104.19
	Treasury Bond 3% 1995		1,000.00
	South Boston Savings		3,249.24
	South Boston Savings		10,000.00
	Investment Income		1,076.31
June 30, 1991	Paid: Park Use	2,782.26	
	Cash in General Fund	—	
	Treasury Bond 3% 1995	1,000.00	
	South Boston Savings	1,647.48	
	South Boston Savings 9.65%	10,000.00	
		<u>15,429.74</u>	<u>15,429.74</u>

### Special Retirement Fund

July 1, 1990	Boston Five Cent Savings		92,623.49
	Treasury Bond 10-1/8% 1994		120,000.00
	Treasury Bond 11-1/2% 1990		250,000.00
	Treasury Bond 13% 1990		115,000.00
	Treasury Bond 12-3/8% 1991		100,000.00
	Treasury Bond 11-5/8% 1992		100,000.00
	Treasury Bond 11-3/4% 1993		100,000.00
	Treasury Bond 13-1/8% 1994		100,000.00
	Investment Income		58,950.44
June 30, 1991	Paid: To PRIM	151,573.93	
	Transferred to PRIM	885,000.00	
		<u>1,036,573.93</u>	<u>1,036,573.93</u>

### Nathaniel T. Kidder Fund

July 1, 1990	Cash in General Fund		—
	Ryland Accept. Corp. 9%		32,338.00
	F.H.L.M.C. 7-3/4%		20,827.90
	Money Market Account		2,487.70
	Investment Income		4,872.93
June 30, 1991	Paid: Library Use	—	
	Cash in General Fund	—	
	Ryland Accept. Corp. 9%	32,338.00	
	F.H.L.M.C. 7-3/4%	20,827.90	
	Money Market Acct.	7,360.63	
		<u>60,526.53</u>	<u>60,526.53</u>

### E. Francis & Mary Emily Kane Graduation Gift Fund

July 1, 1990	Mass. Mun. Dep. Trust		2,273.83
	Investment Income		167.82
June 30, 1991	Paid: Graduation Award	200.00	
	Mass. Mun. Dep. Trust	2,241.65	
		<u>2,441.65</u>	<u>2,441.65</u>

### Governor Stoughton Fund

July 1, 1990	Cash in General Fund		9,235.20
	Union Warren Svgs. Bank		8,760.19
	Union Warren Svgs. Bank		75,000.00
	South Boston Svgs. Bank		30,000.00
	Boston Five Cent Savings		20,000.00
	Lincoln Trust Company		1,500.00
	Lincoln Trust Company		167.28
	Rental Income		27,246.00
	Investment Income		8,105.84
June 30, 1991	Selectmen's Warrants Paid	21,971.28	
	Cash in General fund	6,872.41	
	U.S. Trust Company	9,376.37	
	U.S. Trust Company	75,000.00	
	South Boston Svgs. Bank	40,000.00	
	Boston Five Cent Savings	25,000.00	
	Lincoln Trust Company	1,794.45	
		<u>180,014.51</u>	<u>180,014.51</u>

### Stabilization Fund

July 1, 1990	Lincoln Trust Company		158.69
	Investment Income		8.57
June 30, 1991	Lincoln Trust Company	167.26	
		167.26	167.26

### Tuell-Hallowell Citizenship Prize Fund

July 1, 1990	Mass. Mun. Dep. Trust		1,166.92
	Treasury Bond 3% 1995		1,000.00
	Investment Income		131.67
June 30, 1991	Paid: Graduation Awards	150.00	
	Mass. Mun. Dep. Trust	1,132.92	
	Treasury bond 3% 1995	1,000.00	
		<u>2,282.92</u>	<u>2,282.92</u>

### Fortunata LaPorta Cemetery Fund

July 1, 1990	Cash in General Fund		16.48
	So. Boston Svgs. Bank		2,000.00
	So. Boston Svgs. Bank		312.01
	Interest Income		383.17
June 30, 1991	Paid: Cemetery Use	53.85	
	Cash in General Fund	62.63	
	So. Boston Svgs. Bank	2,000.00	
	So. Boston Svgs. Bank	595.18	
		<u>2,711.66</u>	<u>2,711.66</u>



### Milton Scholarship Fund

July 1, 1990	U.S. Trust Company		2,093.30
	Cash in General Fund		—
	Investment Income		405.81
June 30, 1991	Scholarships Paid:	—	
	U.S. Trust Company	2,499.11	
		<u>2,499.11</u>	<u>2,499.11</u>

### Gazebo Maintenance Account

July 1, 1990	Cash in General Fund		—
	U.S. Trust Company		12,068.96
	Investment Income		780.50
June 30, 1991	Paid:	—	
	Cash in General Fund	—	
	U.S. Trust Company	12,849.46	
		<u>12,849.46</u>	<u>12,849.46</u>

## FUND HELD BY THE TOWN OF MILTON

### Perpetual Care Fund

Amount held June 30, 1991 ..... 1,663,767.73

This fund is held by the Town Treasurer in accordance with Chapter 44, Section 54 of the General Laws.

### Mary L. Peabody Poor Fund

Amount held June 30, 1991 ..... 6,266.73

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, \$5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### E.T.L. Reed Park Fund

Amount held June 30, 1991 ..... 12,647.48

## EXTRACT FROM THE WILL OF ELIZABETH T.L. REED

"All of the rest, residue and remained of all the monies remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts.

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the "Jason Reed Fund", and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards layout of, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of ....., the Cemetery and the Parks in said Milton, both on account of the deep interest by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### Nathaniel T. Kidder Fund

Amount held June 30, 1991 ..... 60,526.53

The following is an extract from the will of Nathaniel T. Kidder:

Eighteenth:

"I give and bequeath to the State Street Trust Company....the sum of Twenty-five thousand dollars (\$25,000.00) in trust....the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

### **Special Retirement Fund**

Amount held June 30, 1991 ..... -0-

This fund is held by the Town Treasurer in Accordance with Chapter 40, Section 5D of the General Laws.

### **Stabilization Fund**

Amount held June 30, 1991 ..... 167.26

This fund was established by Article 55 at the 1968 Town Meeting and is held by the Treasurer in accordance with Chapter 40, Section 5B of the General Laws.

### **Governor Stoughton Fund**

Amount held June 30, 1991 ..... 158, 043.23

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm and is spent only at the discretion of the Selectmen for purposes specified in Governor Stoughton's will.

### **E. Francis & Emily Kane Graduation Gift Fund**

Amount held June 30, 1991 ..... 2,241.65

### **Oakland Hall Fund**

Amount held June 30, 1991 ..... 15,274.30

The income from this fund is paid out under the direction of the Trustees of the Public Library for the purposes of the Mattapan Branch Library.

### **Tuell-Hallowell Good Citizenship Prize Fund**

Amount held June 30, 1991 ..... 2,132.92

## **EXCERPT FROM THE SCHOOL COMMITTEE RECORDS**

**September 10, 1923**

The Chairman presented to the Committee the following correspondence:

“To the School Committee of the Town of Milton”

“The Tuell Alumni Association herewith present, through your Board, to the Town of Milton, the sum of One Thousand Dollars (\$1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes one prize to be known as the Hiram Tuell Good Citizenship Prize to be awarded to the boy in the Senior Class of the Milton High School who, in the opinion of the faculty of said High School, has shown the highest degree, those qualities that make for good citizenship the other prize to be known as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of Milton High School who, in the opinion of the above said faculty, has shown similar qualities.

“The prizes are to be awarded each year at the graduation exercise. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion near the close of the school year.”

June 2, 1982

Percy E. Sheldon  
President, Tuell Alumni Association

For additional gifts to the fund, see report of 1947.

**Selina M. Gibbons Scholarship Fund**

Amount held June 30, 1991 ..... 11,855.87

**Fortunata LaPorta Cemetery Fund**

Amount held June 30, 1991 ..... 2,657.81

**Milton Scholarship Fund**

Amount held June 30, 1991 ..... 2,499.11

**Gazebo Maintenance Account Fund**

Amount held June 30, 1991 ..... 12,849.46

**Cemetery Bequest Fund**

Amount held June 30, 1991 ..... 70,118.05

**TREASURER'S REPORT OF TOWN BONDS**

All bonds a/o Notes outstanding are registered. Interest on all issues is payable semi-annually.

All authorized but unissued balances have been rescinded by vote of the Town.

**Bonds and Notes Authorized and Outstanding on June 30, 1991**

Multi Purpose Issue, 1986

\$4,140,000 authorized and issued. Dated August 13, 1986.

Rate: 5.90%

Denomination	Due	Amount	Remarks
5,000.00	August 15, 1991	420,000.00	Outstanding
5,000.00	August 15, 1992	355,000.00	Outstanding
5,000.00	August 15, 1993	350,000.00	Outstanding
5,000.00	August 15, 1994	350,000.00	Outstanding
5,000.00	August 15, 1995	350,000.00	Outstanding
5,000.00	August 15, 1996	330,000.00	Outstanding
5,000.00	August 15, 1997	135,000.00	Outstanding
5,000.00	August 15, 1998	125,000.00	Outstanding

\$2,415,000.00 outstanding June 30, 1991. Payable at the Shawmut Bank of Boston, N.A.

### 1987 SCHOOL REPAIR ISSUE

\$1,440,000 authorized and issued. Dated September 15, 1987.

Rate: 5.89%

Denomination	Due	Amount	Remarks
5,000.00	September 15, 1991	150,000.00	Outstanding
5,000.00	September 15, 1992	150,000.00	Outstanding
5,000.00	September 15, 1993	150,000.00	Outstanding
5,000.00	September 15, 1994	150,000.00	Outstanding
5,000.00	September 15, 1995	150,000.00	Outstanding
5,000.00	September 15, 1996	120,000.00	Outstanding
5,000.00	September 15, 1997	120,000.00	Outstanding

\$990,000.00 outstanding June 30, 1991. Payable at Shawmut Bank of Boston, N.A.

### FUNDED DEBT OF THE TOWN

Detailed by use of funds: Maturities of all Bonds/Notes at June 30, 1991.

Fiscal Year	Schools	Building Renovation	Rec. Fields	Sewer	Fire/Wire Truck
1992	220,000	210,00	40,000	35,000	65,000
1993	220,000	210,00	40,000	35,000	—
1994	220,000	210,00	35,000	35,000	—
1995	220,000	210,00	35,000	35,000	—
1996	220,000	210,00	35,000	35,000	—
1997	190,000	205,00	20,000	35,000	—
1998	190,000	10,000	20,000	35,000	—
1999	70,000	10,000	20,000	25,000	—



# REPORT OF THE TOWN COLLECTOR For the Fiscal Year Ending June 30, 1991

	Balance June 30, 1991	Committed	Refunds	Collected	Abatements	-Adjusm.	+Adjusm.	Liens Added To Taxes	Tax Titles	Balance June 30, 1991
<b>DEPARTMENTAL</b>										
Cemetery	30.00	201.00		231.00						—
Police	13,664.75	203,975.46		201,925.21	100.00					15,615.00
School	1,897.10	2,242.81		3,110.16	17.00					1,012.75
Veterans Benefit	2,184.79	3,403.01		5,560.86		27.00		0.06		—
Engineering	600.00									600.00
Ambulance	41,456.18	75,167.94	834.16	47,351.44	7,438.38					62,668.46
	59,832.82	284,990.22	834.16	258,178.67	7,555.38	27.00		0.06		79,896.21
<b>WATER DEPARTMENT</b>										
Rates	215,660.45	1,358,755.04	9,887.72	1,228,694.79	42,022.73			89,209.94		224,375.75
Service	8,869.35	18,898.00		20,153.38	150.00		332.50	3,708.75		4,087.72
Miscellaneous	21,095.03	34,237.46	29.50	23,020.61	1,243.41			2,202.54		28,895.43
Liens Added to '90 Taxes	17,036.85			8,940.65					2,104.81	5,991.39
Liens Added to '91 Taxes		95,121.23	357.59	77,463.93	918.07	332.50				16,764.32
	262,661.68	1,507,011.73	10,274.81	1,358,273.36	44,334.21	332.50		95,121.23	2,104.81	280,114.61
<b>SEWER</b>										
Sewer User Charge	224,742.68	1,992,871.12	11,712.83	1,767,230.46	66,445.79			92,766.83		302,883.55
Liens Added to '89 Taxes	463.06								463.06	—
Liens Added to '90 Taxes	14,681.78			8676.92					2,028.38	3,976.48
Liens Added to '91 Taxes			375.85	75,479.36	465.35					17,197.97
Sewer Miscellaneous	10,832.31	92,766.83		2,493.29						11,267.74
Sewer Service	146.22	2,928.72								146.22
	20,866.05	2,088,566.67	12,088.68	1,853,880.03	66,911.14			92,766.83	2,491.44	355,471.96
<b>1978</b>										
Personal Property	4,919.76				4,919.76					—
<b>1979</b>										
Personal Property	4,757.87				4,757.87					—
<b>1980</b>										
Personal Property	3,816.22				3,816.22					—
<b>1981</b>										
Personal Property	859.05				859.05					—

Collector	Balance June 30, 1991	Committed	Refunds	Collected	Abatements	-Adjusm.	+Adjusm.	Liens Added To Taxes	Tax Titles	Balance June 30, 1991
<b>1982</b>										
Personal Property	600.25				600.25					—
<b>1983</b>										
Personal Property	722.08				722.08					—
<b>1984</b>										
Personal Property	911.79				911.79					—
<b>1985</b>										
Personal Property	418.13				418.13					—
Motor Excise	1,125.00									1,125.00
<b>1986</b>										
Personal Property	989.74				989.74					—
Motor Excise	1,920.00									1,920.00
<b>1987</b>										
Personal Property	994.79				994.79					—
<b>1988</b>										
Real Estate	3,133.47		3,468.32		3,468.32					—
Personal Property	51,151.98		61.67	262.64	50,951.01					3,133.47
Motor Vehicle										—
<b>1989</b>										
Real Estate	12,287.66		3,304.64	708.14	3,177.56		67.96		11,774.56	—
Personal Property	4,258.32			432.95						3,825.37
Motor Vehicle	65,563.58	183,263.09	1,859.82	174,143.64	4,752.00					71,790.85
Boat Excise	1,941.00		68.00		218.00					—
<b>1990</b>										
Real Estate	560,628.19		58,137.79	467,089.68	35,416.27				13,984.88	102,275.15
Personal Property	7,394.03			1,736.17						5,657.86
Motor Vehicle	147,327.06	411,714.80	8,611.21	472,333.14	14,318.09					81,001.84
St. Betterment	55.10									55.10
Committed Interest	2.30									2.30
Boat Excise	2,595.00		302.00	798.00						1,370.00
Sewer Betr. Added to '90	2,644.28			1,322.14						1,322.14
Committed Interest	1,322.12			661.06						661.06

Collector	Balance June 30, 1991	Committed	Refunds	Collected	Abatements	-Adjusm.	+Adjusm.	Liens Added To Taxes	Tax Titles	Balance June 30, 1991
<b>1991</b>										
Real Estate	24,032,686.80	117,909.45	22,958,098.71	451,287.40	175.00					741,385.14
Personal Property	359,975.13		351,160.29	176.67						8,638.17
Motor Excise	993,960.59	5,642.82	866,072.24	20,229.24						113,301.93
St. Betterment	1,066.44		1,014.92							51.52
Committed Interest	74.10		69.98							4.12
Sewer Betterment	16,989.25				661.07					1,983.17
Committed Interest Sewer	7,645.23			14,345.01	297.48					892.44
Water Liens	95,121.23	357.59		6,455.31	918.07	332.50				16,764.32
Sewer Liens	92,766.83	375.85		77,463.93	465.35					17,197.97
Boat Excise	8,378.00			75,479.36	1,703.00					3,225.00
Deferred Taxes	9,942.35			3,450.00						
	<u>860,304.09</u>	<u>200,099.16</u>	<u>25,483,039.66</u>	<u>588,768.53</u>	<u>332.50</u>	<u>242.96</u>	<u>25,759.44</u>	<u>1,176,329.92</u>		



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**PUBLIC SCHOOLS  
MILTON, MASSACHUSETTS  
ANNUAL REPORT**  
of the  
**SCHOOL COMMITTEE**  
and the  
**SUPERINTENDENT**

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## REPORT OF THE SCHOOL COMMITTEE

To the Honorable Board of Selectmen

June 30, 1991

The Milton School Committee is pleased to submit its annual report for 1990-1991. Over the past year a great deal has been accomplished and this progress continues.

After a two year study the Technology Study Committee presented its recommendation. The school committee asked for a timetable and a means for meeting the objectives. As a result, the school committee has placed a bond issue request on the 1992 Town Warrant to fund this program.

The Milton School Committee continues to support the recommendations of the Science Facilities Committee for an addition to the high school which is long overdue.

Due to an increase in enrollment projections, the School Facilities Committee was appointed to make recommendations on future space requirements. A survey of existing school space was taken and will be considered in future planning.

Continued maintenance of our schools is not only desirable, but cost-effective as well. The roofs of the Cunningham and Collicot schools are in need of replacement. Water damage is now present, and a bond issue request has been submitted for this much needed project.

The New England Association of Schools and Colleges completed its evaluation of the high school. The report which is available to the public was very positive.

The comprehensive test of basic skills given to students in grades 3, 5, and 7 show outstanding results in reading language skills, mathematics, study skills, social studies and science. In addition, overall averages of SAT scores rose in both the math and verbal sections with 97% student participation.

An exciting new sub-committee has been formed to enhance citizen communication with the school committee. On a rotating basis, two school committee members meet with the public monthly to provide information or clarification of educational related issues.

Retiring this past spring after 6 years of service on the school committee was Patricia MacNaught. Pat was a valuable asset to the Milton Public Schools and will be greatly missed. We thank Pat for her tireless efforts and wish her well in her future endeavors. We welcome to the school committee her successor, Mary Cobb.

During much of the year, the school committee has continued to struggle with a very restrictive budget. We started out with a reduction of \$190,000 in order to help bring the town back into balance. We would like to thank the Milton Educator's Association for making contract concessions on curriculum days in August to help meet these budget limitations.

Over the past several years, many cuts have been made in areas where further savings are not possible. We are now at a point where further restrictions will have a visible impact on the quality of our schools. The Milton School Committee is committed to maintaining and improving our educational system. It will be up to you, the citizens of the town, to decide if you share our goal of educational excellence.

Respectfully submitted,

David A. Johnson, Chairman

Mary S. Cobb

Jeffrey L. Cruikshank

Cathie M. McMann

Kathleen A. Ottina

Robert F. Tucker

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Honorable Board of Selectmen:

June 30, 1991

It is a pleasure to submit my fourteenth report as Superintendent of Schools in Milton. As in the past, the people in our wonderful town supported our school system in our efforts to provide quality education for our children. The funds provided for the schools have been used in a very careful manner to ensure efficiency, as well as effective programs.

The 1990-1991 school year began with an increase of 138 more students than the previous year. Most of the increase came at the elementary school level. The enrollment for October 1, 1990 was 3,133, with 1,779 in the elementary grades, 654 in the middle school and 700 at Milton High School. Projections for the next school year indicate a continuous growth in student population of about 160 students per year. Space requirements have been met by restructuring the former Mary A. Cunningham Junior High School into an elementary school setting - renamed the Mary A. Cunningham Elementary School. Also, structural changes have been made to the Glover, Tucker and Collicot Elementary Schools to accommodate more students. Projected student enrollments and the need for modernization have resulted in a strong recommendation by the Science Facilities Committee for a small addition to Milton High School. Hopefully, the return of a healthy economy will place this need high on the town's priority list for capital improvements.

Mr. Allen Adams, Principal of Milton High School, led his faculty through a very successful year, with the highlight on a four day evaluation visitation by a team of educators representing the New England Association of Schools and Colleges. This evaluation culminated a comprehensive two year self-evaluation study done by our staff, with input from students and parents. The results of this study were very positive and are available to the general public.

With the direction of Assistant Superintendent of Schools, Mary Schofield, extensive review and evaluation of the high school curriculum took place. The English Department continues to emphasize writing skills, with the laptop computers serving this area very well. The Mathematics teachers are updating their curriculum as they see better prepared students arriving from the middle school. The Science Department has also experienced the effects of a strong elementary and middle school program and changes are very evident in the Science curriculum.

The Foreign Language Department, under the leadership of newly-hired Department Head, Gracie Burke, has been bolstered by the successes of the French Immersion Program at the elementary level and a re-examination of the purposes and techniques of teaching a foreign language. This same re-examination has taken place in the Social Studies Department as newly-promoted Department Head, Barbara Stanwood, took on her leadership role.

Mr. Richard Ryan, Director of Athletics, Physical Education and Health, retired this year, but not until he established a well organized athletic program for all our high school students. Coupled with the academic activity programs, over eighty percent of our students are involved in these after school curriculum activities. Mrs. Karen Duggan McLaughlin has been appointed as the new Physical Education/Health Director and Mr. Thomas Herget will direct the athletic programs in the 1991-1992 school year. The K - 12 Health curriculum is very successful at this time. We are proud of the accomplishments of these students and faculty members and are thankful to the many parents who support these youngsters.

The Student Council and the student representative to the School Committee have been helpful in keeping lines of communication open between faculty and students. Especially noteworthy has been the work of the Cultural Diversity Committee made up of students and faculty. This group has helped us increase our perspective and understanding of the many cultures that make up the Milton/Boston Community.

Career awareness programs and access to the Blue Hills Regional Vocational High School have been emphasized throughout this past year, with the result of a doubling of the number of students enrolling in the vocational school. Business people in town have been very supportive of our efforts at both academic and vocational student forums on the subject of career opportunities.

The Pierce Middle School, under the leadership of Principal Cornelius McIntire, continued to operate in a very professional manner. Mr. McIntire retired at the end of this school year, but not until he had established a progressive curriculum for his students in an educational atmosphere that is conducive to learning. In addition to a solid academic program and time for exploration into the practical arts, music, foreign language and art, Mr. McIntire emphasized good character traits, such as punctuality, good attendance, respect for oneself and others, good manners and speech, as well as a tolerance for the differences of others.

The enrollment at the Pierce Middle School is growing rapidly, with projections indicating some structural changes needed in the next few years to accommodate the ever increasing elementary school population. The addition of the Brook Field Complex has added a wonderful opportunity for the students, and now complements the other fields surrounding the school. A sound mind in a sound body concept for this age group is a very important part of the academic/health program. Added to a good self esteem, these students are being prepared to meet the challenges of young adulthood.

The overall curriculum is being reviewed and upgraded, but special attention is noted in the Mathematics area. In Grade 7, the **Transitional Mathematics**, published by Scott Forsman, was piloted and the **Saxon Math Program** was introduced in Grade 6. Both of these programs were well received by the faculty, parents and students, and will be expanded in the future.



The English teachers are happy to have some laptop computers available to them in Grade 7. Students may sign out these computers for personal use at home. A computer lab has been set up for Grade 6 with the original TRS80 personal computers and this complements the computer laboratory used for the Grade 8 Computer Programming course.

The four elementary school Principals gave excellent reports on the activities of their schools. Mr. William Griffin, Principal, Collicot Elementary School, cited the outside speakers, such as former Boston Patriot Jim Nance, Lesley College Science consultant choreographer Nikki Nu, Irish enthusiast Michael Reynolds, School Physician Bonacci, Mountain Climber/Author Rob Taylor, St. Agatha's Father Nick Ciccone, as indicators of the interesting and varied programs that occurred during the year. These programs were in addition to the wonderful Grandparents Day, music recitals, art shows, spelling bees, egg drops and award assemblies that took place.

Ms. Mary Gormley, Principal of the Cunningham School, reports on the largest enrollment of the elementary schools. After sharing the building with Milton's Council on Aging, Milton Visiting Nurses Association, and the Milton Public School Administration Offices, they now share the building with only the Milton Art Museum.

The Milton Art Museum's role within the Milton Public School system has become increasingly more important. The Cunningham students and staff are particularly fortunate because the Milton Art Museum has opened its arms and doors and provided enriching educational opportunities for all of our students at every grade level.

We are very proud of four very talented Milton residents who are beginning their third year as Cunningham Elementary School senior citizen volunteers. We are very fortunate to have Mr. John Cronin, Mrs. Jean Ross, Mrs. Marion Tourville and Mrs. Evelyn Williams. We are particularly proud of a very strong and involved Cunningham Parent Teacher Organization in the P.T.O. sponsored activities as follows:

Child-Watch Coordinator and morning "Call" volunteers, library volunteers, art docents, playground helpers (daily), parent volunteers to collate monthly Principal's Newsletter, parents share professions in individual classrooms, field trip chaperones, Grade 3 and 4 paperback literature program discussion group leaders, classroom Read-A-Loud Program volunteers, parents bake for all Cunningham events, Pepsi Bottle Cap Drive Coordinators, Campbell Soup Label Drive parent coordinator, Dental Health Month classroom workshop leaders, Invention Convention parent coordinators, P.T.O. sponsored Book Fair chairperson and salespeople, Understanding Handicaps Program volunteers, classroom computer instruction parent volunteers, Community Service coordinators and committee, Sports Night coordinators and classroom representatives, P.T.O. officers and members, Hospitality chairperson, parents volunteer for town-wide Art Fair, volunteers to school recyclable materials for Art Department, parents who share materials and educational research with staff, Birthday Book Coordinators, Family Read-A-Thon Committee volunteers, Birthday Recognition Day parent coordinators, Superintendent's Parent Advisory Council Representative, Chinese New Year Celebration helpers and cooks, Cunningham sweatshirt sale coordinators, Cunningham School Improvement Council parent volunteers, Kaleidoscope Chairperson and parent committee, P.T.O Cultural Events Chairperson Playground Construction Committee and Teacher Appreciation Luncheon coordinators and cooks.



Many enriching programs were initiated and organized for our students beyond the regular curriculum. They include a weekly paperback reading discussion for Grades 3 and 4, a library event, "A Trip Through the Tropical Rain Forest," the study of Chinese culture, Science Invention Convention, LATCH - Learning for Academically Talented Children, Understanding Handicaps Program, ACE - Art enrichment, Primary Enrichment Program and the Massachusetts Future Problem Solving Program. The students also participated in community service projects, such as tutorial programs, Thanksgiving Meals on Wheels, and senior citizen concerts.

Ms. Mariane Monacci, Principal of the Glover Elementary School, reported some of the most interesting events of the 1990-1991 school year as follows. First, there were the expected and anticipated annual events for all the grades. These included the Back to School Night at the beginning of October when parents could listen to their child's teacher explain the curriculum. All classes visited the Milton Art Museum, as well as learned about specific artists through the Art Department's docent program. Grades 2 through 5 again participated in the Continental Math League Contest, as well as the WordMaster Contest for Grades 3 through 5.

Also, the Reading Marathon began in February and culminated in an Award Ceremony for primary grades and a special event for the intermediate grades. The Music Department organized concerts throughout the year for all grade levels, and the Art Department displayed one project from each child at a town-wide Art Fair. For our incoming kindergarten students, the teachers, nurse and counselor explained the kindergarten program and screening process.

At each grade level, the curriculum was enhanced by extra infusions of special activities and/or performances. Mrs. Cronin's Grade 1 continued with their guest storytellers. All Grade 2 classes attended a play and then had their "off Broadway" performance of "It Takes A Wiz" to standing room only crowds. Mrs. Butterworth, with the help of parents, hosted a pancake breakfast for her Grade 1 class. Grade 4 specialized in Science activities, such as "adopting" a tree for nature study, the Egg Drop Contest for insulation, and their unit on pond study. In Grade 5 there was the recycled vehicle contest. To learn and understand the Constitution in action, Grade 5 not only studied the Bill of Rights, but also participated in a mock trial at Federal District Court. Grade 5 also studied Milton's history as part of the Social Studies curriculum and went on a tour of the town as part of Project ACCLAIM. For fifth graders, there were their Yearbook, Field Day and Awards Program.

The Glover School P.T.O. and parent volunteers sponsored many programs and supported varied activities. Every month the P.T.O. designated a day to recognize each child on his/her birthday with small gifts. At several monthly meetings, faculty members explained the curriculum in their curriculum area; these included music, first grade and special education. Additionally, there were four town-wide P.T.O. meetings to review and explain various curriculum areas. These included explanation of CTBS tests, the elementary reading, math and science programs, and regrouping for math and reading skills. Children in many grades wrote and sent presents to our troops who were part of Desert Storm. Some soldiers visited the children upon their return to Massachusetts. Grades 3 and 5 learned the dangers of smoking at a program arranged by the American Lung Associates.

The P.T.O. sponsored cultural and social studies programs throughout the year. These included actors making history come alive as they portrayed Abe Lincoln, a Civil War general, and Bay Colony Educators. Other cultural programs included Epic Brass; Jeff Kelley, a storyteller; and The Hampstead Players. Another annual event was the Learning About Handicaps program presented to the Grade 4 students. Several parents taught the Grade 1 and 2 computer curricula to the children. Finally, our Glover Family funded in part and accompanied classes on various field trips. They ran the Book Fair and Pizza Supper/Sports Night for the entire Glover Community.

Parents also served as volunteers in classrooms as helpers, typists, editors, assistant cooks, and escorts. At an evening meeting, parents made Big Books and individual story books for story writing projects in Grade K through 3. Parents also organized the Thanksgiving food collection for Emmanuel House and a bottle and can drive. The staff formally thanked our parents at a coffee hour in June.

Special events for the school included a Science Fair, individual and group projects were displayed in the school for all to visit and view. Grades 2 and 5 participated in a Science Poetry Contest. Subsequently, all poems were printed in a school magazine. Glover School also elected a Student Council in Grades 3 through 5, which ran a school store, and staged a lip sync show for the school. The P.T.O. sponsored a family night Sock Hop in March. The entire Glover School was involved in making decorations, setting-up, cleaning, and of course having fun. In June, all children attended an Awards Ceremony to honor individual effort and excellence.

Mr. Frank Guarino served his last year as Principal of the Tucker Elementary School with distinction. The wonderful retirement functions sponsored by the parents, teachers and students were a just tribute to his devotion to the children of Milton. An outstanding curriculum was supplemented with the following examples of activities.

In Kindergarten, the teachers instituted an active and well-organized parent volunteer program. In the Fall, the children made homemade applesauce, butter and cornbread. During the winter months, the children made and decorated gingerbread men and decorated their class with a giant painting of various zoo animals. In the Spring, the children started a recycling project, constructed a miniature Town of Milton and created a giant map of Milton in the school yard.

Grade 1, in conjunction with opening of the Milton Art Museum, viewed a presentation on the art of Vincent Van Gogh. This was followed up by a trip to the museum. Students also visited the Kidder Branch of the Milton Public Library to learn more about the public library system and obtain their own library card. First graders designed a game with a recycling theme for the Kids' Fair. After completing a unit of study on birds, each class hatched chicken eggs.

Grade 2 students were involved in several projects that utilized the availability of a willing and able group of parent volunteers. They participated in a school-wide Science Fair, visited the Science Discovery Museum in Acton and scientifically noted the changes they observed as they watched caterpillar's metamorphosis into beautiful butterflies. They all got bitten by the "acting bug" and performed the musical, "Hansel and Gretel," for the parents and students at Tucker School.

Grade 3 students participated in the WordMasters Challenge and finished fourth in the nation. They also participated in the Continental Math League Contest. The children received their first taste of representative government by electing student representatives to the school's Student Council. The third graders took advantage of a program offered by Boston Edison that highlighted electricity. Many of the children also participated in the Tucker School Science Fair after having experienced wonderful lessons on gravity with Dr. Paul Reinbold.

Grade 4 students took advantage of the various programs offered by the museums at Harvard University. They included presentations on Native Indians of Massachusetts, Passport to Uganda, and animal adaptation. These students also supported the efforts of our military by participating in a letter-writing campaign and through a continuous donation of dry goods during Operation Desert Storm.

Grade 5 students collected money for UNICEF, received national awards in the WordMasters competitions and participated in the Desert Storm letter-writing campaign. They also served as "teacher" in the school during their involvement in the cooperative learning lessons with the second graders and through shared reading with the Kindergarten students at the school. One hundred percent of the fifth graders participated in the Science Fair and the recycled vehicle competition for science. They also took part in the Weekly Reader Pen Pal Club which allowed them to communicate with students all over the United States.

The students of Tucker School received 300 reading certificates, representing 87% of the student body, for participation in the Summer Reading Program. The November Book Fair raised \$4,550. Fourth graders assisted the ESL students as they worked toward greater proficiency in the English language. In the area of music, each grade participated in a Sing-Along Concert in December; there was a recital featuring fourth and fifth grade students involved in instrument lessons; and there was a teacher talent show which highlighted many of the hidden talents of the Tucker Teaching Staff.

Some of the teachers directed a workshop for parents called "Tutoring Parents as Homework Helpers." This project was developed through the Delta Kappa Gamma International Honor Society and was open to all Milton Parents. Other teachers participated in a panel of the P.T.O. Executive Board on the social and emotional behavior of fourth grade students.

The reports of the Principals involved the activities of their respective schools, but not to be overshadowed was the outstanding results of the Comprehensive Test of Basic Skills that are given each year in Grades 3, 5 and 7. The test scores have risen dramatically over the past 8 to 10 years. The C.T.B.S. Test measures achievement in the areas of reading, language mechanics and expression, math computation and applied concepts, reference skills, science knowledge and social studies knowledge. The total battery results for Grade 3 were at the 91st percentile, for Grade 5 at the 84th percentile, and for Grade 7 at the 78th percentile. The test results also enable the teachers to analyze the work of individual students in an effort to help them meet their potential. Students, teachers and parents should be proud of the results of



these tests. Only through cooperation in helping to instill life-long love for learning can we be successful as a school system. The support for our homework policy, summer reading program, summer school enrichment program and adult education program has helped demonstrate our desire to give education a high priority in our lives.

The importance of a fine teaching staff cannot be over emphasized, but we do not want to forget the fine work of our bus drivers, secretaries, custodians, maintenance men, nurses, cafeteria workers and administrators. As a team, they are working to provide an educational atmosphere that is clean, safe, comfortable and conducive to learning. In addition, the Community Schools Program continues to grow and to provide wonderful town-wide activities, as well as before school and after school programs in the elementary and middle schools.

Mr. John Sheehan, Assistant Superintendent of Schools for Business, worked diligently to ensure that the taxpayers monies were spent wisely. His work with Special Education Director, Dr. Caroline White, resulted in substantial savings which were applied to the FY92 budgets. His staff has been cut drastically over the past few years, but they have given over 100% effort to meet the challenge. Mr. James Foster has taken over the duties of Administrator of Buildings and Grounds on a part-time basis and has done a fabulous job.

Miss Mary Schofield, Assistant Superintendent of Schools, has continued her outstanding work in the area of curriculum development and recruitment of professional personnel. The improvements in the curriculum areas, and subsequently the test results, can be linked directly to her involvement, leadership and supervision. She has been able to attract outstanding faculty members to Milton to carry on our insistence on excellence. The new staff members include:

#### **NEW TEACHERS**

Annette Anfinrud  
Joanne Bonner  
Maureen Brennan  
Margaret Butterworth  
Catherine Drum  
Joan Ferguson  
Rita Fontinha  
MaryLou Guild  
Patricia Hall  
Elizabeth Malkin  
Michael McCormick  
Mary Ellen McDermott  
Leslie McGuire  
Kathleen Mulligan  
Karen Barrett Murphy  
Nancy Murray  
Deborah Sinrich  
Kathleen Spinks  
Margaret Strakosch  
Margaret Ward

#### **SCHOOL YEAR SUBSTITUTES**

Kathleen Fiske  
Anne Woods  
Stephen Tart

#### **NEW DEPARTMENT HEAD**

Barbara Stanwood  
Gracie Burke

#### **NEW PRINCIPAL**

Marianne Monacci

During, or immediately after, the 1990-1991 school year the following teachers and support staff retired from service. We are very grateful for the dedication and commitment of these very fine people:

Anne Coveney	Teacher	Glover School
Frank Guarino, Jr.	Principal	Tucker School
Rose Maloney	Teacher	Glover School
Cornelius McIntire	Principal	Pierce Middle School
Ruth Mulhern	Secretary	Milton High School
Alice Mullane	Secretary	Cunningham School
Henry Powers	Custodian	Cunningham School
Richard Ryan	Director Health/Phys. Ed/Athletics	
Albert Sexton	Administrator of Buildings/Grounds	

## IN MEMORY

We also grieved the loss of staff member, Robert Corey, during the school year.

In conclusion, my sincere thanks go out to the dedication of the members of the School Committee for their support in providing quality educational opportunities for our children. Parents and townspeople have been encouraged to participate in the review and revision of our school programs through our enlightened policy of inclusion of ideas. Although review and change of established practices can be controversial, the process worked and the School Committee's efforts have been successful and rewarding for our students. My sincere thanks go out to everyone involved in supporting our educational programs during the 1990-1991 school year.

Respectfully submitted

Frank J. Giuliano, Jr.  
Superintendent of Schools



**I. APPROPRIATIONS AND EXPENDITURES FISCAL YEAR 1991**

Item	Approp.	Transfer		Expended	Balance
		In (Out)	Receipts		
Salaries	\$11,130,407	\$127,847		\$11,258,254	\$0
General Expenses	2,328,318	(132,655)		2,177,524	18,139
Curriculum Development	9,000			3,858	5,142
Research & Development	2,000			2,000	0
School Bus Transportation	396,330			385,429	10,901
School Lunch	1			0	1
Energy, Heat, Power	349,583	4,808		354,391	0
Tuitions, Voc. Educ.	5,000			0	5,000
Custodial Private Work	1			0	1
Summer Educ.	1			0	1
Out-of-State Travel	6,700			2,718	3,982
Evening Division	<u>1</u>	<u>          </u>	<u>          </u>	<u>0</u>	<u>1</u>
<b>TOTAL</b>	<b>\$14,227,342</b>	<b>\$0</b>	<b>\$0</b>	<b>\$14,184,174</b>	<b>\$43,168</b>

**II. REVENUE**

Commonwealth		Receipts
Chapter 70	General School Aid	\$926,492
Chapter 71	School Bus Transportation	127,696
Chapter 76	Tuition & Transportation of State Wards	54,071
Chapter 645	Construction Reimbursement	105,378
Chapter 188	School Improvement	<u>6,840</u>
<b>TOTAL COMMONWEALTH</b>		<b>\$1,220,477</b>

**Note:** Also received \$6,035 from rental at Cunningham School. Fund placed in a revolving account and used for utilities and maintenance at that school.

MILTON PUBLIC SCHOOLS, MILTON MASSACHUSETTS  
PROFESSIONAL PERSONNEL REPORT

	1987-1988		1988-1989		1989-1990		Actual 1990-1991		Projected 1991-1992	
	FT	PT	FT	PT	FT	PT	FT	PT	FT	PT
Teachers (Including Department Heads)	201	4	204.5	4	210	4	219	5	221	11
Directors (Including Cafeteria)	5	0	5	0	5	0	5	0	0	5
Principals (Including Secondary Assistants)	8	0	9	0	9	0	9	0	9	0
Teachers Aides	0	13	0	13	0	14	0	15	0	18
Instructional Aides/Tutors	0	22	0	23	1	23	1	21.5	0	22
Attendance Officer	0	1	0	1	0	1	0	1	0	1
Physician	0	1	0	1	0	1	0	1	0	1
Nurses	3	1	3	2	3	2	3	2	3	2
Administrators	3	0	3	0	3	0	3	0	3	0
Supervisor: Maintenance/Custodians	1	0	1	0	1	0	1	0	0	1
Secretaries/Clerks	18	4	18	4	18	3	18	3	15	2
Custodians	23	0	24	0	26	0	26	0	25	0
Maintenance	6	0	6	0	6	0	6	0	5	0
Cafeteria	0	23	0	23	0	23	0	27	0	25
<b>TOTAL</b>	<b>268</b>	<b>69</b>	<b>273.5</b>	<b>71</b>	<b>282</b>	<b>71</b>	<b>291</b>	<b>75.5</b>	<b>281</b>	<b>88</b>
<b>GRAND TOTAL</b>	<b>337</b>		<b>344.5</b>		<b>353</b>		<b>366.5</b>		<b>369</b>	

# NILTON PUBLIC SCHOOLS

ENROLLMENT - OCTOBER 1, 1990

SCHOOL	K	1	2	3	4	5	6	7	8	9	10	11	12	SP ED	TOTAL
Collicot	4 73 18.3	4 74 18.5	3 59 19.6	3 66 22	4 86 21.5	3 84 28								7	449
Cunningham	4 89 22.3	3 75 25	2 51 25.5	2 36 18	2 44 22									7	458
Glover	4 72 18	3 62 20.7	3 66 22	3 66 22	3 62 20.7	3 69 23								9	406
Fucker	4 85 21.3	4 79 19.8	3 64 21.4	3 71 23.7	4 87 21.3	3 79 26.4									465
TOTAL	16 319 20	17 345 20.1	14 291 20.8	13 289 22.3	13 279 21.5	9 232 25.8									
Pierce Middle							10 233 23.3	219	194					8	654
Milton High										181	168	193	154	4	700
GRAND TOTAL:	Elementary (K-5) 1,778 Pierce Mdl (6-8) 654 High (9-12) 700														3,132

# **REPORT OF THE DISTRICT SCHOOL COMMITTEE OF BLUE HILLS REGIONAL TECHNICAL SCHOOL**

To the Honorable Board of Selectmen

June 30, 1991

The District School Committee of Blue Hills Regional Technical School is pleased to submit our 25th Annual Report to the town of Milton.

This school year was a celebration of "Twenty Five Years of Excellence". It brought official recognition of Blue Hills' excellence from national, state and local officials and personal commendations from the Massachusetts Commissioner of Education. At anniversary celebrations, news was brought of successful alumni that are business owners, community leaders, engineers and computer programmers.

The staff continues the tradition of excellence. Ron Galliher, Structural Wood Instructor, came in second place for the National Trade and Industry Education Teacher of the Year Award out of a field of thousands.

The programs continue the tradition of excellence. Programs and staff were awarded continued accreditation from the New England Association of Schools and Colleges citing "many strengths ... to include the high standards and expectations of the professional staff, thus fostering an uncommon school climate conducive to learning and growth".

The Automotive Department was recognized by the Department of Education for achieving a national accreditation, National Automotive Technicians Education Foundation (NATEF), one of the first in the state to achieve this designation.

OMNIBUS approval was granted to all past and present Nursing Assistant graduates through the Health Services program.

The MA Office for Children (OFC) approved the Day Care program to issue Teacher Certificates to all qualifying graduates eliminating the need and expense for post graduate education which is required of students graduating from comprehensive high schools.

In response to local request, our annual budget changed its format to improve communications with town boards and citizens. The result is a budget that is more easily understood and in keeping with local reporting procedures.

In response to budget cuts and town meeting requests, Blue Hills administrative staff was reduced by 33% through shifting additional duties to others rather than sacrificing teachers or programs.

The general public was well served at Blue Hills this year. 1,540 area adults and children took swim lessons in our Pool Program. Over 2000 residents visited the Cosmetology Program for reduced rate hair salon services. Chateau de Bleu, the Culinary Arts program restaurant, served an average of fifty meals per day at a fraction of private restaurants prices. Dozens of non-profit groups and town boards took advantage of the Culinary Arts catering services. At Thanksgiving, the annual bake sale served up over 1,200 pies and 5,000 dinner rolls at well below supermarket cost to area families.

Blue Hills students professionally completed 182 outside projects for towns, municipal and private citizens. This represents a combined savings of \$260,764 to the school district or individuals.

Over \$76,000 in scholarship monies was awarded to graduating Seniors, a 65 percent increase in monies over the past year.

Thirty grants totaling \$470,253 were received by the school which pays for staffing, updating equipment and replenishing supplies. This serves to supplement our budget and relieve some of the burden from the taxpayers.

Blue Hills athletic program can boast of two athletic teams that went undefeated and captured the Mayflower league Championship: Cross Country (13-0) and Track and Field (6-0). Strong football, soccer, volleyball, baseball, softball, hockey and swim teams were also fielded.

The total secondary enrollment for the 1990-91 academic school year was 816, a 2% increase, with 49 from Milton. 11 Milton students graduated with diplomas and technical certificates from the 1991 Senior class.

50% of the 1991 graduating class at Blue Hills were accepted into college and post secondary institutions, the state average stands at 10%. 90% of all graduates are either gainfully employed or pursuing further education. This remains one of the highest placement rates in the state.

1,170 adults enrolled in the continuing education program. A diverse course selection included something for both the hobbieist and craftsperson expanding skills. The courses average \$115 and the program is self-supporting.

The District School Committee holds regular meetings on the first and third Tuesday of every month at the Administrative Office, Blue Hills Regional Technical School, 800 Randolph Street, Canton. The public is invited to attend.



The following are the School Committee members representing the district:

Avon

Philip Doherty

Braintree

James E. Sullivan

Canton

Benson Diamond, ESQ.

Dedham

John J. Lyons

Holbrook

William T. Buckley

Milton

Philip L. Kliman

Norwood

John T. Driscoll

Randolph

Ronald Di Guilio

Westwood

Joseph F. Carter, Jr.

To every citizen who, by his and her vote of confidence, has provided excellent vocational and technical training for our regional youth we are deeply grateful. We thank you for your continued support.

Respectfully submitted,

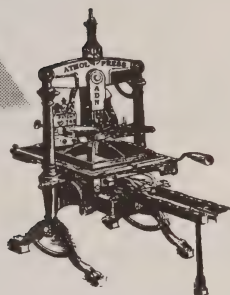
Philip E. Doherty, Chairman

District School Committee

Philip L. Kliman

Milton Representative

Notes







# ANNUAL REPORT 1992



**TOWN OF MILTON**  
**Massachusetts**



## INTERESTING FACTS AND STATISTICS ABOUT MILTON

Area of Town .....	8,448 acres, or 13.2 square miles
Area of Water Surface .....	149 acres, or .23 square miles
Area of M.D.C. Reservation in Town .....	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets) .....	11.65 acres
Business Area Milton Village (exclusive of streets) .....	16.42 acres
Business Area East Side of Granite Avenue at Neponset River .....	6.15 acres
Length of Public Streets .....	86.6 miles
Length of State Highways .....	15.44 miles
Length of Metropolitan Park Roadways .....	7.078 miles
Extent of Town North and South .....	5.339 miles
Extent of Town East and West .....	5.094 miles
Elevation of crest of center line Adams Street .....	143 ft.
Elevation of Adams Street at Granite Avenue .....	49 ft.
Elevation of Adams Street at Eliot Street .....	36 ft.
Elevation of Canton Avenue at Town Hall .....	111 ft.
Elevation of Canton Avenue at Blue Hills Parkway .....	48 ft.
Elevation of Randolph Avenue at Reedsdale Road .....	125 ft.
Elevation of Randolph Avenue at Hillside Street .....	158 ft.
Elevation center line Brush Hill Road near Robbins Street .....	206 ft.
Elevation center line Brush Hill Road at center line Canton Avenue .....	209 ft.
Elevation summit Great Blue Hill .....	640 ft.

All elevations figured from Boston Base, which means low tide water at Charlestown Navy Yard.

**1991 Population: 25,652 — Voting Precincts: nine.**

### MILTON TOWN OFFICE

525 Canton Avenue, Tel. 696-5000

### MILTON PUBLIC LIBRARIES

Main Library — Canton Avenue at Reedsdale Road, Tel. 698-5707.

Branch Library — Edge Hill Road near Adams Street, Tel. 698-1733.

Kidder Branch — Blue Hills Parkway opposite Willoughby Road, Tel. 698-5299.

### MILTON FIRE STATIONS

Central Fire Station — Canton Avenue rear of Town Office bldg., Tel. 698-1980.

Engine No. 2 — Corner Adams Street and Granite Avenue.

Engine No. 4 — Corner Blue Hill Avenue and Atherton Street.

### MILTON POLICE HEADQUARTERS

40 Highland Street. Tel. 698-1212.

### MILTON HOSPITAL

92 Highland Street, Tel. 696-4600.

Lawrence W. DeCelle, Jr.  
Director of Public Works

# TOWN OF MILTON



*The*  
**ONE HUNDRED FIFTY-SIXTH  
ANNUAL REPORT  
FOR FY 1992**

**ALSO INCLUDES ELECTION RESULTS AND  
TOWN MEETING MINUTES  
FOR CALENDAR YEAR 1992**

## **COVER PHOTO**

*Milton High School's 1991-92 Hockey Team in action against Natick. Goalie Marc Susi lifts his arms in victory as the game ends; this win made the team eligible for the 1992 State Tournament. During the season Coach Skip Lapworth contracted a debilitating illness from which he is still struggling to recover. Then, last April, Marc Susi died in a tragic accident.*

*This year, the Milton High School Hockey players dedicated their season to Coach Lapworth and to Marc Susi, who would have been one of their captains. With talent, hard work, inspiration and impressive teamwork the 1992-93 Wildcat Hockey Team has won the Bay State League Championship for the first time ever, finishing the season with a record of 16-1-2. As this book goes to press, these courageous Milton boys prepare once again for State Tournament competition.*

*Photo by Jim Stallion*

*Printed by  
Accuform Inc.  
313 Adams St.  
Abington, MA 02351  
871-6101*

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**ELECTED TOWN OFFICERS  
1992 – 1993**

<b>NAME AND OFFICE</b>	<b>ADDRESS</b>	<b>TERM EXPIRES</b>
<b>SELECTMEN</b>		
Marvin A. Gordon	163 Gun Hill Street	1993
John Michael Shields	142 Houston Avenue	1994
Joseph P. McEttrick	10 Crown Street	1995
<b>TOWN CLERK</b>		
James G. Mullen, Jr.	1475 Canton Avenue	1994
<b>ASSESSORS</b>		
M. Joseph Manning	583 Adams Street	1993
Thomas S. Gunning	577 Adams Street	1994
Daniel E. Duggan, Jr.	94 Plymouth Avenue	1995
<b>TOWN TREASURER</b>		
Kevin G. Sorgi	40 Lochland Street	1993
<b>SCHOOL COMMITTEE</b>		
* Cathie M. McMann	521 Pleasant Street	1993
Robert Tucker	298 Garfield Avenue Extension	1993
Mary S. Cobb	16 Babcock Street	1994
Jeffrey L. Cruikshank	21 Canton Avenue	1994
Francis X. Desmond, Jr.	25 Murray Avenue	1995
Richard B. Neely	23 Russell Street	1995
** Brian M. Walsh	56 Pleasant Street	1993
<b>REGIONAL SCHOOL COMMITTEE</b>		
Philip L. Kliman	22 Savin Street	1996
<b>PARK COMMISSIONERS</b>		
Donal J. Fahey	2 Fairlawn Avenue	1993
Robert D. Ahearn	930 Randolph Avenue	1994
Dan G. Molloy	18 Edge Hill Road	1995
<b>BOARD OF HEALTH</b>		
Mary Ellen Erlandson	56 Whitelawn Avenue	1993
Morton Wolf	22 Hollingsworth Road	1994
Virginia A. Gaffey, Jr.	230 Edge Hill Road	1995

## TRUSTEES OF THE PUBLIC LIBRARY

Paul G. Buchanan	239 Thacher Street	1993
Joseph P. Kennedy, Jr.	153 Hinckley Road	1993
Mary C. Regan	77 Blue Hill Terrace Street	1993
Joseph J. Donovan	19 Glendale Road	1994
John W. Gibbons	47 Valley Road	1994
Marjorie S. Jeffries	1268 Canton Avenue	1994
Harry S. Tenofsky	65 Blue Hill Avenue	1995
Robert E. Varnerin	60 Gulliver Street	1995
Herbert H. Wotiz	9 Cape Cod Lane	1995

## CONSTABLES

James A. Coyne	1066 Brook Road	1995
Daniel F. Joyce	87 Washington Street	1995
Michael C. Moynihan	34 Whitelawn Avenue	1995
William A. Murdoch, Jr.	216 Central Avenue	1995

## TRUSTEES OF THE CEMETERY

David B. Marr	199 Canton Avenue	1993
Albin Baranowski	220 Centre Street	1994
J. Joseph Donovan	198 Churchills Lane	1995
Bernard J. Lynch, Jr.	1026 Brook Road	1996
Paul F. Dolan	25 Heritage Lane	1997

## MODERATOR

Richard P. Ward	11 Saddle Ridge Road	1993
-----------------	----------------------	------

## HOUSING AUTHORITY

Catherine A. Shea	584 Eliot Street	1993
Christopher Moynihan	34 Whitelawn Avenue	1994
Judith M. White-Orlando	32 Windsor Road	1995
Joseph F. Murphy	17 Fox Hill lane	1997

## PLANNING BOARD

	Alexander Whiteside	93 Hillside Street	1993
	Bernard J. Lynch, III	34 Milton Hill Road	1994
#	Hoyt H. Cousins	321 Fairmount Avenue	1995
	Robert J. Kelly	42 Russell Street	1996
	J. William Dolan	111 Woodland Road	1997
##	Alice E. Coghlan	65 Belcher Circle	1993

# Resigned June 30, 1992  
 \* Resigned September 1, 1992

## Appointed October 29, 1992  
 \*\* Appointed October 29, 1992

# **PRECINCT ONE**

## **TERM EXPIRES MARCH 1995**

Antonitis, Robert E.	6	Kevin Road
* Cole, Murray D.	23	Craig Street
Donahue, Andrew Jr.	75	Victoria Street
Donovan, John P.	63	Truro Lane
Geller, Michael	583	Blue Hills Parkway
Horvet, Max	23	Concord Avenue
Hughes, Matthew M.	37	Ferncroft Road
McEttrick, Joseph P.	10	Crown Street
Nelson, Vicki H.	10	Cheever Street
Nunley, Gary D.	12	Concord Avenue
Regan, J. Murray, Jr.	77	Blue Hill Terrace Street

## **TERM EXPIRES MARCH 1993**

Cahill, Laura J.	46	Essex Road
Devin, Louise A.	63	Ferncroft Road
Driscoll, Philip J.	967	Canton Avenue
Homan, Roger J.	128	Craig Street
Larson, Malcom R.	147	Ferncroft Road
McCabe, Francis J.	37	Belvoir Road
McDonald, Alan	53	Cheever Street
McGuire, William E.	21	Annapolis Road
O'Meara, Robert F.	227	Blue Hills Parkway
Reed, Robert P.	38	Ferncroft Road
Vogel, Joseph A.	37	Lothrop Avenue

## **TERM EXPIRES MARCH 1994**

Carlsen, Lloyd E.	10	Pagoda Street
Hannon, James G.	24	Ferncroft Road
Maloney, William F.	89	Decker Street
Martinson, Ann D.	36	Aberdeen Road
McCabe, Susan N.	37	Belvoir Road
McEttrick, Marion V.	10	Crown Street
McNabb, Joseph W., III	139	Truro Lane
Nelson, Virginia A.	28	Adanac Road
Packer, Bernard T.	57	Cheever Street
	*	Died March 11, 1992

**PRECINCT TWO**  
**TERM EXPIRES MARCH 1995**

Anglin, Gerald T.	520	Eliot Street
Brown, Barbara J.	21	Windsor Road
Crowley, John C.	66	Marilyn Road
Dolan, Paul F.	25	Heritage Lane
Farrington, Michael F.	211	Hinckley Road
Hildebrand, Janet A. F.	52	Laurel Road
Joyce, Gerard J.	46	Ridge Road
Kaler, Robert J.	17	Heritage Lane
Kane, John W.	66	Marilyn Road
Palardy, Mary E.	126	Cliff Road
Paulo, D. Michael	47	Briarfield Road

**TERM EXPIRES MARCH 1993**

Conant, Richard K., Jr.	506	Eliot Street
Duggan, Joseph F.	45	Columbine Road
Green, William F.	31	Hawthorn Road
Joyce, Brian A.	38	Ridge Road
McKinnon, Alan L.	12	Longwood Road
Monack, Susan L.	67	Standish Road
Shields, John Michael	142	Houston Avenue
Stringer, Hugh	549	Eliot Street
White, Walter C.	38	Windsor Road

**TERM EXPIRES MARCH 1994**

Cahill, John T.	16	Windsor Road
Conlon, Kathleen M.	59	Rustlewood Road
Foley, Jo-Anne W.	42	Curtis Road
Girouard, Paul C.	11	Heritage Lane
O'Neill, Nancy	91	Allerton Road
Ring, Richard E.	18	Cliff Road
Shea, Catherine A.	584	Eliot Street
Shea, Francis W., Jr.	584	Eliot Street
Tenofsky, Harry S.	65	Blue Hill Avenue
Walsh, Joseph K.	43	Hinckley Road
White-Orlando, Judith M.	32	Windsor Road

**PRECINCT THREE**  
**TERM EXPIRES MARCH 1995**

Donahue, Joseph M.	120	Reedsdale Road
Giuliano, Frank J., Jr.	61	School Street
Hauck, Terry	23	Canton Avenue
Howe, Jane Tripp	241	Adams Street
Marr, David B.	199	Canton Avenue
O'Neill, Juanita	46	Columbine Road
Pollex, Dagmar	300	Central Avenue
Rogerson, Edward S.	231	Randolph Avenue
Stanley, Joanne P.	500	Brook Road
Voigt, Ronit G.	223	Churchills Lane
Wendell, Edward E., Jr.	187	Randolph Avenue

**TERM EXPIRES MARCH 1993**

Cruikshank, Ann Bryan	21	Canton Avenue
Disterhoft, Kathleen L.	5	Herrick Drive
Dworkin, Maureen Gunning	79	Central Avenue
Fallon, Robert J.	121	Canton Avenue
Hallisey, Bonnie Joyce	30	Columbine Road
Kelly, Robert J.	42	Russell Street
Leazott, Richard V.	325	Eliot Street
Mullin, Peter A.	19	Gaskins Road
Neely, Richard B.	23	Russell Street
Richardson, Anne M.	157	School Street
Thompson, George M., Jr.	349	Canton Avenue

**TERM EXPIRES MARCH 1994**

Albers, Natalie Q.	168	Canton Avenue
Crocker, Seth C.	184	School Street
Cruikshank, Jeffrey L.	21	Canton Avenue
Gibbons, John W.	47	Valley Road
Howe, Richard V.	241	Adams Street
Lynch, Bernard J., III	34	Milton Hill Road
MacNaught, Patricia E.	14	Herrick Drive
Needham, W. Paul	7	West Side Road
Stapleton, Michael F.	534	Brook Road
Winchester, Charles C.	67	Whitelawn Avenue

Ex Officio Erlandson, Mary Ellen, Chairman Board of Health  
56 Whitelawn Avenue



**PRECINCT FOUR**

**TERM EXPIRES MARCH 1995**

Cronin, Maritta Manning	130	Wendell Park
Fahey, Donal J.	2	Fairlawn Avenue
Fasano, John J.	6	Catherine Road
Kelleher, Stephen M.	55	Meagher Avenue
Miller, Robert G., Jr.	12	Audubon Road
O'Keefe, Leo P.	69	Fairbanks Road
Smith, L. Joyce	60	Winthrop Street
Sullivan, Kathleen M.	65	Houston Avenue
Varnerin, Robert E.	60	Gulliver Street

**TERM EXPIRES MARCH 1993**

Blute Daniel J.	75	Meagher Avenue
Cronin, Brian M.	130	Wendell Park
Dunphy, Leo F., Jr.	57	Winthrop Street
Feroli, Aldo	20	Evergreen Trail
Graziani, Joseph G., Jr.	46	Houston Avenue
Hannigan, Virginia C.	20	Houston Avenue
Montani, Albert F.	18	Mountain Laurel Path
Sheffield, Robert J.	372	Blue Hills Parkway
Shields, John S.	32	Gulliver Street
White, Douglas M.	43	Dyer Avenue

**TERM EXPIRES MARCH 1994**

Buchanan, Paul G.	239	Thacher Street
Feeney, Barbara P.	53	Fairbanks Road
Fitzgerald, Mary R.	575	Canton Avenue
Luosey, Helen M.	94	Warren Avenue
McCarthy, Paul T.	69	Gulliver Street
O'Connor, Daniel F.	41	Gulliver Street
Pearson, Bruce E.	99	Gulliver Street
Sheffield, Mary T.	372	Blue Hills Parkway
Smith, Robert W.	60	Winthrop Street
Tyrell, Kathleen I.	114	Audubon Road
Williams, Richard A.	36	Gulliver Street

**PRECINCT FIVE**  
**TERM EXPIRES MARCH 1995**

Cornish, David F.	1157	Canton Avenue
Donahue, Kevin C.	17	Meetinghouse Lane
Joseph, Thomas G.	1066	Hillside Street
Kernan, Timothy S.	642	Brush Hill Road
Murphy, Philip D.	1050	Canton Avenue
O'Donnell, Stephen V., Jr.	65	Hills View Road
Smith, J. Hale	1632	Canton Avenue
Wifholm, Galen E., Jr.	1421	Canton Avenue
Wight, Joseph N.	577	Atherton Street

**TERM EXPIRES MARCH 1993**

Archibald, Paul A.	24	Crestview Road
Dolan, J. William	111	Woodland Road
Gillis, Michael F.	1278	Canton Avenue
Monahan, John L.	1071	Canton Avenue
Padula, Helene D.	290	Brush Hill Road
Panarese, Margaret M.	53	Cushing Road
Tucker, Nancy J.	298	Garfield Avenue Extension
Tucker, Robert	298	Garfield Avenue Extension
White, Robert G.	1580	Canton Avenue
Wifholm, Galen E.	1421	Canton Avenue

**TERM EXPIRES MARCH 1994**

Alexander, Bruce B.	491	Atherton Street
* Chapman, Edmund	703	Brush Hill Road
Connelly, Kathleen A.	1016	Canton Avenue
Gillis, Eileen F.	1278	Canton Avenue
Jeffries, David	1268	Canton Avenue
Jeffries, Marjorie S.	1268	Canton Avenue
Mullen, Kathleen M.	1475	Canton Avenue
Padula, George T.	290	Brush Hill Road
Wilkinson, Geoffrey W.	199	Beacon Street

**Ex-Officio**

Decelle, Lawrence W., Jr., Tree Warden	50	The Ledgeway
Mullen, James G., Jr., Town Clerk	1475	Canton Avenue

\* Resigned August 17, 1992

## PRECINCT SIX

### TERM EXPIRES MARCH 1995

Cobb, Mary S.	16	Babcock Street
Duffy, Charles R.	312	Edge Hill Road
Fitzgerald, Patrick F.	45	Father Carney Drive
Gallagher, George D.	14	Governors Road
Maher, Richard P.	16	Rowe Street
Maragos, A. John	87	Huntington Road
McColgan, George J.	93	Waldeck Road
Murphy, David L., Jr.	33	Cary Avenue
O'Donnell, Kathleen	15	Grafton Avenue
Villard, Edward J.	2	Woodward Court

### TERM EXPIRES MARCH 1993

Collins, Donald P.	1162	Brook Road
Dimartinis, Louis R.	232	Edge Hill Road
Doherty, James N.	54	Cary Avenue
Haddigan, Martin J.	63	Saint Agatha Road
Lavery, Kathleen Ryan	115	Governors Road
Lynch, Bernard J.	90	Forbes Road
Lyons, David J.	39	Sheldon Street
Maguire, Marie	46	Garden Street
Ryan, Paul F.	76	Governors Road
Sweeney, Richard E.	24	Garden Street

### TERM EXPIRES MARCH 1994

Affanato, Donald P.	55	Rowe Street
Caldwell, Kenneth G.	23	Saint Agatha Road
Coen, Michael, Jr.	306	Adams Street
Coveney, Channing R.	32	Governor Belcher Lane
Coyne, James A.	1066	Brook Road
Duggan, Daniel E., Jr.	94	Plymouth Avenue
Fitzgerald, Redmond S.	45	Father Carney Drive
Knowles, William J.	58	Webster Road
Lynch, Bernard J., Jr.	1026	Brook Road
Manning, Charles P.	41	Rowe Street
Sweeney, Robert C.	65	Governors Road

Ex-Officio

Sorgi, Kevin G., Town Treasurer	40	Lochland Street
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# **PRECINT SEVEN**

## **TERM EXPIRES MARCH 1995**

Boles, John J., Jr.	63	Granite Place
Coghlan, Anne E.	65	Belcher Circle
Dolgin, Frederick C.	23	Courtland Circle
Duffy, Edward L.	35	Granite Place
Hayes, Mary Dianne Wixted	630	Adams Street
Joyce, Daniel F.	87	Washington Street
Letson, Timothy J.	71	Emerson Road
Manning, M. Joseph	583	Adams Street
Pickering, David J.	27	Denmark Avenue
Thorne, James F.	78	Granite Place

## **TERM EXPIRES MARCH 1993**

Brennan, Philip J.	57	Church Street
Clifford, Eugene B.	98	Emerson Road
Foster, Robert E.	18	Pierce Street
Fultz, M. Natalie	61	Franklin Street
Judge, John T., Jr.	11	Church Place
Nolan, Paul T.	216	Granite Avenue
Ottina, Kathleen A.	42	Church Street
Palmer, Ann F.	42	Washington Street
<b>TERM EXPIRES MARCH 1994</b>		
Arens, Peter J.	81	Washington Street
Casey, Philip E.	38	Cedar Terrace Street
Connor, Roger T.	84	Franklin Street
Crowley, Marjorie A.	166	Granite Avenue
Feehily, Michael J., Jr.	2	Howard Street
Johnson, David A.	5	Howard Street
Letson, Donald C.	71	Emerson Road
Manning, M. Joseph, Jr.	583	Adams Street
Wells, Virginia F.	31	Granite Place

**PRECINCT EIGHT**  
**TERM EXPIRES MARCH 1995**

Arena, Elizabeth	14	Mathaurs Street
Desmond, Francis X., Jr.	25	Murray Avenue
Driscoll, John E.	299	Reedsdale Road
Foster, James F.	11	Patricia Drive
Gordon, Marvin A.	163	Gun Hill Street
Kimball, William S., Jr.	7	McKinnon Avenue
Lyons, Paul V.	0	Mathaurs Street
Manning, Thomas D.	439	Pleasant Street
McNamara, Mary E.	15	Brae Burn Road
Sabin, Mary P.	59	Lodge Street
Walsh, Brian M.	56	Pleasant Street

**TERM EXPIRES MARCH 1993**

Collins, Karen T.	19	Cypress Road
Cunningham, Joseph M., Jr.	140	Dudley Lane
Desmond-Sills, Therese	211	Centre Street
Gallery, David F.	27	Edwards Avenue
Hannon, Jean M.	4	Mathaurs Street
Kennedy, Thomas L.	19	Westvale Road
Livingston, Richard	15	Quarry Lane
Mason, Paul J., Jr.	49	Lawrence Road
McInnes, Robert F.	20	McKinnon Avenue
Molloy, Dan G.	18	Edge Hill Road
Murphy, George F.	44	Bradford Road
Sabin, James W., Jr.	59	Lodge Street

**TERM EXPIRES MARCH 1994**

Blake, Janice M.	178	Edge Hill Road
Curtis, Martha T.	135	Gun Hill Street
Dunn, Jean F.	36	Edward Avenue
Gordon, Andrea G.	163	Gun Hill Street
Kearns, Nancy Peterson	9	Woodchester Drive
King, Ellen M.	309	Pleasant Street
Mason, Robert A.	26	Quarry Lane
McDermott, Francis P.	3	Wyndmere Road
O'Brien, David W.	36	Sheridan Drive
Pender, Stephen J.	28	Edward Avenue
Walsh, Patricia Gunning	7	Dean Road



# **PRECINCT NINE**

## **TERM EXPIRES MARCH 1995**

Blythe, Katherine E.	29	Nahanton Avenue
Cary, Lee B.	22	Sias Lane
Collins, Webster A.	533	Harland Street
Dinneen, James F.	21	Hilltop Street
Donahue, Patrick H.	40	Meredith Circle
Feather, Barclay	2	Powder Mill Road
Fitzgerald, James D., Jr.	646	Canton Avenue
Murphy, Joseph F.	17	Fox Hill Lane
Nangeroni, Ambrose B.	3	Meadow Lane
Puzzangara, Vincent R.	40	Spafford Road
Wright, Emily M.	12	Spafford Road

## **TERM EXPIRES MARCH 1993**

Bartley, Lynn C.	136	Old Farm Road
Dunphy, James F.	90	Governor Stoughton Lane
Gregg, Roger L.	417	Hillside Street
Hebard, Elizabeth A.	23	Buckingham Road
Mahoney, Barbara M.	67	Sias Lane
Marr, Jeffrey T.	11	Mark Lane
Noonan, Frank T.	106	Hillside Street
O'Brien, Robert M.	16	Fox Hill Lane
Roche, Marie E.	519	Randolph Avenue
Walsh, Bernard L.	15	Heather Drive
Ward, Richard P.	11	Saddle Ridge Road
Westerbeke, Frances K.	108	Ridgewood Road

## **TERM EXPIRES MARCH 1994**

Agostino, Diane Ditullio	147	Ridgewood Road
Burke, Mary Sennott	123	Indian Spring Road
Consolati, Frank A.	55	Meredith Circle
Dunphy, Katherine Haynes	90	Governor Stoughton Lane
Fahey, Richard F.	36	Coolidge Road
Fitzgerald, William J.	246	Reedsdale Road
Gardner, Dorothy M.	83	Clifton Road
Jepson, Esther M.	165	Hillside Street
Lovely, F. Beirme, Jr.	76	Old Farm Road
Murphy, Michael A.	186	Highland Street
Oldfield, Robert C.	270	Hillside Street
Whiteside, Alexander	79	Hillside Street

Ex-Officio

Flynn, John P., Town Counsel	51	Buckingham Road
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**TOWN OFFICERS OF MILTON  
APPOINTED BY THE SELECTMEN**

**Executive Secretary**  
JOHN A. CRONIN

**Town Counsel**  
**Legislative Counsel**  
JOHN P. FLYNN

**Director of Public Works**  
LAWRENCE W. DeCELLE, JR.

**Chief of the Fire Department**  
JOHN M. HANAFIN

**Chief of the Police Department**  
RICHARD G. WELLS

**Town Accountant**  
JOSEPH G. GRAZIANI, JR.

**Town Engineer and Planning Director**  
PAUL D. KANTER

**Forest Warden**  
JOHN M. HANAFIN

**Keeper of Lockup**  
RICHARD G. WELLS

**Dog Officer**  
RICHARD G. WELLS

**Superintndent of Streets**  
ALBERT P. ZANIBONI

**Insurance Agency – Agent of Industrial Accident Board and  
Representative to confer with New England Insurance Exchange**  
J. BARRY DRISCOLL

**Inspector of Plumbing, Sealer of Weights & Measures  
and Inspector of Gas Fittings**  
MARK A. KELLY

**Administrative Assistant to Board of Selectmen**  
CAROL A. BLUTE

**Director of Civil Defense**  
ARTHUR SOUTHALL

**Inspector of Wires**  
**WILLIAM J. DRISCOLL**

**Building Commissioner**  
**HOWARD L. LAWSON**

**Tree Warden**  
**LAWRENCE W. DeCELLE, JR.**

**Local Superintendent for the Suppression  
of Gypsy and Brown Tail Moths**  
**ALBERT P. ZANIBONI**

**Veterans' & Burial Agent**  
**Director of Veterans' Services**  
**JOSPEH G. GRAZIANI, JR.**

**Veterans' Graves Officer**  
**THERESE DESMOND SILLS**

**Celebration of Holidays Committee**

JOSEPH M. MURRAY, Chairman, 108 Governors Road	1993
MARY MULLEN BURKE, 297 Pleasant Street	1993
STANLEY CARP, 52 Oak Street	1993
J. ALEXANDER HARTE, 525 Brook Road	1993
OFFICER PAUL BALEYKO, 40 Highland Street	1993

**Conservation Comission**

GRAIG A. MacNAUGHT, 14 Herrick Drive	1993
DONALD R. NEAL, 115 Elm Street	1994
ANDREA C. STANTON, 404 Adams Street, Chairman	1993
PAUL COOPERSTEIN, 118 Carey Avenue***	
DOUGLAS COTTON, 35 Revere Street	1994
MITCHELL C. HEINEMAN, 52 Dyer Avenue	1994
HEATHER PUTNAM, 242 Highland Street	1995
ELLEN ANDERSON, 395 Hillside Street**	1995

**Council on Aging**

RONALD JENSEN, 30 Curtis Road	1994
CHARLES H. KEENAN, 65 Brook Hill Road	1994
ELVA S. PROCTOR, 27 Brook Hill Road	1995
BARBARA H. FEATHER, 2 Powder Mill Road	1993
JAMES DILDINE, 177 Canton Avenue, Chairman	1995
DR. SETH CROCKER, 184 School Street	1993
DR. WALTER KERR, JR., 6 Pine Tree Brook Road***	1994
JOAN M. REGAN, 91 Sias Lane**	1993
DEBORAH NEELY, 23 Russell Street**	1995

### **Harbor Master**

JAMES H. BONNEY, 206 Pleasant Street

### **Historical Commission**

ESTHER M. JEPSON, 165 Hillside Street, Chairman	1994
RICHARD B. HEATH, 334 Adams Street	1993
WILLIAM LOUGHRAN, 600 Canton Avenue	1994
ANNE THOMPSON, 349 Canton Avenue	1994
FRANCES K. WESTERBEKE, 108 Ridgewood Road	1995
KEVIN C. DONAHUE, 17 Meetinghouse Lane	1993
ROBERT A. FOUNIER, 111 Ridgewood Road***	
SANTIAGO A. ROZAS, 44 Randolph Avenue**	1995

### **Fence Viewers**

LEWIS E. PARK, 91 Forest Street	1992
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### **Recycling Commission**

LAWRENCE W. DeCELLE, JR. 50 The Ledgeway, Chairman	1995
JUDITH C. GAUTHIER, 527 Atherton Street	1994
LOYOLA SYLVAN, 65 Valley Road	1993
MICHAEL BAMBERG, 541 Eliot Street	1994
ELLEN McLENNAN, 32 Columbine Road	1993

### **Registrar of Voters**

WILLARD F. DUNLOP, 584 Pleasant Street	1993
FRANCIS W. MANNING, 16 Mountain Laurel Path	1995
HARRIETT O. NELSON, 4 Stoddard Lane	1994
JAMES G. MULLEN, JR., 1475 Canton Avenue	1994
Town Clerk (Ex Officio)	

### **Town Forest Committee**

ANDREW H. COX, 540 Harland Street	Indefinite
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### **Youth Committee**

DONALD P. COLLINS, 1162 Brook Road	1993
JOHN F. CREEDON, 975 Blue Hill Avenue	1993
LOUIS DiMARTINIS, 232 Edge Hill Road	1993
MARY R. FITZGERALD, 575 Canton Avenue	1993
FRANCES SKINNER, 90 Bliss Hill Terrace Street	1993

**APPOINTED BY THE BOARD OF HEALTH**

**Agent of Public Health**  
**WINTHROP B. WADE, R.S.**

**Inspector of Animals and Slaughter**  
**ANN V. WILLIAMS D.V.M.**

**APPOINTED BY THE CEMETARY TRUSTEES**

**Superintendent of Cemetery**  
**THERESE DESMOND SILLS**

**APPOINTED BY THE LIBRARY TRUSTEES**

**Librarian**  
**GLENN R. COFFMAN**

**APPOINTED BY THE PARK COMMISSIONERS**

**Superintendent of Parks**  
**PAUL F. CASEY**

**APPOINTED BY THE SELECTMEN**  
**HANDICAPPED COMMISSION**

JEFFREY GRANT, Chairman, 27 Pleasant Street	1995
SEBASTIAN DeFRANCESCO, 1080 Hillside Street	1993
MADLINE GORING, 531 Pleasant Street	1994
HOWARD LAWSON, Building Commissioner	1993

*	Deceased
**	Appointed
***	Resigned
****	Retired



## APPOINTMENTS MADE BY THE TOWN MODERATOR

### RICHARD P. WARD

The following permanent and ad hoc committee and boards are appointed and reappointed by the Town Moderator, Richard P. Ward. All appointments are filed with the Town Clerk, James G. Mullen, Jr.

#### PERMANENT COMMITTEES AND BOARDS

##### Term Expires

##### BOARD OF APPEALS (Permanent Members)

James N. Doherty, 54 Cary Avenue	1995
Roderick M. Connelly, Chairman, 480 Brook Road	1993
Frederick J. Kibble, 78 Governors Road	1994

##### BOARD OF APPEALS (Associate Members)

Marion V. McEttrick, 10 Crown Street	1995
Roger L. Gregg, 417 Hillside Street	1993
Joseph J. Lane, 48 Whitelawn Avenue	1994

##### AUDIT COMMITTEE

(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting)

Eugene J. Durgin, 5 Cheryl Drive	Indefinite
Frank T. Noonan, 106 Hillside Street	Indefinite
Edward S. Rogerson, 231 Randolph Avenue	Indefinite

##### ASBESTOS STUDY COMMITTEE

(Article 42 of the 1992 Town Meeting)

James F. Dunphy, Chairman, 90 Governor Stoughton Lane	1994
Peter P. Gacicia, 174 Hillside Street	1993
James F. Foster, 26 Valley Road	1994
Richard Livingston, 15 Quarry Lane	1994
James C. O'Brien, 45 Woodland Road	1993

##### DATA PROCESSING COMMITTEE

(Article 50 of the 1978 Town Meeting)

Robert J. Sheffield, Chairman, 372 Blue Hills Parkway	Indefinite
John T. Lucey, 69 Belcher Circle	Indefinite

##### EAST MILTON ENVIRONS COMMITTEE

(Article 42 of the 1979 Town Meeting and Article 13 of the 1980 Special Town Meeting)

Philip E. Casey, 38 Cedar Terrace Street	Indefinite
Robert E. Foster, 18 Pierce Street	Indefinite
David F. Gallery, 27 Edward Avenue	Indefinite

Robert J. Kelly, 42 Russell Street	Indefinite
David J. Lyons, Chairman, 39 Sheldon Street	Indefinite
Kathleen A. Ottina, 42 Church Street	Indefinite
Richard G. Wells, 31 Granite Place	Indefinite

## LEGISLATIVE COMMITTEE

(Article 7 of the 1992 Town Meeting)

No Appointments Made

## PERMANENT INSURANCE COMMITTEE

(Article 45 of the 1958 Town Meeting)

Louis P. Hoffmann, 173 School Street	1993
William J. Sullivan, 21 Pawnee Circle	1994
Wallace E. Sisson, 278 Adams Street	1995

## PERSONNEL BOARD

(Article 8 of the 1956 Town Meeting)

Francis P. McDermott, Chairman, 3 Wyndmere Road	1993
Joseph A. Emerson, 4 Coolidge Road	1994
John F. Herlihy, 31 Brush Hill Lane	1995
John M. Pender, 28 Edward Avenue	1996
M. Natalie Fultz, 61 Franklin Street	1997

## WARRANT COMMITTEE

Diane DiTullio Agostino, 147 Ridgewood Road	1993
George F. Cary, III, 22 Sias Lane	1993
Louis A. Cassis, 1 Mark Lane	1993
Katherine Haynes Dunphy, 90 Governor Stoughton Lane	1993
Mary R. Fitzgerald, 575 Canton Avenue	1993
Paul C. Girouard, 11 Herritage Lane	1993
Susan L. Monack, 67 Standish Road	1993
William S. Mullen, 339 Thacher Street	1993
Philip D. Murphy, Chairman, 1050 Canton Avenue	1993
David W. O'Brien, 36 Sheridan Drive	1993
Robert P. Orlando, 32 Windsor Road	1993
* Thomas Pontes, 26 Denmark Avenue	1993
Ronit G. Voigt, 223 Churchills Lane	1993
Elizabeth R. White, 36 Ridge Road	1993
Emily M. Wright, 12 Spafford Road	1993

\* Resigned October 14, 1992

## AD HOC COMMITTEES

## **HIGH SCHOOL SCIENCE FACILITIES COMMITTEE**

(Article 32 of the 1987 Town Meeting)

Anne E. Coghlan, Chairman, 65 Belcher Circle	Indefinite
Thaddeus P. Dryja, 85 Forbes Road	Indefinite
William J. Fitzgerald, 246 Reedsdale Road	Indefinite
Edward Guzovsky, 84 Woodland Road	Indefinite
Bruce S. Kristal, 31 Gulliver Street	Indefinite

## **RECREATIONAL FACILITY COMMITTEE**

(Article 38 of the 1977 Town Meeting)

Lynn C. Bartley, 136 Old Farm Road	Indefinite
Maralin Manning, 57 Huntington Road	Indefinite
Kevin M. Marks, 11A Parkway Crescent	Indefinite
Laurence W. Pickard, 44 Howe Street	Indefinite

## **HOUSING STRATEGIES COMMITTEE**

(Article 18 of the 1990 Town Meeting)

Linda Conroy, 751 Brook Road	Indefinite
Paul Cooperstein, 118 Cary Avenue	Indefinite
Mary R. Fitzgerald, 575 Canton Avenue	Indefinite
Charles S. Franich, Jr., Co-Chairman, 45 Morton Road	Indefinite
Thomas G. Joseph, 1066 Hillside Street	Indefinite
Richard P. Ward, 11 Saddle Ridge Road	Indefinite
Virginia F. Wells, 31 Granite Place	Indefinite
Judith M. White-Orlando, Co-Chairman, 32 Windsor Road	Indefinite

## **AMENDMENTS TO THE GENERAL AND ZONING BYLAWS**

<b>Date Of Town Meet.</b>	<b>Articles</b>	<b>Received By Att. General</b>	<b>Approved</b>	<b>Received By Town Clerk</b>	<b>Posted</b>
March 14, 1992	8	April 3, 1992	Yes	May 14, 1992	May 27, 1992
March 14, 1992	9	April 3, 1992	Yes	May 14, 1992	May 27, 1992
March 14, 1992	10	April 3, 1992	Yes	May 14, 1992	May 27, 1992
March 14, 1992	11	April 3, 1992	Yes	May 14, 1992	May 27, 1992

All amendments with the approval of the Attorney General were posted in the following places as required by Chapter 46, Section 32;

Central Library	East Milton Post Office	Milton Town Hall
Cunningham Community Ctr.	Kidder Branch Library	Milton Village Post Off.
East Milton Library	Milton Dog Pound	Milton Food Mart

James G. Mullen, Jr.  
Town Clerk

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# **TOWN RECORDS**

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## 1992

Commonwealth of Massachusetts )  
 ) SS  
County of Norfolk )

To any of the Constables of the Town of Milton in said County:

## GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road

On Saturday, March seventh, next, at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their precincts their votes on one ballot respectively the following Town Officers, to wit:

- One Selectman and Surveyor of the Highway for the Term of Three Years  
One Assessor for the Term of Three Years  
A Town Treasurer for the Term of One Year  
Two School Committee Members for the Term of Three Years  
One Park Commissioner for a Term of Three Years  
One Board of Health Member for the Term of Three Years  
Three Trustees of the Public Library for a Term of Three Years  
One Trustee of the Public Library for a Term of Two Years  
Four Constables for a Term of Three Years  
One Trustee of the Cemetery for the Term of Five Years  
One Trustee of the Cemetery for the Term of Five Years  
One Trustee of the Cemetery for a Term of One Year  
One Housing Authority Member for a Term of Five Years  
A Town Moderator for the Term of One Year  
One Planning Board Member for the Term of Five Years

Ninety-Eight Town Meeting Members to be elected as follows:

Precinct 1.	Eleven for Three Years
Precinct 2.	Eleven for Three Years
Precinct 3.	Eleven for Three Years One for One Year
Precinct 4.	Nine for Three Years One for One Year
Precinct 5.	Nine for Three Years One for One Year
Precinct 6.	Ten for Three Years
Precinct 7.	Ten for Three Years One for Two Years
Precinct 8.	Eleven for Three Years
Precinct 9.	Eleven for Three Years One for Two Years

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Saturday, to wit, March fourteenth next, at one o'clock in the afternoon at the Milton High School Auditorium, 391 Brook Road in said Milton, then and there to act upon the following articles, to wit:

Articles 1 through 46 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the warrant in each of the Post Offices of said Town seven days at least before the seventh day of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said seventh day of March, next.

Given under our hands at Milton this 30th day of January nineteen hundred and ninety-two.

Marvin A. Gordon  
Joseph P. McEttrick  
John Michael Shields  
Board of Selectmen

A True Copy: Attest  
Richard G. Wells  
Constable of Milton

Commonwealth of Massachusetts  
County of Norfolk

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on February 29, 1992 and delivered to the inhabitants on February 29, 1992.

Richard G. Wells  
Constable of Milton

Annual Town Meeting  
March 7, 1992

# MARCH 7, 1992 — ELECTION OF TOWN OFFICERS

*Elected PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
<b>SELECTMAN AND SURVEYOR OF THE HIGHWAY — Three Years — Vote for ONE</b>										
* Joseph P. McEtrick	263	274	342	285	214	321	310	387	356	2,752
Others	0	0	0	1	0	0	1	0	1	3
Blanks	118	179	220	196	95	220	206	316	224	1,774
<b>TOWN TREASURER — One Year — Vote for ONE</b>										
* Kevin G. Sorgi	268	312	353	344	219	414	388	517	412	3,227
Others	0	0	0	0	0	0	1	0	1	2
Blanks	113	141	209	138	90	127	128	186	168	1,300
<b>ASSESSOR — Three Years — Vote for ONE</b>										
* Daniel E. Duggan, Jr.	234	288	304	315	184	379	347	438	354	2,843
Others	0	0	0	0	0	0	1	0	0	1
Blanks	147	165	258	167	125	162	169	265	227	1,685
<b>SCHOOL COMMITTEE — Three Years - Vote for not more than TWO</b>										
David A. Johnson	102	101	167	110	112	121	133	126	149	1,121
* Francis X. Desmond, Jr.	194	215	177	226	96	316	300	455	229	2,208
* Richard B. Neely	158	216	330	223	145	235	160	215	290	1,972
Brian M. Walsh	155	191	239	201	145	190	219	324	234	1,898
Others	0	0	0	0	0	0	1	0	0	1
Blanks	153	183	211	204	120	220	221	286	260	1,858
<b>PARK COMMISSIONER — Three Years — Vote for ONE</b>										
* Dan G. Molloy	237	259	309	295	181	357	337	433	321	2,729
Others	0	0	0	5	0	0	1	0	0	6
Blanks	144	194	253	182	128	184	179	270	260	1,794



PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
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**CONSTABLES — Three Years — Vote for not more than FOUR**

* Michael C. Moynihan	148	170	249	201	117	200	163	265	233	1,746
* William A. Murdoch, Jr.	100	153	175	175	96	170	128	183	182	1,362
* James A. Coyne	116	129	141	144	77	273	181	251	122	1,434
Timothy P. Ford	63	66	73	106	48	146	229	177	156	1,064
Stephen Freeman	143	87	68	108	58	66	46	88	68	732
Richard R. Harris	68	115	55	65	27	57	48	72	75	582
* Daniel F. Joyce	88	108	142	121	62	187	232	217	142	1,299
Robert G. Miller, Jr.	78	78	70	114	47	66	56	67	56	632
Gary D. Nunley	154	90	107	134	64	102	103	121	101	976
Others	0	0	0	5	0	0	1	0	0	6
Blanks	566	816	1168	755	640	897	881	1,371	1,189	8,283

**CEMETERY TRUSTEE — Five Years — Vote for ONE**

* Paul F. Dolan	215	263	281	290	176	301	307	373	328	2,534
Others	0	0	0	0	0	0	1	0	0	1
Blanks	166	190	281	192	133	240	209	330	253	1,994

**CEMETERY TRUSTEE — Four Years — Vote for ONE**

* Bernard J. Lynch, Jr.	229	250	298	289	163	329	335	374	316	2,583
Blanks	152	203	264	193	146	212	182	329	265	1,946

**CEMETERY TRUSTEE — One Year — Vote for ONE**

* David B. Marr	207	221	321	262	165	282	222	311	319	2,310
Robert F. McInnes	87	107	102	115	56	165	175	242	105	1,154
Balms	87	125	139	105	88	94	120	150	157	1,065



PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>HOUSING AUTHORITY — Five Years — Vote for ONE</b>										
* Joseph F. Murphy	233	256	293	286	189	316	339	388	342	2,642
Others	0	0	0	0	0	0	1	0	0	1
Blanks	148	197	269	196	120	225	177	315	239	1,886
<b>BOARD OF HEALTH — Three Years — Vote for ONE</b>										
* Virginia A. Gaffey, Jr.	237	268	292	305	182	366	343	416	355	2,744
Others	0	0	0	0	0	0	1	0	0	1
Blanks	144	185	270	177	127	175	173	287	246	1,784
<b>LIBRARY TRUSTEES — Three Years — Vote for not more than THREE</b>										
* Herbert H. Wotiz	160	187	247	211	131	239	227	273	249	1,924
Samuel E. Greydanus, III	91	103	126	127	81	135	134	166	148	1,111
* Harry S. Tenofsky	240	273	249	227	147	215	209	257	220	2,037
* Robert E. Varnerin	195	213	249	253	146	257	253	324	250	2,140
Others	0	0	0	0	0	0	1	0	0	1
Blanks	457	583	815	628	422	777	727	1,089	876	6,374
<b>LIBRARY TRUSTEE — Two Years — Vote for ONE</b>										
* Marjorie S. Jeffries	219	228	205	230	165	277	241	309	265	2,139
E. Bradley Richardson	102	153	292	163	112	163	178	239	197	1,599
Blanks	60	72	65	89	32	101	98	155	119	791
<b>MODERATOR — One Year — Vote for ONE</b>										
* Richard P. Ward	233	268	317	299	189	321	316	369	319	2,631
Others	0	0	0	0	0	0	1	0	1	2
Blanks	148	185	245	183	120	220	200	334	261	1,896

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
PLANNING BOARD — Five Years — Vote for ONE										
* J. William Dolan	174	195	232	228	156	248	263	290	221	2,007
Gregory F. Hebard	129	161	187	167	98	172	140	233	229	1,516
Others	0	0	0	0	0	0	1	0	0	1
Blanks	78	97	143	87	55	121	113	180	131	1,005

# TOWN MEETING MEMBERS — MARCH 7, 1992

\*Elected

## PRECINCT 1

Three Years	Vote	Vote for Not More than ELEVEN	Vote
* Robert E. Antonitis	152	* Joseph P. McEttrick	229
* Murray D. Cole	156	* J. Murray Regan, Jr.	175
* Andrew J. Donahue, Jr.	154	* Max Horvet	237
* John P. Donovan	153	Philip L. Kliman	134
* Michael Geller	158	* Vicki H. Nelson	217
* Matthew M. Hughes	141	* Gary D. Nunley	173
Manuel S. Lato	137	Blanks	1,975

## PRECINCT 2

Three Years	Vote	Vote for Not More than ELEVEN	Vote
* Gerald T. Anglin	221	* Gerard J. Joyce	239
* Barbara J. Brown	215	* Robert J. Kaler	185
* John C. Crowley	218	* Mary E. Palardy	235
* Paul F. Dolan	213	* D. Michael Paulo	157
* Michael F. Farrington	213	* John W. Kane	201
* Janet A.F. Hildebrand	173	Blanks	2,713

## PRECINCT 3

Three years	Vote	Vote for Not More than ELEVEN	Vote
* Joseph M. Donahue	220	* Edward E. Wendell, Jr.	237
* Frank J. Giuliano, Jr.	224	* Terry Hauck	227
* Jane Tripp Howe	312	* Joanne P. Stanley	312
* David B. Marr	278	Sylvia Stoddart	196
* Juanita O'Neill	246	* Ronit G. Voigt	266
* Dagmar Pollex	217	Blanks	3,218
* Edward S. Rogerson	229		
One Year	Vote	Vote for ONE	Vote
* Richard V. Leazott	285	Blanks	277

## PRECINCT 4

Three Years	Vote	Vote for Not More than NINE	Vote
* Maritta Manning Cronin	289	* Leo P. O'Keefe	230
* Donal J. Fahey	239	* L. Joyce Smith	253
* John J. Fasano	207	* Kathleen M. Sullivan	258
* Stephen M. Kelleher	221	* Robert E. Varnerin	215
* Robert G. Miller, Jr.	169	Blanks	2,257
One Year	Vote	Vote for ONE	Vote
* Daniel J. Blute	334	Blanks	148

## PRECINCT 5

Three Years	Vote	Vote for Not More than NINE	Vote
* David F. Cornish	138	* J. Hale Smith	143
* Kevin C. Donahue	119	* Galen E. Wifholm, Jr.	135
* Thomas G. Joseph	132	* Joseph N. Wight	146
* Timothy S. Kernan	151	Gerald W. Montejunas	108
* Philip D. Murphy	134	Blanks	1,453
* Stephen V. O'Donnell, Jr.	122		
One Year	Vote	Vote for ONE	Vote
* Paul A. Archibald	186	Blanks	123

**PRECINCT 6**

Three Years	Vote	Vote for Not More than TEN	Vote
* Mary S. Cobb	295	* David L. Murphy, Jr.	242
* Charles R. Duffy	253	* Richard P. Maher	250
* Patrick F. Fitzgerald	232	* Kathleen O'Donnell	271
* George D. Gallagher	252	* Edward J. Villard	269
* A. John Maragos	174	Blanks	2,959
* George J. McColgan	213		

**PRECINCT 7**

Three Years	Vote	Vote for Note More than TEN	Vote
* John J. Boles, Jr.	205	* Frederick C. Dolgin	196
* Anne E. Coghlan	254	Todd M. Greenwood	145
* Edward L. Duffy	234	* Daniel F. Joyce	220
* Mary Dianne Wixted Hayes	227	* Timothy J. Letson	256
Philip Johnston	153	* David M. Pickering	196
* M. Joseph Manning	293	Other	1
* James F. Thorne	188	Blanks	2,602
Two Years	Vote	Vote for ONE	Vote
* Marjorie A. Crowley	244	Blanks	136
Thomas E. Leen	137		

**PRECINCT 8**

Three Years	Vote	Vote for Not More than ELEVEN	Vote
* Francis X. Desmond, Jr.	421	Maureen Cronin Peterson	148
* John E. Driscoll	284	* Brian M. Walsh	323
Martin W. Fisher, Jr.	184	J. Michael Albanese	111
* James F. Foster	203	* Elizabeth Arena	303
* Marvin A. Gordon	272	Thomas F. Kelly	201
* Paul V. Lyons	228	* William S. Kimball, Jr.	244
* Thomas D. Manning	311	* Mary P. Savin	235
* Mary E. McNamara	316	Blanks	3,949

**PRECINCT 9**

Three Years	Vote	Vote for Not More than ELEVEN	Vote
* Lee B. Cary	257	* Ambrose B. Nangeroni	253
* Webster A. Collins	226	Jason C. Tsanotelis	176
* James F. Dinneen	233	* Emily M. Wright	282
* Patrick H. Donahue	252	* Katherine E. Blythe	244
* Barclay Feather	226	* Vincent R. Puzangara	194
* James D. Fitzgerald, Jr.	260	Others	2
* Joseph F. Murphy	224	Blanks	3,562
Two Years	Vote	Vote for ONE	Vote
* Richard F. Fahey	291	Blanks	290

# STATISTICS MARCH 7, 1992 TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1,673	1,803	1,859	1,818	1,564	1,961	1,687	2,069	2,229	16,663
Total Vote Cast	381	453	562	482	309	541	517	703	581	4,529
Time Received (PM)	8:19	8:09	8:10	8:15	8:14	8:06	8:12	8:16	8:04	
Percentage	22.7	25.1	30.2	26.5	19.7	27.5	30.6	33.9	26.0	27.1

THE TOWN CLERK UPON RECEIPT OF THE RETURNS FROM THE SEVERAL PRECINCTS, FORTHWITH CANVASED THE SAME AND ANNOUNCED THE RESULTS AT 10:05 P.M. MARCH 7, 1992

At the March 7, 1992 Town Election, Milton had the following number of Absentee Ballots:

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Applications Received	9	16	22	35	21	33	29	28	41	234
Ballots Cast	6	15	20	28	19	30	26	25	39	208

Of the total ballots cast, 144 were cast in person by the voter in the Town Clerk's Office and 64 were cast by mail. Twenty-six (26) ballots that were mailed were not returned.

James G. Mullen, Jr.  
Town Clerk



**MARCH 10, 1992**

To any of the constables of the Town of Milton in said County:  
GREETINGS:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	Saint Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and places for the purposes herein mentioned, by posting attested copies of this Warrant in each of the Post Offices of said Town seven days at least before said tenth day of March and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said tenth day of March next.

Given under our hands at Milton this 30th of January, Nineteen Hundred and Ninety-two.

Marvin A. Gordon  
Joseph P. McEttrick  
John Michael Shields  
Board of Selectmen

A true copy, Attest:  
Richard G. Wells  
Constable of Milton

Commonwealth of Massachusetts  
County of Norfolk

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on March 2, 1992 and delivered to the inhabitants on March 2, 1992.

Richard G. Wells  
Constable of Milton

March Primaries  
March 10, 1992

DEMOCRATIC PARTY

MARCH 10, 1992

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
<b>PRESIDENTIAL PREFERENCE</b>										
Ralph Nader	23	22	15	27	17	37	17	31	18	207
Lyndon H. LaRouche	2	1	0	0	0	1	2	1	2	9
Jerry Brown	93	116	105	104	77	123	107	120	101	946
Tom Harkin	7	3	0	4	0	1	0	3	1	19
Larry Agran	0	0	3	2	0	0	1	0	1	7
Paul Tsongas	366	486	461	414	318	496	354	467	453	3,815
Eugene McCarthy	2	2	3	3	1	3	0	2	4	20
Bill Clinton	56	43	38	54	28	38	44	52	51	404
Robert Kerry	1	1	2	6	4	10	9	8	4	45
No Preference	19	21	11	17	6	16	22	24	12	148
Others	3	0	0	1	3	5	2	0	1	15
Blanks	6	14	6	3	0	4	4	4	4	45

STATE COMMITTEE MAN — Second Suffolk & Norfolk District

Lawrence S. Dicara	264	334	349	328	202	327	239	285	337	2,665
James G. Kelley	141	193	134	184	119	257	215	240	139	1,622
Blanks	173	182	161	123	133	150	108	187	176	1,393

STATE COMMITTEE WOMAN — Second Suffolk & Norfolk District

Mary P. Tierney	341	382	368	394	261	458	355	385	355	3,299
Blanks	237	327	276	241	193	276	207	327	297	2,381

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
DEMOCRATIC TOWN COMMITTEE (GROUP 1) — Vote for not more than THIRTY-FIVE										
Group	204	232	198	227	156	265	185	192	185	1,844
Sherry L. Green	263	280	232	255	192	279	204	222	213	2,140
M. Joseph Manning	341	418	348	451	259	519	421	468	386	3,611
William A. Reilly, Jr.	266	324	288	332	202	347	256	283	260	2,558
Joanna A. Henry	247	296	287	275	185	300	228	232	227	2,277
Kathleen A. Connelly	278	315	291	322	234	340	259	277	291	2,607
Kathleen E. Armstrong	245	277	227	257	190	308	221	236	219	2,180
Elizabeth R. White	273	342	263	308	203	318	243	263	244	2,457
Judith White-Orlando	274	361	290	307	204	330	238	262	265	2,531
Gail Mabel Buschmann	240	267	220	272	179	283	198	206	202	2,067
Andrea G. Gordon	278	320	277	295	229	341	227	340	294	2,601
Joseph P. McEtrick	349	370	351	364	246	403	307	337	329	3,056
Kelly L. Green	240	290	224	267	184	283	207	235	211	2,141
Rogert T. Connor	251	289	261	286	194	358	294	276	267	2,476
David J. Lyons	229	268	235	271	177	341	234	261	222	2,238
Gerda Conant	237	282	235	249	176	287	216	207	209	2,098
Anne M. Richardson	272	317	341	299	211	327	254	268	292	2,581
Richard K., Conant, Jr.	239	299	248	256	181	290	222	212	214	2,161
Francis R. Dobrowski	247	273	227	269	198	300	230	240	222	2,206
Patricia Armstrong	235	270	233	257	176	311	221	250	222	2,175
Richard P. Ward	240	282	255	263	195	311	225	238	286	2,295
Maria C. Rota	282	329	246	345	192	313	237	252	243	2,439
Paul A. Cooperstein	242	263	224	254	187	298	208	217	216	2,109
Frederick C. Fall	220	252	211	253	169	323	230	229	206	2,093
Qamar Hakimdin	229	269	229	246	174	283	206	210	208	2,054
Alice F. Kelly	236	281	235	277	187	307	234	236	221	2,214
Manuel S. Lato	262	268	226	270	176	289	218	219	222	2,150



PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
Ronald D. Lewis	243	273	220	261	180	280	202	207	203	2,069
Christine G. Scannell	237	280	260	277	189	312	229	260	258	2,302
John Michael Shields	295	375	301	405	222	392	278	334	307	2,909
Kathleen T. Connor	241	280	240	272	190	323	290	258	233	2,327
John J. Coffey	243	272	247	277	186	418	295	328	257	2,523
James J. Collins	236	285	246	278	194	402	286	284	251	2,462
Shirlee S. Goldman	284	279	233	293	202	288	211	234	229	2,253
Robert D. Ahearn	258	297	252	287	193	334	247	298	251	2,417
Diane M. Gore	253	313	270	289	192	331	242	252	237	2,379
Others	0	0	0	5	0	0	0	0	1	6
Blanks	11,225	14,359	13,567	12,081	9,042	14,221	11,152	15,789	14,202	198,800

# REPUBLICAN PARTY

MARCH 10, 1992

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
PRESIDENTIAL PREFERENCE										
Patrick J. Buchanan	37	38	55	65	41	84	50	62	70	502
David Duke	2	4	5	5	5	0	4	2	3	30
George Bush	81	107	115	94	115	117	107	132	168	1,036
No Preference	7	6	16	4	5	11	4	5	7	65
Others	2	0	2	0	0	3	0	2	2	11
Blanks	3	1	2	2	1	3	1	1	6	20



PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>STATE COMMITTEE MAN — Second Suffolk &amp; Norfolk District</b>										
James M. Coyle	28	34	41	32	39	31	30	31	49	315
James G. Mullen, Jr.	82	99	138	125	108	161	114	148	178	1,153
Blanks	22	23	16	13	20	26	22	25	29	196
<b>STATE COMMITTEE WOMAN — Second Suffolk &amp; Norfolk District</b>										
Mimi Sundstrom	76	98	134	106	106	137	113	121	158	1,049
Blanks	56	58	61	64	61	81	53	83	98	615
<b>REPUBLICAN TOWN COMMITTEE (GROUP 1) — Vote for not more than THIRTY-FIVE</b>										
Group	60	70	98	89	88	102	75	82	128	792
Joseph S. Onorato	63	82	111	100	99	121	84	94	143	897
Elliot L. Beale, Jr.	67	80	112	98	102	115	83	92	154	903
Mary E. Gilmore	63	81	110	98	96	129	92	105	140	914
Mimi Sundstrom	69	88	123	97	101	120	89	100	146	933
Jenny M. Gilmore	63	84	109	97	93	124	88	95	138	891
Deborah L. Gilmore	64	82	111	98	93	122	87	101	136	894
Catharine K. Sibble	64	79	116	95	98	112	79	99	145	887
Annette M. Sundstrom	68	92	113	96	97	116	86	101	139	908
Frederick A. Giles, Jr.	64	76	109	96	101	121	91	98	141	897
Myriam P. Powers	62	79	105	93	93	115	84	93	138	862
Edgar F. Powers, Jr.	62	80	105	95	95	115	86	90	137	865
John T. Judge, Jr.	63	79	107	100	99	125	107	93	150	923
D. Michael Paulo	68	87	109	91	99	113	78	92	141	878
Christopher Huban	60	76	110	94	93	111	78	89	137	848
Matthew M. Hughes	65	75	107	101	98	117	80	92	134	869
A. John Maragos	64	77	106	91	97	115	80	93	134	857

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
David E. Place	63	84	131	100	103	117	91	95	145	929
Robert G. Miller, Jr.	0	0	0	1	2	3	0	1	0	7
Wilfred L. Hynes	0	0	0	0	0	1	0	0	0	1
Blanks	3,528	4,079	4,931	4,309	4,186	5,618	4,347	5,517	6,562	43,077

**INDEPENDENT VOTERS PARTY**  
**MARCH 10, 1992**

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
<b>PRESIDENTIAL PREFERENCE</b>										
Robert J. Smith	0	0	0	0	0	0	0	0	0	0
Darcy G. Richardson	0	0	0	0	0	0	0	0	0	0
Erik Thompson	0	0	0	0	0	0	0	0	0	0
Howard Phillips	0	0	0	0	0	1	2	0	0	3
Earl F. Dodge	0	0	0	0	0	0	0	0	0	0
J. Quinn Brisben	0	0	0	0	0	1	0	0	0	1
Michael S. Levinson	0	0	0	0	0	0	0	0	0	0
Bo Gritz	0	0	0	0	0	0	0	0	0	0
No Preference	0	0	0	0	0	0	0	0	0	0
Others	0	1	0	0	0	0	0	1	0	2
Blanks	0	0	0	0	1	0	0	0	0	1

**STATE COMMITTEE MAN — Second Suffolk & Norfolk District**

Others	0	0	0	0	0	1	0	0	0	1
Blanks	0	1	0	0	1	1	2	1	0	6

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
STATE COMMITTEE WOMAN — Second Suffolk & Norfolk District										
Others	0	0	0	0	0	1	0	0	0	1
Blanks	0	1	0	0	1	1	2	1	0	6
INDEPENDENT VOTERS PARTY TOWN COMMITTEE										
Others	0	0	0	0	0	0	0	0	0	0
Blanks	0	10	0	0	10	20	20	10	0	70

# STATISTICS MARCH 10, 1992 — PRESIDENTIAL PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1,671	1,801	1,858	1,818	1,562	1,958	1,686	2,069	2,228	16,651
Republican	183	203	288	203	271	221	174	225	352	2,120
Democrat	884	1,040	870	955	698	1,082	920	1,018	1,005	8,472
Unenrolled	604	558	700	660	593	655	592	826	871	6,059
Republican Votes Cast	132	156	195	170	167	218	166	204	256	1,664
Democratic Votes Cast	578	709	644	635	454	734	562	712	652	5,680
Independent Voters Party Votes Cast	0	1	0	0	1	2	2	1	0	7
Total votes Cast	710	866	839	805	622	954	730	917	908	7,351
Time Received (P.M.)	9:02	8:11	8:48	8:57	8:49	9:20	8:40	8:42	8:40	
Percentage	42.4	48.0	45.1	44.2	39.8	48.7	43.2	44.3	40.7	44.1

THE TOWN CLERK, UPON RECEIPT OF THE RETURNS FROM THE SEVERAL PRECINCTS, FORTHWITH CANVASSED THE SAME AND ANNOUNCED THE RESULTS AT 10:11 P.M. MARCH 10, 1992.

At the Presidential Primary held Tuesday, March 10, 1992, Milton had the following number of Absentee Ballots:

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Applications Received	12	14	21	40	23	29	25	15	29	208
Ballots Cast	8	13	19	36	22	25	22	14	25	184

Of the total ballots cast 109 were cast in person by the voter in the Town Clerk's Office and 75 were cast by mail. Twenty-four (24) ballots that were mailed were not returned.

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the Precincts.

James G. Mullen, Jr.  
Town Clerk

## ADJOURNED TOWN MEETING — MARCH 14, 1992

The Town Meeting held at the High School Auditorium was opened at 1:10 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

The Moderator introduced Robert B. Appleyard, Jr., Pastor of Saint Michael's Church who delivered the invocation.

The Town Meeting Members stood and were sworn in by the Town Clerk, James G. Mullen, Jr.

The following 21 Town Meeting Members were absent from the Annual Town Meeting held March 14, 1992:

<b>PRECINCT ONE:</b>	Louise Devin James G. Hannon Joseph A. Vogel
<b>PRECINCT TWO:</b>	D. Michael Paulo
<b>PRECINCT THREE:</b>	Robert J. Fallon Patricia E. MacNaught Edward E. Wendell, Jr. Charles C. Winchester
<b>PRECINCT FOUR:</b>	Brian M. Cronin
<b>PRECINCT FIVE:</b>	Edmund Chapman Michael K. Gillis
<b>PRECINCT SIX:</b>	Michael Coen, Jr. A. John Maragos
<b>PRECINCT SEVEN:</b>	Roger T. Connor Michael J. Feehily, Jr. Paul T. Nolan
<b>PRECINCT EIGHT:</b>	Karen T. Collins Martha T. Curtis Francis P. McDermott George F. Murphy
<b>PRECINCT NINE:</b>	Frank A. Consolati



The Moderator read the name of the following town Meeting Member who had died since the last meeting:

**MURRAY D. COLE**  
Town Meeting Member  
1952-1992

The Town Meeting Members stood for a moment of silence.

**ARTICLE 1.** To choose all such Town Officers as are not required to be chosen by ballot.

**VOTED:** The Town voted to elect James A. Braxton and Robert F. O'Meara, Measurers of Lumber. **UNANIMOUS VOTE**

**ARTICLE 2.** To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

**VOTED:** The Town voted to accept the report of the Town Accountant as printed on pages 190 to 229 of the 1991 Annual Report. **UNANIMOUS VOTE**

**ARTICLE 3.** To see if the Town will vote to authorize the Town Treasurer with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 1992 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

**VOTED:** The Town voted that the Town Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of revenue of the fiscal year beginning July 1, 1992 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17. **UNANIMOUS VOTE**

**ARTICLE 4.** To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

**VOTED:** The Town voted YES **UNANIMOUS VOTE**

**ARTICLE 5.** To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 1992, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

Submitted by the Town Treasurer.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 6.** To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 7.** To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interest of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 8.** To see if the Town will vote to amend Chapter 15, Section IX known as the Wetlands Bylaws by rewriting Section IX as follows:

**SECTION IX Enforcement:**

Any person who violates any provision of this Bylaw or of any condition or a permit issued pursuant to it shall be punished by a fine of not more than \$300.00. Each day or portion thereof during which a violation continues shall constitute a separate offense; if more than one, each condition violated shall constitute a separate offense. If in the estimation of the Conservation Commission, corrective work is required to protect the environment, and the applicant fails to perform said corrective work within a reasonable period of time as set by the Commission, the Commission may order the same to be performed by a party to be determined by the Commission. The landowner shall be required to reimburse the Town for all costs incurred. These costs will be in addition to the fines described above. This Bylaw may be enforced pursuant to Massachusetts General Laws Ch. 40, Sec. 21D by a Town police officer or other officer having police powers. Fines issued and costs assessed by the Milton Conservation Commission shall constitute a municipal lien. Upon request of the Commission, the Board of Selectmen and Town Counsel shall take legal action as may be necessary to enforce this bylaw and permits issued pursuant to it.

Submitted by the Conservation Commission.

**VOTED:** YES      202      NO      47

**ARTICLE 9.** To see if the Town will vote to amend Chapter 7 of the General Bylaws as follows:

By striking out Section I.A. and inserting in place thereof the following:

## **I. BUILDING**

### **A. Fees Required for Permits:**

The following fees will be charged on all building permits issued by the Commissioner of Buildings:

All commercial buildings — Minimum Fee	\$25.00
All other work — Minimum Fee	\$12.00

All work \$12.00 per thousand.

All places of assembly not used completely for religious or school instruction — yearly inspection — \$25.00

Fees shall accompany the application and are to be refunded if the permit is not granted.

The fee shall be double for all work started without a permit.

and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 10.** To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws as follows:

By adding the following definitions numbered 8 and 9 to Section I:

**8. Religious** — The word “religious” shall have the same meaning as the word has in the second paragraph of G.L. c. 40AS3 (or successor statutory provision), which partially exempts from zoning requirements the use of land or structures for religious purposes.

**9. Educational** — The word “educational” shall have the same meaning as the word has in the second paragraph of G.L. c.40AS3 (or successor statutory provision), which partially exempts from zoning requirements the use of land or structures for educational purposes. No use of land or structure shall be deemed educational or for educational purposes unless it is on land owned or leased by the Commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination or by a nonprofit educational corporation, except as G.L. c.40AS3 (or successor statutory provision) may be amended to permit partially-exempt educational use on land otherwise owned or leased.



By striking Section V and substituting the following Section V:

## **SECTION V. HEIGHT REGULATIONS.**

### **A. 1. BUILDING HEIGHTS IN RESIDENCE AA, A, B AND C DISTRICTS.**

In a Residence AA, A, B or C district, no building, including dwellings, accessory buildings, buildings for educational or religious use, and any other structures of whatever short shall be erected or altered to exceed two and one-half (2 1/2) stories or thirty-five (35) feet in height, whichever is less, provided that if the building is set back from each street and lot line fifteen (15) feet or more farther than is required by Section VI, it may have three (3) stories but shall not exceed thirty-five (35) feet in height. The Board of Appeals, upon a finding that additional height is reasonably necessary for use of a building and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building for religious or educational use not to exceed fifty (50) feet in height with no more than two (2) stories. The term "story," as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean grade of the ground contiguous to the building. The term "half-story," as used herein, means a story in a sloping roof, the area of which story at a height four (4) feet above the floor does not exceed two-thirds the floor area of the story immediately below it. The height of any building shall be measured from the mean grade of the natural ground contiguous to the building, as such ground exists prior to construction, provided that, if alterations in grades may have been approved by the Board of Appeals pursuant to Section IV.A., the height of a building shall be measured from the mean grade of the ground contiguous to the building as so altered and approved by the Board of Appeals. Height shall be measured to the highest part of the building excluding those chimneys, lightning rods, solar energy systems, domes, spires, cupolas, towers and antennas for which a different height limit is herein established, but including weather vanes, elevator housings, satellite dishes, solar energy systems, and any other projections.

### **2. ADDITIONAL HEIGHT LIMITS AND EXCEPTIONS IN RESIDENCE AA, A, B AND C DISTRICTS.**

In a Residence AA, A, B or C district, the following additional height limits and exceptions shall apply. Chimneys and solar energy systems shall not exceed the height of a building by more than eight (8) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. Towers which are part of any building not used for religious or educational purposes shall not exceed forty (40) feet in height. One or more spires, domes, cupolas, and/or towers in excess of thirty-five (35) feet in height may be a part of a building which is used for religious or educational purposes, provided that no such spire or tower may be in excess of twice the height of the building as determined for Paragraph 1 and that the portion of any spire, dome, cupola or tower in excess of thirty-five (35) feet in height above the ground shall not have an exterior perimeter measurement of more than sixty-four (64) feet. Upon a finding that the portion of a spire, tower, or dome in excess of thirty-five (35) feet in height reasonably requires an exterior perimeter measurement of more than sixty-four (64) feet, the Board of Appeals shall authorize, by special permit, such a spire, tower or dome as part of a building used for religious or educational purposes, provided that in no event shall

such a larger spire, tower or dome exceed seventy (70) feet in height. No spire, dome, cupola or tower shall have a height above the ground in excess of the distance from any contiguous lot under separate ownership. Height of a spire, dome, cupola or tower shall be measured from the mean grade of the natural ground contiguous to the building of which the spire, dome, cupola or tower is part, as such natural ground exists prior to construction, provided that, if alterations in grades may have been approved by the Board of Appeals pursuant to Section IV.A., the height of a spire, dome, cupola or tower shall be measured from the mean grade of the ground contiguous to the building as so altered and approved by the Board of Appeals.

### **3. EXISTING NONCONFORMING BUILDINGS WITH AN EDUCATIONAL OR RELIGIOUS USE.**

In a Residence AA, A, B or C district, buildings in excess of thirty-five (35) feet in height, lawfully existing on May 31, 1991 with an educational or religious use, may be maintained and/or altered for educational or religious use so long as any alteration does not increase the extent of the building's nonconformity with the applicable height, set-back, and building coverage provisions in Sections V and VI.

### **B. BUILDING HEIGHTS IN RESIDENCE D DISTRICTS.**

In a Residence D. district, no building shall be erected or altered to exceed three (3) stories or thirty-five (35) feet in height, whichever is less. The Board of Appeals, upon a finding that additional stories and/or height are reasonably necessary in order to provide housing for the elderly and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building for use as housing for the elderly not to exceed six (6) stories or sixty-five (65) feet in height, whichever is less. Included in any such authorization for additional height may be one or more spires, domes, cupolas, or towers. The term "story," as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean finished grade of the ground contiguous to the building. The height of any building shall be measured from the mean finished grade of the ground contiguous to the building, such as ground will exist subsequent to construction. Height shall be measured to the highest part of the building, excluding chimneys and lightning rods. Chimneys and solar energy systems shall not exceed the height of a building by more than eight (8) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet.

### **C. BUILDING HEIGHTS IN RESIDENCE D-1 DISTRICTS.**

In a residence D-1 district, no building shall be erected or altered to exceed two and one-half (2 1/2) stories or thirty-five (35) feet in height, whichever is less. The term "story," as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean finished grade of the ground contiguous to the building. The term "half-story," as used herein, means a story in a sloping roof, the area of which story at a height four (4) feet above the floor does not exceed two-thirds (2/3) of the floor area of the story immediately below it. The height of any building shall be measured from the mean finished grade of the ground contiguous to the building, as such ground will exist subsequent to construction. Height shall be measured to the highest part of the building



excluding chimneys, lightning rods and one cupola. Chimneys and solar energy systems shall not exceed the height of a building by more than eight (8) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. A cupola shall not exceed the height of a building by more than ten (10) feet.

#### **D. BUILDING HEIGHTS IN RESIDENCE D-2 DISTRICTS.**

In a Residence D-2 district, no building shall be erected or altered to exceed the lesser of (1) thirty-five (35) feet in height above the center line of the adjoining street or way at the intersection with the principal driveway serving such building, or (2) forty-five (45) feet in height above the mean finished grade of the ground contiguous to the building. Mean finished grade shall be the grade of the ground contiguous to the building as such ground will exist subsequent to construction. Height of a building shall be measured to the highest part of the building excluding chimneys, lightning rods, and one cupola. Chimneys and solar energy systems shall not exceed the height of a building by more than eight (8) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. A cupola shall not exceed the height of a building by more than eighteen (18) feet.

#### **E. 1. BUILDING HEIGHTS IN BUSINESS DISTRICTS.**

In a business district, no building shall be erected or altered to exceed three (3) stories or forty-five (45) feet in height, whichever is less. The Board of Appeals, upon a finding that additional stories and/or additional height are reasonably necessary for use of a building and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building not to exceed five (5) stories or sixty-five (65) feet in height, whichever is less. The term "story," as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean finished grade of the ground contiguous to the building. The height of any building shall be measured from the mean finished grade of the ground contiguous to the building, as such ground will exist subsequent to construction. Height shall be measured to the highest part of the building excluding those chimneys, lightning rods, solar energy systems, domes, spires, cupolas, towers and antennas for which a different height limit is herein established, but including weather vanes, elevator housings, satellite dishes, and any other projections.

#### **2. ADDITIONAL HEIGHT LIMITS AND EXCEPTIONS IN BUSINESS DISTRICTS.**

In a business district, the following additional height limits and exceptions shall apply. Chimneys and solar energy systems shall not exceed the height of a building by more than eight (8) feet. Lightning rods shall not exceed the highest point of a structure by more than three (3) feet. The Board of Appeals may authorize by special permit one or more spires, domes, cupolas and/or towers in excess of forty-five (45) feet in height above the ground but less than seventy-five (75) feet in height above the ground as part of a building with a business use. One or more spires, domes, cupolas, and/or towers in excess of forty-five (45) feet in height above the ground may be a part of a building which is used for religious or educational purposes, provided that no such spire, dome, cupola or tower may be in excess of twice the height of the building as determined for Paragraph 1, and that the portion of any spire, dome,

cupola or tower in excess of forty-five (45) feet in height above the ground shall not have an exterior perimeter measurement of more than sixty four (64) feet. Upon a finding that the portion of a spire, tower or dome in excess of forty-five (45) feet in height reasonably requires an exterior perimeter measurement of more than sixty-four (64) feet, the Board of Appeals shall authorize, by special permit, such a spire, tower or dome as part of a building used for religious or educational purposes, provided that in no event shall such a larger spire, tower or dome exceed seventy-five (75) feet in height. No spire, dome, cupola or tower shall have a height above the ground in excess of the distance from any contiguous lot in a residence district under separate ownership. Height of a spire, dome, cupola or tower shall be measured from the mean finished grade of the ground contiguous to the building of which the spire, dome, cupola or tower is part, as such ground will exist subsequent to construction.

#### **F. BUILDINGS WITH AN EDUCATIONAL OR RELIGIOUS USE IN RESIDENCE D, D-1 AND D-2 DISTRICTS.**

Notwithstanding the foregoing Paragraphs B, C and D, any building for educational or religious use in a Residence D, D-1 or D-2 district, which is not an accessory use to housing for the elderly or handicapped in a Residence D or Residence D-1 district or an accessory use to housing for the elderly with health care and shared resident support services in a Residence D-2 district or for which no special permit has been issued pursuant to Section III.D shall meet the requirements contained in Paragraph A for a building for educational or religious use in a Residence AA district. Any building or portion of a building with such a non-accessory educational or religious use in a Residence D, D-1 or D-2 district shall also be subject to all other regulations of these bylaws applicable to such a building in a Residence AA district, including, but not limited to, the Building Coverage and Floor Space provisions in Section VI.E., the Open Space provisions in Section VI.F., and the Parking regulations in Section VII. The addition of a new building with such a non-accessory educational or religious use or conversion of an existing building to such a use shall render any other building or buildings with a different use on the same lot or on adjoining lots in common ownership nonconforming.

#### **G. ANTENNAS.**

In any zoning district, the Board of Appeals may authorize by special permit an antenna in excess of the height permitted in this section but not to exceed fifty (50) feet in height above the ground if the additional height is necessary for use of the antenna and will have no substantial adverse effect on neighboring properties. If, under applicable state or federal law, an applicant is entitled, as a matter of right, to an antenna in excess of the height permitted hereunder, the Board of Appeals shall authorize an antenna in accordance with the requirements of such law, subject to permissible safeguards and conditions minimizing any adverse effect on neighboring properties.

#### **H. BERMS AND TERRACES**

Earthen berms or other mounding of earth materials, which exceed a slope rising more than one (1) foot in four (4) feet (4:1) within thirty (30) feet of a building shall not be considered in determining the mean finished grade of the building. Terraces, which project less than fifty



(50) feet from the face of a building, shall not be considered in determining the mean finished grade of the building. This subsection shall not apply to any project for which Site Plan Approval pursuant to Section VIII.F has been granted by the Planning Board prior to adoption of this subsection, even if amendments to such site plan approval are subsequently granted.

By adding the following Paragraph 10 to Section VI, Subsection A:

10. Except as may otherwise be required by the provisions of G.L.c.40A,S3 or other applicable law, no building in a Residence AA, A, B or C district for municipal, educational, or religious use or for any of the permissive uses in Section III, Subsection A, Paragraph 7, shall be erected or maintained except on a lot which meets the applicable area and frontage requirements for the erection or maintenance of a dwelling contained in Paragraphs 1, 2, 3 and 7 of this subsection.

By adding the following Paragraph 7 to Section VI Subsection B regarding front yards:

7. Notwithstanding the provisions of Paragraphs 1, 2, 3 and 4, no building, which covers a ground area of more than 5,000 square feet, shall be erected within 50 feet of any street or front lot line in a Residence AA or A district or within 35 feet of any street or front lot line in a Residence B or C district.

By adding the following Paragraph 6 to Section VI Subsection C regarding side yards:

6. In addition to the provisions of Paragraph 1, 2 and 4, no building in a Residence AA, A, B or C district shall be closer to a side lot line, adjoining land in separate ownership, than a distance equal to one-fifth of the sum of the building's height and its length measured parallel to such side lot line  $[(H+L)/5]$ . In addition to the provisions of Paragraphs 1, 2 and 4 and the foregoing sentence, no building, which covers a ground area of more than 5,000 square feet, shall be erected within 35 feet of a side lot line, adjoining land in a separate ownership, in a Residence AA or A district, within 25 feet of a side lot line, adjoining land in separate ownership, in a Residence B district or within 18 feet of a side lot line, adjoining land in separate ownership, in a Residence C district.

By adding the following Paragraph 4 to Section VI Subsection D regarding rear yards:

4. Notwithstanding the provisions of Paragraphs 1 and 3, no building, which covers a ground area of more than 5,000 square feet, shall be erected within 50 feet of a rear lot line, adjoining land in separate ownership, in a Residence AA or A district, within 40 feet of a rear lot line, adjoining land in separate ownership in a Residence B district or within 30 feet of a rear lot line, adjoining land in separate ownership in a Residence C district.

By striking Subsection E of Section VI and by substituting the following Subsection E:

**E. BUILDING COVERAGE AND FLOOR SPACE.**

1. In a Residence AA district, no building, alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 10% of the total area of such lot or lots or 3,000 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 20% of the total area of such lot or lots or 6,000 square feet, whichever is greater.

2. In a Residence A district, no building, alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 15% of the total area of such lot or lots or 3,000 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 30% of the total area of such lot or lots or 6,000 square feet, whichever is greater.

3. In a Residence B district, no building alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 20% of the total area of such lot or lots or 2,500 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 40% of the total area of such lot or lots or 5,000 square feet, whichever is greater.

4. In a Residence C district, no building, alone or in combination with other buildings, on the same lot or on adjacent lots in common ownership, shall cover an area in excess of 30% of the total area of such lot or lots or 2,250 square feet, whichever is greater. The gross floor area in such building or buildings shall not exceed 50% of the total area of such lot or lots or 3,750 square feet, whichever is greater.

5. The building coverage and floor space provisions of Paragraphs 1 through 4 shall not apply to a single family dwelling. These provisions shall apply to all other buildings and structures used for any other purposes, including religious purposes and educational purposes. In determining whether a building accessory to a single family dwelling is permissible on a lot or on an adjacent lot in common ownership, the building coverage and gross floor area of the single family dwelling shall be considered.

6. With respect to a building or buildings on a lot or on adjacent lots in common ownership with a municipal, educational or religious purpose existing on May 31, 1991, violation of any of the foregoing provisions in this paragraph shall not prohibit expansion of any such building or buildings for such purpose by a total of no more than 25% of their May 31, 1991 building coverage and/or floor space.

7. For the purposes of this subsection, gross floor area shall mean the sum of the areas of the several floors of a building measured from the exterior faces of the walls. It does not include an unfinished basement so long as the finished floor height of the first story is no more

than four feet above the mean grade of the ground contiguous to the structure. It does not include attic space with less than 5 feet of headroom.

8. In determining the building coverage and floor space requirements of this subsection, the total area of adjacent lots in common ownership shall be considered.

By striking Subsection F of Section VI and by substituting the following Subsection F:

**F. OPEN SPACE.**

For the purposes of this subsection, open space shall mean a portion of a lot or of adjacent lots in common ownership exclusive of any building or buildings and/or their associated driveways and parking areas and shall include parks, lawns, gardens, landscaped areas, terraces, patios, areas left in their natural condition, athletic fields, open air athletic courts, playgrounds, open air swimming pools, and any open vegetated areas. Driveways and parking areas, permanent or temporary, shall not be counted as open space.

1. In a Residence AA district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 100% of the ground area of the buildings plus the area of all parking areas and driveways.

2. In a Residence A district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 75% of the ground area of the buildings plus the area of all parking areas and driveways.

3. In a Residence B district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 50% of the ground area of the buildings plus the area of all parking areas and driveways.

4. In a Residence C district, there shall be open space on a lot or on adjacent lots in common ownership equal in area to 33% of the ground area of the buildings plus the area of all parking areas and driveways.

5. The open space requirements of this subsection shall be reduced for a buildable lot or buildable adjoining lots in common ownership with less than the usual minimum area for a buildable lot required by Subsection A of Section VI, as follows:

(a) For any such buildable lot or lots containing less than 7,500 square feet in total, the open space requirement shall be a fraction, of which the numerator shall be the number of square feet in the lot or lots, and the denominator shall be 7,500, times 33% of the ground area of the buildings and of the ground area of all parking areas and driveways.



(b) For any such buildable lot or lots containing between 7,499 and 20,000 square feet in total, the open space requirement shall be a fraction of which the numerator shall be the number of square feet in the lot or lots but at least 10,000, and the denominator shall be 20,000, times 50% of the ground area of the buildings and of the ground area of all parking areas and driveways.

(c) For any such buildable lot or lots containing between 19,999 and 40,000 square feet in total, the open space requirement shall be a fraction, of which the numerator shall be the number of square feet in the lot or lots but at least 26,667, and the denominator shall be 40,000, times 75% of the ground area of the buildings and of the ground area of all parking areas and driveways.

(d) For any such buildable lot or lots containing between 39,999 and 80,000 square feet in total, the open space requirement shall be a fraction, of which the numerator shall be the number of square feet in the lot or lots but at least 60,000 and the denominator shall be 80,000 times 100% of the ground area of the buildings and of the ground area of all parking areas and driveways.

6. With respect to a building or buildings on a lot or on adjacent lots in common ownership with a municipal, educational or religious purpose existing on May 31, 1991, violation of any of the foregoing provisions in this paragraph shall not prohibit expansion of any such building or buildings for such purpose by a total or no more than 25% of their May 31, 1991 building coverage and/or floor space, provided that, if parking spaces in excess of the minimum number required by Section VII.A.3 or 4 exist on such lot or lots, such excess spaces shall be removed and used as the site for expansion or as open space.

7. In determining the open space requirements of this subsection, the total area of the open space on adjacent lots in common ownership shall be considered.

By striking Subsection G of Section VI and by substituting the following Subsection G:

#### **G. MISCELLANEOUS PROVISIONS.**

**1. Projection** — Nothing herein shall prevent the projection of steps, eaves, chimneys and cornices not exceeding 18 inches in width, windowsills, or belt courses into any required yard or open space.

**2. Corner Clearance** — On lots in Residence AA, A, B, C, D, D1 and D-2 districts no building, fence, or other structure shall be erected and no tree, shrub or other planting shall be planted, or allowed to exist, which prevents an unobstructed view through the space between 3 1/2 feet and 8 feet above the ground within the area formed by the intersecting side lines forming the corner of the intersecting streets and a line joining points on such lines 25 feet distant from the point of intersection in an AA, A, D, D-1 or D-2 district or 20 feet distant from the point of intersection in a Residence B or C district.

By striking Section VII and by substituting the following Section VII.

## **Section VII. Parking Regulations.**

### **A. INTENT**

It is the intent of this section to reduce traffic congestion, to promote the safety of motorists and pedestrians in the Town of Milton, and to preserve the amenity of the Town's residential and business areas. This section requires development of adequate parking for the uses to which land is put.

### **B. PARKING REQUIREMENTS IN RESIDENCE AA, A, B, AND C DISTRICTS.**

In a Residence AA, A, B or C district, no building shall be erected, altered or used for any of the purposes specified by the use regulations in Subsection A and B of Section III unless off-street automobile parking spaces shall be provided in connection with such erection, alteration and/or use, (i) on the same lot, (ii) on one or more adjacent lots in common ownership, and/or (iii) on lots in common ownership separated by a street, as hereafter set forth:

**1. Detached One-Family Dwelling** — For each detached one-family dwelling in a Residence AA, A or B district there shall be at least 2 parking spaces. For each detached one-family dwelling in a Residence C district there shall be at least 1 parking space.

**2. Two Family House** — For each two-family house in a Residence AA, A or B district there shall be at least 2 parking spaces for each of the 2 units. For each two-family house in a Residence D district there shall be at least 1 parking space for each of the two units.

### **3. Religious Purposes**

(a) **Place of worship.** For each place of worship, there shall be at least 1 parking space for every 4 seats in the place of worship. In the event temporary seats are to be used in a place of worship, the parking space requirement shall be determined on the basis of the total of temporary and permanent seats in use at the time of most intensive use. In no event shall the total of temporary and permanent seats in a place of worship exceed 4 times the number of parking spaces provided for the place of worship. In the event standing room and/or seating on floor is to be used in a place of worship, there shall be at least 1 additional parking space for every 80 square feet of area used for standing room or seating on the floor by worshippers. Notwithstanding the foregoing, in the event that the minimum parking space requirement for a place of worship does not exceed 10 parking spaces, the Board of Appeals may reduce the requisite number of spaces by special permit upon a finding that provision of the minimum number of spaces is not reasonably possible, and that adequate, alternative, safe parking exists in the vicinity of the place of worship.

(b) **Meeting hall, social center, or other place of assembly.** For each meeting hall, social center or other place of assembly used for religious purposes there shall be at least 1

parking space for every 4 seats. In the event temporary seats are to be used in such a place of assembly, the parking space requirement shall be determined on the basis of the total of temporary and permanent seats in use at the time of most intensive use. In the event the place of assembly is to be used wholly or partially without seating, there shall be at least 1 additional parking space for every 80 square feet of area, which does not contain seating but is used by persons for assembling in such place of assembly.

These parking spaces shall be in addition to the parking spaces requisite for an associated place of worship, provided that if no substantial use of any such place of assembly will be concurrent with the use of the place of worship, the parking spaces for such associated place of worship may be counted towards satisfaction of the parking spaces requisite for such place of assembly.

In the event that a limited use of any such place of assembly will be made at the same time as use of an associated place of worship, but that peak use will occur when the associated place of worship is not in use, upon application, the Board of Appeals shall issue a special permit to permit the limited use with a commensurately lower number of parking spaces than would be required for peak use of the place of assembly concurrent with use of the associated place of worship.

(c) Dwelling place of a religious community. For each convent, monastery, or like dwelling place of a religious community, there shall be at least 1 parking space for each 3 sleeping rooms.

(d) Dwelling place of the clergy. For each rectory, parsonage, or like dwelling place of the clergy, there shall be at least 1 parking space for each dwelling unit.

(e) Place of religious education. For each religious school or college providing full-time instruction, the parking requirements of Paragraph 4 shall be met. For each facility used for religious purposes to provide part-time instruction, such as a Sunday School, there shall be at least 1 parking space for every 4 seats: provided that to the extent the seats in such place of religious education are used by persons attending services in an associated place of worship and/or by children under age 16, there need be no additional parking for the place of religious education. If use of a place of religious education is not concurrent with use of an associated place of worship and/or place of assembly, the parking spaces for these other facilities shall be counted towards satisfaction of the parking spaces required by this subparagraph.

(f) Administrative and office areas. For administrative and office areas, there shall be at least 1 parking space for every 250 square feet of usable floor area. If such use is not concurrent with use of an associated place of worship, place of assembly, and/or place of religious education, the parking spaces for these other facilities shall be counted towards satisfaction of the parking spaces required by this subparagraph.



(g) Temporary places of assembly. For uses which employ any temporary covered facility, such as a tent, as a place of assembly, there shall be at least 1 parking space for every 4 seats or 1 parking space for every 100 square feet of area covered within such temporary facility, whichever is greater. If such use is not concurrent with use of an associated place of worship, place of assembly, place of religious education, and/or administrative or office areas, the parking spaces provided for these other facilities shall be counted towards satisfaction of the parking spaces required by this subparagraph. If a use employs a temporary covered facility for no more than 2 days in any year, the use shall be permitted without provision of additional parking spaces.

(h) General. For the purposes of this paragraph, in the event benches, pews or like seating are used in a building with a religious use, every two linear feet of such seating shall be deemed 1 seat. Parking spaces provided in connection with one use may be counted towards satisfaction of the parking requirements for one or more other concurrent uses, but in no event shall parking spaces be counted more than once in connection with concurrent uses.

#### **4. Educational Purposes**

(a) Pre-School and Kindergarten. For each pre-school or kindergarten, there shall be at least 3 parking spaces for every 2 instructional rooms.

(b) School. For each school, up to grade 12, there shall be at least 2 parking spaces for every instructional room for 10 or more students. In the event students are permitted to park automobiles or other four-wheel motor vehicles at or in the vicinity of the school during school hours, there shall be an additional parking space for every 8 eligible students with driver's licenses. If school auditoriums, theatres, gymnasiums and/or other covered places of assembly are from time to time open to the general public on an admission basis, there shall be 1 additional parking space for every 4 seats in such facility. If such use occurs after regular classroom hours, the parking spaces requisite for such school shall be counted towards satisfaction of the parking space requirements for such facility. In the event two or more such facilities are from time to time open to the general public on an admission basis but not at the same time as each other, the parking spaces requisite for one shall be counted towards the parking spaces requisite for the other facility or facilities.

(c) College or University. For each college, university or school beyond grade 12, there shall be at least 2 parking spaces for every instructional room for 10 or more students. In the event students are permitted to park automobiles or other four-wheel motor vehicles at the college, there shall be an additional parking space for every 5 students enrolled. If college auditoriums, theatres, gymnasiums and/or other covered places of assembly are from time to time open to the general public on an admission basis, there shall be 1 additional parking space for every 4 seats in such facility. If such use occurs after regular classroom hours, the parking spaces requisite for the college shall be

counted towards satisfaction of the parking space requirement for such facility, except for the parking spaces determined on account of students who board at the college. In the event two or more such facilities are from time to time open to the general public on an admission basis but not at the same time as each other, the parking spaces requisite for one shall be counted towards the parking spaces requisite for the other facility or facilities.

(d) Temporary places of assembly. For any other educational use which employs a temporary covered facility, such as a tent, as a place of assembly for non-students, there shall be at least 1 parking space for every 4 seats or 1 parking space for every 100 square feet of area covered within such temporary facility or facilities, whichever is greater. Additional parking on account of the proportionate part of use of a temporary covered facility by students shall not be required. If use of a temporary covered facility is not concurrent with use of other facilities for which parking spaces have been provided, these parking spaces shall be counted towards satisfaction of the parking spaces required by this subparagraph. If a use employs a temporary covered facility for no more than two days in any year, the use shall be permitted without provision of additional parking spaces.

(e) General. For the purposes of this paragraph, in the event benches or like seating are used in a building with an educational use, every 2 linear feet of such seating shall be deemed to be one seat. Parking spaces provided in connection with one use may be counted towards satisfaction of the parking requirements for one or more other non-concurrent uses, but in no event shall parking spaces be counted more than once in connection with concurrent uses. In the event that a school, college, or university owns housing for members of its faculty within one-half mile of its educational facilities, the parking spaces provided for its faculty at such housing shall be counted towards satisfaction of the parking spaces required by this subparagraph.

**5. Municipal Use.** For each building with a municipal use, there shall be sufficient parking spaces as may be necessary to accommodate the automobiles of employees and users under anticipated normal conditions. The Board of Appeals shall specify the requisite minimum number of parking spaces in a special permit.

**6. Permissive Uses.** For each building with any of the permissive uses authorized by the Board of Appeals pursuant to Section III.A.7, there shall be sufficient parking spaces as may be necessary to accommodate the automobiles of employees, patrons, and other users under anticipated normal conditions. In issuing a special permit for a building or buildings with any such permissive use, the Board of Appeals shall specify the requisite minimum number of parking spaces and shall provide for an increase in this minimum number of parking spaces in the event actual normal conditions exceed anticipated normal conditions.

**7. Mixed Uses.** For mixed uses, there shall be the total of parking spaces required for each concurrent use. In the event the different uses are non-concurrent, the parking spaces



for each non-concurrent use may be counted in satisfaction of the parking spaces required for each other non-concurrent use.

### **C. PARKING REQUIREMENTS IN BUSINESS DISTRICTS.**

In a Business District, no building shall be erected, altered or used for any of the purposes permitted by Section III.C. unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth:

1. Retail Stores. For each retail store, there shall be one parking space for each 250 square feet of gross floor area.

2. Offices. For business and professional offices, there shall be one parking space for each 250 square feet of gross floor area.

3. Banks and financial institutions. For banks and financial institutions, there shall be one parking space for each 250 square feet of gross floor area.

4. Storage, Distribution, Manufacturing and Industrial Uses. For places of the building trades, storage warehouses, printing and publishing establishments, contractor's plants, and other such facilities as may be permissible, there shall be one parking space for each 250 square feet of gross floor area on the ground floor, or 1 parking space for each three employees (based upon the maximum number of employees of any shift), whichever requires the greater number of parking spaces.

5. Other business uses. For other business uses, including theatres, places of amusement, wholesale stores, filling stations, automobile dealerships, automobile repair facilities, restaurants, other places serving food and drink, funeral homes, laundries, cleaners, places where services are performed, and any other permitted business uses not heretofore specified, there shall be sufficient parking spaces as the Board of appeals may deem to be adequate under the circumstances to meet the parking needs of each such business.

6. Uses permitted in a Residence AA, A, B or C district. For uses permitted in a Residence AA, A, B, or C district, the parking space requirements set out in Subsection B of this section shall be met.

7. Mixed uses. In the case of mixed uses, the parking spaces required shall be the sum of the requirements for the various individual uses, computed separately in accordance with paragraphs B and C of this section; parking spaces of one use shall not be considered as providing the required parking facilities for any other use unless the Board of Appeals determines that a use does not require some or all of its parking at a time when the parking can be used for another use.

8. General. For the purposes of this subsection, gross floor area shall mean the total floor area used in connection with any particular business use measured from the exterior faces of the walls.

#### **D. PRE-EXISTING USES.**

Any building or use of a building, or use of land or part thereof, lawful and existing on May 31, 1991, may be continued, unless and until abandoned, although such building or use does not conform to the provisions of this Section, provided, however, that any existing parking areas which do not meet the requirements hereof shall not hereafter be rendered more non-conforming. If there is a lawful change in said use of such land or building, or if such building is lawfully added to, enlarged, reconstructed or replaced, said new use may be undertaken and any such addition, enlargement, reconstruction or replacement may be made without there being compliance with this Section, but only if the new use or building change does not increase by 25% or more the number of off-street parking spaces that would have been required had compliance with this Section been necessary before the new use or building changes.

#### **E. CHANGES IN USES.**

Whenever there is a lawful change in or expansion of a lawful use existing on May 31, 1991 and whenever such change or expansion increases by 25% or more the number of off-street parking spaces required by this section for the changed or expanded use, as compared with the number of off-street parking spaces which would have been required for the prior use if compliance with this Section had been necessary, the number of parking spaces, required by this Section for the changed or expanded use, shall be provided within a reasonable time not to exceed six months from the date of the change or expansion. In the event there is more than one change or expansion in a lawful use after May 31, 1991, the cumulative total of additional parking spaces required for all such changes or expansions shall be used to determine whether the number of required parking spaces has increased by 25% or more. In the event there is a lawful change in or expansion of an existing use or building pursuant to a special permit and/or variance granted by the Board of Appeals prior to March 14, 1992, such change or expansion may be undertaken without compliance with this Section.

#### **F. ACCESS TO AND EGRESS FROM PARKING AREAS FOR MORE THAN 15 VEHICLES IN RESIDENCE AA, A, B AND C DISTRICTS.**

The following requirements, numbered 1 through 5, shall be applicable only to a parking area or parking areas with a total capacity of more than fifteen (15) automobiles on a lot or on contiguous lots in common ownership in a Residence AA, A, B, or C district.

1. Entrance. All parking areas shall be accessible by one or more driveways from an adjoining street or from an adjoining parking area, as hereafter provided. Driveways to, from and between streets and parking areas shall be sufficient for the peak flow of traffic. Such driveways shall be located so as to minimize conflict with traffic on streets. The entrance or entrances to a parking area from a street shall, insofar as practical, be designed to ensure safety for entering vehicles and shall not create dangerous conditions for motorists in the street and/or for pedestrians on adjacent sidewalks.

2. Exits. If an entrance to a parking area is also an exit from the parking area, there shall be an adequate separation to ensure the safety of entering and exiting traffic on the driveway.



The exit or exits from a parking area shall permit the vehicles exiting a safe and convenient juncture with the adjoining street and shall not create unsafe or dangerous conditions for motorists in the street and/or for pedestrians on adjacent sidewalks. The exit or exits shall be located so as to minimize conflict with traffic on streets and where good visibility and sight distances are available to observe approaching pedestrian and vehicular traffic.

3. Buses. In the event buses use any parking area, the driveway or driveways to or from any such parking area shall be designed to permit the safe and convenient movement of buses without creating any unsafe or dangerous conditions in the parking areas, the driveways, and the adjacent streets and sidewalks.

4. Sidewalks. The driveways to, from and between parking areas shall not be used for pedestrian traffic. Sidewalks or walkways shall be provided for pedestrian traffic.

5. Width and Construction. Driveways to and from parking areas shall have a maximum width of 24 feet and a curb cut at the street of no more than 32 feet. Driveways shall have a year-round, stable, dust-free, permanent surface, except for driveways which are used exclusively for access to and egress from a parking area or areas which provide parking exclusively for a temporary use or temporary uses. For the purposes of this paragraph, width of a driveway shall not include parking spaces on the side of the driveway.

#### **G. SET BACK REQUIREMENTS FOR PARKING AREAS IN RESIDENCE AA, A, B AND C DISTRICTS.**

In Residence AA, A, B or C districts, any parking area for more than 5 automobiles shall be set back from any street or front lot line at least the same distance as a building in such district must be set back from such a street pursuant to the provisions in Paragraphs 1, 2 or 3 of Section VI, Subsection B; in any such district, any parking area for more than 5, but less than 20, automobiles shall be set back from any side lot line at least the same distance as a building in such district must be set back from such a side lot line pursuant to the provisions in Paragraph 1 or 3 of Section VI, Subsection C; in any such district, any parking area for more than 5 automobiles shall be set back from the rear lot line at least 20 feet. Any parking area for 20 or more automobiles shall be set back at least 30 feet from any front, side or rear lot line in a Residence AA or A district, at least 24 feet from any front, side or rear lot line in a Residence B district, and at least 20 feet from any front, side or rear lot line in a Residence C. district. For the purposes of this section lot lines between lots in common ownership shall be disregarded.

#### **H. DESIGN STANDARDS.**

All parking areas for more than 5 vehicles and associated driveways shall be shown on a plan prepared by a Massachusetts Registered Architect, Landscape Architect, Registered Professional engineer and/or Registered Land Surveyor indicating the layout of the parking areas, the layout of the spaces in such parking areas, the driveways, sidewalks, setbacks from streets

and from lot lines, specification of sight lines at intersections of driveways and streets, separation from other parking areas, specification of location and type of trees, and other landscaping (including any berms used to provide screening), cross-section of construction and specification of construction material, surface drainage calculations and plans for surface drainage, and specification of lighting. All parking areas, except parking areas provided exclusively for a temporary use, shall meet the following design standards and compliance shall be shown on the plan:

1. **Parking surface and drainage.** Any parking area for more than five automobiles shall have a year-round, stable, dust-free, permanent surface and adequate drainage. Runoff from any parking area shall not adversely impact any wetland areas or adjoining property, and runoff shall not be channeled so as to increase the flow of storm water onto neighboring property. Notwithstanding the foregoing, a parking area used exclusively for a temporary use may have a natural dust-free surface, such as grass, and need only be stable at such times of the year as the temporary use occurs. In no event shall parking spaces, which are provided exclusively for a temporary use and do not have a year-round, stable, dust-free, permanent surface, be counted in satisfaction of the parking space requirement of any other use.

2. **Parking for Handicapped.** Parking spaces for the exclusive use of handicapped individuals shall be provided in accordance with the most recent rules and regulations of the Architectural Barriers Board.

3. **Compact Cars.** Off-street parking areas may be designed to allow up to a maximum of 25% of the total number of parking spaces to be used by compact cars. Compact car spaces shall not be less than 8 feet by 16 feet.

4. **Aisles.** The minimum width of maneuvering aisles within parking areas shall be 20 feet for two-way traffic and 12 feet for one-way traffic.

5. **Parking Space Size.** Each parking space, except for spaces for compact cars, shall measure at least 8 1/2 feet in width and 19 feet in length, provided that a space may measure no less than 16.5 feet in length if suitable provision is made for front or rear overhang of the parked vehicle over a planted area and further provided that parallel parking spaces on any aisle or driveway shall be at least 22 feet in length.

6. **Parking space layout.** Required parking areas shall be designed so that each motor vehicle may proceed to and from its parking space without requiring the movement of any other vehicle. In no case shall spaces be so located as to require backing or maneuvering on a sidewalk.

7. **Screening in residential districts.** Each parking area for more than 5 vehicles in a Residence AA, A, B or C district shall be screened from the street and any lot of an adjoining owner with shrubs and trees of a size and number sufficient to provide effective screening within three years from the date on which such shrubs and trees are established. The use of vegetated berms may be used to provide screening.



8. Multiple parking areas. No parking area shall cover more than 25,000 square feet provided that more than one parking area may be constructed on a parcel of land so long as each parking area is separated from every other parking area by an area at least 20 feet wide planted with trees, shrubs, flowers and groundcover, which may include grass. One tree shall be required for every 5 spaces in multiple parking areas. Trees and other landscaping shall be located within or around the parking area so as to screen, at least partially, and to soften the visual impact of the multiple parking areas. Parking areas may be connected with each other by driveways not in excess of 20 feet wide with adequate sightlines and by pedestrian walkways not in excess of 8 feet wide.

9. Topography changes. Parking areas shall be designed, insofar as reasonably possible, to be compatible with the terrain and features of surrounding land and shall avoid, insofar as reasonably possible, extreme cuts and/or fills, and the unnecessary removal of trees with a trunk diameter of 8 inches or more. The removal of earth materials and deposit of fill shall be in accordance with Section IV.A.

10. Lighting. Off-site light overspill from any lighting of parking areas shall be controlled through the selection of lighting, its positioning and its mounting height so as not unnecessarily to add to illumination levels on any adjacent lot not in common ownership. Light standards shall not exceed 18 feet in height. Off-site light overspill from lighting of parking areas shall not add more than one-tenth-foot candle increase in illumination levels on any adjacent lot not in common ownership in a residential zone. Off-site light overspill onto any adjacent lot not in common ownership in a residential zone from the headlights of vehicles entering, traversing, or exiting a parking area shall be minimized, insofar as reasonably possible, through the arrangement of parking areas and driveways on site, by grading (including use of vegetated berms) and/or by planting. Wooden fences (or their visual equivalent) may be used under circumstances where other means of controlling off-site light overspill are not practical.

11. Parking for buses. Parking for buses shall not be visible from any neighboring dwelling and, in no event, shall buses be required to back up into pedestrian areas in order to turn around.

12. Parking Structures. Parking facilities provided in an enclosed structure shall meet all requirements of the State Building Code and other applicable law and shall be subject to the requirements of this bylaw regarding buildings except that there shall be no parking required for such a structure. If such structure will contain more than 20 parking spaces, the access and egress provisions of Subsection F shall apply.

## **I. PARKING REQUIREMENTS IN RESIDENCE D, D-1, D-2 AND E DISTRICTS.**

1. a. Housing for the Elderly in a Residence D district shall have at least one space for each unit.



- b. Housing for the Elderly or Handicapped in a Residence D-1 district shall have at least one space for every two units.
- c. Housing for the Elderly to include a Program of Health Care and Shared Resident Support Services in a Residence D-2 district shall have at least one space for each unit.
- d. Attached Cluster Housing in a residence E district shall have such parking spaces as may be specified in the special permit.

2. In a residence D, D-1, D-2 or E district, no building shall be erected, altered or used for a religious or educational purpose unless the minimum parking space requirements set out in Section B, Paragraphs 3 and 4 are met. Access to and egress from a parking area for such a building shall be as provided in Section F. The location of such a parking area shall be as provided in Section G. The design standards in Section H shall apply to such a parking area.

#### **J. SPECIAL PERMIT FOR UNBUILT PARKING SPACES.**

Upon a finding that the requisite minimum number of parking spaces required in this Section are likely to exceed the immediately foreseeable need for parking spaces generated by the use of one or more buildings, the Board of Appeals by special permit may authorize up to 25 percent of the requisite parking spaces to remain unbuilt for a period up to 3 years. This unbuilt area shall be kept in a vegetated condition and shall not be built upon during the effective dates of the special permit. The Board of Appeals, by subsequent special permit, may authorize some or all of the spaces to remain unbuilt for one or more additional periods of up to 3 years upon a finding that any such spaces are in excess of the then immediately foreseeable need for parking spaces generated by the use of such building or buildings. Upon expiration of a special permit permitting requisite parking spaces to remain unbuilt, any such spaces shall be built forthwith; and to act on anything relating thereto.

Submitted by the Planning Board.

**VOTED:** The Town voted    YES        233        No        2

Town Meeting Member Peter Mullin made a motion which was seconded to remove the following wording from Article 11, Paragraph 9, Section F.

“Garage parking space, which existed within five years before application for a special permit is made, cannot be used as living space in a temporary apartment or the associated principal dwelling quarters.”

**VOTED:** The Town voted    YES        93        No        154

Town Meeting Member Dagmar Pollex made a motion which was seconded to add the following wording to Article 11, Paragraph 9, Section C.

“Aunt, Uncle, Nephew, Niece.”

**VOTED:** The Town voted YES

**VOICE VOTE**

**ARTICLE 11.** To See if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, as follows:

By adding the following Paragraph 9 to Subsection A of Section III.

9. The following use, if authorized by special permit issued by the Board of Appeals subject to the following conditions, and to such further limitations and safeguards as the Board of Appeals may deem necessary or appropriate.

**Detached one-family dwelling with temporary apartment.**

The Board of Appeals shall not issue a special permit for a detached one-family dwelling with a temporary apartment except upon the following conditions which shall be in writing and part of the special permit:

- a. The applicant(s) for the special permit must be the owner(s) of the one-family dwelling in which the temporary apartment is proposed. During the effective dates of a special permit hereunder, an owner or owners with at least 50% ownership interest in the dwelling, shall have his/her/their primary residence either in the temporary apartment or in the principal dwelling quarters. The application shall specify whether the owner(s)-occupant(s) will dwell in the temporary apartment or in the principal dwelling quarters. For the purposes of this paragraph, “principal dwelling quarters” shall mean the portion of a one-family dwelling not included in a temporary apartment.
- b. If the owner(s)-occupant(s) will occupy the principal dwelling quarters, the application for a special permit and the special permit shall specify the names of all the tenants who will occupy the temporary apartment, or, if the owner(s)-occupant(s) will occupy the temporary apartment, the application and the special permit shall specify the names of all tenants who will occupy the principal dwelling quarters. At least one of the tenants living in the premises during the term of the special permit, must bear one of the following relationships to at least one of the owner(s)-occupant(s) or to a spouse, a former spouse, or a deceased spouse of an owner-occupant: mother, father, stepmother, stepfather, child, stepchild, grandparent, grandchild, aunt, uncle, nephew, niece.

- c. Each of the tenants specified in the application for a special permit and in the special permit shall bear at least one of the following relationships to each of the other tenants: spouse, child, parent, stepchild, stepparent, brother, sister, stepbrother or stepsister. Only the tenants specified in the special permit may reside in the premises, except for newborn or newly adopted children and for a nurse, nurse's aide, homemaker, or other such person necessary to care for a tenant who is so specified.
- d. In the application for a special permit, the applicant(s) shall submit a design in adequate detail showing the layout of the temporary apartment and specifying all changes required to be made to the existing dwelling for such apartment; the applicant(s) shall submit a further design in adequate detail showing the incorporation of the temporary apartment into the principal dwelling quarters upon expiration of the special permit. These designs shall show: that the temporary apartment will be created without exterior modifications to the dwelling except as may be required for safety; that in the event an additional entrance or egress is so required, it shall be unobtrusively located on the side or rear of the dwelling; that any new stairway to the second or third floor shall be enclosed and be unobtrusively located on the rear of the dwelling; and that the dwelling shall retain the appearance of a single-family dwelling. The designs shall also show that the temporary apartment can be readily and inexpensively incorporated into the principal dwelling quarters upon expiration of the special permit. These designs shall be made a part of the special permit so as to specify all permissible alterations for creation of the temporary apartment and the necessary alterations, including removal of kitchen facilities, which will be required to merge the space back into a one-family dwelling upon the expiration of the special permit.
- e. The lot on which a detached one family dwelling with temporary apartment is located shall be of adequate size and configuration to permit the increased use without adverse impact on neighboring properties. The application for the special permit shall specify the location and amount of parking necessary to meet the needs of the occupants of the principal dwelling quarters and the occupants of the temporary apartment.

Additional parking which may be required on account of the increased use shall be partially screened from neighboring properties by such planting as may be deemed adequate by the Board of Appeals. In no event shall creation of a temporary apartment reasonably require that more than five vehicles be garaged or maintained accessory to a one-family dwelling with a temporary apartment, and no more than five vehicles shall be garaged or maintained accessory to such dwelling at any time during existence of the apartment.



- f. The one-family dwelling in which a temporary apartment is located shall be of adequate size for the uses of both the temporary apartment and the principal dwelling quarters. The temporary apartment shall not contain in excess of eight hundred (800) square feet of floor area or one-third of the floor area of the dwelling, whichever is less. There shall be no more than two (2) bedrooms in a temporary apartment. A temporary apartment shall be entirely contained within the existing dwelling or on the second floor of an attached garage. A temporary apartment may not be located in a building which is not part of a dwelling or an attached garage. During the period in which a temporary apartment exists in or has been approved for a dwelling, there shall be no enlargement of the dwelling. During the period a temporary apartment exists, there shall be no boarders or lodgers in the principal dwelling quarters or in the temporary apartment.
- g. A special permit for a detached one-family dwelling with temporary apartment shall terminate by reason of any of the following events:
1. Sale of the premises.
  2. Residence by a tenant not named in the special permit, except for newborn or newly adopted children or for a nurse, nurse's aide, homemaker or other such person necessary to care for a tenant who is so named in the special permit.
  3. Residence by a boarder or lodger in either the temporary apartment or in the principal dwelling quarters.
  4. Failure of an owner or owners with at least a 50% ownership interest in the dwelling to have his/her/their primary residence in the dwelling.
  5. Violation of any other term of the special permit which is not cured within two weeks of notice of the violation, mailed to the assessed owner by certified mail, return receipt requested.
  6. The expiration of four (4) years from the date on which the special permit was granted, or the expiration of four (4) years from the date on which the special permit may have been extended.

If the Building Commissioner has cause to believe that one of the foregoing events, numbered 2-5, has occurred, he shall schedule a hearing by the Board of Appeals for a determination whether such an event has occurred and shall give notice of the time, place, and reason for the hearing to the assessed owner(s) of the property by certified mail, return receipt requested, mailed at least two weeks before the hearing. At the hearing, the Building Commissioner or a designee shall specify the basis of his belief that one of the events has occurred, including information provided by third persons, who also may speak at the hearing. The holder of the special permit

shall then have the burden of convincing the Board of Appeals that no event terminating the special permit has occurred. Unless the Board of Appeals is convinced that no such event has occurred, it shall formally revoke the special permit which shall thereupon terminate.

- h. Following sale of the premises, expiration of the term of the special permit or revocation of the special permit by the Board of Appeals, there shall be no further use or occupancy of the temporary apartment separately from the principal dwelling quarters. The temporary apartment shall be incorporated with the principal dwelling quarters within sixty (60) days from the date of sale, from the date of revocation of the special permit, or from the date of expiration of the special permit, whichever occurs first. Extension of a special permit may be denied solely on the basis of prior lack of cooperation of an owner with the Building Commissioner's reasonable efforts to ascertain whether the conditions, limitations, and safeguards of the special permit were being met from time to time during the term of the special permit. Uncured violation of a condition of a special permit shall be continuing cause for its termination, whether or not notice of violation has been or might have been given at a prior time.
- i. A temporary certificate of occupancy shall be issued by the Building Commissioner prior to any use of a temporary apartment pursuant to a special permit under this paragraph. Upon termination of the special permit, such temporary certificate of occupancy shall also terminate. Following termination of the special permit, after giving reasonable notice, the Building Commissioner shall inspect the premises to determine whether the temporary apartment has been incorporated into the principal dwelling quarters. Failure to so incorporate the temporary apartment into the principal dwelling quarters or to give the Building Inspector access to inspect such incorporation shall be cause for the Building Commissioner to terminate the certificate of occupancy for the dwelling.
- j. For the purpose of this bylaw, each fortnight that an apartment is maintained in a one-family dwelling without compliance with this paragraph (or other provision making the use legal) shall be deemed a separate violation subject to the penalty specified in Section XI. Following termination of a special permit, failure to give the Building Commissioner access to inspect, upon reasonable notice, incorporation of the temporary apartment into the principal dwelling quarters shall be a violation of this paragraph; for the purpose of this bylaw, each fortnight during which access is so denied shall be deemed a separate violation subject to the penalty specified in Section XI.
- k. After issuance of a special permit under this paragraph, the Board of Appeals shall send copies of the special permit and thereafter any extension of the special permit, and any termination of the special permit, to the Building Commissioner and to the Board of Assessors. Annually, the holder of a special permit under this paragraph



shall advise the Building Commissioner that the temporary apartment is in conformity with the special permit.

1. For the purposes of this paragraph a temporary apartment is defined as a separate living area within a detached one-family dwelling fitted to be occupied by tenants independent of the occupants of the principal dwelling quarters as regards the preparation of food.

Submitted by the Planning Board

**VOTED:** The Town voted    YES        232        No        14

**ARTICLE 12.** To see if the Town will vote to amend Chapter 13 of the General Bylaws, Section V.G., Bereavement Leave; and to act on anything relating thereto:

To delete the present three paragraphs of said Section V.G. and to replace them with the following paragraph.

In the event of a death in the immediate family of an employee, the employee will be granted up to three (3) days' leave without loss of pay, the last day of which shall be the date of the funeral or memorial services, and such leave shall not be charged to sick leave or vacation leave. Immediate family is defined as mother, father, stepmother, stepfather, grandmother, grandfather, mother-in-law, father-in-law, son, daughter, stepson, stepdaughter, grandson, granddaughter, brother, sister, son-in-law, or daughter-in-law. In the event of the death of a spouse, the employee will be granted up to five (5) days leave without loss of pay and such leave will not be charged to sick leave or vacation leave. Scheduled vacation time shall not be changed to bereavement leave.

Submitted by the Personnel Board.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 13.** To see what sum of money the Town will vote to appropriate to provide rehabilitation and/or replacement of sections of the Town's sewer system to prevent ground and surface water infiltration, to authorize the Board of Selectmen, on behalf of the Town, to apply for and use federal and state funds for this procedure, to see how such appropriation is to be raised; and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted that the sum of \$430,000 be appropriated, and that to meet said appropriation, the Treasurer, with approval of the Selectmen, be authorized to borrow \$430,000 and to issue bonds or notes therefor under General Laws, Chapter 44, section 6A or Section 7(1), and further that the Board of Selectmen is authorized to apply for and expend any federal and state funds for the project.

**UNANIMOUS VOTE**

**ARTICLE 14.** To see what sum of money the Town will vote to appropriate for the following purposes:

- A. School Department — Replacement or repair of roofs and related work at the Collicot and Cunningham Elementary Schools.
- B. Cemetery Department — Replacement of backhoe.
- C. Fire Department — Replacement of Engine No. 1.
- D. Police Department — Modernization of the Management Information System

and to see if the Town will vote to authorize the departments to apply for and accept grants, to employ the services of architects and engineers; to determine whether the said appropriation shall be raised by borrowing or otherwise and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the sum of \$691,000 as follows:

- |   |           |
|---|-----------|
| A. School Department — Replacement or repair of roofs and related work at the Collicot and Cunningham Schools | \$415,000 |
| B. Cemetery Department — Replacement of backhoe   | 33,000    |
| C. Fire Department — Replacement of Engine No. 1  | 153,000   |
| D. Police Department — Modernization of the Management Information System                                     | 90,000    |

and that the departments be authorized to apply for and accept grants, to employ the services of architects and engineers; and that to raise such appropriation, the Treasurer with the approval of the Board of Selectmen is hereby authorized and directed to sell and issue bonds or notes of the Town, aggregating not over \$691,000 in principal amount, under the authority of Section 7 (3A), (3B), (9), (9A), (28) and (29) of Chapter 44 of the General Laws or any other enabling authority and further provided that the departments are hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of replacement items.

UNANIMOUS VOTE

**ARTICLE 15.** To see what sum of money the Town will vote to appropriate for constructing, remodeling and furnishing high school science laboratories, and to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything related thereto.

Submitted by the High School Science Facilities Study Committee appointed under Article 32 of the 1987 Annual Town Meeting.

**VOTED:** The Town voted to appropriate the sum of \$2,500,000.00 for the purpose of this Article, including constructing, originally equipped and furnishing additions and remodeling, reconstructing or making extraordinary repairs to the high school science laboratories and to employ architects and engineers, and for other expenses incidental and related thereto; and to raise this appropriation the Treasurer, with the approval of the Selectmen, is hereby authorized and directed to sell and issue bonds or notes of the Town, aggregating not over \$2,500,000 in principal amount under the authority of Section 7(3) and (3A) of Chapter 44 of the General Laws or any other enabling authority; provided that no bonds or notes shall be issued or expenditure made hereunder in excess of \$200,000 for architectural and engineering fees unless The Commonwealth of Massachusetts shall have approved a school construction grant of not less than 60% of the eligible project cost.

Town Meeting Member Robert Tucker made a motion which was seconded to appropriate \$1,070,226 for the purpose set forward in Article 16 and to meet the appropriation the Treasurer with the approval of the Selectmen is hereby authorized and directed to sell and issue bonds and notes of the town aggregating not more than \$1,070,226 under Section 728 of Chapter 44 of the Massachusetts General Laws or any other enabling authority.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 16.** To see what sum of money the Town will vote to appropriate for the purpose of lease, lease purchase, or purchase and maintenance and repair of computers and other educational technology equipment for the Milton Public Schools; to determine how said appropriations will be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

Submitted by the School Committee.

**VOTED:** The Town did not make an appropriation.

**VOICE VOTE**

**ARTICLE 17.** To see what sum of money the Town will vote to appropriate for the purpose of use and maintenance of the sanitary landfill and construction and use of facilities for solid waste disposal, and to determine how such appropriation is to be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 18.** To see what sum of money the Town will vote to appropriate to the Board of Selectmen for the purpose of conducting a municipal audit for the fiscal year ending June 30, 1992, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March town Meeting (The Town Audit Committee) to make recommendations to the Selectmen relative to the employment of a Certified Public



Accountant for the foregoing purpose; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the sum of \$29,500 for the purpose set forth in this Article. **UNANIMOUS VOTE**

**ARTICLE 19.** To see if the Town will vote to accept the provisions of General Laws Chapter 32, Section 22D as inserted by Chapter 697, Section 76 of the Acts of 1987, and as amended by Chapter 341, Section 14 of the Acts of 1989 and by Chapter 6, Section 19 of the Acts of 1991; and to act on anything relating thereto.

Submitted by the Retirement Board.

**VOTED:** The Town noted NO and forwarded the subject matter to the Retirement Board for further study and that said Retirement Board report back to the next Annual Town Meeting. **VOICE VOTE**

**ARTICLE 20.** To see if the Town will vote to accept the provisions of Chapter 254 of the Acts of 1990 thereby allowing those persons working beyond the age of seventy to continue contributing towards their pension; and to act on anything relating thereto.

Submitted by the Retirement Board.

**VOTED:** The Town voted YES **UNANIMOUS VOTE**

**ARTICLE 21.** To see if the Town will vote to petition the Massachusetts General Court to enact the following special legislation:

Section 1. Subject to the acceptance of the provisions of Section 22D of Chapter 32 of the General Laws or any other general or special law which removes the thirty thousand dollar cap provided by Section 50 of Chapter 367 of the Acts of 1978 by the Town of Milton retirement system, said Milton retirement system may, upon approval of the Milton Town meeting, adopt a funding schedule established under subdivision (1) of said Section 22D of said Chapter 32, which, notwithstanding the provisions of the first sentence of said subdivision (1) of said Section 22D, would set forth total annual payments in any of its first six fiscal years which are less in any such year than the total estimated cost of benefits to be paid in such year for such system or for such other assumed liabilities; provided further, however, that notwithstanding such acceptance of said Section 22D, said Milton retirement system shall not subject to the provisions of paragraph (e) of subdivision (4) of said Section 22D.

Section 2. This act shall take effect upon its passage.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted NO **VOICE VOTE**

**ARTICLE 22.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1992, and for the several categories classified as Employee Benefits, and to act on anything relating thereto.

**VOTED:** The town voted to appropriate the amounts shown below in the following tabulation.

	Voted FY93
<b>EMPLOYEE BENEFITS</b>	
Widow's Pensions	2,485
Non-Contributory Pensions and Annuities	156,158
Contributory Retirement System	1,740,634
Administration	37,732
Group Insurance	2,573,921
<b>Total</b>	<b>4,510,930</b>

and that to meet said appropriation for contributory and non-contributory pensions and for Group Insurance, the sum of \$107,811 is to be transferred from the Water Surplus as of June 30, 1991, the sum of \$16,576 is to be transferred from the Sewer Surplus as of June 30, 1991 and the sum of \$35,892 represents the additional cost for water employee benefits; and the balance of \$4,350,651 be raised from the tax levy of the fiscal year. The sum of \$33,991 but no more shall be used for salaries and wages.

#### UNANIMOUS VOTE

Chairman of the Board of Selectmen, John Michael Shields made a motion which was seconded to appropriate \$317,600 under Article 23.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 23.** To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets, for the twelve month period beginning July 1, 1992 for collective bargaining agreements between the Town and bargaining units representing town employees, such sums to be allocated by departments; and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 24.** To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Level, Department and Municipal Division," and also the section "Position Classification—Schedule of Weekly Rates" and inserting in place thereof two new sections as follows:



**POSITION IDENTIFICATION BY LEVEL,  
DEPARTMENT, MUNICIPAL DIVISION**

**GENERAL GOVERNMENT**

<b>LEVEL</b>	<b>NORMAL WORK WEEK</b>	<b>POSITION, TITLE, DEPARTMENT AND DIVISION</b>
<b>ACCOUNTING</b>		
19		Town Accountant
11		Assistant Town Accountant
9	37.5	Senior Computer Operator
8	P.T.	Principal Clerk
<b>ASSESSORS</b>		
17		Appraiser and Assistant Assessor
10	37.5	Principal Administrative Clerk
8	37.5	Principal Clerk
<b>BOARD OF APPEALS</b>		
8	20	Principal Clerk
<b>PERSONNEL BOARD</b>		
12		Administrative Assistant
<b>TOWN CLERK</b>		
11		Assistant Town Clerk
8	37.5	Principal clerk
<b>TOWN OFFICE AND LIBRARY BUILDINGS</b>		
14		Superintendent
5	37.5	Switchboard Operator
<b>SELECTMEN</b>		
12		Administrative Assistant
10	37.5	Secretary to the Board of Selectmen
8	37.5	Principal Clerk
<b>TREASURER-COLLECTOR</b>		
11		Assistant Town Treasurer
10	37.5	Deputy Collector
9	37.5	Senior Computer Operator
8	37.5	Principal Clerk

## PUBLIC SAFETY

### BUILDING

17		Building Commissioner
9	20	Zoning Inspector
8	21	Principal Clerk

### FIRE

21		Chief
F3	42	Deputy Chief
F2	42	Lieutenant
F1	42	Fire Fighter
8	21.5	Principal Clerk

### PLUMBING AND GAS INSPECTOR AND SEALER OF WEIGHTS AND MEASURES

14	P.T.	Inspector
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### POLICE

19		Administrative Assistant/Chief
19		Uniform Division Commander
P3	40	Lieutenant
P2	40	Sergeant
P1	40	Patrolman
12		Crime Analyst
11		Administrative Assistant
8	30	Principal Clerk
Misc.		Traffic Supervisor/Cadet
9	30	Dog Officer

### WIRE

17		Superintendent
14		Assistant Superintendent
W7	40	Signal Maintainer

### HEALTH

15	P.T.	Agent
11		Public Health Nurse
8	21.5	Principal Clerk

### VETERANS BENEFITS

Misc.		Vet Agent/Director of Veterans' Services
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## LIBRARIES

17		Director
L3	37.5	Assistant Director
L2	37.5	Branch Librarian
		Young Adult Librarian
		Technical Services
		Children's Librarian
		Circulation and Music Librarian
L1	37.5	Principal Library Assistant
LS5	37.5	Library Assistant (Administrative)
LS4	37.5	Assistant Branch Librarian
		Assistant Head Circulation Librarian
LS3	37.5	Library Assistant
LS2	37.5	Library Aide
Misc.		Library Paige

## PUBLIC WORKS

22		Director of Public Works
19		Planning Director and Town Engineer
18		Assistant Director P/Wks (Operations)
16		Assistant Director P/Wks (Admin.)
12		Senior Civil Engineer
11		Administrative Assistant
10	40	Civil Engineer
9	40	Draftsman
		Senior Engineering Aide
9	37.5	Secretary
9	37.5	Principal Bookkeeper
9	37.5	Senior Administrative Clerk
8	37.5	Principal Clerk
W7	40	Head Senior Working Foreman
		Senior Motor Equipment Repairman
W6	40	Senior Working Foreman
		Special Heavy Motor Equipment Operator
		Motor Equipment Repairman
W5	40	Arborist
		Motor Equipment Operator Gr. 3
		Public Works Emergency Man
W4	40	Working Foreman/Maintenance Craftsman
W3	40	Maintenance Craftsman
		Meter Repairman
		Motor Equipment Operator Gr. 2
		Senior Meter Reader
W2	40	Motor Equipment Operator Gr. 1

		Maintenance Man
		Motor Equipment Repairman-Helper
		Apprentice Arborist
		Meter Reader
		Dump Caretaker
Misc.		Laborer (Intermittent)
<b>PARK</b>		
13		Superintendent
11	P.T.	Recreation Director
8	P.T.	Principal Clerk
W4	40	Working foreman/Maintenance Craftsman
W2	40	Maintenance Man
Misc.		Laborer (Intermittent)

<b>YOUTH</b>		
14		Coordinator
9	30	Certified Youth Counselor

<b>CEMETERY</b>		
16		Superintendent
8	37.5	Principal Clerk
W7	40	Head Senior Working Foreman
W4	40	Working Foreman/Maintenance Craftsman
		Sprayer Operator/MEOII
W3	40	Maintenance Craftsman
		Motor Equipment Operator Gr. 2
W2	40	Maintenance Man
W1	40	Laborer
Misc.		Laborer (Intermittent)

<b>COUNCIL ON AGING</b>		
11		Administrative Assistant to C.O.A.
8	37.5	Principal Clerk

<b>UNCLASSIFIED</b>		
		Exec. Secretary to Board of Selectmen
		Inspector of Animals
		Park Recreation Employees
		Planning Board Clerk
		Registrar of Voters
		Warrant Committee Clerk
		Police Chief

**POSITION CLASSIFICATION  
SCHEDULE OF WEEKLY RATES**

**JULY 12, 1992 (FY 93)  
GENERAL—HOURLY**

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6
5	9.86	10.19	10.55	10.89	11.26	11.64
6	10.19	10.55	10.89	11.26	11.64	12.05
7	10.55	10.89	11.26	11.64	12.05	12.42
8	10.89	11.26	11.64	12.05	12.42	12.85
9	12.42	12.85	13.29	13.76	14.23	14.72
10	13.29	13.76	14.23	14.72	15.23	15.72

**ADMINISTRATIVE-PROFESSIONAL—WEEKLY**

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
11	551.96	570.73	589.47	609.59	631.01	652.45	673.88
12	589.47	609.59	631.01	652.45	673.88	696.65	720.77
13	631.01	652.45	673.88	696.65	720.77	744.89	770.35
14	673.88	696.65	720.77	744.89	770.35	797.14	823.95
15	720.77	744.89	770.35	797.14	823.95	852.06	880.19
16	770.35	797.14	823.95	852.06	880.19	911.02	941.83
17	823.95	852.06	880.19	911.02	941.83	973.98	1,007.49
18	880.19	911.02	941.83	973.98	1,007.49	1,040.97	1,077.14
19	941.83	973.98	1,007.49	1,040.97	1,077.14	1,113.30	1,150.82
20	1,007.49	1,040.97	1,077.14	1,113.30	1,150.82	1,189.67	1,231.22
21	1,040.97	1,077.14	1,113.30	1,150.82	1,189.67	1,231.22	1,272.74
22	1,077.14	1,113.30	1,150.82	1,189.67	1,231.22	1,272.74	1,315.63

**MISCELLANEOUS**

	Step 1	Step 2	Step 3	Step 4
Clerk (P.T.)	5.77	6.88	6.39	6.70
Library Page—High School	4.64	4.84	5.10	5.41
College (P.T.)	5.77	6.08	6.39	6.70
Laborer (Intermittent/Seasonal)	5.77	6.08	6.39	6.70
Veterans' Agent & Director of Veterans' Services (P.T.)	(weekly)		191.43	
Traffic Supervisor/Cadet	8.76	9.15	9.51	9.89

The July 1, 1992 Schedule of Weekly Rates for the LABOR, POLICE, FIRE, LIBRARY AND LIBRARY PARA-PROFESSIONAL Position Classifications are determined by Collective Bargaining.

**VOTED:** The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, by striking out the section "Position Identification by



Level, Department and Municipal Division” and inserting in place thereof the section “Position Identification by Level, Department and Municipal Division” exactly as set forth in the Warrant. The Town voted not to amend the Section “Position Classification Schedule of Weekly Rates” in Chapter 13 of the General Bylaws, and that no appropriation be made under this Article.

VOICE VOTE

ARTICLE 25. To see what sum of money the Town will vote to appropriate the maintenance and improvement of the Cemetery for the year beginning July 1, 1992; and to act on anything relating thereto.

VOTED: The Town voted to appropriate the amount shown in the following tabulation:

	Voted FY 93
CEMETERY	
Salaries & Wages	282,298
General Expenses	81,985
New Equipment	-0-
Trees & Tree Work	3,350
Land Development	-0-
Total	367,633

and that to meet said appropriation, the sum of \$146,633 be raised from the tax levy of the fiscal year, and the balance of the appropriation be transferred from available funds as follows:

Proceeds from the Sale of Burial Rights	\$77,000
Income from Cemetery Perpetual Care Fund	144,000

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

UNANIMOUS VOTE

ARTICLE 26. To see if the Town will vote to accept the following gifts to the Milton Cemetery for the planting of flowers and placing of decorations and the beautification of the Milton Cemetery, as specified by the donor or bequest:

Margaret McDermott	Lot #726A	\$500
John A. Berggren	Lot #519-1	1,350
Ellen Mary French	Lot #92 1/2	750
F. Proctor Ames	Lot #1658	750
Gladys J. Hanley	Single Graves	
	53 and 54	
	Soldiers Lot	750

Therese Plakias Kelakos	Single Graves 48 and 49 Row I, Sect. E Butternut Ave.	750
Katherine Pappas	Lot #1007-1	750
Lee E. Retsis	Lot #2585	750
Helen Morrissey	Lot #45-2	750
Rita E. Mulhern	Lot #2511	750
Edward H. Baker	Lot #2261	750
Albert J. Kelley	Lot #3201	750
Major John F. Regan	Single Graves 1 and 2	
Memorial Charitable Trust	Section D Hickory Ave.	750
Daniel J. O'Leary	Lot #2526	750
Douglas E. Rollings	Lot #801-1	750
Marguerite G. Tays	Single Graves 4, 5 and 6 Row C. Sect. A Maple Ave.	750
Olivia Peters Henry	Lot #C-11	1,350
Estate of Mary F. Campbell	Lot #1652 Soldiers Avenue	750

and to act on anything relating thereto.

Submitted by the Board of Trustees of Milton Cemetery.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 27.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1992, for the operation, maintenance and improvements of Public Works; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amount shown in the following tabulation:

	Voted FY 93
<b>DEPARTMENT OF PUBLIC WORKS</b>	
<b>PUBLIC WORKS</b>	
Public Works General	709,897
Vehicle Maintenance & Operation	180,962
Subtotal Public Works	890,859

## **SOLID WASTE MANAGEMENT**

Sanitary Landfill Contract	171,000
Collection of Refuse Contract	343,400
Curbside Recycling Contract	166,000
Landfill Engineering	122,800
Solid Waste General	77,500
Subtotal Solid Waste	880,755
Total Tax Levy	1,771,614
Water Operation & Improvement	723,454
MWRA Water Assessment	682,941
Subtotal Water Enterprise	1,406,395
Sewer Operation & Improvement	268,759
MWRA Sewer Assessment	3,165,993
Subtotal Sewer Enterprise	3,434,752
Total Water-Sewer Enterprise	4,841,147
Total Department of Public Works	6,612,766

The Public Works Department is authorized to spend from the aggregate amounts appropriated the sum of \$1,305,753 but not more, for salaries and wages, and the sum of \$83,000 but not more, for new equipment.

To meet the appropriation for Sewer Operation and Improvement and for the M.W.R.A. Sewer Assessment, the sum of \$24,451 is to be transferred from the Sewer Surplus as of June 30, 1991 and the balance of \$3,410,301 to be raised from the tax levy.

The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Board of Selectmen, equipment which is no longer required by the department; exchange or trade in old equipment for the same or similar type of equipment, and to sell junk, metal, cast iron and similar materials, discarded meters, whether dismantled or not, in the usual course of its operations to furnish additional funds for the purchase of replacement items.

**UNANIMOUS VOTE**

**ARTICLE 28.** To see what sum of money the Town will vote to appropriate to be added to the March 9, 1991 appropriation of \$635,700 for the twelve month period beginning July 1, 1991 for the Department of Public Works MWRA Water Assessment; and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted that the sum of \$10,479 be appropriated for the purpose set forth in this Article and that to meet said appropriation the sum of \$10,479 be transferred from Water Surplus as of June 30, 1991.

**UNANIMOUS VOTE**

**ARTICLE 29.** To see what sum of money the Town will vote to appropriate for maintaining, repairing, improving and constructing ways under the provision of General Laws, Chapter 90 said sum or any portion thereof, to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise, and to act on anything relating thereto.

**VOTED:** The Town voted that the sum of \$292,361 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Board of Selectmen, bonds or secured notes in the amount of \$292,000, that the sum of \$361 be raised in the tax levy; that the Town vote to accept grants under the provisions of Chapter 33, Acts of 1991, in the amount of \$292,361, the said reimbursements from the State (100%) to be restored upon their receipt to the Town Treasury.

**UNANIMOUS VOTE**

**ARTICLE 30.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1992 for the operation of the town departments classified as General Government; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amounts shown in the following tabulation.

	<b>Voted FY 93</b>
<b>A. BOARD OF SELECTMEN</b>	
<b>1. ACCOUNTANT</b>	
Salaries & Wages	117,649
General Expenses	1,770
<b>Total</b>	<b>119,419</b>
<b>2. ELECTION &amp; REGISTRATION</b>	
Salaries & Wages	23,768
General Expenses	7,103
<b>Total</b>	<b>30,871</b>
<b>3. HOLIDAY CELEBRATION</b>	
General Expenses	1,178



<b>4. INSURANCE (GENERAL)</b>	547,937
<b>5. LAW</b>	
Retainer	21,000
Special Services	52,000
Disbursements	2,500
Claims	5,700
Total	81,200
<b>6. TOWN OFFICE &amp; LIBRARY BUILDINGS</b>	
Salaries & Wages	41,292
General Expenses	131,537
Data Processing	49,630
Total	222,459
<b>7. ANNUAL REPORTS/BYLAWS</b>	6,143
<b>8. SELECTMEN</b>	
Salary—Chairman	1,800
Salary—Other 2 Members	3,000
Salary—Executive Secretary	70,300
Salary—Other	71,577
General Expenses	42,323
Total	189,000
<b>9. VETERANS BENEFITS</b>	
Salaries & Wages	6,185
General Expenses	500
Benefit Payments	8,332
Total	15,017
<b>GRAND TOTAL</b>	<b>1,213,224</b>

and that to meet part of the appropriation for Insurance (General) the sum of \$23,105 is to be transferred from the Sewer Surplus Account and \$33,385 from the Water Surplus Account and to meet part of the appropriation for the Town Office Building the sum of \$20,278 is to be transferred from the Sewer Surplus Account and \$31,404 from the Water Surplus Account as of June 30, 1991 and the balance of \$1,105,052 is to be raised in the tax levy.

#### **B. BOARD OF ASSESSORS**

Salary—Chairman	1,800
Salary—Other 2 Members	3,000
Salary—Other	121,450
General Expenses	14,410
Revaluation	-0-
New Equipment	-0-
Total	140,660



<b>C. TOWN CLERK</b>	
Salary—Clerk	47,042
Salary—Other	56,201
General Expenses	15,620
<b>Total</b>	<b>118,863</b>

<b>D. TREASURER-COLLECTOR</b>	
Salary—Treasurer	47,042
Salary—Other	98,343
General Expenses	40,492
Cost of Bonds	1,840
New Equipment	-0-
<b>Total</b>	<b>187,717</b>

**UNANIMOUS VOTE**

Chairman of the Board of Health, Mary Ellen Erlandson made a motion which was seconded to increase the salaries and wages line item to \$79,976 thereby making the grand total budget of the Board of Health \$84,974.

**VOTED:** The Town voted    YES        86            No        119

**ARTICLE 31.** To see what sum of money the Town will vote to appropriate for health and Sanitation for the twelve month period beginning July 1, 1992; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amounts shown in the following tabulation under the heading "Voted":

	<b>Voted FY 93</b>
<b>BOARD OF HEALTH</b>	
Salaries & Wages	62,996
General Expenses	3,240
Contractual Services:	
Extermination	1,158
Refuse Collection	-0-
Physician	-0-
Animal Inspection	600
<b>TOTAL</b>	<b>67,994</b>
<b>VOTED:</b> The Town voted YES	<b>VOICE VOTE</b>

Chairman of the Board of Selectmen, John Michael Shields made a motion which was seconded to recess until Monday, March 16, 1992 at 7:30 p.m.

**VOTED:** The Town voted YES

The meeting recessed at 6:55 p.m.

James G. Mullen Jr.  
Town Clerk

## ADJOURNED TOWN MEETING — MARCH 16, 1992

The adjourned Town Meeting held at Milton High School auditorium was opened at 7:36 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

The following forty-four Town Meeting Members were absent from the Town Meeting:

<b>PRECINCT ONE:</b>	Lloyd E. Carlson Louise A. Devin James G. Hannon Roger J. Homan Matthew M. Hughes Gary D. Nunley Robert F. O'Meara Robert P. Reed J. Murray Regan, Jr. Joseph A. Vogel
<b>PRECINCT TWO:</b>	D. Michael Paulo Joseph K. Walsh
<b>PRECINCT THREE:</b>	Robert J. Fallon Edward E. Wendell, Jr.
<b>PRECINCT FOUR:</b>	Paul T. McCarthy
<b>PRECINCT FIVE:</b>	Edmund Chapman David F. Cornish Michael K. Gillis John L. Monahan Kathleen M. Mullen Margaret M. Panarese Galen E. Wifholm Galen E. Wifholm Jr.
<b>PRECINCT SIX:</b>	Kenneth G. Caldwell Michael Coen, Jr. James N. Doherty Charles R. Duffy Daniel E. Duggan, Jr. Patrick F. Fitzgerald A. John Maragos David L. Murphy, Jr.

**PRECINCT SEVEN:** Eugene B. Clifford  
 Roger T. Connor  
 Michael J. Feehily, Jr.  
 John T. Judge, Jr.

**PRECINCT EIGHT:** Karen T. Collins  
 Martha T. Curtis  
 Thomas L. Kennedy  
 Francis P. McDermott  
 George F. Murphy

**PRECINCT NINE:** Webster A. Collins  
 Frank A. Consolati  
 Ambrose B. Nangeroni  
 Bernard L. Walsh

Chairman of the Board of health, Mary Ellen Erlandson, made a motion which was seconded to reconsider Article 31.

**VOTED:** The Town voted YES

**VOICE VOTE**

Chairman of the Board of Health, Mary Ellen Erlandson made a motion which was seconded to increase salaries and wages line item in Article 31 by \$6,980, thereby making the grand total budget of the Board of Health \$74,974.

**VOTED:** The Town voted YES 127 No 105

**ARTICLE 31.** To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 1992; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amounts shown in the following tabulation under the heading "Voted":

	Voted FY 93
<b>BOARD OF HEALTH</b>	
Salaries & Wages	69,976
General Expenses	3,240
Contractual Services:	
Extermination	1,158
Refuse Collection	-0-
Physician	-0-
Animal Inspection	600
<b>TOTAL</b>	74,974
	<b>VOICE VOTE</b>

Chairman of the Library Trustees Paul G. Buchanan made a motion which was seconded to increase the books and periodicals line item in Article 32 by \$23,609, thereby making the grand total budget of the Public Libraries \$506,473.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 32.** To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 1992, and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amounts shown in the following tabulation under the heading "Voted":

	Voted FY 93
<b>LIBRARY</b>	
Personnel Services	417,751
General Expenses	30,000
Old Colony Library Network (Formerly Computer Main.)	17,813
New Equipment	-0-
Books and Periodicals	17,300
<b>TOTAL</b>	<b>482,864</b>

and to meet said appropriation the sum of \$460,270 be raised from the levy of the fiscal year and the balance of the appropriation, \$22,594, be transferred from the State Aid for Libraries Account.

**VOTED:** The Town voted YES

**VOICE VOTE**

Donal J. Fahey, Chairman of the Park Commissioners, made a motion which was seconded to delay action on Article 33 until after action on Article 40.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 34.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1992 for the several categories classified as "Public Safety"; and for unpaid bills of The Fire and Police for prior years; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amounts shown in the following tabulation under the heading "Voted":

Voted  
FY 93

**PUBLIC SAFETY**

**1. BUILDING**

Salaries & Wages	64,415
General Expenses	975
Total	65,390

**2. CIVIL DEFENSE**

Salaries & Wages	250
General Expenses	285
Auxiliary Fire	2,051
Auxiliary Police	2,400
Total	4,986

**3. FIRE**

Salaries & Wages	2,243,869
General Expenses	82,635
New Equipment	-0-
Unpaid Bills	214
Total	2,326,718

**4. PLUMBING AND GAS**

Salaries & Wages	15,149
General Expenses	625
Total	15,774

**5. POLICE**

Salaries & Wages	2,921,700
General Expenses	216,530
New Equipment	71,130
Unpaid Bills	3,066
Salaries & Wages, Leash Law	20,563
General Expenses, Leash Law	14,549
Total	3,247,538

**6. STREET LIGHTING**

402,124

**7. TRAFFIC LIGHTING**

22,667

**8. WIRE**

Salaries & Wages	117,985
General Expenses	7,270
New Equipment	9,000
Fire/Police Box Painting	1,000
Total	135,255

**GRAND TOTAL**

6,220,452



and to meet said appropriation for Leash Law Enforcement the sum of \$2,974 shall be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 187 of the Acts of 1981 and that the balance of \$32,138 be raised in the tax levy of the fiscal year.

**UNANIMOUS VOTE**

**ARTICLE 35.** To see what sum of money the Town will vote to appropriate for the purpose of schools for the twelve month period beginning July 1, 1992, and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amount shown in the following tabulation.

	Voted FY 93
<b>SCHOOLS</b>	
Mandated Special Education	2,435,211
Regular Education	11,296,975
Salary Increases	-0-
Energy, Heat, Power	386,523
School Bus Transportation	268,094
Custodians Private Work	1
Curriculum Development	2,000
Summer Education/Development	1
School Lunch Program	1
Out-of-State Travel	1
Research & Development	2,500
Vocational Education	1
Evening Practical Arts	1
<b>Total</b>	<b>14,409,309</b>

and that to meet said appropriation the sum of \$4,183 shall be transferred from the Adjustment Account for Special Education for 1991 and shall be applied as required by law to the cost of the programs provided under General Laws, Chapter 71B, and the balance of \$14,405,126 shall be raised from the tax levy of the fiscal year.

The Department is hereby authorized to exchange or trade in old equipment for the same or similar type equipment

**VOICE VOTE**

**ARTICLE 36.** To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Vocational School; and to act on anything relating thereto.

Submitted by the Blue Hills Regional Vocational School District.

**VOTED:** The Town voted that the sum of \$271,624 be appropriated for the purpose set forth in this Article.

**UNANIMOUS VOTE**

**ARTICLE 37.** To see if the Town will vote to approve the acceptance by the Blue Hills Regional Vocational District of Section 12 of Chapter 188 of the Acts of 1985 relating to an educational opportunity grant in the amount of \$35,423 for the fiscal year 1992; and to act on anything relating thereto.

Submitted by the Blue Hills Regional Vocational School District.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

Town Meeting Member, Ann Bryan Cruickshank made a motion which was seconded to increase Council on Aging salaries and wages by \$6,175 and to increase general expenses by \$37.00, thereby making the total appropriation for the Council on Aging \$62,769.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 38.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1992 for the operation of the several boards and committees classified as Boards and Special Committees; and to act on anything relating thereto.

**VOTED:** The town voted to appropriate the amounts in the following tabulation:

	<b>Voted FY 93</b>
<b>BOARDS AND COMMITTEES</b>	
<b>1. BOARD OF APPEALS</b>	
Salaries & Wages	16,290
General Expenses	2,740
<b>Total</b>	<b>19,030</b>
<b>2. CONSERVATION COMM.</b>	<b>4,000</b>
<b>3. COUNCIL ON AGING</b>	
Salaries & Wages	50,714
General Expenses	2,063
Transportation	1,080
Senior Center	2,700
<b>Total</b>	<b>56,557</b>
<b>4. HISTORICAL COMMISSION</b>	<b>1,350</b>
<b>5. PERSONNEL BOARD</b>	
Salaries & Wages	17,402
General Expenses	2,290
Consultant Services	-0-
<b>Total</b>	<b>19,692</b>

**6. PLANNING BOARD**

Salaries & Wages	1,400
General Expenses	854
Total	2,254

**7. WARRANT COMMITTEE**

Salaries & Wages	4,200
General Expenses	7,600
Total	11,800

**8. YOUTH DEPARTMENT**

Salaries & Wages	60,376
Expenses	2,250
Total	62,626

**GRAND TOTAL**

**177,309**

**UNANIMOUS VOTE**

**ARTICLE 39.** To see if the Town will vote to accept the provisions of Chapter 304 of the Acts of 1981; and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted YES

**UNANIMOUS VOTE**

**ARTICLE 40.** To see if the Town will vote to petition the General Court to enact legislation in substantially the following form:

1. All official service positions in the Park Department in the Town of Milton shall be exempt from the provisions of the Civil Service Law and Rules.

2. No incumbents who enjoy permanent Civil Service status in any of the aforesaid positions on the effective date of this act shall lose any rating, seniority, retirement or pension rights or any other rights or privileges under any provision of Civil Service Law.

3. This act shall take effect upon its passage;

and to act on anything relating thereto.

Submitted by the Board of Park Commissioners.

**VOTED:** The Town voted to petition the General court to enact legislation in substantially the following form:

1. The position of Principal Clerk in the Park Department in the Town of Milton shall be exempt from the provisions of the Civil Service Law and Rules.

2. No incumbent who enjoys permanent Civil Service status in the aforesaid position on the effective date of this act shall lose any rating, seniority or pension rights or any other rights or privileges under any provision of Civil Service Law.

3. This act shall take effect upon its passage.

**UNANIMOUS VOTE**

Town Meeting Member, Philip E. Casey made a motion which was seconded to increase Park and Recreation salaries and wages by \$8,934, thereby making the total appropriation for Article 33 \$186,657.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 33.** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 1992 for the operation of Parks and Recreation; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amounts shown in the following tabulation:

	<b>Voted FY 93</b>
<b>PARKS AND RECREATION</b>	
Salaries & Wages	132,463
General Expenses	36,760
New Equipment	-0-
Field Material	-0-
Fish Stocking	-0-
Recreation for Elderly	-0-
Handicapped Program	8,500
Park Improvement/Capital Outlay	-0-
Brooks Multi-Purpose Field	-0-
<b>Total</b>	<b>177,723</b>

**UNANIMOUS VOTE**

Town Meeting Member, Brian Walsh made a motion which was seconded to remove the words "an asterisk (\*) before their name" in Article 41 and in place add the words "Candidate for Re-election."

**VOTED:** The Town voted YES

**VOICE VOTE**

**ARTICLE 41.** To see if the Town will vote to petition the Great and General Court of the Commonwealth of Massachusetts for the enactment of the special act entitled "Positioning of Candidates on the Ballot in Town of Milton election as Their Names are Drawn by Lot," said act being as follows:



On the First Monday following the close of Nomination for Town Office, or as soon thereafter as conveniently may be, the election commission (Town Clerk) shall draw by lot the position of the candidate on the ballot. Each candidate shall have the opportunity to be present at such drawing in person or by one representative. As soon as conveniently may be, after such drawing, the election commission (Town Clerk) shall cause the ballots to be printed. Only incumbents should be designated with (Candidate for Re-election) for all should appear on the ballot in the order drawn by the election commission (Town clerk), the names posted as aforesaid and no others.

**Submitted by:**

Brian Walsh	56 Pleasant St.
M. Anna Drennan	486 Central Ave.
Paul Bergin	25 Kevin Rd.
Richard Livingston	15 Quarry Lane
Marsha G. Malone	402 Reedsdale Rd.
Laura J. Walsh	56 Pleasant St.
John G. McGuire	50 Pleasant St.
Elaine A. McGuire	50 Pleasant St.
Mary Gormley	114 Smith Rd.
Edith R. Chase	28 State St.

**VOTED:** The Town voted NO

**VOICE VOTE**

**ARTICLE 42.** To see if the Town will vote to amend the vote of the March 1988 Annual Town Meeting under Article 22 as follows:

The Asbestos Study Committee shall make recommendations for the evaluation of safety conditions regarding asbestos in public buildings of the Town of Milton. The terms of the present members of said committee shall expire on March 30, 1992. The Moderator shall appoint five members to said committee, two members to serve until June 30, 1993 and three members to serve until June 30, 1994. At the expiration of each such term, the Moderator shall either reappoint a member or appoint a successor member, in either event for a term of two years. Said committee shall submit a report to the Board of Selectmen, with a copy to the School Committee, no later than December 1, of each year, to see what sum of money the Town will vote to appropriate for the use of the said committee; and to act on anything relating thereto.

**Submitted by:**

Richard Livingston	15 Quarry Lane
Maureen Gunning Dworkin	79 Central Ave.
Marsha G. Malone	402 Reedsdale Rd.
Diane E. Clifford	431 Adams St.
Brian M. Walsh	56 Pleasant St.
Laura J. Walsh	56 Pleasant St.
Patricia E. MacNaught	14 Herrick Drive
Cecelia M. Pearson	99 Gulliver St.
Robert E. Foster	18 Pierce St.
Bruce E. Pearson	99 Gulliver St.



**VOTED:** The Town voted YES and that no appropriation be made.

**UNANIMOUS VOTE**

**ARTICLE 43:** To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 1992; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the amounts shown in the following tabulation:

	<b>Voted FY 93</b>
Interest	186,903
Maturing Debt	505,000
Total	691,903

and to meet the appropriation the sum of \$47,832 is to be transferred from the Sewer Surplus Account as of June 30, 1991 and the balance of \$644,071 is to be raised in the tax levy.

**UNANIMOUS VOTE**

**ARTICLE 44.** To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town; and to act on anything relating thereto.

**VOTED:** The Town voted to appropriate the sum of \$74,000 for the purpose set forth in this Article.

**UNANIMOUS VOTE**

**ARTICLE 45.** To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 1992 and to apply from the Overlay Reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on any thing relating hereto.

**VOTED:** The Town voted to appropriate the sum of \$150,000 for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 1992; and to meet said appropriation the sum of \$19,576 be transferred from the Overlay Reserve and the sum of \$130,424 be raised from the tax levy.

**UNANIMOUS VOTE**

**ARTICLE 46.** To see what sum of money the Town will vote to appropriate from available funds on hand for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

**VOTED:** The Town voted to appropriate the sum of \$372,030 for said purpose and that to meet said appropriation the sum of \$44,000 is to be transferred from the unexpended

balances of the appropriations made under Article 33 of the 1985 Annual Town Meeting and Article 41 of the 1986 Town Meeting, and \$328,030 is to be transferred from funds certified as available by the Department of Revenue.

**UNANIMOUS VOTE**

The meeting adjourned at 11:40 p.m. on March 16, 1992.

James G. Mullen, Jr.  
Town Clerk

## 1992

## SEPTEMBER STATE PRIMARY

# WARRANT

Commonwealth of Massachusetts )

) SS

County of Norfolk )

**To any of the Constables of the Town of Milton in said County:**

**Greetings:**

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School, (Rear) Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road

on Tuesday, September 15, 1992 at seven o'clock in the forenoon, then and there to cast their votes in the State Primary for the candidates of political parties for the following offices:

**REPRESENTATIVE IN CONGRESS** for the 9th Congressional District

**COUNCILOR** for the 4th Councilor District

**SENATOR IN GENERAL COURT** for the 2nd Suffolk and Norfolk Senatorial District

**REPRESENTATIVE IN GENERAL COURT** for the 7th Norfolk Representative District

## TWO COUNTY COMMISSIONERS for Norfolk County

**SHERIFF for Norfolk County**

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.



REPUBLICAN BALLOT

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
<b>REPRESENTATIVE IN CONGRESS — 9th District — Vote for ONE</b>										
Martin D. Conboy	34	26	47	29	36	32	28	38	60	330
Patrick J. Walsh	34	42	57	43	45	57	61	69	56	464
Blanks	6	17	15	20	18	23	5	19	29	152
<b>COUNCILLOR — 4th District — Vote for ONE</b>										
Kenneth G. Fortini	34	32	61	46	32	43	38	61	58	405
Josephine M. Howland	30	25	39	24	44	31	37	42	47	319
Blanks	10	28	19	22	23	38	19	23	40	222
<b>SENATOR IN GENERAL COURT — 2nd Suffolk &amp; Norfolk District — Vote for ONE</b>										
Ronald Preble (Write-In)	0	1	0	1	2	0	0	1	1	6
Blanks	74	84	119	91	97	112	94	125	144	940
<b>REPRESENTATIVE IN GENERAL COURT — 7th Norfolk District</b>										
Blanks (No Candidate)	74	85	119	92	99	112	94	126	145	946
<b>SHERIFF — Norfolk County</b>										
Paul F. Kelly	55	45	79	62	57	60	68	84	91	601
Blanks	19	40	40	30	42	52	26	42	54	345
<b>COUNTY COMMISSIONER — Norfolk County — Vote for Not More than TWO</b>										
Robert A. Frazier	20	22	31	18	28	19	28	29	41	236
James G. Mullen, Jr.	61	68	97	81	80	103	79	104	124	797
Blanks	67	80	110	85	90	102	81	119	125	859



# DEMOCRATIC BALLOT

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
<b>REPRESENTATIVE IN CONGRESS — 9th District — Vote for ONE</b>										
John Joseph Moakley	273	321	291	324	215	468	335	416	312	2,955
Blanks	55	108	101	102	46	138	112	153	126	941
<b>COUNCILLOR — 4th District — Vote for ONE</b>										
Paul Albert	23	21	3	22	15	7	7	14	11	123
Kevin R. Donovan	9	6	11	5	0	9	11	6	3	60
Daniel J. Flynn, III	16	30	29	23	9	72	34	42	26	281
Ronald P. Iacobucci	8	7	9	9	4	8	18	7	8	78
Christopher A. Iannella, Jr.	44	49	54	64	44	77	55	55	60	502
John J. Kerrigan	21	32	29	38	18	45	45	49	25	302
Paul J. Kingston	84	141	135	114	71	233	142	200	167	1,287
Michael A. Murphy	91	104	85	114	81	119	103	140	107	944
Blanks	32	39	37	37	19	36	32	56	31	319
<b>SENATOR IN GENERAL COURT — 2nd Suffolk &amp; Norfolk — Vote for ONE</b>										
W. Paul White	247	293	275	311	193	434	327	391	291	2,762
Others	0	0	0	1	0	0	0	1	0	2
Blanks	81	136	117	114	68	172	120	177	147	1,132
<b>REPRESENTATIVE IN GENERAL COURT — 7th Norfolk District — Vote for ONE</b>										
M. Joseph Manning	254	303	271	315	192	480	363	427	323	2,928
Blanks	74	126	121	111	69	126	84	142	115	968

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>SHERIFF — Norfolk County — Vote for ONE</b>										
Clifford H. Marshall	224	278	233	293	176	413	303	345	282	2,547
Blanks	104	151	159	133	85	193	144	224	156	1,349
<b>COUNTY COMMISSIONER — Norfolk County — Vote for not more than TWO</b>										
Peter H. Collins	215	264	264	282	170	425	301	380	264	2,565
John Gillis	79	113	80	127	63	178	169	150	123	1,082
William P. O'Donnell	67	94	85	97	72	104	88	104	91	802
John F. Youngclaus	40	55	48	52	23	57	38	54	60	427
Blanks	255	332	307	294	194	448	298	450	338	2,916

# **INDEPENDENT VOTERS PARTY**

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
<b>REPRESENTATIVE IN CONGRESS — Vote for ONE</b>										
No Candidate	0	0	0	0	0	0	0	0	0	0
Blanks	1	1	0	0	0	0	0	0	0	2
<b>COUNCILLOR — Vote for ONE</b>										
No Candidate	0	0	0	0	0	0	0	0	0	0
Blanks	1	1	0	0	0	0	0	0	0	2
<b>SENATOR IN GENERAL COURT — Vote for ONE</b>										
No Candidate — Write-In	1	0	0	0	0	0	0	0	0	1
Blanks	0	1	0	0	0	0	0	0	0	1

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>REPRESENTATIVE IN GENERAL COURT — Vote for ONE</b>										
No Candidate	0	0	0	0	0	0	0	0	0	0
Blanks	1	1	0	0	0	0	0	0	0	2
<b>SHERIFF — Vote for ONE</b>										
No Candidate	0	0	0	0	0	0	0	0	0	0
Blanks	1	1	0	0	0	0	0	0	0	2
<b>COUNTY COMMISSIONER — Vote for not more than TWO</b>										
No Candidate	0	0	0	0	0	0	0	0	0	0
Blanks	2	2	0	0	0	0	0	0	0	4

At the State Primary held Tuesday, September 15, 1992, Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Applications Received	8	12	8	22	12	19	14	15	11	121
Ballots Cast	7	9	7	15	7	18	11	8	9	91

Of the total ballots cast, 43 were cast in person by the voter in the Town Clerk's Office and 48 were cast by mail. Thirty ballots that were mailed were not returned.

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the Precincts.

# STATISTICS SEPTEMBER 15, 1992 STATE PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1,656	1,806	1,889	1,837	1,606	1,961	1,698	2,109	2,240	16,802
Republican	182	212	289	202	295	241	187	235	398	2,241
Democrat	911	1,063	886	955	728	1,074	928	1,009	1,064	8,618
Unenrolled	563	531	714	680	583	646	583	865	778	5,943
Republican Votes Cast	74	85	119	92	99	112	94	126	145	946
Democratic Votes Cast	328	429	392	426	261	606	447	569	438	3,896
Independent Voters Party Votes Cast	1	1	0	0	0	0	0	0	0	2
Total Votes Cast	403	515	511	518	360	718	541	695	583	4,844
Time Received (P.M.)	8:40	8:14	8:55	8:35	8:57	9:02	8:43	8:50	8:37	
Percentage	24.3	28.5	27.0	28.1	22.4	36.6	31.8	32.9	26.0	28.8

THE TOWN CLERK UPON RECEIPT OF THE RETURNS FROM THE SEVERAL PRECINCTS, FORTHWITH CANVASSED THE SAME AND ANNOUNCED THE RESULTS AT 9:35 P.M.

James G. Mullen, Jr.  
Town Clerk

## 1992

Commonwealth of Massachusetts )  
 ) SS  
County of Norfolk )

**To any of the Constables of the Town of Milton in said County:**

## Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in the Elections and Town Affairs to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School, (Rear) Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road

on Tuesday, November 3, 1992 at seven o'clock in the forenoon, then and there to bring in their votes to the Precinct Officer their ballots for:

## ELECTORS OF PRESIDENT AND VICE-PRESIDENT

**REPRESENTATIVE IN CONGRESS** for the 9th Congressional District

**COUNCILLOR** for the 4th Councillor District

**SENATOR IN GENERAL COURT** for the 2nd Suffolk and Norfolk Senatorial District

**REPRESENTATIVE IN GENERAL COURT for the 7th Norfolk Representative District**

## SHERIFF for Norfolk County

## TWO COUNTY COMMISSIONERS for Norfolk County

**COUNTY CHARTER COMMISSION MEMBER for 7th Norfolk County**

also to vote on the acceptance of the following Questions:

## QUESTION 1 — TAX ON CIGARETTES AND SMOKELESS TOBACCO

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?



**SUMMARY:** This proposed law would establish a Health Protection Fund to pay for health programs relating to tobacco use, including distribution of information about tobacco use, to be financed by a new excise tax on cigarettes and smokeless tobacco. The Health Protection Fund would be used, subject to appropriation by the state legislature, to supplement existing funding for the following purposes: school health education programs including information about the hazards of tobacco use; smoking prevention and smoking cessation programs in the workplace and community; tobacco-related public service advertising; drug education programs; support of prenatal and maternal care at community health centers which provide programs on smoking cessation and information on the harmful effects of smoking; and monitoring by the state Department of Public Health of illness and death associated with tobacco. The proposed law would establish a new excise tax of one and one-quarter cents per cigarette (twenty-five cents per pack of 20) and twenty-five percent of the wholesale price of smokeless tobacco. This excise would be in addition to the excise already imposed on cigarettes and smokeless tobacco. The new excise would be collected by the state Department of Revenue under the same procedures that apply to the existing tobacco excise. The proposed law would direct the State Comptroller to report annually on the revenues and expenditures of the Health Protection Fund. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect. The proposed law would go into effect on January 1, 1993.

YES

NO

## **QUESTION 2 — PUBLIC REPORTING OF CORPORATE TAX INFORMATION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

**SUMMARY:** This proposed law would require certain banks, insurance companies and publicly-traded corporations to file annual reports with the Massachusetts Secretary of State listing information from their state tax returns, including profit, income, corporation income tax due, deductions, exemptions and credits. These reports would be made public. This provision would apply only to those banks, insurance companies and publicly-traded corporations required by federal and other Massachusetts laws to disclose information concerning their federal tax payments. The proposed law would also require the annual release by state officials of a detailed analysis of certain tax expenditures enacted or changed after January 1, 1988. State law defines a tax expenditure as an exemption, exclusion, deduction, or credit that results in less corporate, sales or income tax revenue for the state. This analysis would be required only for tax expenditures with an annual revenue impact of \$1,000,000 or more. The analysis would include information on the actual revenue loss, as well as the number and proportion of taxpayers or taxpaying entities benefiting from the tax expenditure according to income, profit, receipts or sales.

YES

NO

## **QUESTION 3 — REQUIRING REDUCED, REUSABLE OR RECYCLABLE PACK-ING**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

**SUMMARY:** This proposed law would require all packaging used in Massachusetts on or after July 1, 1996 to be reduced in size, reusable, or made of materials that have been or could be recycled. The proposed law would provide for exemptions for health safety, and other reasons and would establish penalties for violations. Packaging would have to be either reduced in size by at least 25% every five years; or designed to be reusable at least five times, with at least 50% of such packaging actually being reused; or recycled at a 50% rate; or composed of 25% or more of recycled materials (increasing to 35% on July 1, 1999 and 50% on July 1, 2002); or composed of materials being recycled at an annual rate of 25% (increasing to 35% in 1999 and 50% in 2002). The requirements would apply to any packaging or containers used to protect, store, handle, transport, display, or sell products. These requirements would not be applicable to tamper-resistant or tamper-evident seals; packaging for medication or medical devices; packaging merely being shipped through the state; packaging required by federal or state health or safety laws or regulation; or flexible film packaging necessary to prevent food from spoiling. The state Department of Environmental Protection could also grant exemptions for packaging that represents an innovative approach for which additional time is needed to meet the requirements of the law; or packaging made of material that cannot be reused or recycled, and cannot be made of recycled material, but is being composted at a significant rate; or products for which there is no complying packaging and for which compliance with the law would impose undue hardship (other than increased cost) on Massachusetts residents. A person applying for an exemption would pay a fee to be used, subject to legislative appropriation, to pay the cost of administering the proposed law. The Department would be required to issue regulations to carry out the proposed law and would be required to investigate suspected violations. After issuing a warning, the Department could assess administrative penalties of up to \$100 for each offense and up to \$10,000 for any single shipment or single continuing act of non-compliance. The state Attorney General could also file court actions for civil penalties of up to \$500 for each offense and up to \$25,000 for any single shipment or continuing act of non-compliance, and could seek a court order requiring compliance. Each non-complying piece of packaging would be considered a separate offense or act of non-compliance. The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

YES  
NO

#### **QUESTION 4 — TAX ON OILS AND HAZARDOUS MATERIALS**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

**SUMMARY:** This proposed law would impose an excise tax on oil, toxic chemicals, and other hazardous substances, and would direct that the money raised, along with the fees paid by hazardous waste transporters and specific revenues under other state laws, be deposited in the state Environmental Challenge Fund. Money in the Fund would be used, subject to legislative appropriation, to assess and clean up sites that have been or may be contaminated by oil or hazardous materials, and to carry out and enforce the excise.

As of July 1, 1993, the excise would apply to persons, businesses, and other entities possessing 50,000 pounds or more of oil and toxic chemicals covered by the proposed law.



Toxic chemicals would be covered if classified as toxic by the federal Environmental Protection Administration (EPA) under federal law. As of July 1, 1994, substances listed as hazardous by the EPA under federal law would also become subject to the excise.

Until June 30, 1995, the excise would be two-tenths of one cent (\$0.002) per pound. In later years, the state Commissioner of Revenue would set the excise rate at a level, not to exceed two-tenths of one cent per pound sufficient to yield \$35 million annually in 1995 dollars.

The excise would not apply to gasoline or other special engine fuels, jet fuel taxed under other state law, numbers 1 or 2 fuel oil, kerosene, animal or vegetable oil, or waste oil classified as hazardous waste under other state law. Nor would the excise apply to oils, toxic chemicals, or hazardous substances merely being shipped through Massachusetts, or contained in a consumer product intended for retail sale; or present in a mixture at a concentration of less than one percent; or present in hazardous waste being transported by a licensed hazardous waste transporter who had paid or will pay a transporter for other state taxes and could issue regulations to implement the proposed law.

The proposed law states that if any of its fee under state law; or for which the excise tax has already been paid under the proposed law and which have not been reprocessed or recycled since payment of the excise.

The excise also would not apply to oils, toxic chemicals, or hazardous substances that are possessed by individuals for personal, non-business purposes; or are contained in vehicles or vessels intended to be used for normal purposes; or are produced in Massachusetts as a by-product of pollution control equipment or the clean-up of hazardous materials and are handled in compliance with federal and state environmental laws. Finally, the excise would not apply to toxic chemicals or hazardous substances in a manufactured product the use of which requires a specific shape or design and which does not release the toxic substances under normal use.

Under the proposed law, the excise would ordinarily be collected from the first person or business within Massachusetts to come into possession of materials subject to the tax. If that person or business had not paid the excise a later possessor could be required to pay the excise and could then recover a corresponding amount from the first possessor. The proposed law would provide credits for excises paid on materials that become ingredients in the manufacture of other materials subject to the tax, and it would provide credits for similar excises or taxes paid to other states.

Persons possessing more than 25,000 pounds of materials subject to the excise in any six-month period would be required to obtain a license from the Commissioner of Revenue. The Commissioner could issue regulations establishing record-keeping and reporting requirements for persons possessing such materials. The Commissioner would collect the excise through procedures similar to those provisions were declared invalid, the other provisions would remain in effect.

YES  
NO

**QUESTION 5 — CREATE NORFOLK COUNTY CHARTER COMMISSION**

Shall a charter study commission be created to study the present governmental structure of Norfolk County, to consider and make findings concerning the form of government and make recommendations thereon?  
in Norfolk County.

YES  
NO

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk on or before November 3, 1992.

Given under our hands at Milton this fifteenth day of October, nineteen hundred and ninety-two.

John Michael Shields  
Marvin A. Gordon  
Joseph P. McEtrick  
Board of Selectmen

A true copy attest:  
Michael C. Moynihan  
CONSTABLE OF MILTON

Commonwealth of Massachusetts )  
County of Norfolk )

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 26, 1992 and delivered to the inhabitants on October 28, 1992

Michael C. Moynihan  
Constable of Milton

November, 1992

# RESULT OF THE STATE ELECTION — NOVEMBER 3, 1992

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>ELECTORS OF PRESIDENT AND VICE PRESIDENT — Vote for ONE</b>										
Bush and Quayle	368	468	583	570	557	688	568	701	906	5,409
Clinton and Gore	850	839	798	751	611	683	625	758	719	6,634
Fulani and Munoz	0	0	0	1	0	0	0	0	0	1
Hagelin and Tompkins	0	1	1	1	2	2	0	0	2	9
Larouche and Bevel	0	0	0	0	0	0	0	0	0	0
Marrou and Lord	3	1	5	5	2	5	5	4	4	34
Perot and Stockdale	243	261	307	293	289	376	320	433	378	2,900
Phillips and Knight	0	1	1	2	0	0	1	2	0	7
Others	1	0	0	1	1	0	2	0	0	5
Blanks	16	29	12	25	15	20	19	17	23	176

<b>REPRESENTATIVE IN CONGRESS — Ninth District — Vote for ONE</b>										
John J. Moakley	1,014	1,023	1,015	1,083	820	1,159	1,011	1,195	1,179	9,499
Martin D. Conboy	207	273	362	280	401	318	238	357	519	2,955
Robert W. Horan	33	35	46	35	25	45	37	54	43	353
Lawrence C. Mackin	111	111	127	129	104	128	140	147	143	1,140
Blanks	116	158	157	122	127	124	114	162	148	1,228

<b>COUNCILLOR — Fourth District — Vote for ONE</b>										
Kenneth G. Fortini	204	270	369	276	382	323	269	378	521	2,992
Christopher A. Iannella, Jr.	760	718	691	720	577	769	647	732	749	6,363
Thomas J. Corkery	56	65	70	86	64	122	99	117	81	760
John J. Horgan	146	178	179	196	134	207	221	237	210	1,708
Blanks	315	369	398	371	320	353	304	451	471	3,352



PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
<b>SENATOR IN GENERAL COURT — Second Suffolk &amp; Norfolk District — Vote for ONE</b>										
W. Paul White	831	903	892	930	751	1,009	897	1,066	1,035	8,314
Blanks	650	697	815	719	726	765	643	849	997	6,861
<b>REPRESENTATIVE IN GENERAL COURT — Seventh Norfolk District — Vote for ONE</b>										
M. Joseph Manning	961	988	1,032	1,096	856	1,284	1,129	1,279	1,233	9,858
Blanks	520	612	675	553	621	490	411	636	799	5,317
<b>SHERIFF NORFOLK COUNTY — NORFOLK COUNTY — Vote for ONE</b>										
Clifford H. Marshall	784	764	784	802	615	979	868	935	875	7,406
Paul F. Kelly	312	402	412	439	486	458	374	509	641	4,033
Blanks	385	434	511	408	376	337	298	471	516	3,736
<b>COUNTY COMMISSIONER NORFOLK COUNTY — Vote for not more than TWO</b>										
Robert A. Frazier	194	232	308	243	328	257	206	253	392	2,413
John Gillis	512	520	451	476	357	620	570	572	470	4,548
James G. Mullen, Jr.	710	776	942	939	839	1,003	843	1,124	1,211	8,387
William P. O'Donnell	316	319	289	286	226	290	267	278	269	2,540
James B. Geary	38	49	54	47	33	40	33	65	71	430
Paul R. Seaman	58	49	54	32	40	26	28	67	64	418
Blanks	1,134	1,255	1,316	1,275	1,131	1,312	1,133	1,471	1,587	11,614
<b>REGIONAL VOCATIONAL SCHOOL COMMITTEE</b>										
Louis C. Arienti (Braintree)	337	285	283	281	270	276	259	321	402	2,714
Timothy D. Sullivan (Braintree)	463	524	574	605	445	749	632	721	630	5,343
Blanks	681	791	850	763	762	749	649	873	1,000	7,118

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
William T. Buckley (Holbrook)	564	589	637	708	549	766	666	752	737	5,968
Blanks	917	1,011	1,070	941	928	1,008	874	1,163	1,295	9,207
Philip L. Kliman (Milton)	610	529	576	611	480	577	494	595	664	5,136
Joseph E. Ziniti, III (Milton)	327	330	369	382	326	524	492	578	485	3,813
Blanks	544	741	762	656	671	673	554	742	883	6,226
Joseph F. Carter (Norwood)	265	200	215	240	198	216	204	248	274	2,060
Kevin Connolly (Norwood)	436	494	524	537	414	642	554	654	637	4,892
Blanks	780	906	968	872	865	916	782	1,013	1,121	8,223
Ronald Diguilio (Randolph)	553	514	551	604	488	668	591	652	656	5,277
Blanks	928	1,086	1,156	1,045	989	1,106	949	1,263	1,376	9,898
Alan L. Butters (Westwood)	541	525	536	583	482	668	582	665	645	5,227
Blanks	940	1,075	1,171	1,066	995	1,106	958	1,250	1,387	9,948
NORFOLK COUNTY CHARTER COMMISSION										
James J. Collins	868	924	1,024	981	799	1,225	1,051	1,213	1,225	9,310
Richard R. Staiti	87	83	81	122	99	128	80	111	135	926
Blanks	526	593	602	546	579	421	409	591	672	4,939
QUESTION NO. 1 (Law Proposed by Initiative Petition) TAX ON CIGARETTES AND SMOKELESS TOBACCO										
YES	846	934	1,102	915	927	1,003	827	1,043	1,175	8,772
NO	555	564	543	664	487	709	643	774	750	5,689
Blanks	80	102	62	70	63	62	70	98	107	714

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
QUESTION NO. 2 (Law Proposed by Initiative Petition) PUBLIC REPORTING OF CORPORATE TAX INFORMATION										
YES	745	709	794	753	659	800	705	825	850	6,840
NO	538	627	658	676	628	771	639	822	897	6,256
Blanks	198	264	255	220	190	203	196	268	285	2,079
QUESTION NO. 3 (Law Proposed by Initiative Petition) REQUIRING REDUCED, REUSABLE OR RECYCLABLE PACKING										
YES	635	732	859	673	656	708	640	762	827	6,492
NO	754	771	776	895	750	985	837	1,044	1,085	7,897
Blanks	92	97	72	81	71	81	63	109	120	786
QUESTION NO. 4 (Law Proposed by Initiative Petition) TAX ON OILS AND HAZARDOUS MATERIALS										
YES	585	620	674	608	615	618	543	648	703	5,614
NO	748	805	873	871	720	1,013	842	1,058	1,121	8,051
Blanks	148	175	160	170	142	143	155	209	208	1,510
QUESTION NO. 5 (Law Proposed by Initiative Petition) CREATE NORFOLK COUNTY CHARTER COMMISSION										
YES	508	510	567	525	518	584	469	573	572	4,826
NO	705	768	787	818	706	923	796	986	963	7,452
Blanks	268	322	353	306	253	267	275	356	497	2,897
STATISTICS NOVEMBER 3, 1992 — STATE ELECTION										
PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Registered Voters	1,747	1,887	1,974	1,895	1,714	2,028	1,762	2,167	2,369	17,543

PRECINCTS	1	2	3	4	5	6	7	8	9	TOTAL
Total Votes Cast	1,481	1,600	1,707	1,649	1,477	1,774	1,540	1,915	2,032	15,175
Time Received (P.M.)	9:00	8:13	8:52	8:54	8:46	8:44	8:50	8:38	8:34	
Percentage	84.7	84.7	86.4	87.0	86.1	87.4	87.4	88.3	85.7	86.5

Returns Announced 11:30 P.M.

At the State Election held Tuesday, November 3, 1922., Milton had the following number of Absentee Ballots:

PRECINCT	1	2	3	4	5	6	7	8	9	TOTAL
Applications Received	86	90	95	114	130	89	89	75	119	1,006
Ballots Cast	77	73	77	88	104	71	79	65	106	846

Of the ballots cast, 414 were cast in person by the voter in the Town Clerk's Office and 432 were cast by mail. One hundred sixty ballots that were mailed were not returned.

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the Precincts.

James G. Mullen, Jr.  
Town Clerk



**SPECIAL TOWN MEETING  
MONDAY, NOVEMBER 9, 1992**

The Special Town Meeting held at the High School Auditorium was opened at 7:55 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

The following fifty six Town Meeting Members were absent:

**Precinct 1**

Lloyd E. Carlsen  
John P. Donovan  
Michael Geller  
James G. Hannon  
Matthew W. Hughes  
Malcom R. Larson  
Joseph W. McNabb III  
Robert F. O'Meara  
Robert P. Reed

**Precinct 4**

Paul T. McCarthy  
Daniel F. O'Connor  
Robert W. Smith  
Richard A. Williams

**Precinct 6**

Kenneth G. Caldwell  
Michael Coen, Jr.  
James A. Coyne  
James N. Doherty  
Charles R. Duffy  
Daniel E. Duggan, Jr.  
Timothy S. Kernan  
A. John Maragos  
Paul F. Ryan

**Precinct 8**

John E. Driscoll  
Jean F. Dunn  
Francis P. McDermott

**Precinct 2**

Richard K. Conant, Jr.  
John C. Crowley  
Jo-Anne W. Foley  
John W. Kane  
Catherine A. Shea  
Walter C. White  
Joseph K. Walsh

**Precinct 5**

Lawrence W. Decelle, Jr. (ex-officio)  
Eileen F. Gillis  
Michael K. Gillis  
Thomas G. Joseph  
John L. Monahan  
George T. Padula  
Margaret M. Panarese  
Galen E. Wifholm, Jr.

**Precinct 7**

John J. Boyles, Jr.  
Philip J. Brennan  
Eugene B. Clifford  
Michael J. Feehily, Jr.  
David A. Johnson  
John T. Judge, Jr.  
M. Joseph Manning, Jr.  
David J. Pickering

**Precinct 9**

Webster A. Collins  
Frank A. Consolati  
Richard F. Fahey  
Elizabeth A. Hebard  
Robert M. O'Brien  
Bernard L. Walsh

**Precinct 3**

Natalie Q. Albers  
W. Paul Needham  
Anne M. Richardson



**ARTICLE 1.** To see what sum of money the Town will vote to appropriate, transfer from available funds, or otherwise provide to supplement the appropriation for Employee Benefits, Group Insurance for the twelve month period beginning July 1, 1992 under Article 22 of the March 14, 1992 Annual Town Meeting; and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted to appropriate the sum of \$145,000 to be added to the appropriation of \$4,510,930 (for the twelve month period beginning July 1, 1992) for Employee Benefits made under Article 22 of the March 14, 1992 Annual Town Meeting as follows:

	Original Appropriation	Revised Appropriation
Group Insurance	\$2,573,921	\$2,718,921

and that to meet said appropriation the sum of \$145,000 be transferred from the appropriation for General Government, Insurance (General) made under Article 30 of the 1992 Annual Town Meeting.

Town Meeting Member Robert C. Oldfield made a motion which was seconded to establish an advisory committee to be formed to include one person from each precinct and a representative from the Board of Selectmen to be appointed by the Town Moderator to serve with the Town Engineer to advise with respect to the planning, the specifications, and all other matters relating to this article.

**VOTED:** The Town voted No **VOICE VOTE**

**ARTICLE 2.** To see what sum of money the Town will vote to appropriate for the purpose of closing and capping the landfill and constructing or providing facilities and equipment for an alternative form or forms of solid waste disposal and related costs without limitation to the costs of construction, equipment, preparation of plans and specifications, professional and technical services and borrowing; to determine how such appropriation is to be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

Submitted by the Board of Selectmen.

**VOTED:** The Town voted the sum of \$9,396,000 be hereby appropriated for the purpose of closing and capping the landfill and constructing or providing facilities and equipment for an alternative form or forms of solid waste disposal and related costs including without limitation the costs of construction, equipment, preparation of plans and specifications, professional and technical services and borrowing; and that to raise this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow not exceeding 9,396,000 under and pursuant to Chapter 44, Section 8 (22) and (24), or any other enabling authority, and to issue bonds or notes thereof.

YES     193     NO     4

**ARTICLE 3.** To see what sum of money the Town will vote to appropriate or otherwise provide for the purpose of funding increases in the salaries of town employees, as follows:

A) for the purpose of funding increases to the salary accounts of departments subject to the Personnel Administration Plan;

B) for the purpose of funding increases in the salary of the Police Chief, pursuant to Chapter 272 of the Acts of 1989 and Chapter 41, Section 97 of the Massachusetts General Laws, and in the salary of the Executive Secretary, pursuant to Chapter 41, Section 23A of the Massachusetts General Laws, and

C) for the purpose of funding increases in the salary of the Town Clerk and the Town Treasurer, pursuant to Chapter 41, Section 108, of the Massachusetts General Laws;

and to act on anything relating thereto.

Submitted by the Personnel Board and the Board of Selectmen.

**VOTED:** The Town voted to appropriate the sum of \$40,488 to fund a two percent wage adjustment retroactive to July 1, 1992, said sum to be added to the salary accounts of the departments as shown in the following tabulation under the heading "Voted":

		<b>VOTED</b>
		<b>1992-1993</b>
Accounting		\$ 2,353
Appeals		\$ 340
Assessors		2,429
Building		1,288
Cemetery		1,350
Council on Aging		1,141
Dog Officer		410
Fire		1,593
Health		1,400
Library		1,010
Park		1,337
Personnel		348
Plumbing		288
Police		6,961
Public Works		9,960
General	\$ 5,777	
Vehicle Maintenance	199	
Water	3,187	
Sewer	797	

Selectmen	1,432
Town Clerk	956
Town Office Building	826
Treasurer/Collector	1,909
Veterans' Agent	124
Wire 1,829	
Youth	1,204
<b>TOTAL</b>	<b>\$40,488</b>

To meet part of the appropriation of \$9,960 for the Department of Public Works, the sum of 3,187 is to be transferred from the Water Surplus Account and the sum of \$797 be transferred from the Sewer Surplus Account, with the remainder of \$36,504 to be raised from the tax levy.

**B. VOTED.** The Town voted to appropriate the sum of \$2,588 to fund a two percent wage adjustment retroactive to July 1, 1992, said sum to be added to the salary accounts of the departments as shown below:

Police—Police Chief	\$ 1,182
Selectmen—Executive Secretary	\$ 1,406
<b>TOTAL</b>	<b>\$ 2,588</b>

and that to meet said additional appropriation the additional sum of \$2,588 be raised from the tax levy of the fiscal year.

**C. VOTED.** The Town voted to appropriate the sum of \$1,882 to fund a two percent wage adjustment retroactive to July 1, 1992, said sum to be added to the salary accounts of the departments as shown below:

Town Clerk	\$ 941
Town Treasurer/Collector	\$ 941
<b>TOTAL</b>	<b>\$ 1,882</b>

and that to meet said additional appropriation the additional sum of \$1,882 be raised from the tax levy of the fiscal year.

**VOTED.** The Town voted YES

**VOICE VOTE**

**ARTICLE 4.** To see what sum of money the Town will vote to appropriate for the purpose of funding items not in departmental budgets, for the twelve month period beginning July 1, 1992 for collective bargaining agreements between the Town and the bargaining units representing Town employees, which may result from such agreements, such sums to be allocated to departments by Town Meeting vote, and to act on anything relating thereto

Submitted by the Board of Selectmen.

**VOTED.** The Town voted that the sum of \$123,836 be appropriated for the purpose set forth in the Article and to meet part of the appropriation for the Department of Public Works, the sum of \$4,966 is to be transferred from the Water Surplus Account and the sum of \$1,242 be transferred from the Sewer Surplus Account, with the remainder of \$117,628 to be raised from the tax levy; said appropriation to be allocated to the salary accounts of the departments as shown in the following tabulation:

Cemetery		\$ 3,912
Fire		43,579
Library		8,253
Park		1,288
Police		50,622
Public Works		15,518
General	\$9,000	
Vehicle Maintenance	310	
Water	4,966	
Sewer	1,242	
Wire	664	
TOTAL		\$123,836
		VOICE VOTE

**ARTICLE 5.** To see if the town will vote to accept the provisions of Section 53D of Chapter 44 of the Massachusetts General Laws as amended; and to act on anything relating thereto.

Submitted by the Board of Park Commissioners.

**VOTED.** The town voted to amend the General Bylaws pursuant to MGL Chapter 44 Section 53D by adding a new Chapter 18

## **CHAPTER 18**

### **PARK AND RECREATION REVOLVING FUND**

**SECTION 1:** A Park and Recreation Revolving Fund is hereby established under the provisions of Chapter 44, Section 53D.

**SECTION 2:** The continued use of this fund shall be subject to annual authorization by a vote of the Annual Town Meeting.

**VOTED:** The town voted YES

VOICE VOTE



**ARTICLE 6.** To see what sum of money the Town will vote to appropriate, transfer from available funds, or otherwise provide to supplement the appropriation for the twelve month period beginning July 1, 1992 for the operation of Parks and Recreation under Article 33 of the March 14, 1992 Annual Town Meeting; and to act on anything relating thereto.

Submitted by the Board of Park Commissioners.

**VOTED:** The Town voted to appropriate the sum of \$2,370 to be added to the appropriation of \$177,723 (for the twelve month period beginning July 1, 1992) for the operation of Parks and Recreation made under Article 33 of the March 14, 1992 Annual Town Meeting as follows:

	<b>Original Appropriation</b>	<b>Revised Appropriation</b>
Salaries & Wages	\$132,463	\$134,833

and that to meet said appropriation the additional sum of \$2,370 be raised from the tax levy of the fiscal year.

**UNANIMOUS VOTE**

**ARTICLE 7.** To see what sum of money the Town will vote to appropriate, transfer from available funds, or otherwise provide to supplement the appropriation for the Public Library for the twelve month period beginning July 1, 1992 under Article 32 of the March 14, 1992 Annual Town Meeting; and to act on anything relating thereto.

Submitted by the Trustees of Milton Public Library.

**VOTED:** The Town voted to appropriate the sum of \$36,874 to be added to the appropriation of \$482,864 for the Public Library (for the twelve month period beginning July 1, 1992) made under Article 32 of the March 14, 1992 Annual Town Meeting as follows:

	<b>Original Appropriation</b>	<b>Revised Appropriation</b>
Personnel Services	\$417,751	\$422,745
New Equipment	-0-	\$ 11, 006
Books & Periodicals	\$ 17, 300	\$ 38, 174

and that to meet said appropriation the additional sum of \$36,874 be raised from the tax levy of the fiscal year.

**VOICE VOTE**

**ARTICLE 8.** To see what sum of money the Town will vote to appropriate, transfer from available funds, or otherwise provide to supplement the appropriation for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 1992 under Article 45 of the March 14, 1992 Annual Town Meeting and to act on anything relating thereto.



Submitted by the Board of Selectmen.

**VOTED:** The Town voted to appropriate the sum of \$30,000 to be added to the appropriation of \$150,000 for the reserve fund for extraordinary and unforeseen expenditures (for the twelve month period beginning July 1, 1992) made under Article 45 of the March 14, 1992 Annual Town Meeting:

	<b>Original Appropriation</b>	<b>Revised Appropriation</b>
Reserve Fund	\$150,000	\$180,000

and that to meet said appropriation the additional sum of \$30,000 be raised from the tax levy of the fiscal year. **UNANIMOUS VOTE**

**ARTICLE 9:** To see what sum of money the Town will vote to appropriate, transfer from available funds, or otherwise provide to supplement the appropriation for Public Safety (Police) for the twelve month period beginning July 1, 1992, under Article 34 of the March 14, 1992 Annual Town Meeting, for the purpose of establishing a joint police and school drug education program, "Drug Abuse Resistance Education" at Pierce Middle School; and to act on anything relating thereto.

Submitted by the School Committee and the Board of Selectmen.

**VOTED:** The Town voted to appropriate the sum of \$20,000 to be added to the appropriation of \$3,247,538 (for the twelve month period beginning July 1, 1992) for Public Safety (Police) made under Article 34 of the March 14, 1992 Annual Town Meeting as follows:

	<b>Original Appropriation</b>	<b>Revised Appropriation</b>
Salaries & Wages	\$2,921,700	\$2,941,700

and that to meet said appropriation the sum of \$20,000 be raised from the tax levy of the fiscal year. **VOICE VOTE**

The meeting adjourned at 11:15 p.m. November 9, 1992.

James G. Mullen, Jr.  
Town Clerk

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# **REPORTS OF SPECIAL COMMITTEES**

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## REPORT OF THE WARRANT COMMITTEE FOR THE ANNUAL TOWN MEETING

The Warrant Committee herewith present to the Town Meeting and to the voters and taxpayers of the Town estimates and recommendations for action on Articles submitted to the Annual Town Meeting on Saturday, March 14, 1992

After reviewing all sources of revenue, the Warrant Committee has determined that a budget that would maintain the existing level of Town services and provide funding for 5% wage increases for all Town employees would be more than \$1,500,000 above the tax levy limit set by Proposition 2 1/2. This spending level would require a property tax increase of about 9%. The Board of Selectmen has informed the Warrant Committee that they do not support an override of Proposition 2 1/2. The Warrant Committee is therefore presenting a budget that stays within the tax levy limit.

The Warrant Committee is recommending that Town Meeting vote appropriations totaling \$39,977,572. Excluding proposed bond issues, the recommended appropriations total \$36,064,572. This budget would result in an estimated increase of 2 1/2% in the current residential tax rate of \$13.60 per thousand. For the average residence which is valued at \$217,000 as of January 1, 1991 and has a FY92 tax bill of \$2950, the proposed budget would result in a tax increase of about \$75

During the decade since Proposition 2 1/2 was enacted, the role of the Warrant Committee and the Town Meeting has changed. Prior to 1981 the Town decided on an appropriate level of expenditures, balancing the residents' desire for quality services and their ability to fund them. Now the process begins with a projection of revenues from all sources to determine the maximum spending permitted under the property tax levy limit. Then comes the difficult task of dividing the limited financial resources among all the programs which serve the residents of the Town.

As in previous year, the Warrant Committee has completed an extensive review of the requests of Town departments for funding for the coming Fiscal Year 1993 and has identified the reductions necessary to stay within the provisions of Proposition 2 1/2. We have again decided to not recommend across-the-board cuts, but have minimized reductions in such essential services as public safety and education. As a result, we are forced to make substantial reductions in other areas, including services that were reduced last year.

An essential part of our budget is a recommendation, unanimously approved by the Warrant Committee, that salaries and wages for all town employees be frozen at existing levels with the exception of "step" increases. A 5% wage increase for all town employees would cost approximately \$1,000,000 as follows:

Organized employees (non-school)	\$317,600
Non-union employees (non-school)	108,961
School employees (union and non-union)	563,464
Total	\$990,025



The Warrant Committee has voted a budget that continues the steady erosion of services of the past few years. Additional cuts of \$1 Million would have an enormous impact on services provided by the Town to its residents. With the exception of the School contracts, the collective bargaining agreements between the Town and its organized employees are subject to funding by the Town Meeting for FY93, the third and final year of the contracts. If Town Meeting does not fund these 5% wage increases, the parties may resume negotiations.

At a time when it is necessary to freeze wages and cut departmental budgets, the Warrant Committee has made recommendations that appear contradictory. We have recommended a multi-purpose bond issue to repair leaking roofs at the Collicot and Cunningham Elementary Schools, replace a Fire Engine and a Cemetery backhoe, and to provide the Police Department with a computer system. The Warrant Committee also recommends Town Meeting approval of an appropriation for Science laboratories at Milton High School so that the Town can apply for School Building Assistance by June 1992 in order to secure the current 61% state reimbursements. This Science facility would also be financed by a bond issue. During the past few years, Milton has deferred capital expenditures in order to maintain current expenditures in the annual operating budget. Continued deferral of capital needs will lead to increased annual costs and an eventual reduction in the quality of Town services. The Warrant Committee makes these recommendations because we believe that, even when the Town's finances are limited, it is unwise to postpone needed equipment purchases and necessary repairs and renovations of the Town's valuable assets.

## SOURCES OF REVENUE

Since the level of appropriations that can be voted by the Town Meeting cannot exceed projected revenues, the Warrant Committee has made a careful review of all sources of revenue. In Milton, the primary source of funds is the property tax levy, which accounts for about 69% of the FY92 budget. Proposition 2 1/2 allows the Town to increase the tax levy by 2 1/2% per year plus an allowance for "new growth", added value from new construction and renovations, for a total increase of about \$693,000.

Local receipts include water and sewer charges which are set to equal the cost of local water and sewer operations and the rapidly escalating cost of MWRA water and sewer service. Additional sources are the motor vehicle excise tax, departmental revenues, licenses and permits, fines, investment income, and fees including the now-familiar trash stickers. Other than water and sewer charges, which have no effect of the tax levy, it is estimated that there will be only slight growth in local receipts in FY93.

Proposition 2 1/2 was intended to reduce reliance on the local property tax as a means of funding local services by shifting part of the burden to other taxes, which were to be collected by the state and then shared with local governments. "Local aid" increased during the decade of the eighties until 1989 when Milton's share was \$5,940,000. For the current fiscal year, local aid is only \$3,850,000. Although Governor Weld has promised that local aid would be "level-funded" for FY93, it appears that highway and lottery aid will be cut by \$257,000.



Another source of funds is borrowing, spreading costs of capital improvements over many years for items of long term value to the Town. As Milton retires debt on earlier capital improvements, the Town should continue to replace necessary equipment and to maintain the Town's valuable buildings.

Available funds are used to reduce the costs of water and sewer service and other departments such as the Cemetery and Library. The Warrant Committee is recommending using part of an unexpended balance of appropriations made by prior Town Meetings for improvements in East Milton Square since federal funds are now available for this work. Finally, the Warrant Committee is recommending use of "Free Cash" in order to meet the requirements of Proposition 2 1/2 without making further reductions in Town services.

## RECOMMENDED EXPENDITURES

On the expenditure side, there are several increased costs which the Town is obligated to fund. State and county assessments have been estimated to increase by \$80,000. The cost of employees benefits will increase by \$300,000 in FY93. Included is an increase in health insurance premiums which has been conservatively estimated at \$206,000, the equivalent of a 1% wage increase for all Town employees.

The School Department has submitted a budget request of \$15,283,476, which is \$1,310,841 (9.4%) above the FY92 appropriation of \$13,972,841. Of this amount, a projected \$563,464 would be required to fund 5% wage adjustments for School Department employees. The Warrant Committee has attempted to determine a fair method of calculating a level service budget for the Schools, using grade-by-grade enrollment projections. We are recommending an appropriation of \$14,409,309, an increase of \$436,468 (3%) which we believe sufficient to provide the same level of education as in FY92 if School Department employees do not receive a salary increase.

Although the Warrant Committee has also made Public Safety a priority, we are recommending, a small reduction in Leash Law Enforcement, Police General Expenses, and the overtime account. The reduction in the Fire Department represents the elimination of four vacant firefighter positions, which have been covered by overtime. This reduction may require that the Atherton Street Fire Station not be fully manned at all times.

Under General Government, there are 8% to 10% reductions in the budgets of the Accountant, Assessors, Town Clerk and Treasurer-Collector which will reduce staffing of these offices. Under the Town Office Building budget, an increased expense for an automated telephone system will be offset by the reduction of two part-time switchboard operators and decreased cost of telephone service in the School budget.

The appropriation for Public Works will require the reduction of one labor position and one engineering position, which will affect programs for general road and sidewalk maintenance and street cleaning. The Warrant Committee is recommending a reduction of two full-time positions in the Cemetery to bring the Cemetery closer to funding its direct and indirect costs. The appropriation for the Library will reduce staffing and may cause the loss of state aid.

The reduction in the Health budget will reduce the hours of the Public Health nurse by the equivalent of one day per week. The cut in the Council on Aging budget will reduce the hours of the Clerk. The cut in the Youth budget will make small reductions in the hours of the Coordinator and Counselor and reduce the hours of the Clinical Consultant by half. The cut in the Parks Department budget will reduce the hours of the Recreation Director.

The Warrant Committee has attempted to balance the budget without severely impacting any one department. Reductions in Town services cannot continue indefinitely without impairing the quality of life we have come to expect and wish to maintain. The Warrant Committee hopes that elected officials and voters will work together toward solutions to the continuing financial problems that confront the Town.

The Chairman extends her sincere thanks to the elected and appointed officials of the Town who have assisted in the preparation of this Warrant. Special thanks are owed to Town Accountant Joseph G. Graziani, Jr., Chief Appraiser Jeff D'Ambly and Town Treasurer Kevin Sorgi as well as Dr. Frank J. Guiliano, Superintendent of Schools and John D. Sheehan, Assistant Superintendent for Business. The Chairman also wishes to thank Carol Blute, Barbara O'Malley and Angela Hanna of the Selectmen's office and to acknowledge especially the guidance of the Executive Secretary John A. Cronin.

The Chairman wishes to express her personal gratitude to Warrant Committee Clerk Lorraine Cimildoro and all the members for their hard work, advice and support during this long and difficult year. Finally, the Warrant Committee members thank our families for their willingness to bear the intrusions of Committee work on family life.

Respectfully submitted,  
February 18, 1992

Katherine H. Dunphy, Chairman  
Edward M. Sibble, Secretary

Diane DiTullio Agostino  
George F. Cary III  
Mary Fitzgerald  
Ralph Le Beau  
Donald Letson  
Susan Monack  
Paul Mulkern

Philip D. Murphy  
David O'Brien  
Dwight R. Petersen  
Thomas Ponte  
Ronit Voigt  
Emily Wright

## **REPORT OF THE WARRANT COMMITTEE FOR THE SPECIAL TOWN MEETING**

The Warrant Committee herewith presents to the Town Meeting and to the voters and taxpayers of the Town estimates and recommendations for action on articles submitted to a Special Town Meeting to be held on Tuesday, September 24, 1991.

The March 9, 1991 Annual Town Meeting adopted a budget for Fiscal Year 1992 totaling \$37,564,275, a level of expenditures determined by projections of FY92 revenues from all sources, including an assumption of level-funded state aid. Because the Legislature and the Governor have chosen to balance the state budget by severely reducing revenue sharing payments to the cities and towns, Milton has a net cut of \$1,063,871 in state aid. The Selectmen have called this Special Town meeting to bring the budget back into balance. Other articles will be considered, including an article incorporating extensive changes and additions to the Zoning Bylaw.

Before the March Annual Town Meeting, based on the best information then available, the Warrant Committee had projected level funding of state aid and a 2 1/2% increase in state charges. When the Cherry Sheet figures finally became available in late July, we learned that the Commonwealth had reduced the Town's share of state aid by \$924,980, a cut of 19.4%, and had increased state and county assessments by \$138,981, an increase of 8.6%. The net result of state aid decreases, state assessment increases, and prior year adjustments is a budget out of balance by \$1,055,781.

The Town has revised upward its estimates of FY92 local receipts by \$24,626 based on actual FY91 local receipts and expected increases in revenue sources such as a fee for access to the landfill and increased Cemetery fees. This additional estimated revenue slightly reduces the shortfall to \$1,031,155.

The Legislature has attempted to cushion the impact of the local aid cuts by a change in the way in which teachers' summer pay is treated for budgetary purposes. Five percent of the teachers' pay, \$10,137 for teachers at the Blue Hills Regional School and \$445,126 for Milton teachers will be deferred from the FY92 budget to the FY93 budget. A similar deferral in salaries may be made from FY93 to FY94. It is not necessary for the Town Meeting to reduce appropriations for these deferrals; the School budget and the Town budget as a whole will automatically be reduced by the amounts specified. Although the accounting change is permanent, the budgetary relief comes in only the first two years. No pay-back is required in FY94, but it will be difficult to return to a normal 100% level for teachers' pay (an additional \$500,000) after two years at the 95% level.

Because six of the nine towns in the Blue Hills Regional School district approved their operating budget, Milton's assessment is \$293,565 rather than the \$291,242 approved by the March Annual Town Meeting, an increase of \$2,323. Deferral of \$10,137 in Blue Hills teachers' summer pay from FY92 to FY93 results in a net decrease in our assessment of



\$7,814. As a result of the teachers' salary deferral for Blue Hills and the Milton schools, the deficit is reduced to \$578,215 as detailed below:

Net Impact of Reduction in State Aid and increases in State Assessments	\$1,055,781
Less Local Receipts Adjustment	24,626
Less Teachers' Salary Deferral including Blue Hills Adjustment	<u>452,940</u> \$578,215

The Warrant Committee recommends under Article 5, that the deficit be further reduced by \$82,190. There is an unexpected balance of \$2,097 in funds appropriated under Article 13 of the 1986 Annual Town Meeting to make all polling places accessible to elderly and handicapped voters. The School Department has indicated that they can finish the removal of asbestos from school buildings without use of the \$30,093 appropriated for asbestos removal work in school boiler rooms under Article 26 of the 1989 Annual Town Meeting. The Warrant Committee also recommends use of \$50,000 in available funds (Free Cash). As of June 30, 1991 Free Cash (surplus revenues minus uncollected taxes, for previous years) was negative by about \$70,000. Taxes collected during July and August have provided a source of available funds to reduce the shortfall. The Warrant Committee is concerned that use of these funds will reduce the Free Cash available for appropriation next March at the Annual Town meeting to balance the FY93 budget, but is reluctant to cut departmental budgets any further than detailed under Article 7. If the Town meeting adopts the Warrant Committee's recommendation to use the \$32,190 in unexpected appropriations and \$50,000 of certified available funds, then the deficit is reduced to \$496,025. The reductions in departmental appropriations totaling \$496,087 listed under Article 7 would be sufficient to bring the total appropriations below the Proposition 2 1/2 levy limit. If the Town Meeting does not approve the use of available funds under Article 5, additional cuts would have to be made.

In May when it became apparent that the state was going to cut local aid to the cities and towns, the Warrant Committee requested that all departments plan to reduce FY93 spending. In July, the Selectmen instructed all departments under their jurisdiction to freeze hiring, limit overtime, require two week furloughs for seasonal employees, and delay spending on supplies and capital improvements. Copies of their letter were sent to all departments. As a result of cooperation by the departments, the cuts detailed under Article 7 should not severely reduce services. A summary of the recommended reductions appears below. further details are given in the comment after Article 7.

## SUMMARY OF REDUCTIONS

Employee Benefits	\$ 4,300
Public Safety	44,863
General Government	83,460
Public Works	36,677
Recycling	11,909
Cemetery	5,000
Schools	290,698
Libraries	5,000
Boards and Committees	2,280
Parks and Recreation	2,500
School Zone Light	9,400
<b>TOTAL REDUCTIONS</b>	<b>\$496,087</b>

Because of commendable efforts to reduce spending in FY91, the School Department ended the year with a surplus of \$175,000. They have used \$130,370 to prepay FY92 special education costs and to pay off a lease-purchase contract. Although the School Department should benefit from their careful management of FY91 funds, the prepayment of FY92 costs has reduced the amount of available funds (Free Cash), which may be appropriated to reduce the deficit for the benefit of all Town departments. The Warrant Committee has treated the \$130,370 in School Department pre-payments as if that amount had been returned to Free Cash. This treatment leads to the appearance that the School Department is taking a greater share of the overall budget cut than the other departments, but in reality the cuts are roughly even, in accordance with past practice.

The budget reductions detailed in Article 7 continue the steady erosion of Town services and postponement of need repairs and improvements. After Town Meeting, attention will turn to the FY93 budget. The allowed 2 1/2% increase in the levy limit is only \$630,000, which will not be sufficient to meet salary and wage increases in the range of \$1 Million and other expected cost increases such as group health insurance and landfill expenses. Looking ahead to FY94, the Warrant Committee sees the impact of the end of the teachers' salary deferral. It is clear that Milton cannot expect help from either the state of



federal governments. Milton must look to all sources of increased revenues, but must also acknowledge that the tax levy is the primary means of providing funding for all Town services.

Respectfully submitted,  
August 26, 1991  
Katherine H. Dunphy, Chairman  
Edward M. Sibble, Jr. Secretary

Diane DiTullio Agostino  
George F. Cary III  
Mary Fitzgerald  
Ralph LeBeau  
Donald Letson  
Susan Monack  
Paul Mulkern

Philip D. Murphy  
David O'Brien  
Dwight R. Peterson  
Thomas Pontes  
Ronit Voigt  
Emily Wright

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# **DEPARTMENT REPORTS**

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## REPORT OF THE AIRPLANE NOISE COMMITTEE

To the Honorable Board of Selectmen

June 30, 1992

The Milton Airplane Noise Committee is pleased to submit the following annual report.

During the past year the Committee has continued to gather information through requests to MASSPORT and observations to define Logan International Airport's operational impact on the Town of Milton. The Committee has further met with Mr. Glen Morse of Air Transport Association, who represents the commercial airline industry in the northeast portion of the U.S.A. These meetings with Glen Morse have allowed for dialogue and exploration of potential solutions to lessen aircraft noise, vibrations, and pollution from aircraft arriving and departing Logan International Airport and over-flying Milton.

In early May, 1992 the Committee prepared a report identifying Logan International Airport's operational impact on the Town of Milton. This report identified what has contributed to Milton's aircraft noise problem as well as identifying the problems and recommending solutions to lessen the impact of:

Runway 4R/4L arrivals

Runway 33L arrivals—left base approach

Runway 27 departures—southbound

Departures from Runways 4R, 9, 15 and 22R/22L

The Committee presented the report to representatives of the FAA, MASSPORT, and the commercial airline industry on May 18, 1992. Since our presentation, MASSPORT has retained the services of Flight Transportation Associates of Cambridge, Massachusetts to review the report, its findings and recommendations, and to report on the feasibility of the recommendations. Further to make other recommendations for lessening aircraft noise, vibrations, and pollution where the Committee's recommendations cannot be implemented because of operational procedures or aircraft limitations.

MASSPORT has reported that Flight Transportation Associates will be completed with their study of the report on or before October 12, 1992. Further that MASSPORT is attempting to set up a meeting with representatives of the FAA, MASSPORT, Air Transport Association, Flight Transportation Associates and the Milton Airplane Noise Committee during the week of October 12, 1992 to review and discuss the findings of Flight Transportation Associates.

Respectfully submitted,

Robert A. Fournier,  
Chairman

## REPORT OF THE BOARD OF APPEALS

To the Honorable Board of Selectmen:

June 30, 1992

The Board of Appeals respectfully submits the following report for the Fiscal Year 1992.

During the year the Board held thirty-two hearings on the twenty-three applications received. Several applications required more than one hearing. One in particular was for the construction of an addition to the existing Milton Medical Office Building and modification on certain parking areas and also to expand on permitted uses and occupants for the addition. Due to the complexity of this application five hearings were necessary to cover all issues pertaining to parking, drainage, construction of the building and to listen to all sides for and against the proposal and how the community would be affected.

After lengthy hearings and taking everything into consideration, the Board unanimously voted to approve the application.

Under a separate application, the Board approved an amendment to a Special Permit to erect an M.R.I. Connector to the exterior of the Milton Hospital to be used one day per week.

Included in the 23 applications there were:

19	Variances	—	Granted	2	Special Permits	—	Granted
1	Variance	—	Withdrawn Without Prejudice	1	Special Permit	—	Denied

The application fees collected and deposited with the Town Treasurer amounted to \$2,200. The advertising fee and postage fees are paid to the town by the applicants.

The Board anticipates an increase in applications due to the new Temporary Apartment Bylaw that was passed this year.

We wish to take this opportunity at this time to thank Roger L. Gregg, Joseph J. Lane and Marion V. McEttrick for their assistance in substituting for members of the Board who were unable to be present at various hearings.

The Board of Appeals would also like to thank all Department Heads, Boards and Committees for their assistance this Fiscal Year.

Respectfully submitted,

Roderick M. Connelly, Chairman  
Frederick J. Kibble, Member  
James N. Doherty, Member



## MILTON ARTS LOTTERY COMMITTEE FISCAL YEAR ANNUAL REPORT 1992

To the Honorable Board of Selectmen:

June 30, 1992

The Milton Arts Lottery Council (MALC), the local affiliate of the Massachusetts Cultural Council, completed a challenging and demanding year. In addition to its review of applications and awarding of grants, much of its energy was devoted to issues involving continued reorganization on the state level and local adherence to funding guidelines.

The Suburban Shopper again proved to be the primary vehicle for announcing application deadlines, and the Milton Record Transcript for publicizing approved grants and projects. Increasing awareness of funding opportunities remains a matter of concern for the Committee.

Rep. M. Joseph Manning (D-Milton, Randolph) and Allen Greenberg, Chair of the Milton Arts Lottery Council announced the following 1992FY grants which had been approved by the Massachusetts Cultural Council: "Folio Art Magazine" for the production of a free regional arts newspaper; Glover School for "Poetry in Motion" by David Zucker; Milton Community T.V. for computer animation software; Milton Historical Society for the presentation of work by Milton photographer-chronicler Margaret Sutermeister; Milton Performing Arts for the Milton Young Musicians' Festival-1993; Milton Art Museum for a K-6 Exhibition Series; Pierce Elementary School for a celebration of unity through folk tales given by Leland Faulkner; Alicia Quintano, storyteller, for Women's History month; JoAnn Rothchild for a Pierce Middle School mural project; South Shore Poets for a poetry reading; Bridgewater Antiphonal Brass for an Old-Fashioned Band Concert; St. Agatha School for "Babes in Toyland" (P.A.S.S.); Glover School Grade 5 for "Freedom Train" production from Theatreworks U.S.A. (P.A.S.S.); Cunningham Elementary School for "Merlin."

Ben Tousley at Tucker School for "American Pilgrims," a three-day program; Tucker School for "Learning Peace" presentation by Ben Tousley. A total of \$14,062.00 was awarded in FY1992.

The FY-1992 MALC was composed of ten members. New members Mary Sennott-Burke and Bonita Penfold joined Allen Greenberg, Mary Gormley, Claire Herlihy, Susan Kiernan, Emma Jean Moulton, Steven Nelson, Robert Oppenheim, and Barbara Sholes as members of the committee. Dr. Greenberg again graciously devoted considerable time and energy to the task of chairman.

Although funding has been drastically reduced for the coming year, the MALC encourages individuals and groups to apply for grants, especially for projects which will significantly benefit the town of Milton. In addition, groups are urged to apply for P.A.S.S. monies and other grant programs made available from the Massachusetts Cultural Council. As it seeks to act on behalf of the town of Milton, meeting needs and interests of the community, the MALC invites inquiries and comments from residents, so that the Committee can act in a truly representative manner.

Respectfully submitted,

Dr. Allen C. Greenberg  
Chairman

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

June 30, 1992

### THE DETAILED STATEMENT OF RECEIPTS AND EXPENSES FOLLOWS: July 1, 1991 — June 30, 1992

#### TAX RATE

Residential	\$13.60
Commercial	\$18.09

#### Expenses for 1992 Fiscal Year

ESTIMATED STATE & COUNTY ASSESSMENTS	Estimates	Underestimates	Available Funds
Commissioner's Estimates	130,460		4
Supervision of Retirement System	4,338		
Motor Vehicle Excises	3,394		
Retired Employees Health Ins.	15,045		
Retired Teachers Health Ins.	390,694		
Air Pollution Districts	5,455		
Metropolitan Area Planning Council	5,228		
Parking Surcharge		7,400	
Mass Bay Transportation Authority	1,186,593		7,321
Boston Met. Trans. Dist.	572		
Special Education	2,979	1,260	
Energy Conservation	452		
Totals	<u>1,745,210</u>	<u>8,660</u>	<u>7,325</u>
Net Total Charges	\$1,746,545		
	(column 1 + column 2 - column 3)		
Total Estimated Receipts & Other Revenue Sources	11,480,430.00		
Total Real & Personal Property Tax Levy	25,181,679.54		
Total Receipts from All Sources	36,662,109.54		

Total Expenses	36,662,109.54
Total Receipts	<u>11,480,430.00</u>
	25,181,679.54

Plus Overlay (to provide for Statutory Exemptions Clause 17D, 18, 22, 37A, 41C, 42 Personal Property Abatements)	536,693.69
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Residential Tax Rate	\$13.60
Commercial Tax Rate	\$18.09

Total Residential Valuation	\$1,738,563,592	x	13.60	=	23,644,464.85
Total Open Space Valuation	367,900	x	13.60	=	5,003.44
Total Commercial Valuation	53,306,510	x	18.09	=	964,314.77
Total Industrial Valuation	9,845,100	x	18.09	=	178,097.86
SUBTOTAL					<u>24,791,880.92</u>
Total Personal Prop. Valuation	21,547,740	x	18.09	=	<u>389,798.62</u>
					25,181,679.54

Number of Dwelling Houses Assessed	7,741
Number of Acres of Land Assessed	5,291.11

Total of All Taxes Committed by the Assessor to Tax Collector	
Total Real Estate Taxes FY 1992	24,791,880.92
Total Personal Property Taxes FY 1992	<u>389,798.62</u>
TOTAL REAL & PERSONAL PROPERTY TAX LEVY	25,181,679.54

#### Special Assessment added to the 1992 Real Estate Bills:

Sewer Betterment	15,072.17
Interest	6,028.99
Street Betterment	732.95
Interest	29.32
Water Lien	68,190.13
Sewer Lien	<u>89,398.28</u>
	179,451.84

#### ESTIMATED STATE INCOME

Cherry Sheet	3,842,045.00
Over estimates to be used as available funds	7,325.00

#### ESTIMATED TOWN RECEIPTS

Motor Vehicle Excise	1,480,000.00
Other Excises	5,200.00
Penalties and Interest on Taxes & Excise	153,900.00

Fees	167,000.00
Rentals	8,000.00
Licenses and Permits	81,200.00
Special Assessments	1,200.00
Fines & Forfeits	256,600.00
Investment Income	200,000.00
	<hr/> 2,353,100.00

#### **DEPARTMENTAL REVENUE**

Schools	20,900.00
Libraries	20,000.00
Cemeteries	191,800.00
Recreation	16,500.00
Other Departmental Revenue	28,000.00
	<hr/> 277,200.00

#### **CHARGES FOR SERVICES**

Water (Contra)	983,975.00
Sewer (Contra)	2,494,253.00
Trash Disposal	52,000.00
Rubbish Collection Fee	157,000.00
	<hr/> 3,687,228.00

#### **AVAILABLE FUNDS**

##### **Voted March 9, 1991**

Article 16	144,634.00
Article 17	11,779.00
Article 18	20,135.00
Article 19	2,480.00
Article 21	110,283.00
Article 22	362,632.00
Article 28	165,000.00
Article 31	1,687.00
Article 35	21,776.00
Article 41	49,898.00
Article 42	9,656.00
Article 43	312,782.00
	<hr/> 1,212,742.00

#### **AVAILABLE FUNDS**

##### **SPECIAL TOWN MEETING**

##### **September 24, 1991**

Article 5	100,790.00
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#### **EXCISE TAX**

1990	Motor Vehicle Excise Tax	
	Committed August 14, 1991	69,547.46
	Committed November 12, 1991	338.54



1991	Motor Vehicle Excise Tax	
	Committed August 14, 1991	112,608.20
	Committed November 15, 1991	230,666.42
	Committed January 24, 1992	13,891.51
	Committed May 8, 1992	107,944.45
1992	Motor Vehicle Excise Tax	
	Committed February 14, 1992	863,555.00
	Committed May 19, 1992	203,665.05
1992	Boat Excise Tax	
	Committed April 13, 1992	7,578.00

Respectfully submitted,

M. Joseph Manning  
Thomas S. Gunning  
Board of Assessors



# REPORT OF THE BUILDING DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 1992

Month	Number Of Permits	Permits For Dwellings	Permits For Garages	New All Other	Alterations Misc.	Repairs & Valuation	Fees Received
July	59	0	0	3	56	666,243.	6,760.
August	65	0	0	1	64	611,432.	6,265.
September	63	0	0	1	62	553,586.	5,715.
October	66	0	0	2	64	512,648.	5,425.
November	33	1	0	2	30	517,130.	5,310.
December	41	1	0	0	40	795,160.	10,030.
January	32	1	0	1	30	682,360.	7,065.
February	27	1	0	2	24	444,980.	4,835.
March	34	1	0	0	33	567,487.50	6,074.
April	73	3	0	5	65	1,185,729.	15,684.
May	76	2	1	4	69	807,218.	9,962.
June	82	1	0	3	78	525,928.	6,600.
	651	11	1	24	615	7,869,901.50	89,725.

Fees for the above permits amounting to Eighty-nine thousand seven hundred twenty-five dollars (\$89,725.), have been collected and paid to the Town Treasurer.

Fees for inspections of public and private institutions amounted to Two thousand three dollars, (\$2,003.) and were paid to the Town Treasurer.

Fees for license renewals amounted to Fifty-four dollars (\$54.) and charges collected for Zoning By-laws and maps amounted to Seven hundred thirty-two dollars (\$732.) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their cooperation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

Howard Lawson  
Building Commissioner

## REPORT OF THE CEMETERY TRUSTEES

To the Honorable Board of Selectmen:

June 30, 1992

The Board of Trustees of the Milton Cemetery respectfully submit the following report for fiscal year 1992.

During the year there were 313 internments and 343 graves sold. Our total income for the year from all sources including those monies turned over to the Perpetual Care Fund totaled \$525,267.

In March of 1992 Paul F. Dolan and David B. Marr were re-elected to the Board of Cemetery Trustees; David Marr was appointed Chairman. Bernard J. Lynch, Jr. was elected Trustee of the Cemetery filling the vacancy left by the death of Charles R. Sullivan in 1991.

Engineering studies and landscape architectural plans are underway for the development of a 10 acre parcel of land. The preliminary planning studies have been financed by a borrowing from the Perpetual Care Fund. Future development of the site should provide for an inventory of 15,000 graves.

There was one less employee on the labor force due to budget cuts which forced a layoff of one Cemetery Maintenance Man. In March of 1992 the Town Meeting approved the Warrant Committee's recommendation to further reduce the salary and wages appropriation by \$37,635. This reduction necessitated a layoff of an additional two full time workers at the end of the fiscal year. The current level of staffing is five less than the 1970's and the lowest number of employees in over 100 years. Simultaneous with this cut in staffing has been an increase in acreage and in burials.

The Trustees wish to extend their appreciation to the employees of the Cemetery and the other departments for their assistance and cooperation this year.

Respectfully submitted,

David B. Marr, Chairman  
Albin Baranowski  
Paul F. Dolan  
J. Joseph Donovan  
Bernard J. Lynch, Jr.

## **REPORT OF THE CIVIL DEFENSE**

To The Honorable Board of Selectmen

June 30, 1992

The report for the civil Defense Organization for the year ending June 30, 1992 is as follows:

### **AUXILIARY POLICE**

On March 11, 1992 Captain Murray D. Cole passed away. Captain Cole had over 40 years of dedicated town service and was the executive officer of the Auxiliary Police. We join the town in mourning the loss of this dedicated volunteer who contributed many hours of valuable service to the town. He also performed many personal charitable acts for the town as well as town employees. Both the town and I have lost a friend.

The continuing regional financial situation has cost the loss of officers from the unit due to job loss and relocation with families to other areas. The town extends its appreciation for their services and wishes them well in their new endeavors.

The current strength of the Auxiliary Police is 15 members. We hope to increase this number within the next year and would like to have Milton residents apply for membership within the unit.

All members attend monthly training meetings and are C.P.R. and range certified. Successful completion of training at a Massachusetts Criminal Justice Academy are mandatory requirements.

We have purchased two additional portable radios this year and now have seven.

I wish to express my thanks and gratitude to the Board of Selectmen, Executive Secretary John A. Cronin, Chief Richard G. Wells, Director Arthur Southall, Captain Louis Smith and all members of the Auxiliary Police Unit as well as the department heads and members of all town agencies for their continued support and cooperation.

Respectfully submitted,

William F. Ferry, Lieutenant  
Director, Milton Auxiliary Police

## REPORT OF THE AUXILIARY FIRE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1992

The Auxiliary Fire Department continues to provide support service to the Milton Fire Department through the staffing and maintaining of the Auxiliary Lighting Unit. This unit has been in service for fourteen years. In addition to any working fire in the Town, the unit assists the Milton and METRO Police and the Department of Public Works whenever requested. It is also registered with the area Massachusetts Emergency Management Agency for disaster service in the metro area.

Hurricane Bob saw the Auxiliary in service during the night of the storm providing a variety of services.

The Auxiliary Fire continues to staff and maintain the 1934 Maxim pumper engine seen at numerous civic affairs throughout the Town. Engine No. 5 represents the Town of Milton in parades throughout the area. It is also a favorite at the numerous field days held in Town during the year.

The Auxiliary Dodge RAM Charger, is regularly pressed into service by the Fire Department to transport the Milton members of the Metro-fire 13 HAZMAT team. It is also used by the department for activities requiring a vehicle of this type.

Mr. Timothy Fallon, owner of Fallon's Ambulance Service, donated a 1986 modular ambulance to the Auxiliary for use as a Support Service vehicle. This is an incredible gift to the auxiliary.

Mr. Gary West, owner of Gar-Den Auto Body, once again donated his services to paint the new vehicle. His continued generosity to our organization is deeply appreciated.

A donation from the P.M. Club assisted with the lettering of the unit. Mr. Buddy McDermott and Paul Hazel from the Central Maintenance Garage have provided much appreciated mechanical support for this project.

Meetings are held year round at 7:00 P.M., on the second and fourth Tuesday of each month at the Chemical Building, 509 Canton Avenue. Members have started to meet together every Tuesday to check on the building and to perform additional maintenance on the vehicles.

In conclusion, the Auxiliary would like to express its continued gratitude to Chief John Ianafin and the professional firefighters of the Town of Milton for their personal and professional encouragement.

Prepared by,  
John Fleming, Captain  
Approved by,  
Deputy John Foley, MFD, Director



## REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

June 30, 1992

Fiscal year 1992 was marked by numerous, lengthy hearings on two large scale projects — the application of the Town of Milton for closure of the landfill and of the Massachusetts Water Resources Authority for the New Neponset Valley Sewer Relief Project passing through the Fowl Meadow, which has been nominated as an Area of Critical Environmental Concern. The Commission issued detailed Orders of Condition on each project designed to limit as much as possible any environmental damage in the areas subject to our jurisdiction caused by the construction of these necessary public projects. Other matters before the Commission included the Milton Hospital expansion, the renovation of a Humboldt Storage building, and many residential applications.

The Commission increased the frequency of our meetings from once to twice per month, which has resulted in shorter meetings and faster processing of applications. Site walks continue to be conducted where appropriate. Commission members have also attended seminars offered at the Annual Meeting of the Massachusetts Association of Conservation Commissions and at the Lincoln Filene Center at Tufts University.

Ellen Anderson replaced Paul Cooperstein, whom we acknowledge for his contributions while he served as a member of the Commission. Associate member Martha Curtis continues to write her weekly Milton Record Transcript column, "Conservationally Speaking" and work with the Community Gardening at Cunningham Park as well as her newest project — the care of trees donated by the Norfolk County Lung Association.

The Commission thanks the Board of Selectmen and Lawrence Decelle, Jr. for the continued services of Angela Hanna and James Burke. Their assistance contributes greatly to the smooth functioning of the Commission.

In fiscal year 1993, we anticipate a substantial expenditure of Commission time following the landfill and the New Neponset Valley Sewer Relief projects. We also hope to increase community awareness of the importance of wetlands protection and the role of the Conservation Commission.

Respectfully submitted,

Andrea C. Stanton, Chair  
Ellen Anderson  
Douglas Cotton  
Mitchell C. Heineman  
Craig A. MacNaught  
Donald R. Neal  
Heather Putnam



## REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen:

June 30, 1992

The Council on Aging is pleased to submit the annual report for the year ending June 30, 1992. Established as a focal point for the elderly population, the COA continues to provide services and programs to meet an ever increasing need in the community.

As of June 30, 1992, the Senior Center and COA Offices mark ten months at our new location, 1200 Brush Hill Road, adjacent to the Milton Health Care Facility. We are most grateful to Mr. Thomas Flatley for his gift of space for the Senior Center, offered at a time when no other appropriate location was available. The Brush Hill Road site provides many of the features necessary to maintain the active growing program developed by the COA including: larger space to accommodate increased participation; pleasant, well maintained building and grounds; a kitchen; two modern handicapped equipped lavatories; ground floor, handicapped access and parking. The Milton Health Care staff has also been most cooperative.

The Council on Aging, nine member volunteer Board of Directors, is appointed by the Board of Selectmen. The COA Board is responsible for hiring the Director, assessing the needs of elderly population and developing policy to meet these needs. In March 1992, COA Chairman, Rev. John Benbow was called to a new pastorate and resigned from the Board of Directors. Vice Chairman, James Dildine was elected chairman by a unanimous vote of the COA Board. Miss Ann Tompson, South Shore Elder Services Board Representative from Milton, also resigned because she moved out of town. We wish to express our deep appreciation to these dedicated volunteers.

Two full time employees, Director and Secretary, and a part time Outreach Worker are the professional staff who develop and provide services and programs for the 6,082 Milton residents over age 60 (1992 Town of Milton Annual Census). The Director is responsible for coordinating the entire program. She is experienced as a social service administrator in the Aging Network with knowledge of local and regional services. It is the Director's responsibility to develop the ideas and policies put forth by the Board of Directors into programs, activities and services which meet the needs of our elderly population. She hires, trains and supervises the staff, and is responsible for the financial aspects of the program including the annual budget and grant writing. She represents the Town of Milton at regional and state wide hearings and conferences. She writes and edits the monthly Milton Senior Highlights Newsletter as well as newspaper articles, announcements and publicity.

Our Secretary handles 6,749 calls received annually at the Senior Center. Each phone call represents a question, a request for information or services or a crisis in the life of a senior citizen. If the caller is uncertain, confused or upset, it takes special skills to interpret the underlying problem. Often these calls are referred to the COA Outreach Worker or other agencies such as the Milton Visiting Nurse, Meals on Wheels, South Shore Elder Services,

Milton Housing Authority or Family Services of Greater Boston or other area programs. The Secretary coordinates all medical and shopping transportation. She handles all clerical duties such as typing and filing and is assistant editor of the Highlights Newsletter. She supervises volunteer drivers and clerical workers and maintains the operation of the Senior Center in the absence of the Director.

The COA Outreach Worker is a part time position funded by the Executive Office of Elder Affairs Formula Grant. The Outreach Worker visits homebound elderly. More elders now need care at home. They often become isolated because of deteriorating health, lack of support, or merely because they have outlived other relatives. In such instances, the Outreach Worker can make referrals to the appropriate services, alleviate loneliness by arranging for a volunteer visitor or simply offer encouragement and an attentive ear. Given the technological advances in medicine and the continuing trend toward homecare, the need for the person who can unravel the complexities of services for the elderly at home is critical.

The staff also coordinates and supervises the work of 102 volunteers whose annual contribution of 6,275 volunteer hours represents an in kind donation of \$65,142. There are some 25 different types of volunteer jobs which offer opportunities to people of all ages. Volunteers contribute to their community while enjoying the companionship of friends and neighbors. Without the support of volunteers the work of the COA could not be accomplished. Anyone interested in volunteering should contact the COA office.

The Milton COA/Senior Center Program provides a wide variety of services. The following is a summary of these services for FY '92 and the total units of service delivered in each category as they are reported in the FY 1992 Annual Report made to the Massachusetts Executive Office of Elder Affairs:

**PROGRAMS, SERVICES & ACTIVITIES**

**TOTAL UNITS OF  
SERVICE PROVIDED**

1 -	General Information Services .....	1,173
2 -	Referral to Other Agencies (Home Care Corp., VNA, Adult Day Health, Alzheimer Program) .....	360
3 -	Referral from Other Agencies .....	147
4 -	Housing Assistance .....	69
5 -	Outreach	
	Home Visits .....	90
	Telephone Contacts .....	815
	New Clients .....	47
6 -	Health Benefits Counseling .....	116
7 -	Health Screening .....	246
8 -	Other Health Services .....	40
9 -	Intergenerational Programs .....	113
10 -	Weatherization/Fuel Assistance .....	16

11 -	Transportation .....	5,911
12 -	Community Education .....	119
13 -	Recreation .....	3,464
14 -	Social Events .....	589
15 -	Knitting for the Homeless .....	487
16 -	MBTA Passes .....	29
17 -	Trips .....	400
18 -	Tax Preparation .....	25
19 -	Widowed Persons Support Group .....	94
20 -	Volunteer Recognition .....	94
21 -	Milton Senior Highlights Newsletter—35,000 copies distributed annually	

During the past year our services have reached many people. There is the devastated widow who is learning how to survive on her own with the help of the Widowed Persons Support Group. There is the recovering cardiac patient who had become isolated and depressed during his long illness and now plays bridge regularly at the Senior Center. There is the spirited, 90+ year old who struggled valiantly to stay in her own home until she could no longer manage. The COA Outreach Worker was able to help this woman by bringing together the many individuals involved in her care.

There are 6,082 elders in the Town of Milton. Their needs are extremely diverse. The COA offers services which allow our senior community to enjoy a safe, healthy life and to use their many talents in positive ways to benefit the community.

We deeply appreciate the continuing support of the Board of Selectmen, the Town Departments, the Milton Visiting Nurse and Social Service League, Mr. Thomas Flatley and our many volunteers and participants.

Respectfully Submitted,

James Dildine, Chairman  
Joan Regan, Vice Chairman  
Charles H. Keenan, Secretary  
Ronald W. Jensen, Treasurer  
Seth Crocker, M.D.  
Barbara Feather  
Walter S. Kerr, M.D.  
Deborah Neely  
Elva Proctor



## REPORT OF THE DOG CONTROL UNIT

To the Honorable Board of Selectmen

June 30, 1992

The activities and income of the Dog Pound through June 30, 1992 were as follows:

Number of stray dogs picked up	94
Stray dogs sold	70
Dogs turned in	20
 Pound fees collected	 \$7,705.00

Dog Citations were issued for unlicensed and unleashed dogs. The town was reimbursed by the court for their share of this revenue.

The invaluable assistance of the "Friends of the Pound" is gratefully acknowledged especially their help on adoptions and coverage of the pound.

Respectfully submitted,

Pamela E. MacDonald  
Dog Officer

## **REPORT OF EXECUTIVE SECRETARY**

To the Honorable Board of Selectmen

June 30, 1992

I am pleased to submit my twenty-fifth Annual Report. Your assignment to assist Department Heads and Committees under the Selectmen's jurisdiction and to provide such assistance and cooperation as may be required by other Departments, Boards and Committees has been carried out. Every effort has been made to assist the Board in exercising its governmental duties in directing the activities of its department.

### **LABOR RELATIONS**

It has been the second year of the agreements negotiated with the Fire, Library, Police and "W" Group Employees for the period July 1, 1990 through June 30, 1993.

The 1992 Annual Town Meeting, over the objections of the Board of Selectmen, voted not to appropriate the approximately 5% incremental wage adjustment for FY 1993 required to fund the contracts. The Town Meeting followed the recommendation of the Warrant Committee who advised "the Town is not able to fund these cost items" and urged the parties to return to the bargaining table.

Employees' salaries were scheduled to increase by 2% on June 30, 1992, and 3% on July 1, 1992 for AFSCME, AFL-CIO State Council 93, Local 1395; Firefighters, Local 1116, Associated Firefighters of Massachusetts, IAFF; and the Public Library Staff Association. The members of the Milton Police Association were to receive 2-1/2% on June 30, and 3% on July 1, 1992.

Efforts to re-negotiate contracts with each of these unions were proceeding at year's end.

Grievance and disputes which have arisen over the year are expected to be resolved on an equitable basis in FY 1992.

### **MILTON'S SPENDING RATE**

The Town of Milton's fiscal year 1992 level of spending was moderate in comparison to the communities with which we traditionally have made comparisons.



## COMPARATIVE MUNICIPAL FISCAL DATA, 1992

<b>Tax</b>	<b>Population</b>	<b>Tax Levy</b>	<b>Per Capita</b>
Milton	25,725	\$25,182,000	\$978.89
Arlington	44,630	39,636,000	888.10
Belmont	24,720	29,592,000	1,197.09
Braintree	33,836	31,959,000	944.53
Brookline	54,718	65,749,000	1,201.60
Dedham	23,782	24,619,000	1,035.19
Lexington	28,974	43,475,000	1,500.48
Needham	27,557	36,594,000	1,327.94
Wellesley	26,615	33,383,000	1,254.29
Weymouth	54,063	36,681,000	678.49
Winchester	20,267	25,492,000	1,257.81

### PERMANENT FULL-TIME EMPLOYEES UNDER SELECTMEN'S JURISDICTION

The following tabulation illustrates the staff reductions caused by Proposition 2-1/2 and other economy measures since 1970.

<b>Fiscal Year</b>	<b>1970</b>	<b>1980</b>	<b>1990</b>	<b>1992</b>
Police	57	64	57	57
Fire	71	65	59	53
Accounting	4	5	4	3
Selectmen's Clerical	6	5	2	2
Executive Secretary	1	1	1	1
Town Office & Library Building	5	3	1	1
Building	2	2	1	1
Plumbing & Gas	1	PT	PT	PT
Wire	5	3	3	2
Youth	—	2	1	1
Public Works	76	62	47	41
Total	228	212	176	162

### MILTON EXPENDITURES COMPARED TO TEN TOWNS

Spending levels for various municipal services are scrutinized each year by department heads, governing boards and committees, the Warrant Committee, and finally by the Town Meeting which votes the appropriations. It is sometimes useful to compare Milton's actual expenditures to those of similar communities. A full page chart is included in this report entitled "General Fund Expenditures FY 1991 By Functional Category". The source is the Massachusetts Department of Revenue. Capital outlay and construction have been excluded. Milton's spending is markedly less than the other municipalities surveyed.

## NEGATIVE FREE CASH

The Bureau of Accounts calculates "Free Cash" using the Town's balance sheet. "Free Cash" is the undesignated fund balance less outstanding taxes, receivables, and other fund balance deficits plus deferred revenue, balance sheet adjustments and 80% of the Motor Vehicle Commitment. Use of "Free Cash" is by appropriation at Town Meeting.

Arthur Andersen Company, the Town's auditor, and Moody's Investors Service have warned the Town that repeated negative Free Cash balances will hurt the Town's bond and credit rating. The Department of Revenue had advised that they will not approve a request for the use of adjusted free cash in FY 1993 should FY 1992 have a year-end "free cash" deficit.

Evidence that Milton has been living too close to the edge is found in the following table:

Municipality		FREE CASH		As % of Total
		Total Budget	Free Cash	
Belmont	FY85	29,547,479	1,935,350	6.5
	FY86	31,042,931	2,354,256	7.6
	FY87	33,291,699	1,477,890	4.4
	FY88	37,646,560	1,645,784	4.4
	FY89	41,569,025	1,461,044	3.5
	FY90	42,878,965	1,463,385	3.4
	FY91	45,479,416	2,373,255	5.2
	FY92	46,620,224	1,231,354	2.6
Braintree	FY85	44,634,772	2,011,983	4.5
	FY86	46,399,214	1,977,968	4.3
	FY87	48,331,910	2,527,324	5.2
	FY88	54,080,692	2,740,264	5.1
	FY89	55,780,989	1,870,633	3.4
	FY90	57,969,007	259,021	0.4
	FY91	57,068,558	1,013,123	1.8
	FY92	57,143,897	108,587	0.2
Bedham	FY85	23,841,378	935,038	3.9
	FY86	25,360,295	1,680,409	6.6
	FY87	28,401,350	1,737,971	6.1
	FY88	30,066,066	1,235,484	4.1
	FY89	32,744,371	1,366,313	4.2
	FY90	34,560,822	987,241	2.9
	FY91	35,353,613	1,264,632	3.6
	FY92	36,551,821	985,285	2.7

Lexington	FY85	41,101,745	2,917,026	7.1
	FY86	43,362,564	3,548,860	8.2
	FY87	47,098,955	3,625,262	7.7
	FY88	51,439,940	5,289,113	10.3
	FY89	54,416,431	8,650,532	15.9
	FY90	62,018,818	3,715,305	6.0
	FY91	62,614,916	3,170,844	5.1
	FY92	64,826,224	547,611	0.8
Milton	FY85	26,196,234	10,449	0.0
	FY86	25,827,885	-381,173	-1.5
	FY87	28,405,459	-74,229	-0.3
	FY88	31,957,982	-66,481	-0.2
	FY89	33,048,432	-261,363	-0.8
	FY90	34,886,728	439,598	1.3
	FY91	36,446,615	497,700	1.4
	FY92	36,662,110	-67,729	-0.2
Needham	FY85	47,651,586	2,871,952	6.0
	FY86	48,583,184	771,073	1.6
	FY87	50,727,617	3,719,403	7.3
	FY88	55,395,273	1,099,477	2.0
	FY89	46,806,351	3,025,697	6.5
	FY90	49,889,667	1,643,835	3.3
	FY91	49,338,723	1,099,222	2.2
	FY92	51,434,227	747,677	1.5
Wellesley	FY85	34,103,459	1,179,652	3.5
	FY86	35,029,920	876,601	2.5
	FY87	37,349,846	1,693,892	4.5
	FY88	40,595,777	1,836,050	4.5
	FY89	40,498,698	1,827,896	4.5
	FY90	41,233,313	1,729,890	4.2
	FY91	41,901,691	2,120,981	5.1
	FY92	42,820,823	1,437,162	3.4
Winchester	FY85	26,974,745	1,391,238	5.2
	FY86	27,846,102	1,901,416	6.8
	FY87	30,225,265	1,667,916	5.5
	FY88	32,164,778	1,328,359	4.1
	FY89	34,789,414	814,660	2.3
	FY90	35,561,913	206,338	0.6
	FY91	34,921,074	1,208,683	3.5
	FY92	35,452,847	75,849	0.2

**Source:** Balance Sheet — Free Cash — Mass. Data Management and Technical Assistance Bureau.

## **TELEPHONE**

A New England Telephone Centrex system was installed in October of 1991 serving the School Department and all Town Office Building Departments. Utilizing direct dial numbers, the change eliminated the receptionist/switchboard operator positions at the Town Hall and similar work in the School Department.

## **LAYOFFS AND JOB REDUCTIONS**

In addition to the elimination of the Switchboard/Receptionist positions, the Town was forced to lay off one full-time Senior Civil Engineer, two full-time Cemetery Labor Craftsmen and eliminate four vacant Fire Department positions.

## **CONCLUSION**

All of the employees and departments have been understanding and cooperative as the Town continues to manage within the limits of 2-1/2. I am grateful for their support and dedication.

I extend my thanks and appreciation to the Board of Selectmen and the department heads, Town employees and officials, the members of the boards and committees and to the citizens of Milton who assisted me throughout this year. Special note of appreciation is extended to the staff of the Selectmen's Office who have helped to meet all deadlines, and committees of the Board of Selectmen and the Town Meetings.

Respectfully submitted,

John A. Cronin  
Executive Secretary



# GENERAL FUND EXPENDITURES FY 91 BY FUNCTIONAL CATEGORY

Municipality	General Government	Police	Fire	Other Public Safety	Education	Public Works Highway	Other Public Works	Health & Welfare	Culture & Recreation	Debt Service	Fixed Costs	Inter-Governmental	Other Expenditure	Total Expenditures
Milton	994,957	3,009,784	2,362,406	238,666	14,413,426	1,480,671	1,739,323	237,371	784,789	934,802	4,635,525	3,791,105	274,520	34,897,345
Arlington	2,815,548	3,912,217	3,766,241	247,177	21,640,119	1,994,078	2,664,767	506,112	1,645,103	2,819,964	1,272,376	2,564,133	334,038	46,181,873
Belmont	1,627,796	3,099,970	2,775,792	459,939	17,406,797	1,216,000	4,182,035	300,086	1,535,924	2,543,161	3,483,663	1,419,660	0	40,054,823
Braintree	2,050,899	4,017,469	3,939,395	330,984	21,742,623	1,870,624	1,083,025	410,783	1,369,210	1,958,241	4,159,489	1,664,299	6,018	44,603,059
Brookline	5,236,221	7,616,940	8,316,528	566,628	32,002,432	2,606,918	6,156,155	1,281,224	4,393,923	4,324,306	12,159,146	9,562,482	73,981	94,496,886
Dedham	1,330,341	3,057,271	2,588,679	305,616	13,986,098	1,416,609	3,251,667	339,874	1,011,624	290,346	4,438,270	1,121,269	47,838	33,185,499
Lexington	2,252,017	2,609,405	2,594,572	183,598	28,026,877	2,600,747	1,871,980	668,546	1,846,136	3,398,795	3,374,410	888,862	0	50,315,345
Needham	2,373,575	2,453,156	3,109,108	656,089	20,167,733	1,439,717	2,673,362	475,635	714,466	3,627,452	6,796,996	2,725,423	0	47,213,112
Wellesley	1,849,645	2,466,361	2,447,806	334,612	17,535,812	2,154,425	1,134,824	388,525	2,447,782	1,105,637	6,559,392	860,399	0	39,285,226
Weymouth	2,043,413	4,623,274	3,890,204	451,342	26,911,772	2,046,164	3,179,025	920,990	824,218	9,257,089	9,257,877	4,848,484	48,447	61,992,309
Winchester	2,087,126	2,014,329	1,816,507	126,611	13,735,528	2,646,817	888,612	260,333	754,993	2,038,957	4,637,438	2,167,340	0	33,174,591

## EXPENDITURES BY FUNCTION PER CAPITA

Municipality	General Government	Police	Fire	Other Public Safety	Education	Public Works Highway	Other Public Works	Health & Welfare	Culture & Recreation	Debt Service	Fixed Costs	Inter-Governmental	Other Expenditure	Total Expenditures
Milton	38.68	117.00	91.83	9.28	560.29	57.56	67.61	9.23	30.51	36.34	180.20	147.37	10.67	1,356.55
Arlington	63.09	87.66	84.39	5.54	484.88	44.68	59.71	11.34	36.86	63.19	28.51	57.45	7.48	1,034.77
Belmont	65.85	125.40	112.29	18.61	704.16	49.19	169.18	12.14	62.13	102.96	141.01	57.43	.00	1,620.34
Braintree	60.61	118.73	116.43	9.78	642.59	55.29	32.01	12.14	40.47	57.87	122.93	49.19	.18	1,318.21
Brookline	95.69	139.20	155.64	10.36	584.86	47.64	112.51	23.42	80.30	79.03	222.21	174.76	1.35	1,726.98
Dedham	55.94	128.55	108.85	12.85	588.10	59.57	136.73	14.29	42.54	12.21	186.62	47.15	2.01	1,395.40
Lexington	77.73	90.06	89.55	6.34	967.31	89.76	64.59	23.07	63.72	117.30	116.46	30.68	.00	1,736.57
Needham	86.13	89.02	112.82	23.81	731.86	52.25	97.03	17.26	25.93	131.63	246.65	98.90	.00	1,713.29
Wellesley	69.50	92.67	91.97	12.57	638.87	80.95	42.64	14.60	91.97	41.54	246.45	32.33	.00	1,476.06
Weymouth	37.80	85.52	85.72	71.85	497.79	37.85	58.80	17.04	15.25	54.51	171.24	89.68	.90	1,146.67
Winchester	102.98	99.39	89.63	6.25	677.73	130.60	43.85	12.85	37.25	100.60	228.82	106.94	.00	1,636.88
Group Average	67.59	106.55	103.61	10.69	623.67	58.85	79.00	15.87	47.49	71.23	166.56	86.64	2.15	1,439.90



## EXPENDITURES BY FUNCTION AS PERCENTAGE OF TOTAL

Municipality	General Government	Police	Fire	Other Public Safety	Education	Public Works Highway	Other Public Works	Health & Welfare	Culture & Recreation	Debt Service	Fixed Costs	Inter-Governmental	Other Expenditure	Total Expenditures
Milton	2.85	8.62	6.77	0.68	41.30	4.24	4.98	.68	2.25	2.68	13.28	10.86	.79	100.00
Arlington	6.10	8.47	8.16	0.54	46.86	4.32	5.77	1.10	3.56	6.11	2.76	5.55	.72	100.00
Belmont	4.06	7.74	6.93	1.15	43.46	3.04	10.44	.75	3.83	6.35	8.70	3.54	.00	100.00
Braintree	4.60	9.01	8.83	0.74	48.75	4.19	2.43	.92	3.07	4.39	9.33	3.73	.01	100.00
Brookline	5.54	8.06	9.01	0.60	33.87	2.76	6.51	1.36	4.65	4.58	12.87	10.12	.08	100.00
Dedham	4.01	9.21	7.80	0.92	42.15	4.27	9.80	1.02	3.05	.87	13.37	3.38	.14	100.00
Lexington	4.48	5.19	5.16	0.36	55.70	5.17	3.72	1.33	3.67	6.75	6.71	1.77	.00	100.00
Needham	5.03	5.20	6.59	1.39	42.72	3.05	5.66	1.01	1.51	7.68	14.40	5.77	.00	100.00
Wellesley	4.71	6.28	6.23	0.85	44.64	5.48	2.89	.99	6.23	2.81	16.70	2.19	.00	100.00
Weymouth	3.30	7.46	6.28	0.73	43.41	3.30	5.13	1.49	1.33	4.75	14.93	7.82	.08	100.00
Winchester	6.29	6.07	5.48	0.38	41.40	7.98	2.68	.78	2.28	6.15	13.98	6.53	.00	100.00
Group Average	4.7	7.4	7.2	0.7	43.3	4.1	5.5	1.1	3.3	4.9	11.6	6.0	0.1	100.0

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit my report of the Fire Department activities for the period July 1, 1991 through June 30, 1992.

### ALARMS

The Fire Department responded to 2,087 calls for aid during this period.

Box Alarms—685                      Still Alarms—1,387                      Mutual Aid Requests—15

### MONTHLY BREAKDOWN

July	228	November	162	March	159
August	213	December	152	April	182
September	168	January	162	May	155
October	181	February	153	June	172

### MUTUAL AID DELIVERED FOR YEAR      MUTUAL AID RECEIVED FOR YEAR

Quincy	11	None
Braintree	2	
Dedham	1	
HAZ MAT TEAM		
Everett	1	

### FIRE ALARMS AND/OR REQUESTS FOR YEAR

Residential-Insurance Considerations	11
Non-Residential	9
Brush, Grass, Rubbish, etc.	107
Public Assistance	202
Investigation, Complaints	570
(Electrical, oil burner malfunction, smoke in area, odor of gas, water problem, etc.)	
Vehicular Fires	45
Vehicular Accidents	205
Medical Assistance	636
Wires Arcing/Down	41
Pumping	16
False Alarms	209
Auxiliary Alarms	21
Mutual Aid Delivered	14
Haz Mat Assistance	1
TOTAL	2,087

MULTIPLE ALARM FIRES: None.

## **INSPECTIONS MADE - PERMITS ISSUED**

Smoke Detectors	355
Oil Burner Installations	46
Blasting 1	
Propane Storage	7
Store Black Powder	2
Launching Model Rockets	1
Underground Oil Tanks	
Removal	19
Install	1

## **RETIREMENTS**

Laurence Coles	1/8/92
Thomas Nally	4/10/92
Francis Pellegrino	6/26/92
James Walker	6/26/92

I wish to thank the members of the Department, Secretary, and the Auxiliary Fire personnel for their continued loyalty and cooperation. Also, I wish to thank the Board of Selectmen, Executive Secretary Cronin, Warrant Committee, department heads, and municipal employees for their advice and assistance in helping the Department deliver fire protection to our citizens.

Respectfully submitted,

John M. Hanafin  
Fire Chief

## REPORT OF THE HANDICAPPED COMMISSION

To the Honorable Board of Selectmen:

June 30, 1992

The Commission has continued to be active in several areas:

The Commissions' Community Access Monitor has:

- \* participated in training sessions offered by the MA Office on Disability on the new regulations that have come into effect under the Americans with Disabilities Act.

- \* Participated in Plan Reviews with the Building Inspector to help assure compliance with the ADA and AAB Rules and Regulations.

Our community outreach efforts included staffing an informational table at the Milton Hospital's senior information fair. The Commission continues to provide outreach through a special interest group using the ARGUS commuter bulletin board system, a 63 phone line support group and information sharing network for persons with disabilities.

Through representation on the Executive Board of the Access Advisory Committee to the MBTA (AACT) we have successfully advocated for improved public transportation and Ride paratransit service in Milton and throughout the 78 cities and towns serviced by the T.

The South Suburban RIDE service area has a total of registered users and provided 40,147 trips (2,462 to Milton Residents) during fiscal 1992.

The route #215 bus servicing East Milton was added to the list of dedicated lift bus routes.

Our representative to AACT was actively involved in formulating the Key Stations Plan the MBTA had to submit to the Federal Transportation Agency (FTA) as Required by the Americans with Disabilities Act. (ADA).

Improvements to access to public facilities have included:

- Renovations at the Cunningham Pool.\*

- Ramping the Gazebo.\*

- Plans for Fire House Field, the town's only accessible playground

- \* all provided at no cost to the town.

During the upcoming summer curb cuts are scheduled to be installed on Milton sidewalks by the state at no cost to the Town.

The Emergency Alert Program continues to grow and remains self-supporting.

As always we wish to thank all the Town departments for their assistance in making Milton one of the most accessible communities on the South Shore.

Respectfully submitted,

Jeffrey Grant, Chairman



## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen

June 30, 1992

The Board of Health herewith submits their Annual Report for the period July 1, 1991 through June 30, 1992:

### Report of the Health Agent

Despite the reduction of the Health Agent's work week to 20 hours by the Board, the following environmental issues were investigated, evaluated and resolved during the year:

1.	Septic systems, soil tests, sewage complaints, connections to sewer	85
2.	Asbestos presence or removal investigations	38
3.	Refuse storage or disposal problems	75
4.	Rat and cockroach extermination services provided	21
5.	Food inspections and consumer problems	29
6.	Semi-public swimming pools regulated	17
7.	Summer recreational camps for children visited	10
8.	State Housing code investigations and enforcement	39
9.	State Air Pollution and Noise enforcement issues	10
10.	Horse stables investigations under Board regulations	16
11.	Massachusetts Hazardous Wastes control inspections	15
12.	Private wells and drinking water concerns	19
13.	Tanning salons licensed and inspected	2

### Environmental Issues

- a. The Board spent hundreds of hours during the year attempting to resolve an unlicensed stable in Hyde Park with the animals housed on Milton land. The Boston resident refused to remove the illegal animals despite Board orders, neighbors' complaints, and legal action. The issue was resolved after almost a year of public meetings, hearings and court orders.
- b. After nine years of seasonal spraying of migrating cockroaches from the old landfill to several homes on Lyman Road, the problem appears to be diminishing in scope, and in the activity of the insect. The Board may be able to discontinue this commitment to the residents in the near future.
- c. The Board worked with the Cunningham Park Board of Directors last Winter to design a swimming pool at the Park that came closer to meeting the State pool code requirements than the existing pool. This Summer's pool at Cunningham reflected the diligent efforts of the Board of Directors, Park Director Robert Laing, and the Board of Health to upgrade that community facility.
- d. Leachate from the sanitary landfill adversely impacting land at the rear of homes on Lyman Road became an issue of concern to the Board in the Fall of 1991. Through the insistence and efforts of the Board that leachate was analyzed by the engineering consultant for the landfill, and a permanent sampling station was located on that side of the old landfill and dump area to protect the residents from potentially hazardous wastes originating in that long existent wastes disposal facility.
- e. A revision of the Massachusetts Lead Paint law in 1989 has now eliminated Boards



of Health from any enforcement role in that very crucial law; a move instituted by the Commonwealth. The Health Agent is allowed now only to conduct a preliminary lead paint survey in conjunction with a requested Housing Code enforcement inspection. Once lead paint is found, the owner of the property is required to hire a private lead paint inspection firm to conduct a full-scale identification of the problem. This legal requirement places a considerable financial burden upon the owner of the property to pay for the inspection, the removal of the lead, and a final clearance of the home as "deleaded".

- f. Over the past five years, Curry College and Milton Academy have placed ever increasing demands upon the Health Agent and the Board to provide environmental services to the two private schools. In addition to the food services facilities, the largest daily food providers in the community, inspectional services are provided to their swimming pools, the Summer camp operating on the campuses, and on the Curry campus, an increasing number of complaints by the students of housing problems in the dormitories. In an era of diminishing staff time of the Health Agent, these educational facilities are creating increased demands for services.

### Environmental Issues for 1992-93

- a. The problem of High School students exposure to asbestos remains a major concern to the Board of Health. The 1992 Town Meeting vote to organize an Asbestos Management Committee was a diligent effort to delineate this problem in the Town-owned buildings. The Health Board is optimistic this Committee will layout a specific plan to eliminate asbestos hazards in the High School.
- b. The ever-increasing MWRA water rates have been reflected in an unusual number of private wells being drilled throughout the community. Since there exists no local or state regulations or rules to control private wells, the Board of Health expects to have regulations in place by the end of 1992. With the proliferation of wells, the odds for contamination of that water for drinking rises very markedly, and the Board's rules will attempt to minimize that kind of problem.
- c. Directly related to the growing use of private wells is the number of underground tanks storing heating oil for hundreds of homes. Since many of these tanks were installed over 30 years ago, there can be little doubt that some leakage into the ground is occurring without the homeowner's knowledge. The Board plans to have some very specific rules and regulations in place to control this potentially disastrous problem of soil and stream contamination by July, 1993.

Winthrop B. Wade, R.S., C.H.O.  
Health Agent

### Report of Nursing Services

#### I. SCHOOL REPORT

##### Enrollment:

September, 1991 to June, 1992	
Montessori	168
St. Mary's of the Hills	310
St. Agatha	356
Fontbonne Academy	486
Shaloh House	50
Total	1,360

**1. Vision and Hearing Testing — Total enrollment of each school**

St. Mary's	29 failures
St. Agatha's	23 failures

Parents were notified if their child failed either testing program. Follow-up on each referral was done.

**2. Scoliosis — All students Grades 5-9 were screened**

Three students were referred to their family physician for further evaluation.

**3. Immunizations**

Revised regulations effective August 1, 1991, require all students entering Grade 7 and college to receive a booster of MMR vaccine.

The Board of Health offered a clinic at the schools for students in Grades 6 and 12.

St. Mary's	10 MMR
St. Agatha's	10 MMR
Fontbonne	11 MMR and 20 TD

Revised regulations regarding recreational camps for children require all campers and staff over age 12 must have 2 doses of measles vaccine.

MMR Clinics were held at:

Offense-Defense Tennis Camp  
Boy Scout Camp  
South Shore Y.M.C.A. Camp  
Chickatawbut Hill Day Camp

A total of 31 MMR immunizations were administered.

Assistance was given to the Milton Academy "Sports Plus" Camp in meeting these requirements.

All camps were in full compliance as of July 10, 1992.

**I. COMMUNICABLE DISEASES — COMMUNITY**

The Tuberculosis status of two residents was monitored throughout the year.

Sixty Mantoux skin tests were administered to residents requesting the service and to those who have been in contact with an active case of TB.

Forty-seven Mantoux skin tests were administered to adult camp employees at Curry College Tennis Camp, Camp Sayre, Girl Scout Camp and South Shore Y.M.C.A. Camp.

Assisted the nursing staff and administration of Curry College with TB testing of all faculty of the college.

**Other Communicable Diseases:**

Case histories, home visits and follow-up were carried out on:

2	cases of Tuberculosis	4	cases of Campylobacter
7	cases of Salmonella	3	cases of Hepatitis
19	cases of Giardia	1	case of Meningitis

**Community Nursing**

Administered Influenza vaccine to eligible residents, both at clinics and by appointment at the Board of Health office. 1,305 doses were administered.

Investigated 3 outbreaks of head lice during the school year. Parental education was provided and preventive measures were explained to involved families.

Conducted blood pressure screening for all Town employees at their work place. Health counseling and education was provided to those employees with elevated readings.

Smoking continues to be increasing among high school girls. In response to this problem, school administrators and the public health nurse are combining efforts to reduce this serious health threat.

Active member of the South Shore Public Health Nurses Association.

Acted as a preceptor for two students from Regis College. This is part of the community health curriculum and consists of supervising and teaching the multiple facets of public health nursing.

Served on the Professional Education Committee of the American Cancer Society.

Served as a captain for the Milton Visiting Nurses Walkathon.

Mary A. Whitney, R.N.  
Public Health Nurse

In closing we would like to thank all the Town departments and agencies without whose help our work would be much more difficult.

Respectfully submitted,

Mary Ellen Erlandson, Esquire, Chairperson  
Morton Wolf, D.V.M., Secretary  
Virginia A. Gaffey, R.N., Member



## REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

June 30, 1992

The Milton Historical Commission is pleased to submit the following annual report.

The Historical Commission continues to retain the services of a qualified preservation consultant to identify and research historically significant Milton properties in the interest of their preservation.

During the past year research on the Scott's Woods area was completed enabling the Historical Commission to submit this area to the Massachusetts Historical Commission for National Register District nomination. The State Commission can be expected to review the nomination on behalf of the Town and make its own submission for nomination to the National Register of Historic Places in Washington, D.C. The proposed Scott's Woods National Register Historic District contains a significant concentration of 18th, 19th and early 20th century dwellings and barns that reflect the Town of Milton's agricultural and architectural history. The proposed district principally ranges along both sides of Hillside Street from its Randolph Avenue intersection to the border of the Blue Hills Reservation. Action on the anticipated State nomination by the Department of Interior's National Park Service is projected for late 1992.

The Historical Commission continues to execute its Historic Preservation Plan, prepared for the Town in 1988. Following the submission of the Scott's Woods nomination to the State the Historical Commission has directed its efforts to the research and formulation of a third proposed National Register District, Milton Hill. The acceptance of the two proposed districts, Scott's Woods and Milton Hill, as additions to the established Milton Centre District will result in a substantial enlargement of the Historical Commission's Survey Inventory of historic Town assets. The expansion of the Survey Inventory enables the Commission to provide an ever increasing amount of relevant historic information to Town Boards concerned with the protection of Milton's cultural resources as are the Planning Board and the Board of Appeals.

For the benefit of the general public a street list of Milton's currently documented historic assets has recently been placed on file with the Reference Librarian at the Central Library.

The Historical Commission continues to urge protection of the Milton Hornfels Quarry Area because of its historical significance and scientific research value. In this regard the Commission has offered its cooperation to the Town's engineering consultant, Camp Dresser & McKee, Inc., to secure an archaeological assessment of the Milton Landfill area in anticipation of the closure of the Landfill.

In May the Historical Commission asked Representative M. Joseph Manning for his support of the Secretary of State's budget amendment proposal to create a \$10 million capital outlay grants program over a five year period and provide for the funding of restoration projects of historic sites in municipal and non-profit ownership. Commission Members wish to take this opportunity to thank Representative Manning for his past legislative representation on behalf of the Commission.

The Milton Historical Commission takes this opportunity to extend a sincere thank you to Robert A. Fournier for his participation as a Member of the Commission for the past two years. In his dual role serving as a Member of both the Historical Commission and the Milton Centre Gazebo Committee he has made a commendable and lasting contribution to the Town of Milton.

The Historical Commission wishes to thank Preservation Consultant Edith G. Clifford for her dedication to the efforts of the Commission and also to thank the Staff and Members of the Board of Selectmen, the Board of Assessors, the Planning Board and the Board of Appeals for their on-going cooperation with the Historical Commission.

Respectfully submitted,

Esther M. Jepson, Chairman  
Kevin C. Donahue  
Richard B. Heath  
William J. Loughran  
Santiago A. Rozas  
Anne L. Thompson  
Frances K. Westerbeke  
Milton Historical Commission



## REPORT OF THE HOUSING AUTHORITY

To the Honorable Board of Selectmen:

June 30, 1992

The Milton Housing Authority currently administers one hundred forty-eight units of housing in the Town of Milton. Seventy units are funded under various programs subsidized by the Commonwealth of Massachusetts as follows:

40 units of elderly housing at 65 Miller Ave., 12 units of family housing at various locations, 8 units of Special Needs Housing, and ten units under the 707 Rental Assistance Program. In addition, the Authority assists seventy-eight families/elderly under the Section 8 Program through the Federal government/Department of Housing and Urban Development.

The Authority continues to seek a suitable location for developing a residence for special needs individuals in the town.

The members of the Milton Housing Authority Board of Commissioners wish to extend their appreciation to Town agencies and residents for their assistance and cooperation during the past year, and to the Executive Director and staff of the Authority for their dedication and efforts.

Applications for housing assistance are available by telephone (698-2169), or in person at the Housing Authority Office, 65 Miller Ave., Milton between the hours of 8 a.m. and 4 p.m. Monday through Friday.

Respectfully submitted,

Catherine A. Shea, Chairman  
Christopher Moynihan  
Judith White-Orlando  
Joseph F. Murphy  
Elizabeth J. Atkins

## REPORT OF THE LEGISLATIVE COMMITTEE

To the Honorable Board of Selectmen

June 30, 1992

The members of the Legislative Committee are Walter J. Connelly, James F. Dinneen, John P. Flynn, Chairman, and John F. O'Donnell.

The members have the following areas of responsibility: Walter Connelly, contracts and real property, including bidding, construction, vendors, purchase, sale, gift and lease of property, and easements; James Dinneen, general government, including organization, elections, by-laws, regulations, municipal finance, assessment and taxation, and Town Meeting; John Flynn, land use, including building and zoning, subdivision control, health and environmental issues; and John O'Donnell, personnel, including employment benefits, labor relations, conflict of interest and insurance.

The assignments enable the Committee to address the scope of issues before the Legislature which affect the Town of Milton. The scope of these issues has increased dramatically as legislation has imposed additional restrictions on the Town of Milton. For 1993, Milton will continue its efforts to seek relief for its citizens through the legislative process.

Respectfully submitted,

John P. Flynn, Chairman  
Walter J. Connelly  
James F. Dinneen  
John F. O'Donnell  
Legislative Committee

## **REPORT OF THE LIBRARY DIRECTOR'S**

To the Board of Trustees of the Milton Public Library:

June 30, 1992

I have the honor of presenting the 120th Annual Report of the Milton Public Library for the year ending June 30th, 1992:

The Milton Public Library experienced a difficult year as a result of the limited funding resources available to the town and the necessary cutbacks that were required. For the first time in anyone's memory the library had to limit its hours open to the residents of Milton at the main and branch libraries during weekdays and on Saturdays at the Branches. In order to accommodate the need to maintain as many hours as was possible at the Main Library the branches were closed several days a week. The resources of the library were severely strained when the Young Adults Librarian resigned and the Trustees were not allowed to replace her. Total hours that were decreased was less than 20% at the Main Library but more than 40% at each of the branches.

In comparing Milton with other communities that local officials have used for comparison Milton has the smallest library staff in terms of full-time equivalents than any of those communities. Consequently it is not surprising that when two staff people are not replaced, the hours of the library must be reduced.

Fortunately, for the town residents the staff were able to meet the challenge of ever increasing demand for information and resources as the library had very little decrease in circulation despite a decrease in service hours. More people were using the libraries when they were open than at any time in the past. In terms of reference questions and general questions for information by residents including business people, students, homemakers and the general public over 10,000 questions were answered. Many of these were to fill requests concerning homework assignments at the public and private schools in the area that are not available during evenings and weekends.

In addition to the usual services that libraries provide there were a number of unique services that were available to Milton residents. The Old Colony Library Network in its second year of operation was again providing materials to the 21 towns that were members of this resource sharing group of public libraries on the south shore. Through a numerous state and federal funding grants and state supported delivery system it is now possible for a Milton resident to request a book or other material from any library in the Network and to have it delivered to Milton within two working days. This state aid service is provided to cooperating libraries and their communities free of charge but requires planning and administrative leadership by the staffs of all of the libraries involved.

Perhaps one of the most vital services that the library provides to the town's children is as a recreational and academic support to all of the public and private schools in Milton. During the year the number and type of programs was truly impressive. Over 1200 children were entertained and educated at over 80 programs at the main and branch libraries. Included in these programs were story hours, craft programs, special presentations and reading programs that were made available to children from 2 to 12 years old. Additionally the



Children's Room provided a number of exhibits of books of special interest to the community on special occasions and holidays. At the annual multicultural festival, Kaleidoscope, there were displays of books that pertained to the diversity of the Milton community and especially to children.

Several town organizations asked for special programs to help children to become more aware of the services of the Library. Day care centers including the Carriage House and the Baptist Church were given tours and story hours at the children's room. The schools participated in a similar way with the Milton Community Schools provided a special weekly program as part of their participation in a daily enrichment program at the Kidder Branch. Additional story hours and instructional help were provided to Cunningham, Tucker and Collicot schools. Pierce Junior High participated in a forum on contemporary issues sponsored by the Library and the School. With the help of the children's Librarian's special tours and instructional aid was provided to St. Mary of the Hills and St. Agatha's Schools.

With all of these various instructional and demonstration projects going on at the library it is no small task to see how the librarians feel overwhelmed by the variety of jobs that they are asked to perform. For in the final analysis they are asked to do everything from giving story hours to shelving books due to the limited number of staff that are at the library.

The Milton Community Schools entered into an agreement with the town of Milton to provide day care to the Community using the Kidder Branch Library for the purpose of providing an educational and cultural awareness at the same time as providing a service to working parents who would otherwise be looking to other facilities to provide a much-needed service. By years-end more than fifty children from first to sixth grades were participating in this truly unique program of cultural awareness. The Branches have always been neighborhood facilities and given the physical limitations of the Main library this service could not have been provided without the use of the Kidder Branch.

One of the more exciting programs that was offered was the special "Sky Festival" that was held at Trailside Museum and at other locations in the Blue Hills. This proved to be a most successful opportunity for the Children's Librarians to show their skills as story tellers to hundreds of children and their parents from all over the Greater Boston area. On a beautiful but chilly Fall afternoon it was indeed heartwarming to see so much enthusiasm and interest in everything from storytellers to folk singers and kite acrobats. The library again provided an opportunity to the community to have the experience of good reading in the great outdoors.

Speaking of the branches, East Milton deserves special recognition for it was sixty years old in December 1991 and with that significant milestone past the library celebrated in grand style with an opportunity for over 500 residents to participate in story readings and in the presentation of citations from the governor and proclamations from the legislature for the fine work that this neighborhood branch has provided. Actually the library as a branch has been at the East Milton area for 120 years because it was in existence before the main library

Numerous organizations were instrumental in the success of the library this year. The Junior Women's Club provided enormous support with their fund raising which enabled the library to purchase Museum passes to the Science Museum, Boston Museum of Art and the Aquarium. Through their enormously successful "Lunch with Santa" the library was able to participate with story hours and to assist in the success of this traditional program for children of all ages. The Museum passes were especially successful with hundreds of Milton families making visits to several.

The Garden Club provided outstanding care of the perennial flower garden that has for years drawn raves and has been the real centerpiece of the Central Library's building landscape. The Trustees in their awareness of the shabbiness of the care of the grounds of the building have instituted a special charge to the Grounds Committee of the Trustees to be a especially diligent in the rejuvenation of the appearance of the libraries.

Because of the funding reductions the Trustees also instituted a funding campaign to encourage library users to donate to the library. There was an "adopt-a-book" and an "adopt-a-magazine" campaign to encourage people to support their library by donating a subscription to their favorite magazine or book. This was very helpful in meeting the demand for bestsellers and magazines that could not have been purchased without the help of the townspeople. Other fund drives included a "bottles-for-books" campaign to publicize the plight of the library. The several fundraising campaigns on behalf of the library raised several thousand dollars and were instrumental in meeting the state requirements for funding that enabled the library to receive certification for adequate library services.

A discussion group was started during the year that provided several Milton residents interested in reading and then discussing books of mutual interest, the opportunity to meet in the library. New Trustee Marjorie Jeffries provided leadership and support in getting this group together and organizing topics and books for discussion.

The Friends of the Library continues to provide support by supplementing the library programming with special monthly speakers on topics of interest to the Milton Community. Among the several programs that the Friends held were a talk by the President of Beth Israel Hospital on the problems of healthcare delivery and a talk by a survivor of the Holocaust. These programs and the commitment to fundraising that the Friends provided enabled the library to continue to be a vital visible part of the Milton community.

The Milton Public Library would not be the vital institution that it is without the support of many townspeople including the members of the various Boards, Committees and Selectmen of the town. Most importantly I would like to express my sincere thanks to the Trustees and staff who have contributed so much to the library in the past year. Their unselfish commitment to the library has made an enormous difference to the library's impact on the community.

Respectfully submitted,

Glenn R. Coffman, Library Director



**MILTON PUBLIC LIBRARY STATISTICS**  
**JULY 1, 1991 — JUNE 30, 1992**

Founded:		1871
Population:		25,324
Director:	Glenn R. Coffman	
Days Open:		292
Hours Open:	Central - 53 hrs, 2 Branches - 23.5 hr.	
Free for Lending and Reference Services for Massachusetts Residents.		

Stock:	Books	124,691
	Periodicals Subscriptions	225
	Bound Periodicals	340
	Recordings	2,476
	Video Cassettes	1,289
Circulation: Books/Periodicals		192,392
Recordings		5,984
Video Cassettes		18,947
Equipment		8
Inter-library Loan		2,022
		219,353

Paid to the Town Treasurer for overdue fines and lost books — \$17,100.

## REPORT OF THE MILTON PUBLIC LIBRARY TRUSTEES

To the Honorable Board of Selectmen:

June 30, 1992

The Trustees of the Milton Public Library have the honor of presenting the one hundred and twenty first report for the year ending June 30, 1992.

This has been a year of changes in the composition of the board. Michael K. Gillis, former Chairman and Doris Green, Secretary of the Board for 12 years and Ann Mullen Ware retired from membership. The board wishes to express their profound gratitude for the many years of service from each of these people.

Harry S. Tenofsky was elected at the Joint meeting of the selectmen and trustees. His election was reaffirmed at the March elections and Marjorie Jeffries and Dr. Robert Varnerin were also chosen by the citizens at that time to serve on the board.

The newly composed board at the March Meeting chose Paul G. Buchanan to serve as Chairman, Marjorie Jeffries as Secretary and Harry S. Tenofsky as Treasurer.

The trustees appreciate the continued dedication of our Director, Glenn R. Coffman and the entire staff who serve within the constraints of our time. We also wish to express our gratitude to the Milton Garden Club and the Friends of the Milton Public Library for their continued efforts to make the library a pleasant place.

The Stackpole Scholarship, established to memory of a long time member of the library staff was awarded this year to Sophia Zalios, Alexandria Gionfriddo, and Brian Moynihan.

The board members wish to express the full measure of our appreciation to Mr. Harry Hoyt of Milton for his generous gift of \$10,000 to the Library to establish a trust fund for the purchase of books.

Finally, we wish to acknowledge with gratitude the unselfish giving of time of the library by the Volunteers. Without their dedication many of the services to the citizens would not be possible.

Respectfully submitted,

Paul G. Buchanan, Chairman  
Joseph J. Donovan  
John Gibbons  
Marjorie Jeffries  
Dr. Joseph L. Kennedy  
Mary Regan  
Harry S. Tenofsky  
Robert Varnerin  
Herbert Wotiz

The funds in the care of the Trustees were invested as summarized in the following tables as the June 30, 1992.

<b>General Fund</b>	<b>Market Value</b>	<b>Income Received 7/1/91-6/30/92</b>
Stocks	\$113,551.00	43,636.20
Bonds	71,146.00	11,902.98
Cash/Money Market	73,805.00	2,189.61
	<b>\$258,502.00</b>	<b>\$17,728.79</b>

The above investments represent funds provided by the following donors:

Margaret Blair, Ellen Channing, Augusta Phillips Gardner Churchill, Aimee Draper, Miriam S. Draper, Rose Dabney Forbes, anonymous gift in memory of Waldo Emerson Forbes, Marion Davis Hollingsworth, Albert J. Johnson, family of Edward C. Johnson II, Henry P. Kidder, Eleanor P. Martin, Harriet B. Mears, Milton Women's Club, Florence I. Tucker, Sarah Vose, Mrs. Joseph C. Whitney, J. Huntington Wolcott, Roger Wolcott, and the sale of the Bierstadt Painting.

<b>Fine Arts Fund</b>	<b>\$149,827.00</b>	<b>\$9,708.89</b>
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This fund was established from funds derived from the sale of trustee held paintings in order to generate sufficient income to display and protect the remainder of the holdings.

<b>Julia D. Stackpole Memorial Fund</b>	<b>\$15,431.00</b>	<b>\$1,058.56</b>
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This fund for scholarships of library pages is the result of donations by members of the Stackpole Family.

<b>Harry R. Hoyt Trust Fund</b>	<b>\$10,096.00</b>	<b>\$205.07</b>
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This fund was established to generate income to purchase children's books and biographical books.

	<b>Balance</b>	<b>Interest Earned 7/1/91-6/30/92</b>
<b>Boston Five Cents Savings Bank Super now Account</b>	<b>\$1,875.13</b>	<b>\$378.42</b>

**Note #1:** A list of investments held in the name of the Trustees of the Milton Public Library follows:

## Equities

# Shares	Company	Market Value
300	Bay State Gas	\$6,938.00
100	BellSouth	4,938.00
100	Bell Atlantic	4,450.00
300	Boatmen's Bancshares	15,038.00
100	Bristol-Myers Squibb	6,588.00
198	Colgate-Palmolive	10,247.00
200	Dibrell Brothers	5,550.00
100	General Electric	7,775.00
200	H & Q HealthCare	4,000.00
400	Institutum Mid-America	6,800.00
200	L.M. Ericsson Telephone	4,900.00
200	Marion Merrell Dow	6,550.00
300	Northeast Utilities	7,163.00
200	Pacific Telesis	8,025.00
24	Southwestern Bell	1,464.00
500	Yankee Energy System	13,125.00

## Bonds

### Mortgage Bonds

Face Value	Description	Remaining Value
20,000	FNMA 9.85% of 6/25/15	\$4,610.00
10,000	FNMA 9.50% of 4/25/17	5,618.00
10,000	FNMA 9.00% of 3/25/18	10,097.00
50,000	FHLMC 9.70% of 10/15/18	4,866.00
25,000	FNMA 7.00% of 6/25/19	25,074.00

### Corporate Bonds

20,000	Unisys 13.875% of 10/1/92	\$20,881.00
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**Note #2:** The monies of the Fine Arts Fund, Harry R. Hoyt Trust Fund and Julia D. Stackpole Memorial Fund are invested in the Thornburg U.S. Government Fund.

The funds for the benefit of the Milton Public Library in the custody of the Town Treasurer were invested as summarized in the following tables as of June 30, 1992.



	<b>Income Received</b>	
	<b>Market Value</b>	<b>7/1/91-6/30/92</b>
Nathaniel T. Kidder Fund	\$64,752.00	\$5,403.39
Oakland Hall Trust Fund	\$10,075.00	\$835.98

Note #3: A list of investments held in the name of the Nathaniel T. Kidder Fund follows:

<b>Face Value</b>	<b>Description</b>	<b>Remaining Value</b>
32,000	Ryland Acceptance 9.00% of 3/1/07	\$34,484.00
15,000	Oxford Acceptance 8.21% of 9/1/13	15,156.00
15,000	Ryland Acceptance 9.00% of 6/1/16	15,112.00

Note #4: The investment held in the name of the Oakland Hall Trust Fund Follows:

<b>Face Value</b>	<b>Description</b>	<b>Remaining Value</b>
10,000	FHLMC 9.00% of 11/15/20	\$10,075.00

#### Other sources of funds and materials

Income from account now closed	\$406.78
Gift books at fair market value	179.57
Income from donated bottles and cans	492.28
Donations by patrons for books and magazines	4,576.53
Gifts by the Friends of the Milton Public Library	4,112.05

#### Disbursements:

Books and Periodicals	\$29,565.08
Supplies	2,648.24
Fine Arts	2,124.14
Scholarships	1,500.00
Memberships	955.00
Commemorations	289.75
Insurance	182.00
Conference Fees	175.00
Miscellaneous	51.20

Respectfully submitted,

Harry S. Tenofsky, Treasurer  
Board of Trustees



## **REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL**

To the Honorable Board of Selectmen:

June 30, 1992

In 1992, MAPC kicked off a joint services initiative designed to educate and inform member communities on new and cost effective ways of doing business. Municipal information network systems, service sharing, cooperative purchasing and regional dispatch opportunities were explored.

MetroPlan 2000 1992 activities included the Council's formal adoption of the housing, land resources, and transportation elements of the plan; development of a Capital Investment Program (CIP) to examine priorities for public infrastructure investments in the region; and initiation of the Concentrated Development Center (CDC) nomination process.

The Metropolitan Area Planning Council also began an Overall Economic Development Program (OEDP) in 1992 that is expected to result in substantial new investments to the region from the Economic Development Administration as well as other federal and state sources.

Milton responded to MAPC's 1992 outreach encouraging communities to develop pavement management programs. Road inventories and pavement condition reports are some of the benefits of participation.

MAPC staff support to the Three Rivers Interlocal Council (TRIC) subregion, of which Milton is a member, included facilitation of the Dedham Common Mall proposal review; participation in the subcommittee formed to make recommendations to the Dedham Planning Board on the mall site; and facilitation of TRIC's review and comment on MetroPlan 2000's Capital Improvement Program, the Strategic Metropolitan Transportation System, and the Fowl Meadow and Ponkapoag Bog Area of Critical Environmental Concern. TRIC also served as the corridor advisory committee to the Route 1 South Corridor Planning Study.

As part of the Route 128 Corridor Planning Study, MAPC also produced zoning and land use maps showing the study area, of which Milton is a part, participated in meetings with local officials, reviewed existing and potential development, compiled development forecasts for the towns along Route 128 and made presentations on the 128 buildout and land use analysis to the TRIC subregion.

Last year's Data Center services to communities included development and distribution of Community Employment Forecasts used in long range highway, transit, water, and sewer planning; sponsorship of the Boston Area Census User's Conference featuring workshops on census data applications, reviews of major demographic patterns, and information on how to use new 1990 census information; development of the community profiles, a two-page summary of the first release of the 1990 census information; and analysis

of the Fiscal 1993 State Budget to help inform communities of the differences between the governor's, senate and house program appropriations. MAPC also provided the first release of 1990 census data on diskette to Milton and developed an inventory of vacant sites zoned for industrial and commercial use in Milton. The database will be marketed by the Massachusetts Alliance for Economic Development to national and international business prospects.

MAPC's 1992 transportation planning efforts included development and distribution of the regional Transportation Improvement Program for the Fiscal Years 1993-1995. The document was distributed to all member communities and to ensure local input into the process, MAPC sponsored two information sessions on the TIP in July and again in December. Because the Intermodal Surface Transportation Efficiency Act of 1991 requires a reclassification of roadways, in 1992 MAPC also provided member communities with maps of proposed functional classifications. All communities were offered an opportunity to comment.

MAPC's technical assistance on the new National Affordable Housing Act included preparation of local Comprehensive Housing Affordability Strategies (CHAS), the HOME program, and consortia formation. On behalf of its communities, MAPC also participated in EOCD's Housing Policy Commission; supported the Housing Bond Bill; and sought a state CHAS consistent with MetroPlan 2000 and beneficial to MAPC communities.

## REPORT OF THE BOARD OF PARK COMMISSIONERS

To the Honorable Board of Selectmen:

June 30, 1992

The Board of Park Commissioners is pleased to submit the following annual report for the period ending June 30, 1992.

The Park and Recreation Department is responsible for the maintenance of approximately 85 acres of town property including areas at Kelly Field, Andrews Playground, Eliot Street Playground, Pierce Field Complex, Brooks Multi-Purpose Field and Turner's Pond. In recreation, we offer a diversified program throughout the year.

On March 7, 1992, Dan G. Molloy was elected to the Board of Commissioners and the board was reorganized with Donal J. Fahey, Chairman, Robert D. Ahearn, Secretary, and Dan G. Molloy, member. Mrs. Dorothy Murray, our principal clerk for twenty-seven years retired on December 31, 1991 and due to budget constraints our office hours were reduced to nineteen hours a week.

In April and May improvements were made to the following Park property: A new back stop was installed at Pierce Regulation Softball Diamond which is used by Little League, Girls' Varsity Softball and Mens' Fast-Pitch Softball League, new bleachers were installed at Lamb Field which is used by Little League and Girls' Freshman Softball, Pierce and Andrew Regulation Field were regroomed for the new sports season, Brooks Field was conditioned due to heavy use and one of the two tennis courts at Kelly Field was lined and painted.

Summer sports camps offered this year included baseball, girls' basketball, field hockey, softball, boys' basketball, gymnastics, soccer, track and field and golf. Enrollment in these camps reached 475 youths.

Summer tennis lessons for ages 6-13 ran for six weeks July 12 through August 9 with a total enrollment of 213.

Due to the budget constraints, the Park Department was unable to open the playgrounds for supervised play this year.

Golf lessons for adults were available for the month of May at Ponkapoag with an enrollment of over 50.

The winter basketball program ran from October to May at the Pierce School Gym. This program is divided into an "under thirty" and "over thirty" age group with an enrollment of 100 for this past season.

In conjunction with the Blue Hill Ski School, the Park Department sponsored ski



instruction for the month of January. Enrollment was open to both young and old with a total registration of 91.

The Summer Handicapped Program ran from July through August 8 providing recreational programs for sixteen town applicants. The Winter Handicapped Program ran from October 14 through February 9. Such programs as bowling, karate, field trips to the zoo, the South Shore Music Circus, the cinema and a Boston harbor Cruise were some of the offerings for these programs.

In conjunction with the Board of Selectmen the Park Department sponsored eight concerts on the Town Green. With its dedication on May 25, the new gazebo was used throughout the summer concert series which ran from June 18 through August 6.

Vandalism continues to be a problem. Park department buildings and property were defaced with graffiti in the early spring. As a result, responsible town youths performed hours of community service in restitution for the damage done.

The Commissioners extend their appreciation to the Town departments, boards and commissioners who have assisted the department this year.

Respectfully submitted,

Donal J. Fahey, Chairman  
Robert D. Ahearn, Secretary  
Dan G. Molloy, Member

**REPORT OF THE  
PERMANENT INSURANCE ADVISORY COMMITTEE**

To the Honorable Board of Selectmen:

June 30, 1992

The Town of Milton Insurance Advisory Committee reviewed various comprehensive programs of insurance prior to renewal this fiscal year. A very competitive market place characterized this years bidding.

The Board of Selectmen were unanimous in their decision to select a program of property and casualty insurance from the Massachusetts Interlocal Insurance Association with whom we successfully do workers compensation insurance. The insurance committee did not endorse the plan but agreed that the quoted premiums produced an apparent savings of \$75,000 to the town. Various additional specialty liability coverages were renewed with the J. Barry Driscoll Insurance Agency.

Respectfully submitted,

Louis P. Hoffmann  
Permanent Insurance Advisory Committee



## REPORT OF THE PERSONNEL BOARD

To the Honorable Board of Selectmen:

June 30, 1992

During the past year the Board has successfully attained its goals and objectives in an ever more challenging atmosphere. Recognizing the Town's severe financial constraints, we have directed our efforts toward greater efficiency in the operation of the town, together with the providing of maximum, yet economical, services to our residents. Another important goal has been the continuation of the Affirmative Action Program promoting equal opportunity in the recruiting, hiring and promoting of minorities, women and handicapped persons.

During Fiscal 1992 the Board continued to make important decisions with respect to various Town positions:

- the Board voted to recommend to the March, 1992 Town Meeting the reclassification of the following positions in the Department of Public Works: Senior Clerk to Principal Clerk; Principal Clerk to Principal Bookkeeper and Principal Clerk to Senior Administrative Clerk. This decision was reached with the goal of greater efficiency for the department and additional service to the Townspeople.
- the Board submitted for Town Meeting approval the amendment of Chapter 13 of the General Bylaws, Section V.G. "Bereavement Leave" to add son-in-law and daughter-in-law and change from three to five days bereavement leave for the death of a spouse.
- the Board voted unanimously to recommend to Town Meeting should funding for collective bargaining agreements not be approved, no appropriation would be requested for personnel under the jurisdiction of the Personnel Board. If funding for collective bargaining was approved, the Board would request the same for personnel under its jurisdiction.

The Board sincerely thanks the Town's employees and Government Boards for their assistance and cooperation during FY 1992.

Respectfully submitted,

Francis P. McDermott  
M. Natalie Fultz  
Joseph A. Emerson  
John M. Pender  
John. F. Herlihy

## REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen:

June 30, 1992

During the twelve month period between July 1, 1991 and June 30, 1992 the Planning Board held fifteen meetings and conducted six public hearings.

The Board reorganized in March 1991 with Bernard J. Lynch, III as Chair and Alexander Whiteside as Secretary.

Three plans creating six new building lots on new and existing streets were approved. The Board approved an addition to a special permit. Other plans were disapproved and returned to the developers for amendment or Board of Appeals action.

In March 1992 the Town Meeting approved the accessory apartment bylaw sponsored by the Board. This new bylaw deals with building coverages, open space, heights of buildings, parking and other matters.

During this fiscal year the Board dealt with matters concerning the Fuller Trust, Winter Valley addition, Vose School site, Brushwood Condominiums, scenic road hearing, land swapping, Captain Robert Bennett Forbes land, and acted on several "Approval Not Required" plans, Planning Board filing of the Assumption, Adams Street, Rules and Regulations of the Planning Board, proposed bylaws and changes.

Our continued thanks to Town Engineer, Planning Director Paul Kanter and Ms. Genevieve Byron for their usual capable assistance.

Respectfully submitted,

Bernard J. Lynch, III, Chair  
Alexander Whiteside, Secretary  
Hoyt H. Cousins  
J. William Dolan  
Robert J. Kelly

## REPORT OF THE PLUMBING AND GAS DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1992

Month	Number of Permits	Plumbing	Gas	Fees Received
July	50	29	21	635.
August	47	34	13	1,065.
September	37	22	15	690.
October	63	36	27	950.
November	46	22	24	655.
December	41	20	21	705.
January	49	30	19	840.
February	46	29	17	555.
March	39	23	16	600.
April	35	25	10	675.
May	60	38	22	1,255.
June	58	38	20	805.
	571	346	225	9,430.

Permit fees amounting to nine thousand four hundred thirty dollars, (\$9,430.) were collected and turned over to the Town Treasurer. Fees amounting to nine hundred forty-five dollars, (\$945.) were also collected and turned over to the Town Treasurer representing fees for sealing of weights and measurers.

I wish to thank the Honorable Board and all Town Departments who have assisted me.

Respectfully submitted,

Mark Kelly  
Inspector of Plumbing and Gas  
Sealer of Weights and Measures

# REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen

June 30, 1992

I herewith submit my report for the twelve month period July 1, 1991 through June 30, 1992.

## FBI PART I OFFENSES

Suicides	0
Criminal Homicides	0
Forcible Rape	6
Attempted Rape	0
Robbery — Armed	16
— Unarmed	8
— Attempts	0
Assault — Aggravated	58
— Simple	0
Breaking and Entering	
— Residences	102
— Non Residences	9
— Attempts	18
Larceny	267
Motor Vehicle Thefts	
— Actual	75
— Attempts	11
Arson	0

## FBI PART II OFFENSES

Bomb Threats	3
Forgery	2
Fraud	2
Receiving Stolen Property	10
Vandalism	193
Weapons Violation	2
Sex Offenses	4
Narcotic Drugs	15
Driving Under the Influence	61
Disorderly Conduct	5
Threats	19

## OTHER POLICE ACTIVITY

Sudden Deaths .....	26
Fire Alarms Responded to .....	407
Burglar Alarms Responded to .....	1,865
Ambulance Calls — Regular Ambulance .....	616
— Cruiser .....	17
— Sick Assists .....	24
Suspicious Autos/Persons/Noises Investigated .....	903
Noise Complaints .....	276
Domestic Disturbances responded to .....	103
Youth Calls Responded to .....	641
Vacant Houses Reported .....	119
Abandoned/Disabled M/V's Handled .....	498
Missing Persons Reported .....	64
Persons with Mental Problems Assisted .....	53
Annoying Phone Call Incidents .....	117
Trespassing Complaints .....	10



Pistol Permits Issued or Renewed .....	91
Hit and Run M/V Property Damage Cases .....	52
Incapacitated Persons Held in Protective Custody .....	207
Messages to and from other Agencies .....	104
Liquor Law Violations .....	6
Public Service Calls .....	693
Commercial Vehicle Violations Reported to Building Inspector .....	6
Unregistered M/V Violations Reported to Building Inspector .....	6
Other By-Law Violations .....	18
Other Miscellaneous Calls Requiring Police Action or Service .....	2,452
Parking Tags Issued .....	5,219
Traffic Citations Issued .....	7,649

### TRAFFIC STATISTICS

Property Damage Accidents .....	350
Personal Injury Accidents .....	143
Total Accidents .....	493
Persons Claiming Injury .....	185
Fatalities .....	2

### ARRESTS BY OFFENSE

Murder .....	0
Attempt .....	0
Rape .....	0
Robbery .....	3
Aggravated Assault .....	28
Simple Assault .....	3
Breaking and Entering .....	6
Larceny .....	23
Motor Vehicle Theft .....	31
Arson .....	0
Forgery .....	1
Fraud .....	0
Receiving Stolen Property .....	9
Vandalism .....	0
Weapons .....	1
Sex Offenses .....	1
Narcotic Drugs .....	13
Family and Children .....	0
Operating a Motor Vehicle Under the Influence of Alcohol .....	66
Disorderly Conduct .....	0
Liquor Laws .....	9
All Others .....	186
Total Arrests (Adult — 345                      Juvenile — 35) .....	380



On August 31, 1992 (before this Annual Report goes to press), I will have retired as Chief of Police. For this reason, I wish to take this opportunity to express a special thank you to all the members of the Department for their dedication, professionalism and a job well done.

James P. Coady retired on June 2, 1992 after 35 years of dedicated service.

The Department was saddened by the death of two retired members and one Auxiliary member:

Frank King on July 10, 1992

John Burke on May 29, 1992

Auxiliary officer Murray Cole on March 4, 1992

To the Auxiliary Police, Traffic Supervisors, and Clerical Personnel of this Department, I wish to express my sincere thanks for their loyalty and cooperation. I also wish to thank the Board of Selectmen, John A. Cronin, Executive Secretary, the Justices, Clerks and Probation Officers of the Courts and officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

Richard G. Wells  
Chief of Police

## **REPORT OF THE PUBLIC WORKS DEPARTMENT**

To the Honorable Board of Selectmen:

June 30, 1992

Submitted herewith is the twentieth report of the activities of the Department of Public Works established under Chapter 570 of the Acts of 1973.

### **ENGINEERING**

Engineering services were rendered to all departments as required. All maps, atlases and plans on file have been updated to present condition.

The Department issued 12 street (house) numbers and 94 street opening permits.

Chapter 90 Programs included the resurfacing of Brush Hill Road from Neponset Valley Parkway to driveway at Milton Health Care Facility and participation in rebuilding seven major intersections in Town.

All master plans for sewer, water, streets and sidewalk programs are updated and improvements scheduled into future Public Works budgets.

One new subdivision application was received in FY 92. Inspection of a couple of on going subdivisions still continues but in general the real estate development business is at a standstill.

Engineering services were provided as requested to the Board of Selectmen, Traffic Commission, Board of Appeals, Milton Police, Conservation Commission, School Department, Park Department and Cemetery Department, in addition to participating in federal TOPICS and state Chapter 90 road reconstruction projects.

Final design plans for safety improvements at seven of the Town's major intersections were completed which will provide modernized traffic signals, geometric changes, wheel chair ramps, replacement of sidewalks and street pavement. Federal money was secured to provide 100% of the construction costs. The work began in FY 92 and is expected to be completed this Fall.

A separate report by the Town Engineer of the Milton Sanitary Landfill operations is submitted and appears elsewhere in the Town report.

The Town Engineering Department completed work with the U.S. Soil Conservation Service in developing a flood plain management program for the Unquity Brook Watershed. The final report was received from U.S. Soil Conservation Service and was used as the basis for a private consultant to design specific measures to control drainage of Unquity Brook. This report and designs will be received in the Fall of FY 93. Upon receipt, bids will be requested for construction in FY 93.

Town budget restraints required the elimination of one senior engineering position.

## **HIGHWAY**

The 1991-1992 snow season was virtually non-existent. As was the case last year, the snow and ice control program is so lean that no great surplus of funds was generated as a result of the mild winter.

The D.P.W. in an effort to preserve the Town's roadway network with a very lean budget now utilizes a crack sealing program as an alternative to the more expensive roadway resurfacing method. This system allows the Department to service many more roadways by using this patching approach rather than paving one or two streets annually.

A list of sidewalks constructed, resurfaced or repaired is on file in the Engineering Office. An accelerated sidewalk repair program is in effect to provide safety.

New equipment purchased by Public Works General in FY 1992 includes:

- 1 — Waste Oil Heater

I am hopeful that in future years the Town's equipment fleet will be kept at a high standard, giving the smaller size crews which are now typical, the equipment they need to do an effective job

## **FORESTRY AND SHADE TREES MAINTENANCE**

Hurricane Bob visited in the latter part of August but fortunately the damage caused was far less than we have seen from previous hurricanes. We lost a lot of shade trees, some of which may be replaced by means of federal disaster assistance.

The shade tree planting program resulted in planting 122 shade trees and removing 79 trees.

Pruning and lifting of street trees is an ongoing program but can only be addressed on an irregular time schedule due to other construction demands.

The DPW is making an effort to promote the tree planting program which suffered extensive cutbacks during the early part of the eighties. The DPW will be seeking grant funding in addition to promoting the Town's cooperative tree planting program which allows residents to purchase trees through the Town for planting on tree easements on private property. Hopefully, by using these alternative financing methods the tree planting program can survive. Although substantial tree losses were experienced as a result of Hurricane Bob, we did well in the tree replacement program in FY 92.

**Adopt An Island Program** — The Engineering Division has started to catalogue all islands around Town that could be adopted. Already over a dozen people and organizations have spoken locations. A public awareness program will be conducted late in 1992 and a spring 1993 kickoff is planned.

**WATER OPERATIONS**

9 service connections were made to supply new buildings.

82 services were relayed. The demand for this program has subsided somewhat due to the poor economy and lack of home sales. It is anticipated that this program will become more active as the economy improves.

2 new hydrants were installed on the Town's system.

10 additional gate valves were added to the Town water system.

The gating of old ungated hydrants continues and old hydrants are being replaced at an accelerated rate to insure that the Town's hydrant system is top notch. There are very few old inadequate hydrants left in critical locations in the Town water system.

Improvements to the distribution system were made by laying 12" pipes in part of Central Avenue from Brook Road to Eliot Street. At the end of FY 1992 the job was still in progress with less than 1000' to go to complete this multi-year project.

The water division also began an 8" water main project beginning at the dead end of Winthrop Street at Pine Tree Brook. During FY 92 approximately 600' of 8" pipe was installed along the bank of Pine Tree Brook eliminating dead ends at Winthrop Street and Grove Street. The project will ultimately connect to the existing dead ends of Whinthrop, Grove, Gibbons, Revere, Harold, Meagher and Parkway Crescent to Blue Hills Parkway, improving the circulation and flow of water in this area.

Installation of water mains in subdivisions completed by contractors were as follows:

Completion of Emerson Woods:	1268' of 8" ductile iron pipe 91' of 6" ductile iron pipe 4 hydrants 13 gate valves
Surrey Lane:	530' of 8" ductile iron pipe 15' of 6" ductile iron pipe 1 hydrant 5 gate valves



Patricia Drive/ Cunningham Lane	1236' of 8" ductile iron pipe 24' of 6" ductile iron pipe 3 hydrants 15 gate valves
Cunningham Way:	410' of 8" ductile iron pipe 10' of 6" ductile iron pipe 1 hydrant 1 gate valve
Stonehill Lane:	775' of 8" ductile iron pipe 20' of 6" ductile iron pipe 2 hydrants 7 gate valves

The inspection, repairing, and painting of fire hydrants continues.

The water system in general is in good condition. Future efforts will be aimed at eliminating dead ends in the system, replacement of aging pipe, and cement lining of pipes to improve the water quality in the system.

Water use in the whole M.W.R.A. system remained stable during FY 92 indicating that water conservation and leak detection efforts on the part of the M.W.R.A., its member communities and citizens is effective. The higher cost of water has also caused residents to use less water than in prior years

The cost of water service is expected to rise during the coming years due to environmental safety measures mandated by the federal Environmental Protection Agency.

The ratepayers cannot afford to pay the bills, the state has fiscal problems of its own and the federal government faces huge budget deficits. As a result there appears to be little rate relief in sight for M.W.R.A. water consumers. The M.W.R.A. is making substantial efforts by lobbying Congress for additional assistance in the Boston Harbor Cleanup effort, and if any funds are forthcoming, they would be applied to offset water/sewer rates.

The D.P.W. will make diligent efforts to keep these rates under control locally, but there is no question that after several stable years the water rate will continue to rise.

Conservation practices locally can do much to save the water supply but it will be an expensive proposition to protect it as required by law.

During FY 92 four D.P.W. foremen attended an in depth seminar on water leak detection presented by M.W.R.A. These men are now certified and will be working during the next fiscal year on an in-house water leak survey of the Town's water system.



New equipment purchased by the Water Department in FY 92 includes:

- 1 — compact pickup truck
- 1 — diesel powered dump truck
- 1 — window van

### **CENTRAL MAINTENANCE GARAGE**

The Central Maintenance staff continues to do a fine job of maintaining the Town's vehicles in a cost effective manner. Purchasing of bulk supplies from State and Cooperative Bid Contracts has also allowed the garage staff to purchase materials and supplies used at substantial cost savings to the Town. In addition, both the staff and I are excited about the prospect of using waste oil to heat the central garage starting this winter.

### **SEWER OPERATIONS AND IMPROVEMENTS**

Construction of odor control and chlorination facilities at the Libby Road sewer pump station were well under way and almost completed during FY 92.

The town received its consultant report on infiltration and inflow of groundwater into the Town sewer system and the phase one sewer system evaluation study in June of 1992. At that time approximately 50% of the Town's houses had been notified and 25% entered by Town forces to inspect for infiltration and inflow.

As a result of the studies, rehabilitation work will be scheduled on both homeowners sewer systems and the Town's sewer system in general.

Huge expenses relating to the M.W.R.A. sewer system will be the norm at least for the next four year period. During this time much of the court ordered work on the M.W.R.A. sewer system and work on the Town owned sewer system will be in progress. Water conservation at the local level can help the cause and residents are encouraged to be frugal in their use of water in the home.

New equipment purchased by the Sewer Department in FY 92 includes:

- 1 — 1/2 ton compact pickup truck

### **COLLECTION OF REFUSE**

Well, now we are in the trash business. As of July 1, 1991 the D.P.W. took over administration of the collection of refuse contract from the Board of Health. Due to fierce competition in the trash hauling business, the Town is the beneficiary of a very low refuse pickup contract which could last for up to three years if we exercise our contractual options. Aside from the day to day hassles of missed trash cans, abused cans, late pickup and barrels rejected for overload or lack of stickers since the sticker program's inception in October, solid waste disposal will be one of the greatest challenges to the D.P.W. in the 90's.

The first year of the refuse contract has been very successful considering complications caused by the addition of trash stickers in October. Service in general provided by the Laidlaw Company has been very good and the Town residents in general have been super in making the sticker program work.

Most of the comments I receive are supportive as people tell me they are weeding out every last recyclable from their household trash. It is truly amazing to ride around town on trash day and see the majority of households with only one trash barrel out and an abundant supply of recyclables beside. Residents are to be congratulated. We have all done a great job of making this system work.

### **CURBSIDE RECYCLING**

On October 7, 1991 the D.P.W. instituted the Curbside Recycling Program. Fancy recycling bins and trash stickers were delivered to every home in Town. The response to the program has been wonderful. Nearly every household in Town now participates in the program which includes collection of newspaper, glass, plastic and tin cans for recycling. Special collection of leaves are done in the fall and spring. I am presently negotiating with Laidlaw Company to have them include magazines with paper recycling in the next fiscal year.

The Town residents have shown great spirit in removing recyclables from the waste stream. I am confident that we will meet the goal established by the state D.E.P. of having recycled materials account for 25% of total solid waste

Recyclables collected in FY 1992 included:

1,500	tons of leaves
1,400	tons of newspapers, plastics, cans and glass
126	tons of metal

### **OBJECTIVES**

To continue to reinforce the Water System with additional feed mains and to complete cooping of all existing dead end mains and initiate a water main cement lining program.

To continue the Master Drainage Improvement Program. Areas scheduled for improvement are:

Brush Hill Road — Neponset Valley to Blue Hill Avenue

Randolph Avenue — Culvert for Unquity Brook

Brook Road — Relief drain, Cemetery to Unquity Brook

To seek assistance on the local, state and federal level to complete drainage improvements to Unquity Brook and Pine Tree Brook Watersheds.

To continue the Sewer Improvement Program.

To continue the Shade Tree Improvement Program.

## **PERSONNEL**

George List retired this year. George was the most senior employee in the department, having given 40 years of service to the Town. George worked for many years as senior meter reader and when the water division instituted its outside meter installation program George took over the program and completed outside meter installation in about 41% of the Town.

He knew the exact location of every meter in Town, and believe me, there are many times when his supervisors bemoan the fact that George is no longer around to show them or tell them from memory where to turn left, right, at the bottom of the stairs, behind the clothes closet, etc., to find that elusive meter.

He was a great employee, a gentleman with a great sense of humor and a wonderful family man. We all miss his bouncy fast paced walk and his friendly smile. We wish he and Alice the best in life.

Richard Rush was laid off from the position of Senior Civil Engineer in the department after 3 1/2 years. The job which he held was eliminated as of July 1, 1992 due to budgetary cutbacks.

This was a very difficult cut to absorb as many DPW programs require intensive engineering oversight and with more and more federal, state and M.W.R.A. mandates coming, engineering will become a more and more significant component of the workload.

We all wish Richard and his young family the best in all of their future endeavors. He is a competent engineer and I am confident that he will succeed.

Andrea Stevens resigned from her position as executive secretary in the D.P.W. after one year. We wish her the best in the future.

## **CONCLUSION**

I wish to take this opportunity to express my appreciation to all Public Works employees for their cooperation and assistance.

I wish to thank the Board of Selectmen, Executive Secretary and all Town Departments for their cooperation and assistance during Fiscal Year 1992.

Respectfully submitted,

Lawrence W. DeCelle, Jr., Director  
Public Works Department



## REPORT OF THE RECYCLING COMMISSION

To the Honorable Board of Selectmen:

June 30, 1992

The second Leaf Composting Program was completed in Fall 1991 and Spring 1992. The cooperation of residents resulted in a greater amount of leaf compost over the first year project.

All compost is being stockpiled at the landfill and will be used when the final closure is being done. This will be of value to the final cost required for the final closure of the landfill.

The curbside collection recycling volume from the start of the program in October 1991 when we recorded an 11% estimate continued to increase to a recorded estimate of 23% in June 1992.

The Commission will continue to work on other items to increase our total recyclables to the goal of 25% by the end of 1992.

The Milton Kiwanis Club again conducted their Fall and Spring collections of motor oil, auto batteries and tires as a community project. These two collections have eliminated over 1,000 items from the landfill each year.

Respectfully submitted,

Lawrence W. DeCelle, Jr., Chairman

Loyola Sylvan

Michael Bamberg

Judith Gauthier

Ellen McLennan

## REPORT OF THE BOARD OF RETIREMENT

To the Honorable Board of Selectmen:

June 30, 1992

The Financial Report of the Board of Retirement for the year ending December 31, 1991 is submitted herewith.

As of December 31, 1991 we have 319 employee members and 282 pensioners and survivors receiving benefits under the Milton Contributory Retirement system.

Respectfully submitted,

Joseph G. Graziani Jr., Chairman  
John H. Bowie Jr., Secretary  
Robert C. Green

### CASH

Balance, January 1, 1991	4,441.72	
<b>Receipts:</b>		
Member Contribution	595,940.11	
Town Appropriation	1,250,000.00	
Investment Income	1,254,995.19	
Cost of Living from State	134,884.80	
Reimb. from Other Systems	17,934.39	
Transferred from Other Systems	2,426.67	
Trans. from P.R.I.T. Cash Fund	1,318,910.74	
Trans. from P.R.I.T. Capital	4,789,849.89	
Accounts Receivable	812,603.76	
Pension Reserve Appropriation	666,385.26	
Federal Grant Reimbursement	5,667.24	10,854,039.77
		<hr/>
<b>Expenditures:</b>		
Pension	2,108,482.52	
Annuities	254,662.38	
Administration Expenses	34,409.70	
Refunds (option "b")	50,409.89	
Refunds to Members upon Withdrawal	66,476.72	
Interest to Pen. Reserve Fund	(2,567.53)	
Trans. to P.R.I.T. (Cap Fund)	4,103,466.30	
Trans. to P.R.I.T. (Cash Fund)	4,034,327.15	
Payments to other Systems	52,825.36	
Trans. to other Systems	22,042.50	
Adj. per audit dif. trans. to P.R.I.T.	14,571.23	
Balance December 31, 1991	114,933.55	10,854,039.77
		<hr/>



### ANNUITY SAVINGS FUND

**Receipts: (Members' contributions)**

Balance, January 1, 1991	6,389,451.57	
Transferred from Other Systems	2,426.67	
Contributions:		
Group I and IV	578,020.26	
Voluntary	17,919.85	
Interest Distribution	332,896.11	<u>7,320,714.46</u>

**Expenditures:**

Trans. from Pen. Res. Fund (after 10 yrs.)	(228.48)	
Refund to members upon withdrawal	66,476.72	
Trans. to Annuity Reserve Fund	270,133.62	
Trans. to other Systems	22,042.50	
Balance, December 31, 1991	6,962,290.10	<u>7,320,714.46</u>

### MILITARY SERVICE

Balance, January 1, 1991	5,623.47	
Interest Distribution	303.22	<u>5,926.69</u>

**Expenditures:**

Trans. to Pen. Reserve upon Retirement	35.53	
Balance, December 31, 1991	5,891.16	<u>5,926.69</u>

### PENSION FUND

Balance, January 1, 1991	2,764,996.41	
Town Appropriation	1,684,376.00	
Reimb. from Other Systems	17,934.39	
Cost of Living Funds from State	269,275.56	
Increase in Market Value	1,282,642.23	<u>6,019,224.59</u>

**Expenditures:**

Pensions Paid	2,108,482.52	
Reimbursement to Other Systems	52,825.36	
Adjustment	3.20	
Adjustment per audit dif. trans. to P.R.I.T.	14,571.23	
Balance, December 31, 1991	3,843,342.28	<u>6,019,224.59</u>

### PENSION RESERVE FUND

Balance, January 1, 1991	5,878,928.29	
Pension reserve Appropriation	666,385.26	
Interest not refunded	2,567.53	
Interest Distribution	843,423.85	
Federal Grant Reimbursement	5,667.24	<u>7,396,972.17</u>

**Expenditures:**

Trans. to Annuity Savings Fund (after 10 yrs)	225.28	
Balance, December 31, 1991	<u>7,396,746.89</u>	<u>7,396,972.17</u>

**ANNUITY RESERVE FUND**

Balance, January 31, 1991	2,586,955.52	
Trans. from Annuity Savings Fund	270,133.62	
Interest Distribution	78,372.01	
Trans. from Military	<u>35.53</u>	<u>2,935,496.68</u>

**Expenditures:**

Annuities Paid	254,662.38	
Refund to Beneficiaries (opt. "b")	50,409.89	
Balance, December 31, 1991	<u>2,630,424.41</u>	<u>2,935,496.68</u>

**EXPENSE FUND**

Balance, January 1, 1991	34,231.19	
Town appropriation	<u>37,776.00</u>	<u>72,007.19</u>

**Expenditures:**

Administration of System	1,500.00
Treasurer-Custodian	1,000.00
Admin. Asst.	28,998.72
Administrative	2,027.56
Travel	883.42
Total Expenditures	34,409.70

Balance, December 31, 1991	<u>37,597.49</u>	<u>72,007.19</u>
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**INVESTMENT INCOME****Receipts:**

P.R.I.T. Cash Fund	14,580.97	
P.R.I.T. Capital Fund	1,227,481.77	
Short Term Investment	<u>12,932.45</u>	<u>1,254,995.19</u>

**Distribution:**

Annuity Savings Fund	332,896.11	
Annuity Reserve Fund	78,372.01	
Special Fund Military Service	303.22	
Pension Reserve Fund	<u>843,423.85</u>	<u>1,254,995.19</u>

## REPORT OF THE SANITARY LANDFILL

To the Honorable Board of Selectmen:

June 30, 1992

During the last two years, the Board of Selectmen, the Director of Public Works, the Town Engineer and personnel from the environmental consulting firm of Camp Dresser & McKee, Inc. (CDM), completed an extensive cost analysis of future solid waste disposal methods for the Town.

The study revealed that closing and capping our landfill and disposing of our waste at a regional waste disposal facility is in the Town's best interest.

New state and federal regulations are structured to encourage the use of regional waste to energy facilities and the closing of unlined single municipality landfills like Milton's.

The estimated initial cost to close and seal our landfill and provide facilities and equipment for an alternative form of waste disposal is 9.2 million dollars. Conversely, the estimated initial costs to modify our landfill for continued use for the next 15 to 20 years is 14.3 million dollars.

The projected annual savings associated with operating our landfill versus disposal out of Town would not offset the 5.1 million dollar difference in initial capital costs.

We are cautiously optimistic that we may secure some of the uncontaminated soil from the Central Artery project to provide some of the material to cap the landfill. We plan to continue to use the present landfill at Randolph Avenue until the facilities and equipment are in place for out of town disposal. The testing of the ground and surface water around the landfill will continue. No significant concentration of contaminants have been detected at the landfill over the past four years of testing by CDM.

Respectfully Submitted,

Paul D. Kanter  
Town Engineer

## REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Milton:

June 30, 1992

The Selectmen submit the following report for the Fiscal Year ending June 30, 1992.

The Board was organized following the March 2, 1991 election with Marvin A. Gordon as Chairman, Joseph P. McEttrick as Secretary and John Michael Shields as third member.

On March 12, 1992 the Board was organized with John Michael Shields as Chairman, Marvin A. Gordon serving as Secretary and Joseph P. McEttrick serving as third member.

### TOWN FINANCES

Concerns over the Town's finances continue to preoccupy the Board. The State, over the last four years, has adopted budgets each year larger than the one before, \$12.64 billion in FY89 to \$13.58 billion FY 92. Local Aid for municipalities has declined over that period by \$640 million from 23.4% to 17.08% of the State budget.

The consequences to the Town of Milton has been enormous as the following tables illustrate:

**TABLE A — REDUCTION OF MILTON'S GROSS STATE AID RECEIPTS**

	Amount	Decrease
FY 89	\$5,942,075	\$ 0
FY 90	\$4,950,229	\$991,846
FY 91	\$4,770,071	\$180,158
FY 92	\$3,842,045	\$928,026

**TABLE B — CUTS IN MILTON'S STATE AID  
TOTAL AGGREGATE CASH IMPACT OF CUTS**

	FY 90	FY 91	FY 92	
FY 90	\$991,846	\$991,846	\$991,846	
FY 91		\$180,158	\$180,158	
FY 92			\$928,026	
TOTAL	\$991,846 +	\$1,172,004 +	\$2,100,030 =	\$4,263,880

### LANDFILL

The Town Meeting in March voted to appropriate 9.2 million to close the landfill and cap it to State and Federal specifications and build a transfer station to enable hauling the Town's rubbish to an incinerator or commercial landfill. A debt exclusion override from the provisions of Proposition 2 1/2 will be sought in the Spring. Failure of the override will



require a program of rubbish collection fees to help finance this projection which the State has mandated upon us.

## **SOLID WASTE MANAGEMENT**

The support which everyone has given to our community recycling program has been outstanding. Word has spread through the recycling industry in eastern Massachusetts of this Town's extraordinary high participation rate.

That fact contributed to the low number of households purchasing extra barrel stickers. Consequently sticker fees were increased to \$1.50 per barrel for extra barrels. This was necessary to balance receipts and expenses in the recycling program.

Last August the Saturday openings of the Landfill were restored to every week to better serve purchasers of Landfill access stickers.

## **FIREHOUSE FIELD**

The Board voted to establish a play area advisory committee including neighbors and the donors of the playground, who will advise the Board of Selectmen on the subject of constructing a play area on the former Vose School site. The Director of Public Works and the Town Engineer were directed to provide such professional support and resources as was necessary to assist the Advisory Committee in their work.

The site had been used for public school purposes from 1884 through 1956 when the Pierce School opened.

We hope that the controversy which has been associated with our acceptance of this gift will settle down over the next few months.

## **BY-LAW CHANGES**

The September 24, 1992 Special Town Meeting adopted the Fire Alarm System and False Alarm Bylaw which the Selectmen proposed.

The March 1992 Annual Town Meeting adopted a lengthy Amendment to the Zoning Bylaw to regulate parking, height, building coverage and open space requirements for institutional developments. A Zoning Bylaw amendment to allow temporary "mother-in-law" apartments was also voted upon favorably at this Town Meeting.

This spring the Massachusetts Supreme Judicial Court upheld the Attorney General's ruling that the Town of Milton's March 11, 1989 sign bylaw amendment was partially invalid. The Board, working with the Town Counsel, will be submitting new bylaw amendments to the next Annual Town Meeting seeking to protect the aesthetics of our community to the extent possible under the law.



## COMMERCIAL PROPERTIES

The Board established an ad hoc Commercial Properties Committee this year to assist with the revitalization of certain properties.

The 2 Granite Avenue Ricciardi property was the subject of a number of meetings. Ricciardi's Chapter 11 bankruptcy was followed by Home Savings Bank of California's collapse, disputes over alleged oil contamination of soil on the site and a \$300 per day fine levied by the Conservation Commission. We hope that interest expressed by the O'Connell group of Quincy will be rekindled in the next year. Hood's upgraded and returned to operation the former Hendrie's Cold Storage plant on Wharf Street. However, the Eliot Street Ice Cream Plant remains dormant and most of the ice cream manufacturing equipment has been removed to other Hood's locations.

## TRAFFIC LIGHT AND CURBING

New or replacement traffic lights, curbing, islands and safety improvements will be installed next summer at the following locations:

Adams Street, Centre Street and Pleasant Street  
Brook Road at Adams Street  
Brook Road at Reedsdale Road and Central Avenue  
Adams Street and Eliot Street  
Gile Road at Canton Avenue  
Adams Street, Church Street and Mechanic Street  
Granite Avenue and Pierce Street

The contract is in the amount for \$900,000. This work is being done under a 50/50% State and Federal Grant from gasoline tax revenues. Most of the survey, design and engineering work was done by the Milton Engineering Department.

## APPRECIATION

We wish to thank all Town employees, volunteers, members of the various Boards, Committees and others who have participated in one way or another during the years as part of our Town Government process. In particular, we extend our appreciation to the Executive Secretary and our staff in the Selectmen's Office for their ceaseless efforts during the year.

Respectfully submitted,

John Michael Shields  
Marvin A. Gordon  
Joseph P. McEttrick

Board of Selectmen

## REPORT OF THE TOWN COUNSEL

To the Honorable Board of Selectmen:

June 30, 1992

In 1992 the predominant legal issues for the Town concerned bidding, bonds, by-laws, conservation, fees, insurance, the landfill, leases, personal injury claims, property damage claims, retirement, tax abatements and zoning. The Annual Town Meeting was held in March and a Special Town Meeting was held in November.

Among the action taken by Town Meeting was amendment of the Wetlands By-Laws to allow the Town to perform corrective work and to place a lien on property for the cost of such work; amendment of the Zoning By-Laws regarding height restrictions, building coverage, open space and parking regulations; amendment of the Zoning By-Laws to allow in-law apartments; amendment of the Personnel By-Law to extend bereavement leave to death of a son-in-law or daughter-in-law and to increase the length of bereavement leave for death of a spouse; authorization of a bond issue for the new high school science facility; acceptance of a statute to allow employees who work beyond the age of seventy to contribute towards their pension; acceptance of a statute which allows Milton police officers to make arrests within five hundred yards of the Milton-Boston line and allows Boston police officers to make arrests within five hundred yards of that line; a vote to petition the General Court to enact legislation which exempts official positions in the Park Department from the Civil Service law; and authorization of a bond issue in the amount of \$9,396,000 to close and cap the landfill and construct alternative facilities for solid waste disposal, such as a transfer station.

Several lawsuits were resolved in 1992. A Board of Health enforcement order was upheld by the Quincy District Court. The United States Court of Appeals for the First Circuit refused requests for a rehearing in two civil rights cases in which juries in the District Court had found in favor of the Town of Milton and individual police officer defendants. A wrongful death case against the Town was dismissed in Norfolk Superior Court. The Quincy District Court upheld two decisions by the Police Chief to deny gun permits. The Norfolk Superior Court denied a request by the Town to prevent Home Depot from locating a massive retail outlet in West Quincy. A Suffolk Superior Court judge granted summary judgment in favor of the Town in a personal injury action. A Retirement Board case was resolved in the Norfolk Probate Court by determining the interests of competing beneficiaries in survivor benefits. The Supreme Judicial Court upheld the decision of the Attorney General which determined that portions of the sign by-law amendment adopted in 1989 were invalid. A case in the Appeals Court involving unemployment compensation benefits was settled by a reduction in the amount due from the Town. The Land Court upheld a decision of the Board of Appeals which determined that a lot is buildable. An appeal to the Norfolk Superior Court from a decision of the Board of Appeals which denied a special permit was dismissed. Ten tax abatement appeals were adjudicated by the Appellate Tax Board or settled. In seven cases the decision of the Appellate Tax Board was upheld. In the three cases a partial abatement was granted.

At the end of 1992 pending lawsuits involving the Town included one civil rights suit, three appeals from decisions of the Conservation Commission, one suit by an unsuccessful bidder for a towing contract, one personal injury suit, one suit to determine the liability of the insurance carrier in that personal injury action, one suit by a former employee for benefits, fifty five tax abatement appeals and one zoning appeal.

My firm, Murphy, Hesse, Toomey and Lehane, is a law firm of twenty-two lawyers. Partners, Katherine Hesse, Michael Lehane and James Toomey and associates David DeLuca, Kevin Feeley, Michael Joyce, Ann O'Neill and Geoffrey Wermuth frequently provided assistance on legal matters in 1992. We thank the Board of Selectmen, John Cronin and all Town boards and personnel for the extremely professional assistance they gave to us throughout the year, usually on short notice. Your performance in these difficult times continues to be a source of amazement and admiration. We enjoy our working relationship with the Town very much.

1993 apparently will present another in a series of difficult challenges for the Town of Milton. We are confident that these challenges will be met by the expertise and determination that is characteristic of the government and the people of the Town of Milton.

Respectfully submitted,

John P. Flynn  
Town Counsel



## REPORT OF THE TRAFFIC COMMISSION

To the Honorable Board of Selectmen:

June 30, 1992

The report of the Traffic Commission for the period July 1, 1991 through June 30, 1992 is herewith submitted.

During this period we were asked to make recommendations on existing or anticipated traffic problems in all areas of the town.

The Traffic Commission and the East Milton Environs Committee held joint public hearings to present the coordinated traffic management proposals for the East Milton Square Area submitted by the consulting engineers, Hayden-Wegman, Inc. and hear comments from residents regarding the specific proposals.

At the Eliot Street, Cliff Road and Hinckley Road intersection "Four Way Stop" signs were recommended for a six month trial period. Over the years a number of serious accidents have occurred at this intersection.

We also acted on individual requests for the installation of various traffic signs throughout the town and recommended those that were deemed necessary or served a useful purpose.

The Commission wishes to take this opportunity to thank non-voting members Lawrence W. DeCelle, Jr., Superintendent, Department of Public Works, William J. Driscoll, Inspector of Wires and Robert M. Galvin, Traffic and Safety Officer for their assistance during the year.

Respectfully submitted,

Richard G. Wells, Chairman, Chief of Police  
John M. Hanafin, Chief, Fire Department  
Albert P. Zaniboni, Superintendent of Streets  
Paul D. Kanter, Town Engineer  
Eileen F. Gillis, School Department

## REPORT OF THE VETERANS' ADMINISTRATION

To the Honorable Board of Selectmen:

June 30, 1992

Veteran Benefits expenditures for the year were less than the appropriation which resulted in returning \$1,483.00 to the general treasury as of 30, June, 1992.

As a result of Desert Storm and the present economy of the area there have been 179 inquires from veterans and/or relatives during the year and all have been properly processed.

I would like to thank the assistance I have received from the Board of Selectmen, the Town Treasurer and Town Accountants' Office during this past year.

Sincerely,

Joseph G. Graziani, Jr.  
Veterans' Agent



## REPORT OF THE WIRE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 1992

I herewith submit my report of the Wire Department for the fiscal year from July 1, 1991 to July 1992:

Permits were issued as follows:

	<b>Total No Permits Issued</b>	<b>Original</b>	<b>Alterations</b>	<b>Fees Received</b>
July	31	2	29	1,026.75
August	59	1	58	1,438.25
September	40	0	40	885.25
October	37	1	36	1,162.50
November	35	0	35	1,013.00
December	35	1	34	1,280.00
January	30	0	30	948.75
February	48	0	48	812.00
March	33	1	32	1,261.60
April	34	0	34	780.25
May	32	5	27	997.50
June	43	4	39	1,225.75
	457	15	442	12,831.60

1991 — 1992

### FIRE AND POLICE ALARM SIGNALS

New Fire Alarm Boxes were installed at the following locations:

No. 3222	Milton Academy Performing Arts Building
No. 5116	600 Canton Avenue, Winter Valley Building #5
No. 2411	Curry College Lombard Hall
No. 2412	Curry College State House
No. 5322	Curry College 156 House
No. 5323	Curry College Milton Hall
No. 2314	Curry College North Hall
No. 1714	Kidder Library, Blue Hills Parkwy

There were no new Police Boxes installed.

**Fire Boxes repaired due to accidents or vandalism:**

No. 341	Pleasant Street and Edge Hill Road
No. 25	Brush Hill Road and Smith Road
No. 4121	225 Canton Avenue Glover School
No. 16	Brook Road and Brandon Road
No. 191	30 Curtis Road

**New Wire and Cable replaced at the following locations:**

Blue Hill Avenue	1100 feet	2 conductor
Hallen Avenue	900 feet	2 conductor
Blue Hill Terrace Street	<u>800 feet</u>	2 conductor
Total	<u>2800 feet</u>	2 conductor
Central Avenue and Eliot Street	<u>400 feet</u>	5 conductor
Total	<u>400 feet</u>	5 conductor
Canton Avenue	<u>2300 feet</u>	16 conductor
Total	<u>2300 feet</u>	16 conductor

**TRAFFIC SIGNALS**

Traffic Signal Equipment was repaired or replaced at the following locations due to accidents or vandalism:

Adams Street and Wood Street bridge (2)  
Brook Road at St. Mary's School  
Adams Street and Brook Road (St. Agatha's Church)  
Squantum Street and Adams Street

All traffic signals were relamped and cleaned and the controllers and equipment were cleaned, oiled and repaired periodically and as needed.

I wish to thank the Board of Selectmen and all the town departments for their cooperation during the past year. My thanks to the members of the Wire Department, Assistant Inspector of Wires, Clifford Flynn and Kenneth O'Gara and to Janice Freeman, secretary, for their excellent work.

Respectfully submitted,

William J. Driscoll  
Superintendent of Wires

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**TOWN OF MILTON**  
**FINANCIAL STATEMENTS**

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## **REPORT OF THE TOWN ACCOUNTANT**

To the Honorable Board of Selectmen:

June 30, 1992

I hereby submit the report of the Town Accountant for the twelve month period ending June 30, 1992, arranged as follows:

- 1. Detailed listing of all receipts of the Town
- 2. Detailed listing of all expenditures of the Town
- 3. Summary of all departmental accounts, showing the appropriations, expenditures and balances
- 4. Balance Sheet as of June 30, 1992

Any bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

Respectfully submitted,

Joseph G. Graziani, Jr.  
Town Accountant



**CLASSIFICATION OF RECEIPTS  
FISCAL YEAR 1992  
GENERAL REVENUE**

**Taxes:**

1992 Real Estate Tax	23,848,075.48
1991 Real Estate Tax	521,461.01
1990 Real Estate Tax	50,266.39
Prior Real Estate	1,900.00
1992 Personal Property Tax	381,595.02
1991 Personal Property Tax	1,973.67
1990 Personal Property Tax	471.18
Prior Personal Property Tax	39.08

Tax Title Redemptions	82,688.54
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**Motor Excise:**

1992 Tax Levy	906,101.22
1991 Tax Levy	482,849.47
1990 Tax Levy	71,859.29
Prior Tax Levy	7,270.23

Boat Excise Tax	4,373.00
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Total	26,360,923.58
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**Received from State Government:**

Hurricane Bob	66,317.00
Quarterly Distributions 1992	1,660,604.00
Library Incentive Grant	23,254.54
Registry of Motor Vehicle	31,900.00
Reimbursement of 1988 Elderly Abate.	81,546.00
C.O.L.A. Non-Cont. FY91	29,273.98
School Bldg. Assist. Bur. Ch. 645	102,089.00
DOE School Improvement	12,000.00
DOE Teacher Salary — Math	11,461.00
DOE Ch. 6B	19,796.00
DOE Public Transportation	176,864.00
Highway Fund	115,467.00
Gov's Drug Free School	21,708.00
Polling Hours Reimb.	2,562.00
Reimb. Blind Exemptions	2,625.00
Reimb. Surv. Sp. Exemption	38,916.00
Reimb. Veterans Exemption	13,958.00
Ch. 90 Highway	132,380.94
State Reimb. Ret.	5,896.21
Rental D.P.W. Garage	1,400.00
Arts Lottery Council Allocation	16,759.00
Elder Affairs Comm.	9,915.00

DOE Ch. 1 E.C.I.A. Grant	100,242.00
DOE Early Childhood	52,815.00
DOE Ch. 2 E.C.I.A.	15,681.00
DOE Grant Mgt. Spec. Ed.	82,791.00
Misc.	98.00
Total Received from State/Federal	2,828,319.67
<b>Licenses:</b>	
Liquor Licenses	13,285.00
Firearm	2,653.00
Health	3,289.00
Marriages	5,100.00
All Other	2,080.00
<b>Permits:</b>	
Fire Permits	11,621.58
All Other	6,430.02
<b>Fees:</b>	
Conservation Filing Fee	6,960.00
Annual Cable Fee/Selectmen	3,053.00
Board of Appeals Fees	5,076.63
Dog Fees	15,472.00
Selectmen/Misc.	2,145.88
<b>Miscellaneous:</b>	
Sale of Street Books	2,500.00
Mortgages	1,225.00
Dog Surcharges	2,718.00
Vital Statistics	17,345.00
Town Clerk/Misc.	6,705.40
Total	107,659.51
<b>Police:</b>	
Court Fines	118,928.00
Parking Fines	64,452.00
Private Work	244,839.09
Registry Fees	8,715.00
Accident Reports	1,250.00
Ambulance Service	20,141.41
Burglar Alarm Fees	4,500.00
All Other	6,368.50
Total	469,194.00
<b>Dog Pound:</b>	
Kennel Fees	6,550.00
Sale of Dogs	1,155.00
Sterilization of Dogs	1,125.00
Total	8,830.00

**Inspection:**

Building Permit Fees	85,965.00
Inspection of Buildings	5,698.00
License and Sale of Building Codes	2,421.75
Plumbing and Gas Inspection Fees	10,375.00
Inspection of Wires	12,742.35

Total	117,202.10
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**Library:**

Fines	15,315.04
Lost Books/Misc.	580.53

Total of Library	15,895.57
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**Cemetery:**

Care of Lots and Graves	220,818.75
Proceeds from Sale of Burial Rights	90,012.50
Rental of Property	4,500.00
Gift Account	13,995.83

Total	329,327.08
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**COMMERCIAL REVENUE — DEPARTMENTAL****Street Betterments:**

Added to 1991 Tax Bills	786.14
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**Public Works:**

Disposal Area	124,676.27
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**Park Department:**

Lighting of Pierce Field	1,885.00
Athletic Program Fees	17,158.65
Gift Account	1,549.98
Fishing Permits	113.00

Total — Park	20,706.63
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**Gift Funds:**

COA Gift Account	17,090.50
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**Schools:**

Advance Deposit for Use of Buildings	32,100.50
Summer School Registration	44,194.00
Use of Building and Custodial Service	324.00
Luncheon Receipts and Reimbursements	468,950.86
Athletic Receipts	65,294.42
Community Schools Program	122,769.48
Evening School Reg. Fees	58,893.60
Rental M.A.C.	1,229.30
School Bus Rental	1,515.16
All Other	216.73
Cable Rent	3,183.48

Total of School	798,671.53
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**Miscellaneous:**

Contract Violations	10,282.06
Town Employees' Federal Tax W/H	2,776,364.32
Town Employees' State W/H	1,104,062.07
Group Insurance W/H	275,624.12
Optional Life Insurance W/H	7,750.54
Voluntary Insurance W/H	38,036.86
F.I.C.A. Withholding/Soc. Security	164,109.01
Collector's Fees — Costs and Demands	22,497.00
Betterment & Municipal Liens	31,695.00

Total	<u>4,430,420.98</u>
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**Trusts and Investments:**

Rental of Governor Stoughton	27,607.50
Cemetery Perpetual Care	49,545.00

Total	<u>77,152.50</u>
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**Refunds:**

General Departments	21,554.97
Insurance Payments under W/C	13,217.96
Veterans' Benefits	1,573.90
Insurance Recovery Account	44,524.09
School Recovery	3,037.74
Cont. Ret. System To S & W Account	32,569.24
Group Insurance Reimbursement	19,625.25
Estimated Receipts	8,771.23
Tailings	9,447.76

Total — Refunds	<u>154,322.14</u>
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**Municipal Indebtedness:**

Redemption Temp. Investment	21,112,184.74
Redemption of Fund Inv.	50,427.38

Total	<u>21,162,612.12</u>
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**COMMERCIAL REVENUE — INTEREST**

Taxes Deferred & Motor Vehicle	130,066.98
Interest Income	209,500.58
Income C.P.C. Fund	155,801.10
Charity Funds	10,726.89
School Funds	1,275.00
Library Funds	506.26
Cemetery Funds	731.26

Total — Interest	<u>508,608.07</u>
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Grand Total General	<u><u>57,532,398.39</u></u>
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# **PUBLIC SERVICE ENTERPRISE**

## **Water Department:**

Rates	1,415,676.09
Services	37,044.75
Service Deposits	3,200.00
Liens Added to Taxes	59,636.88
Miscellaneous	34,859.56
Income Temporary Inv. of Available Cash	35,239.70
Tax Title Redemption	812.51
Work. Comp.	1,105.50
All Other	2,056.70
Redemption Temp. Inv.	1,040,000.00

<b>Total</b>	<b>2,629,631.69</b>
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## **Sewer Department:**

Sewer User Charges	2,093,439.80
Service Deposits	2,700.00
Income Temp. Inv.	10,090.89
Liens Added to 1990 Taxes	243.57
Liens Added to 1991 Taxes	8,391.67
Liens Added to 1992 Taxes	66,774.38
Unapportioned Sewer	1,614.19
Committed Interest	5,814.12
Paid in Advance	10,048.20
Miscellaneous	1,032.85
Redemption Temp. Inv.	1,105,000.00
Interest	436.34
Temporary Notes	385,000.00
Refunds	50.00
Tax Titles	128.19
Apportioned	10,879.73

<b>Total</b>	<b>3,701,643.93</b>
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# CLASSIFICATION OF EXPENDITURES GENERAL GOVERNMENT

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Accounting	126,014.76	1,776.30		127,791.06
Assessors	125,840.62	23,561.16		157,201.66
Elected Official	7,799.88			
Town Clerk	66,073.40	13,280.00		127,107.44
Elected Official	47,754.04			
Law		2,974.91	Retainer Special Services Claims	93,666.20
Selectmen	141,671.23	22,377.36	Professional Serv. Fair Housing Gift	191,836.09
Elected Officials	4,800.00			
Election & Registration	15,909.89	4,166.75	Postmaster	25,750.74
Town Office/Library	87,131.60	37,603.57	Data Processing Telephone Edison	219,375.34
Treasurer/Collector	110,197.44	6,326.76	Postage Bonding Expenses Tax Title New Equipment	214,453.46
Elected Official	46,854.00			

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Board of Appeals	14,478.84	799.89	2,404.25 Advertising	17,682.98
Conservation Commission	2,304.18	1,695.82	330.45 Gift Account	
			166.00 Special Projects	4,496.45
Council on Aging	56,308.00	1,450.00	1,080.00 Transportation	
			3,559.612 Gift Account	
			11,632.28 Elder Affairs	
Historical Commission		45.00	6,644.30 Senior Ctr. Gift	80,674.19
			1,455.00 Professional Serv.	1,500.00
Personnel Board	16,895.00	1,782.15	999.98 Professional Serv.	19,677.13
Planning Board	1,400.00	884.53	1,990.26 Advertising	4,274.79
Warrant Committee	4,620.00	471.13	7,879.00 Printing/Binding	12,970.13
East Milton Environment			3,000.00 Professional Serv.	3,000.00
Veterans' Benefits	6,027.04	499.62	6,767.44 Benefits	13,294.10
Building	64,295.96	870.92		65,166.88
Civil Defense	250.00	285.00	2,583.18 Auxiliary Police	
			2,051.00 Auxiliary Fire	5,169.18
Fire	2,361,987.69	30,256.11	21,805.67 Gas/Elec./Tel.	
			12,569.57 Gas/Heating Oil	
			2,269.32 New Equipment	
			52,439.37 Medical Bills	2,481,327.73

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Plumbing	14,422.83	532.32		14,955.15
Police	2,886,589.62	108,381.27	196,636.34 Private Work 15,455.64 Leash Law Enforce. 64,100.00 New Equipment 16,521.33 Uniforms 53,324.13 Gasoline/Oil 14,690.89 Tel./Teletype/Radio 10,954.37 Medical Bills 14,678.58 Electricity	3,381,332.17
Wire	122,301.60	6,307.01	848.93 New Equipment	129,457.54
Street Lighting			418,557.79 Street Lighting	418,557.79
Traffic Lights			16,769.71 Traffic Lights	16,769.71
Health	70,382.42	4,784.29	195.00 Rodent Control	75,361.71
Library	414,231.81	45,454.72	33,997.51 Books/Periodicals 16,172.00 Computer Maint. 1,700.00 New Equipment	511,556.04
Park	144,723.41	19,249.92	8,419.82 Handicapped Prog. 4,485.00 Capital Overlay 1,800.16 Pierce Lighting 6,540.98 Field Material 300.00 Fish Stocking 4,214.69 Brooks Field	189,733.98

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Pedestrian Lights		600.00		600.00
Curbside Recycling	29,439.60	47,815.14	86,217.01 Contractors	163,471.75
Youth	62,718.53	5,450.00	78.72 Gift	68,247.25
Pensions — 95A		3,974.48		3,974.48
Pensions — Non-Contributory		187,162.41		187,162.41
Pensions		1,684,376.00		1,684,376.00
Administration	37,776.00			37,776.00
Group Insurance		2,077,704.76	107,659.40 Empl. Refunds	2,185,346.16
Social Security		72,495.03		72,495.03
F.I.C.A.		92,451.78		92,451.78
Town Report		5,305.00		5,305.00
Landfill Study			191,354.84 Prof. Services	191,354.84
Holidays		1,328.98		1,328.98
General Insurance		481,947.74		481,947.74
Municipal Audit		32,500.00		32,500.00

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Employment Security		132,991.58		132,991.58
Airplane Noise				
Arts Lottery		10,512.45		10,512.45
Interest			191,798.00	191,798.00
			Long Term	
Maturing Debt		570,000.00		570,000.00
Cemetery Perp. Care Bequests		53,347.51		53,347.51
Special Cemetery Trust Fund		2,351.40		2,351.40
Gibbons Fund		900.00		900.00
Kane Fund		200.00		200.00
Veterans' Day Gift Account		55.50		55.50
M.L. Peabody Fund		250.00		250.00
E.T.L. Reed Fund		4,456.94		4,456.94
Governor Stoughton Fund		45,891.19		45,891.19
Tuell Hallowell		150.00		150.00



Department	Salaries/Wages	Expenses	Miscellaneous	Total
Cemetery	312,762.38	106,066.18	3,497.38 Land Development 2,993.04 Tree Work 10,436.53 Gift Account	435,755.51
Public Works	648,851.60	205,885.26	169,737.39 Sanitary Landfill 1,193.92 Chapter 90 1,050.00 Coop. Tree Plant. 323,934.51 Coll. Garb. & Rubbish	1,350,652.68
Vehicle Maintenance	74,183.17	108,612.97		182,796.14
School — Salary & Wages Expenses	10,052,926.10	77,960.76	32,310.77 Sch. Adm. 15,158.84 Sch. Comm. 14,008.89 Automation 7,027.13 Audio/Visual 10,305.59 Health 48,780.34 Athletic Suppl./Exp. 14,286.00 Athletic Transp. 44,844.91 Custodial Supplies 50,147.36 Telephone 33,256.35 Water 253,565.12 Maint. of Buildings 6,955.13 Supplies/Grounds 19,043.77 Library Books 8,350.93 Postage 35,203.61 Non-Instr. Equip. Rep. 197,895.96 Teaching Supplies 75,131.29 Text Books 60,970.44 Instr. Equip.	11,058,129.29

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Energy, Heat, Power		347,650.40		347,650.40
Cirriculum Development		1,648.95		1,648.95
Custodial Private Work	34,026.38	18.00		34,044.38
Research and Development		1,343.00		1,343.00
Bus Transportation		247,845.50		247,845.50
Special Education	1,308,961.42	45,520.85	641,756.21 Tuition 166,717.07 Transportation 115,653.32 Consultants 19,740.27 Tests	2,298,349.14
Blue Hills Reg. Voc.		291,242.00		291,242.00
Summer School	37,939.10	14,520.74		52,459.84
Title 6B 94-142-1991		8,878.25		8,878.25
Title 6B 94-142-1992	95,658.00			95,658.00
Adult Evening Education	38,193.20	1,895.46		40,088.66
Athletic Fund	10,341.01	44,456.66		54,797.67
School Lunch	172,713.85	11,704.41	255,829.15 Service America	440,247.41

Department	Salaries/Wages	Expenses	Miscellaneous	Total
Resource Teachers Chap. I-1992	75,838.58	29,815.43		105,654.01
Community School	108,494.61	19,266.24		127,760.85
E.C.I.A. Chap. II-1992		10,531.64		10,531.64
E.C.I.A. Chap. II-1991		7,672.71		7,672.71
E.C.I.A. Chap. II-1990		720.84		720.84
M.A.C. Rental		5,351.20		5,351.20
Repairs/Remodel 1988		2,500.00		2,500.00
Cable Rental		5,542.21		5,542.21
Drug Free Schools #5	6,150.00	2,975.67		9,125.67
Drug Free Schools #4		11,356.05		11,356.05
Science Fac. Study Comm.		1,525.88		1,525.88
Special Service Gift		209.99		209.99
Horace Mann	1,588.00			1,588.00
Integration Project Grant	7,949.44			7,949.44
Training — Pre-School	1,310.92			1,310.92
D.D.E. Title II — FY-1992		6,690.37		6,690.37

Department	Salaries/Wages	Expenses	Miscellaneous	Total
D.D.E. Title — FY-1991		2,249.30		2,249.30
Early Childhood	31,535.96			31,535.96
Early Childhood — Pre-School	2,118.21			2,118.21
School Improvement — 1991		870.52		870.52
Expenses Encumbered		125,631.29		125,631.29
Water Operations	400,341.56	198,052.42	23,588.34 110,626.91 5,237.70 32,274.14	Maint. Equip. Bldg. Const. Postage Office Supplies 770,121.07
Water Assessment		646,179.00		646,179.00
Water Infiltration		191,467.10		191,467.10
Wastewater Facility		9,976.00		9,976.00
Libby Road Pump		8,445.78		8,445.78
Sewer Operations	101,291.53	106,212.35		207,503.88
Sewer Assessment		2,197,326.00		2,197,326.00
Sewer System Evaluation		10,976.86		10,976.86
Total	20,613,063.49	10,968,139.56	4,695,674.15	36,276,877.20

# SUMMARY OF APPROPRIATION AND DEPARTMENTAL EXPENDITURES

Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
GENERAL GOVERNMENT							
Accounting		129,063.00	100.00	6.30	127,791.06	1,378.24	
Assessors — General		198,646.00	3,436.00		157,201.66	5,370.34	39,510.00
Town Clerk		126,686.00	422.00		127,107.44	.56	
Law	4,302.06	86,200.00	8,799.00		93,666.20	1,332.80	4,302.06
Selectmen — General		188,493.00	1,325.00	52.90	189,236.09	27.92	606.89
Gift/Recycling	759.82						759.82
Gift/Handicap	103.80			66.00			169.80
Fair Housing				3,374.00	2,600.00		774.00
Election/Registration		11,494.00	13,901.00	510.00	25,750.74	154.26	
Town Off. Bldg./Library	10,660.07	221,015.00		1,235.34	219,375.34	2,801.83	10,733.24
Treasurer/Collector		214,160.00	178.76		209,768.01	4,570.75	
Tax Title		3,000.00			2,992.95	7.50	
Bond Exp.	1,003.20	500.00	190.00		1,692.95	.25	
Subtotal	16,828.95	1,179,257.00	28,351.76	5,244.54	1,157,181.99	15,644.45	56,855.81



Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
BOARDS AND COMMITTEES							
Board of Appeals		19,792.00	500.00		17,682.98	2,609.02	
Conservation Comm.		4,000.00			4,000.00		
Bike Account	3,653.45						3,653.45
Gift Account	2,701.37			760.00	330.45		3,130.92
Special Project	2,115.00			2,292.50	166.00		4,241.50
Council on Aging		58,848.00			58,838.00	10.00	
Grants	1,306.30			10,498.95	11,632.28		172.97
Gifts	204.62			10,073.55	10,203.91		74.26
Donations				6,433.00			6,433.00
East Milton Environ.					3,000.00		7,662.60
Historical Comm.	10,662.60	1,500.00			1,500.00		
Personnel Board		19,685.00			19,677.13	7.87	
Planning Board		2,520.00	1,755.00		4,274.79	.21	
Warrant Committee		11,600.00	1,371.00		12,970.13	.87	
Subtotal	20,643.34	117,945.00	3,626.00	30,058.00	144,275.67	2,627.97	25,368.70
VETERANS' SERVICES							
Veterans' Benefits		14,368.00		409.00	13,294.10	1,482.90	

Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
			PUBLIC SAFETY				
Building		65,601.00			65,166.88	434.12	
Civil Defense		4,986.00		185.62	5,169.18	2.44	
Fire	539.00	2,441,015.00	46,237.00	338.05	2,481,327.73	998.30	5,803.02
Plumbing		15,316.00			14,955.15	360.85	
Police — General Medical/Enc. Private Work Dog Leash Law Sterilization	1,255.00 (2,152.49) 3,092.45	3,211,740.00  38,537.00		6,824.58  235,713.09 1,125.00	3,145,442.13 196,636.34 38,537.00 716.70	62,722.45	10,400.00 1,255.00 36,924.26 3,500.75
Wire		130,704.00			129,457.54	1,246.46	
Street Lighting		417,124.00	18,826.00		418,557.79		17,392.21
Traffic Lights		21,018.00			16,769.71	4,248.29	
Pedestrian Street Lights		600.00			600.00		
Subtotal	2,733.96	6,346,641.00	65,063.00	244,186.34	6,513,336.15	70,012.91	75,275.24

Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
HEALTH							
Health — General P.A.T.C.H.	684.88	75,309.00		261.74	75,361.71	209.03	684.88
Subtotal	684.88	75,309.00		261.74	75,361.71	209.03	684.88
RECREATION AND YOUTH							
Park	1,035.00	188,957.00	2,250.00	792.37	187,633.82	3,452.55	1,948.00
Pierce Lights	123.72			1,885.00	1,800.16		208.56
Gift Fund				300.00	300.00		
Youth		68,984.00			68,168.53	815.47	
Gift Fund	3,079.23				78.72		3,000.51
Subtotal	4,237.95	257,941.00	2,250.00	2,977.37	257,981.23	4,268.02	5,157.07
PUBLIC WORKS							
General	37,387.60	1,013,131.00	357.00	1,525.36	1,037,533.00	4,549.99	10,317.97
Chapter 90 #1	2,446.07				1,193.92		1,252.15
Chapter 90 #2	213.09	633.00				.49	846.09
Garbage/Rubbish		323,898.00		37.00	323,934.51		
Coop. Tree Plant.	5,974.01			625.00	1,050.00		5,549.01
Sanitary Landfill		171,000.00			169,737.39	1,262.61	
San. Landfill. Study	905.57						905.57
Subtotal	46,926.34	1,508,662.00	357.00	2,187.36	1,533,448.82	5,813.09	18,870.79

Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
Cemetery — General		404,023.00	CEMETERY (7,471.40)				14,000.00
Gift Account	2,759.79		39,000.00	270.00	421,821.60		741.26
Land Development			40,000.00	8,418.00	10,436.53		36,502.62
Subtotal	2,759.79	404,023.00	71,528.60	8,688.00	435,755.51		51,243.88
INTEREST AND DEBT							
Interest		198,998.00			191,798.00		7,200.00
Maturing Debt		570,000.00			570,000.00		
Subtotal		768,998.00			761,798.00		7,200.00
TRUST FUND INCOME							
Cemetery Per. Care Fund	63,951.83		(136,528.60)	151,998.59			79,421.82
Cemetery Per. Care Beq.				53,347.51	53,347.51		
Income Spec. Cem. Trust	3,971.36			6,031.09	2,351.40		7,651.05
LaPorta Fund	62.63						62.63
Gibbons Trust	150.00				900.00		175.00
Kane Fund				925.00	200.00		
Oakland Hall Fund	759.39			506.26			1,265.65
M.L. Peabody Fund	117.11			316.07	250.00		183.18
E.T.L. Reed Fund				4,680.89	4,456.94		223.95
Gov. Stoughton Fund	6,872.41			43,318.32	45,891.19		4,299.54
Tuell Hallowell Fund				150.00	150.00		
Subtotal	75,884.73		(136,528.60)	261,473.73	107,547.04		93,282.82



Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
<b>LIBRARY</b>							
Library — General	9,186.50	532,893.00		652.85	509,856.04	31,374.24	1,502.07
New Equipment		1,700.00			1,700.00		
Subtotal	9,186.50	534,593.00		652.85	511,556.04	31,374.24	1,502.07
<b>UNCLASSIFIED</b>							
Curbside Recycling		157,091.00	7,000.00		163,471.75	619.25	
Pension 95A		6,421.00	(1,500.00)		3,974.48	946.52	
Pension Non-Contributory		156,158.00	1,500.00	29,628.53	187,162.41	124.12	
Pension Retirement System		1,722,152.00			1,722,152.00		
Reserve Fund		193,822.00	(193,822.00)				
Group Insurance	950.00	2,325,267.00	(141,205.55)	352.71	2,185,364.16		
Social Security			53,353.77	19,230.30	72,495.03	89.04	
Medicare			92,451.78		92,451.78		
East Milton Improv	49,005.00		(44,000.00)				5,005.00
Access Polling Places	2,097.89		(2,097.00)			.89	
Town Reports		6,750.00			5,305.00	1,272.80	1,445.00
Town By-Laws	1,272.80						
Lamb Playing Field	83,023.83						83,023.83
Asbestos Study	5,000.00						5,000.00
Landfill Study	87,422.12	200,000.00			191,354.84		96,067.28
Holidays		1,331.00			1,328.98	2.02	
General Insurance		503,533.00		52.46	481,947.74	21,637.72	
Employment Security		116,000.00			132,991.58	32,136.58	
Veterans Day Gift	49,128.16				55.50		
Municipal Audit	55.50	32,500.00			32,500.00		
Special Needs Gift	330.00						330.00
Arts Lottery Grant	8,362.51			16,759.00	10,512.45		14,609.06
Subtotal	286,647.81	5,421,025.00	(228,319.00)	66,023.00	5,283,067.70	56,828.94	205,480.17



Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
SCHOOL DEPARTMENT							
Expenses	289,688.53	11,120,405.00	(455,126.00)	20,692.24	11,325,719.87	2,549.65	(342,609.75)
Evening Practical Arts		1.00				1.00	
Curriculum Development		1,000.00			1,648.95	(648.95)	
Custodian Private Work		1.00				1.00	
Custodian P.W. Revolv	4,993.21			20,600.50	34,044.38		(8,450.67)
Research & Development		1,500.00			1,343.00	157.00	
Summer Educ. Development		1.00				1.00	
Summer School Revolv.	47,328.51			44,194.00	52,459.84		39,062.67
Bus Transportation		257,430.00	2,980.00		247,845.50	12,564.50	
Special Education		2,224,568.00		4,214.54	2,156,390.12	72,392.42	
Vocational Education		1.00				1.00	
Asbestos Removal	30,093.00		(30,093.00)				
Lunch Program		1.00				1.00	
Adult Eve. Ed. Revolv.	19,757.74		(13.00)	42,240.50	40,088.66		21,896.58
Athletic Fund	27,103.94		(11,880.00)	65,294.42	54,797.67		25,720.69
Blue Hill Reg. Voc. Sch		291,242.00	2,871.00		291,242.00	2,871.00	
Lunch Fund Rev.	9,614.72		11,893.00	468,950.86	440,247.41		50,211.17
Resource Teachers 1992			42,971.33	73,463.00	105,654.01		10,780.32
Title 6B				103,502.00	95,658.00		7,844.00
Handicapped Access	865.00						865.00
Title 6B — 94-142-'91	(10,799.00)		(8,594.00)	28,390.00	8,878.25		118.75
E.C.I.A. — 1992			15,681.00		10,531.64		5,149.36
E.C.I.A. — 1991	7,774.56				7,672.71		71.85
E.C.I.A. — 1990	720.48				720.48		
Community School	10,782.79			139,435.58	127,760.85		22,457.52
Smith Barden — '86	1,067.87						1,067.87

Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
Resource Teach.Ch.I -91	16,192.33		(16,192.33)				
Early Childhood — 91	371.06		(371.06)				
Energy, Heat, Power		367,933.00		141.37	347,650.40	20,423.97	1,952.63
D.D.E. Title II — 1992				8,643.00	6,690.37		
Horace Mann — 1991	1,588.00				1,588.00		
Spec. Serv. Gift	257.26				209.99		47.27
M.A.C. Rental Rev.	6,684.06			1,229.30	5,351.20		2,562.16
Rep./Remodel Bldg.	3,998.42						3,998.42
Training — Pre-School	1,150.00		1,320.00	2,100.00	1,310.92		1,939.08
Early School — Pre-Sch.	2,181.83		8,594.00	1,750.00	2,118.21		3,133.62
Early Childhood — 1992				23,510.00	31,535.96		568.04
Sci. Fac. St. Comm.	8,858.18				1,525.88		7,332.30
Rep./Remodel Bldg. '88	66,038.96				2,500.00		63,538.96
Cable Rental	6,841.30			3,183.48	5,542.21		4,482.57
Drug Free School #5				10,589.00	9,125.67		1,463.33
Drug Free School #4	237.05			11,119.00	11,356.05		
School Improvement '91	1,232.48				870.52		361.96
D.D.E. Title '91	(568.70)			2,818.00	2,249.30		
Integration Project				12,000.00	7,949.44		4,050.56
Subtotal	554,023.58	14,264,083.00	(425,959.06)	1,088,060.75	15,440,277.46	110,314.59	(70,383.78)
<b>WATER</b>							
Water Operations	97,579.00	723,707.00	(2,324.93)		770,121.07		48,840.00
M.W.R.A. Assessment		635,700.00	10,479.00		646,179.00		
Subtotal	97,579.00	1,359,407.00	8,154.07		1,416,300.07		48,840.00

Account	Balance 7/1/91	Appropriation	Transfers To/From	Total Income	Total Expenditures	Balance or Unexp. Bal. To Revenue	Balance Forward 6/30/92
			SEWER				
Sewer Operation	4,470.00	224,267.00	(8,383.12)	50.00	207,503.88		12,900.00
M.W.R.A. Assessment		2,289,100.00	(91,774.00)		2,197,326.00		396.70
Install Sewers	396.70				10,976.86		15,962.23
Sewer System Eval.	26,939.09				9,976.00		3,552.33
Waste Water Fac.	13,528.33		145,000.00		8,445.78		136,554.22
Libby Road Pump			240,000.00		191,467.10		48,532.90
Water Infiltration							
Subtotal	45,334.12	2,153,367.00	284,842.88	50.00	2,625,695.62		217,898.38
RECAPITULATION OF DEPARTMENT EXPENDITURES							
General Government	16,828.95	1,179,257.00	28,351.76	5,244.54	1,157,181.99	15,644.45	56,855.81
Boards & Committees	20,643.34	117,945.00	3,626.00	30,058.00	144,275.67	2,627.97	25,368.70
Veterans' Benefits		14,368.00		409.00	13,294.10	1,482.90	
Public Safety	2,733.96	6,346,641.00	65,063.00	244,186.34	6,513,336.15	70,012.91	75,275.24
Health	684.88	75,309.00		261.74	75,361.71	209.03	684.88
Recreation & Youth	4,237.95	257,941.00	2,250.00	2,977.37	257,981.23	4,268.02	5,157.07
Public Works	46,926.34	1,508,662.00	357.00	2,187.36	1,533,448.82	5,183.09	18,870.79
Cemetery General	2,759.79	404,023.00	71,528.60	8,688.00	435,755.51		51,243.88
Interest & Debt		768,998.00			761,798.00		7,200.00
Trust Fund Income	75,884.73		(136,528.60)	261,473.73	107,547.04		93,282.82
Library	9,186.50	534,593.00		652.85	511,556.04	31,374.24	1,502.07
Unclassified	286,647.81	5,421,025.00	(228,319.00)	66,023.00	5,283,067.70	56,828.94	205,480.17
School Department	554,023.58	14,264,083.00	(425,959.06)	1,088,060.75	15,440,277.46	110,314.59	(70,383.78)
Water	97,579.00	1,359,407.00	8,154.07		1,416,300.07		48,840.00
Sewer	45,334.12	2,513,367.00	284,842.88	50.00	2,625,695.62		217,898.38
Grand Total	1,163,470.95	34,765,619.00	(326,633.35)	1,710,272.68	36,276,877.11	298,576.14	737,276.03

**TOWN OF MILTON  
BALANCE SHEET  
JUNE 30, 1992**

**ASSETS**

**CASH IN BANK & OFFICES:**

General	4,253.98
Sewer	77,713.12
Water	39,066.26
Water Petty Cash	50.00
School Lunch Petty Cash	175.00
	<hr/>
	121,258.36

**TEMPORARY INVESTMENT AVAILABLE CASH:**

General	1,814,347.76
Sewer	250,000.00
Water	720,000.00
	<hr/>
	2,784,347.76

**ACCOUNTS RECEIVABLE:**

Real Estate Tax 1992	748,398.66
Real Estate Tax 1991	89,338.72
Real Estate Tax 1990	(7,614.93)
	<hr/>

Personal Property Tax 92	5,587.26
Personal Property Tax 91	6,712.15
Personal Property Tax 90	5,186.68
Prior Years	6,919.76
	<hr/>
	24,405.85

**LIABILITIES**

Town Collector Over & Short	1,890.97
Res. for Petty Cash Water	50.00
Res. for Petty Cash (School Lunch)	175.00
General Tailings Account	37,278.60

**OVERLAY:**

1988	3,633.00
1989	818.95
1990	57,077.15
1991	99,574.25
1992	275,876.91
	<hr/>
	436,980.26

**AGENCY ACCOUNTS:**

Dep. Guar. Street Work	252.18
Empl. With. for Gr. Ins.	59,505.68
Empl. With. for Vol. Ins.	8,481.95
Empl. With. for Opt. Ins.	1,518.55
Empl. With. for Dental Ins.	196.82
School Cust. Priv. Work	22,952.23
Insurance Recoveries	14,124.14
Reserve for Damages	
(Rubbish — Landfill)	13,267.56
Sp. School Trans. Rec.	5,972.83
Sch. Rec. Lost Books	5,382.99
	<hr/>
	131,654.93



## ASSETS

Motor Vehicle Excise 1992	136,522.09
Motor Vehicle Excise 1991	85,638.56
Motor Vehicle Excise 1990	<u>78,770.81</u>

300,931.46

Boat Excise 1992	2,990.00
Boat Excise 1991	2,224.00
Boat Excise 1990	1,385.00
Prior Years	<u>1,791.00</u>

8,390.00

## SPECIAL ASSESSMENTS:

Street Committed Interest 1990	.10
Street Committed Interest 1992	2.06
Street Betterment added 1992	51.48
Sewer Added 1990 Taxes	661.07
Sewer Committed Interest 1990	330.53
Committed Interest 1992	1,404.79
Sewer Betterment added 1992	<u>4,297.01</u>

6,747.04

## DEPARTMENTAL:

School	1,048.75
Police	67,814.50
Town Ambulance	<u>48,079.60</u>

## LIABILITIES

### REVENUE RESERVED UNTIL COLLECTED:

Motor Vehicle Excise	300,931.46
Special Assessment	6,747.04
Departmental	119,263.72
Sewer	376,169.15
Water	297,869.96
Tax Title	409,343.80
Boat Excise	8,390.00
Tax Possession	18,409.18
Temporary Loans/State Grants	<u>425,000.00</u>

1,962,124.31

### SEWER BALANCE:

Deposit	51,873.82
Surplus	52,832.14
Install Sewers	396.70
Waste Water	3,552.33
Sewer System Evaluation	15,962.23
Water Infiltration	48,532.90
Libby Road Pump	136,554.22
Bid Deposits	50.00
Encumbered	<u>12,900.00</u>

322,654.34

Loans Authorized, Unissued	5,399,064.81
Excess & Deficiency	602,607.47
Proceeds from Burial Rights	36,600.00
Dog License Surcharge	2,358.00
Conservation Commission Grant	<u>2,165.66</u>



# LIABILITIES

State Aid to Library					.03
Income for Cemetery Perpetual Care	119,263.72				79,421.81
<b>SPECIAL ACC. AVAILABLE FOR EXPENDITURE:</b>					
Special Tr. Fund Income				13,861.00	
School Recovery Funds				157,942.69	
Gift Account				24,889.16	
Federal Grants				54,833.28	
					<u>251,526.13</u>
<b>GENERAL DEPARTMENT APPROPRIATION:</b>					
Balance Encumbered				228,931.71	
Balance Brought Forward				355,881.00	
					<u>584,812.71</u>
<b>WATER BALANCE:</b>					
Tailings				1,051.24	
Service Deposits				76,533.73	
Dep. Mains & Priv. Ways				250.00	
Water Surplus				621,197.94	
Encumbered				48,840.00	
					<u>747,872.91</u>
Appropriation Control "93					35,875,915.00
Direct Grants Chap. 90/Reimb. Fund					30,631.85
Energy Conservation Grant					1,200.00
State/Sewer Grant/Revenue					15,837.00
Total				<u>46,522,821.79</u>	

# ASSETS

Sewer Private Work	600.00				
Veterans' Benefits	1,720.87				
<b>SEWER:</b>					
Service — Misc.	11,832.31				
User Charges	337,132.72				
Deposits	146.22				
Liens 1990	2,024.84				
Liens 1991	2,409.16				
Liens 1992	22,623.90				
					<u>376,169.15</u>
<b>WATER:</b>					
Rates	229,861.76				
Services	13,106.36				
Miscellaneous	32,984.11				
Liens 1990	2,821.39				
Liens 1991	2,391.69				
Liens 1992	16,704.65				
					<u>297,869.96</u>
Tax Titles	409,343.80				
Tax Possessions	18,409.18				
Loans Authorized	5,584,064.81				
Revenue 1993	34,928,716.00				
State Sewer Grant	255,837.00				
State/County Assessment	11,819.25				
Teachers' Deferred Salary	445,126.00				
Total				<u>46,522,821.79</u>	

## ASSETS

Apportioned Sewer Assessments  
Not Due

96,712.06

## APPORTIONED SEWER BETTERMENTS

Apportioned Sewer Assessment  
Assessment Due 1992/99

96,712.06

## LIABILITIES

### TRUST FUND ACCOUNTS

Cemetery Perpetual Care Fund 1,733,061.50  
Various Special Cemetery 82,181.96  
School Scholarships Fund 16,008.92  
Library Trust Funds 78,876.12  
Gov. Stoughton Trust Fund 146,245.07  
Stabilizing Fund 175.55  
Park Trust Fund 8,600.00  
M.L. Peabody (poor) Fund 6,148.87  
Scholarship Fund 3,219.78  
Baron Hugo's Gazebo Fund 13,423.38

2,087,941.15

Trust Fund Totals

2,087,941.15

### MUNICIPAL INDEBTEDNESS

Town Bldgs. Loan 1987 995,000.00  
Sch. Repairs Loan 1987 490,000.00  
Recreat. Fac. Loan. 1987 205,000.00  
D.P.W. Loan 1987 70,000.00  
Sewer Loan 1987 60,000.00  
Sewer Proj. Loan 1987 175,000.00  
School Loan 1988 840,000.00

2,835,000.00

Net Funded or Fixed Debt

2,835,000.00

## REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

June 30, 1992

Gentlemen,

The following is the financial report of my office for the fiscal year ended June 30, 1992.

### KEVIN G. SORGI, TREASURER IN ACCOUNT WITH THE TOWN OF MILTON General Fund

Fund Balance, July 1, 1991		41,840.14
Receipts for the Year		58,231,759.39
Selectmen's Warrants Paid	58,269,345.55	
Fund Balance, June 30, 1992	<u>4,253.98</u>	
	58,273,599.53	<u>58,273,599.53</u>
Temporary Investments as of June 30, 1992:		
Boston Safe Deposit & Trust Co.		591,527.16
Century Bank and Trust Co.		699,398.18
Mass. Municipal Depository Trust		485,000.00
U.S. Trust Company		38,422.62
Investment Income		
July 1, 1991 — June 30, 1992:	209,500.58	

### Water Enterprise Fund

Fund Balance, July 1, 1991		777.99
Receipts for the Year		2,629,631.69
Selectmen's Warrants Paid	2,591,343.42	
Fund Balance, June 30, 1992	<u>39,066.26</u>	
	2,630,409.68	<u>2,630,409.68</u>
Temporary Investments as of June 30, 1992:		
Boston Safe Deposit & Trust Co.		285,000.00
Bay Bank		435,000.00
Investment Income:		
July 1, 1991 — June 30, 1992:	35,239.70	

### Sewer Use Fund

Fund Balance, July 1, 1991		47,269.39
Receipts for the Year		4,001,643.94
Selectmen's Warrants Paid	3,971,200.17	
Fund Balance, June 30, 1992	<u>77,713.16</u>	
	4,048,913.33	<u>4,048,913.33</u>
Temporary Investments as of June 30, 1992:		
Bay Bank		250,000.00
Investment Income:		
July 1, 1991 — June 30, 1992	10,090.89	

## TRUST FUNDS

### Cemetery Perpetual Care Fund

Cash on Hand (U.S. Trust) .....	23,761.50
Certificate of Deposit .....	381,300.00
Atlantic City Elec. Co., 8.875%, 2000 .....	10,000.00
Bell Tel. Co. of Penn. 8.625%, 2006 .....	5,000.00
Carolina Power & Light 8.750%, 2000 .....	5,000.00
Carolina Power & Light 8.750%, 2000 .....	30,000.00
Carolina Power & Light 7.875%, 2004 .....	100,000.00
Comm. Edison Co., 5.375%, 1997 .....	5,000.00
Comm. Eddison Co., 9.125%, 2008 .....	25,000.00
Comm. Edison Co., 9.125%, 2008 .....	50,000.00
Comm. Edison Co., 8.375%, 2006 .....	50,000.00
Comm. Edison Co., 9.125%, 2008 .....	29,000.00
Consolidated Edison of NY. ....	50,000.00
Duke Power Co., 8.125%, 2007 .....	10,000.00
Duquesne Light Co., 7%, 1999 .....	30,000.00
Florida Power Corp., 7.750%, 2001 .....	30,000.00
GTE Southwest Inc., 7.75%, 2003 .....	30,000.00
General Tel. Co. of Fla., 8.625%, 2000 .....	60,000.00
Houston Light & Power Co., 5.250%, 1996 .....	10,000.00
Iowa Elect. Light Co., 8.625%, 1999 .....	5,000.00
Iowa Public Service Co., 9%, 2000 .....	10,000.00
Kansas City Power & Light Co., 8.875%, 2006 .....	4,000.00
Kansas Power & Light, 8.750%, 2008 .....	1,000.00
Louisiana Power & Light Co., 7.125%, 1998 .....	5,000.00
Mountain States Tel., 8%, 2009 .....	20,000.00
Nevada Power Co., 7.625%, 2002 .....	15,000.00
Northern States Power Co., 8.375%, 2004 .....	2,000.00
Northern States Power Co., 9.25%, 1999 .....	10,000.00
Ohio Bell Tel. Co., 8.750%, 2010 .....	1,000.00
Ohio Bell Tel. Co., 5%, 2006 .....	20,000.00
Ohio Power Co., 6.50%, 1997 .....	5,000.00
Ohio Power Co., 6.75%, 1998 .....	10,000.00
Oklahoma Gas & Elec. Co., 8.375%, 2004 .....	15,000.00
Pacific Gas & Electric, 5.75%, 1998 .....	20,000.00
Pacific NW Bell Tel., 8.625%, 2010 .....	10,000.00
Pacific NW Bell Tel., 7.750%, 2009 .....	45,000.00
Pacific Tel. Co., 5.125%, 1993 .....	10,000.00
Penn Electric Co., 6.625%, 1998 .....	10,000.00
Penn Electric Co., 8%, 1999 .....	10,000.00
Penn Power & Light Co., 9.25%, 2004 .....	10,000.00



Penn Power & Light Co., 9.75%, 2005 .....	50,000.00
Potomac Electric Co., 8.250%, 2017 .....	50,000.00
Public Service Co. of Okla., 7.375%, 2002 .....	35,000.00
So. Central Bell Tel., 9.625%, 2019 .....	50,000.00
Southwestern Bell Tel., 4.75%, 1992 .....	10,000.00
Southwestern Bell Tel., 4.625%, 1995 .....	10,000.00
Southwestern Bell Tel., 8.25%, 2005 .....	10,000.00
Texas Elec. Serv. Co., 8.875%, 200 .....	12,000.00
U.S. Treasury, 9.00%, 1994 .....	100,000.00
U.S. Treasury, .....	100,000.00
U.S. Treasury .....	70,000.00
Union Electric Co., 5.50%, 1997 .....	20,000.00
Union Electric Co., 8.25%, 1999 .....	30,000.00
Virginia Electric Co., 5.125%, 1997 .....	10,000.00
Wisconsin Electric Power Co., 8.875%, 2008 .....	4,000.00
	<u>1,733,061.50</u>
Olive Adams Baker Fund .....	500.00
Muriel H. Alexander .....	750.00
Allen — Ditto Fund .....	750.00
F. Proctor Ames .....	710.00
Edward H. Baker Fund .....	750.00
Bannin Family Fund .....	500.00
Louise M. & Francis C. Bates Fund .....	750.00
Ethen M. Beam Fund .....	500.00
Viola Bearse Fund .....	500.00
John A. Berggren .....	1,350.00
Ida F. Bernie Fund .....	750.00
Ida F. Boyden Fund .....	500.00
George A. Briggs Fund .....	1,000.00
Aileen A. Burke Fund .....	750.00
Jean Barnes Butts Fund .....	1,000.00
Rita Cameron Fund .....	500.00
Estate of Mary F. Campell .....	750.00
Elizabeth S. Cannon Fund .....	500.00
Margaret S. Carlson Fund .....	500.00
Gertrude E. Clapp Fund .....	750.00
Margaret T. Concannon .....	750.00
Helen Costello Fund .....	750.00
Anna E. Coughlin Fund .....	750.00
Doris V. Coutts Fund .....	750.00
Irene B. Cummings Fund .....	750.00
Helen Z. DeVoe Fund .....	500.00
Genevieve S. Dickey Fund .....	1,000.00
Arthur J. & Susan C. Doyle Fund .....	500.00



George F. Duffy Fund .....	1,000.00
Charles P. Edwards Fund .....	500.00
Mary K. Fleming .....	750.00
Mary M. Flynn Fund .....	500.00
Margaret E. Fontaine Fund .....	750.00
Mary E. Fontaine Fund .....	600.00
Ellen Mary French .....	750.00
Michael K. Gillis Fund .....	500.00
Col. Walter A. & Alice B. Guild Fund .....	500.00
John J. Hackett, Jr. Fund .....	750.00
Generosa C. Hagan Fund .....	500.00
Gladys J. Hanley .....	750.00
Hannon-Hannon Fund .....	500.00
Olivia Peters Henry Fund .....	1,350.00
Herrick Fund .....	8,050.00
Frank J. Heustis Fund .....	500.00
John L. Johnson Fund .....	500.00
Dorothy C. Keefer Fund .....	500.00
Therese Plakias Kelakos Fund .....	750.00
Albert J. Kelley Fund .....	750.00
Katherine A. Kelley Fund .....	1,000.00
John F. Kerrigan Fund .....	1,000.00
Bertha L. Konet Fund .....	500.00
Jane V. Lehan .....	750.00
John Lynch .....	750.00
Ewen MacSwain Fund .....	500.00
Kathleen Maquire Fund .....	500.00
James J. Maloney Fund .....	500.00
S. Frances Marden Fund .....	1,000.00
Alice M. Marr Fund .....	500.00
Annie K. Maynard Fund .....	500.00
Josephine M. McAteer Fund .....	500.00
Robert D. McAuliffe Fund .....	500.00
Paul T. McCarthy Fund .....	750.00
George P. McCrevan Fund .....	750.00
Margaret McDermott .....	500.00
Mary Louise McGrath Fund .....	500.00
Helen D. McHardy Fund .....	500.00
Helen Morrissey Fund .....	750.00
Rita E. Mulhern Fund .....	750.00
Timothy J. Murphy Fund .....	750.00
Frederick J. Ochs Fund .....	750.00
Daniel J. O'Leary Fund .....	750.00
Katherine Pappas Fund .....	750.00

Mary L. Peabody Fund .....	1,746.54
Jane Petitto .....	750.00
Charles T. Pierce Fund .....	1,855.83
William Pilgrim Trustee Fund .....	750.00
F.A. Pineau — B.M. Pineau Fund .....	750.00
Marjorie C. Pratt Fund .....	500.00
Clarence H. Prentice Fund .....	500.00
Quinlan-Murray Fund .....	500.00
Jason Reed Fund .....	2,626.67
Major John F. Regan Fund .....	750.00
John A. Reilly Fund .....	500.00
Lee E. Retsis Fund .....	750.00
Douglas E. Rollings Fund .....	750.00
Helena Schayer Fund .....	1,000.00
Mabel Hunt Slater Fund .....	1,000.00
Letitia D. Stevenson Fund .....	800.00
Herbert G. Stokinger Fund .....	500.00
Marguerite G. Tays Fund .....	750.00
Alexander Thompson Fund .....	500.00
E.G. Tucker Fund .....	1,168.48
Sara G. Vose Fund .....	1,170.53
Florence L. Wall Fund .....	500.00
Eloise H. Watson Fund .....	500.00
Kathryn A. Welch Fund .....	500.00
Marjorie M. Whearty Fund .....	750.00
Wheeler-Dexter Fund .....	500.00
Mary D. White Fund .....	500.00
	<hr/>
	79,428.05

# MISCELLANEOUS TRUST FUNDS

## Selina M. Gibbons Scholarship Fund

July 1, 1991	Cash in General Fund		\$ 150.00
	Lincoln Trust Comp.		1,755.87
	Bell Tel. Of Pa.		9,950.00
	9-1/4%, 2019		
	Investment Income		1,012.60
June 30, 1992	Paid: Graduation Awards	\$ 900.00	
	Cash in General Fund	175.00	
	Quincy Savings Bank	1,843.47	
	Bell Tel. of Pa.		
	9-1/4%, 2019	9,950.00	
		<u>\$12,868.47</u>	<u>\$12,868.47</u>

## Oakland Hall Fund

July 1, 1991	Cash in General Fund		\$ 759.39
	Treasury Bond		
	10-1/8%, 1994		4,947.50
	F.H.L.M.C		
	7-3/4, 2017		8,521.69
	Money Mkt. Account		1,045.72
	Investment Income		1,103.35
June 30, 1992	Other Income/Loss	\$ 257.06	
	Paid: Library Use	— —	
	Cash in General Fund	1,265.65	
	Treasury Bond		
	10-1/8%, 1994	4,947.50	
	F.H.L.M.C.		
	9.0%, 2020	9,907.44	
		<u>\$16,377.65</u>	<u>\$16,377.65</u>

## Mary L. Peabody Poor Fund

July 1, 1991	Cash in General Fund		\$ 117.11
	Quincy Savings Bank		2,149.62
	Treasury Bond 3%, 1995		2,000.00
	U.S. Trust C.D.		2,000.00
	Investment Income		315.32
June 30, 1992	Paid: Gifts to the Needy	\$ 250.00	
	Redemption Temp. Inv.	105.00	
	Cash in General Fund	78.18	
	Quincy Savings Bank	2,148.87	
	Treasury Bond 3%, 1995	2,000.00	
	U.S. Trust C.D.	2,000.00	
		<u>\$ 6,582.05</u>	<u>\$ 6,582.05</u>

**Elizabeth T. L. Reed Park Fund**

July 1, 1991	Cash in General Fund		\$ — —
	Treasury Bond 3%, 1995		1,000.00
	South Boston Savings		1,647.48
	South Boston Savings C.D.		10,000.00
	Investment Income		668.16
June 30, 1992	Paid: Park Use	\$ 4,456.94	
	Penalty Paid	34.75	
	Cash in General Fund	223.95	
	Treasury Bond 3%, 1995	1,000.00	
	South Boston Savings C.D.	7,600.00	
		<u>\$13,315.64</u>	<u>\$13,315.64</u>

**Nathaniel T. Kidder Fund**

July 1, 1991	Cash in General Fund	\$ — —	
	Ryland Accept. Corp. 9%	\$ — —	32,338.00
	F.H.L.M.C. 7-3/4%		20,827.90
	Money Market Account		7,360.63
	Investment Income		3,494.65
June 30, 1992	Paid: Library Use		
	Cash in General Fund		
	Ryland Accept. Corp. 9%	34,244.16	
	Oxford Accept. Corp. 8.21%	15,053.25	
	Ryland Accept. Corp. 9%	14,722.95	
	Money Market Acct.	.82	
		<u>\$64,021.18</u>	<u>\$64,021.18</u>

**E. Francis & Mary Emily Kane Graduation Gift Fund**

July 1, 1991	Mass. Mun. Dep. Trust		\$ 2,241.65
	Investment Income		106.91
June 30, 1992	Paid: Graduation Award	\$ 200.00	
	Mass. Mun. Dep. Trust	2,148.56	
		<u>\$ 2,348.56</u>	<u>\$ 2,348.56</u>

**Governor Stoughton Fund**

July 1, 1991	Cash in General Fund		\$ 6,872.41
	U.S. Trust Comp.		9,376.37
	U.S. Trust Comp.		75,000.00
	South Boston Svgs. Bank		40,000.00
	Boston Five Cent Savings		25,000.00
	Lincoln Trust Company		1,794.45
	Rental Income		27,607.50
	Investment Income		10,785.07
June 30, 1992	Selectmen's Warrants Paid	\$45,891.19	
	Cash in General Fund	4,299.54	
	U.S. Trust Co. M.M.	4,361.09	
	U.S. Trust Co. C.D.	75,000.00	



	South Boston Svgs. Bank	40,000.00	
	Boston Five Cent Savings	25,000.00	
	Quincy Savings Bank	1,883.98	
		<u>\$196,435.80</u>	<u>\$196,435.80</u>
<b>Stabilization Fund</b>			
July 1,	Lincoln Trust Company		\$ 167.26
1991	Investment Income		8.29
June 30,	Quincy Savings Bank	\$ 175.55	
1992		<u>175.55</u>	<u>175.55</u>
<b>Tuell-Hallowell Citizenship Prize Fund</b>			
July 1,	Mass. Mun. Dep. Trust		\$ 1,132.92
1991	Treasury Bond 3%, 1995		1,000.00
	Investment Income		3.97
June 30,	Paid: Graduation Awards	\$ 150.00	
1992	Mass. Mun. Dep. Trust	1,066.89	
	Treasury Bond 3%, 1995	1,000.00	
		<u>\$ 2,216.89</u>	<u>\$ 2,216.89</u>
<b>Fortunata LaPorta Cemetery Fund</b>			
July 1,	Cash in General Fund		\$ 62.63
1991	So. Boston Svgs. Bank		2,000.00
	So. Boston Svgs. Bank		595.18
	Interest Income		158.73
June 30,	Paid: Cemetery Use	\$ — —	
1992	Cash in General Fund	62.63	
	So. Boston Svgs. Bank	2,000.00	
	So. Boston Svgs. Bank	753.91	
		<u>2,816.54</u>	<u>2,816.54</u>
<b>Milton Scholarship Fund</b>			
July 1,	Cash in General Fund		\$ — —
1991	U.S. Trust Company		2,499.11
	Investment Income		117.80
June 30,	Donations		602.87
1992	Scholarships Paid:	\$ — —	
	U.S. Trust Company	3,219.78	
		<u>\$ 3,219.78</u>	<u>\$ 3,219.78</u>
<b>Gazebo Maintenance Account</b>			
July 1,	Cash in General Fund		
1991	U.S. Trust Company		\$ 12,849.46
	Investment Income		573.92
June 30,	Paid	\$ — —	
1992	Cash in General Fund	— —	
	U.S. Trust Company	13,423.38	
		<u>\$ 13,423.38</u>	<u>\$ 13,423.38</u>



## **FUND HELD BY THE TOWN OF MILTON**

### **Perpetual Care Fund**

Amount held June 30, 1992 ..... \$1,733,061.50

This fund is held by the Town Treasurer in accordance with Chapter 44, Section 54 of the General Laws.

### **Mary L. Peabody Poor Fund**

Amount held June 30, 1992 ..... \$6,227.05

The clause under which this bequest is given is as follows:

"To the Selectmen of the Town of Milton, Massachusetts, \$5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### **E. T. L. Reed Park Fund**

Amount held June 30, 1992 ..... \$ 8,823.95

## **EXTRACT FROM THE WILL OF ELIZABETH T. L. REED**

"All of the rest, residue and remainder of all the monies remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts.

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the "Jason Reed Fund", and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards layout of, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of....., the Cemetery and Parks in said Milton, both on account of the deep interest by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### **Nathaniel T. Kidder Fund**

Amount held June 30, 1992 ..... \$64,021.18

The following is an extract from the will of Nathaniel T. Kidder:

Eighteenth:

"I give and bequeath to the State Street Trust Company...the sum of Twenty-five thousand dollars (25,000.00) in trust...the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

### **Special Retirement Fund**

Amount held June 30, 1992 ..... -0-

This fund is held by the Town Treasurer in Accordance with Chapter 40, Section 5D of the General Laws.

### **Stabilization Fund**

Amount held June 30, 1992 ..... \$175.55

This fund was established by Article 55 at the 1968 Town Meeting and is held by the Treasurer in accordance with Chapter 40, Section 5B of the General Laws.

### **Governor Stoughton Fund**

Amount held June 30, 1992 ..... \$150,544.61

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm and is spent only at the discretion of the Selectmen for purposes specified in Governor Stoughton's Will.

### **E. Francis & Emily Kane**

#### **Graduation Fund**

Amount held June 30, 1992 ..... \$2,148.56

### **Oakland Hall Fund**

Amount held June 30, 1992 ..... \$16,120.59

The income from this fund is paid out under the direction of the Trustees of the Public Library for the purposes of the Mattapan Branch Library.

### **Tuell-Hallowell Good Citizenship Prize Fund**

Amount held June 30, 1992 ..... \$2,066.89

## **EXCERPT FROM SCHOOL COMMITTEE RECORDS**

**September 10, 1923**

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith presents, through your Board, to the Town of Milton, the sum of One Thousand Dollars (\$1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known and the Hiram Tuell Good Citizenship Prize to be awarded to the boy in the Senior Class of the Milton High School who, in the opinion of the faculty of said High School, has shown the highest degree, those qualities that make for good citizenship, the other prize to be known as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty, has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercise. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion near the close of the school year."

June 2, 1982

Percy E. Sheldon  
President, Tuell Alumni Association

For additional gifts to the fund, see report of 1947

**Selina M. Gibbons Scholarship Fund**

Amount held June 30, 1992 ..... \$11,968.47

**Fortunata LaPorta Cemetery Fund**

Amount held June 30, 1992 ..... \$2,816.54

**Milton Scholarship Fund**

Amount held June 30, 1992 ..... \$3,219.78

**Gazebo Maintenance Account Fund**

Amount held June 30, 1992 ..... \$13,423.38

**Cemetery Bequest Fund**

Amount held June 30, 1992 ..... \$79,428.05

## TREASURER'S REPORT OF TOWN BONDS

All bonds a/o Notes outstanding are registered. Interest on all issues is payable semi-annually.

All authorized but unissued balances have been rescinded by vote of the Town

### Bonds and Notes Authorized and Outstanding on June 30, 1992

#### Multi Purpose Issue, 1986

\$4,140,000 authorized and issued. Dated August 13, 1986

Rate: 5.90%

Denomination	Due	Amount	Remarks
5,000.00	August 15, 1991	420,000.00	Outstanding
5,000.00	August 15, 1992	355,000.00	Outstanding
5,000.00	August 15, 1993	350,000.00	Outstanding
5,000.00	August 15, 1994	350,000.00	Outstanding
5,000.00	August 15, 1995	350,000.00	Outstanding
5,000.00	August 15, 1996	330,000.00	Outstanding
5,000.00	August 15, 1997	135,000.00	Outstanding
5,000.00	August 15, 1998	125,000.00	Outstanding

\$1,995,000.00 outstanding June 30, 1992. Payable at the Shawmut Bank of Boston, N.A.

#### 1987 School Repair Issue

\$1,440,000 authorized and issued. Dated September 15, 1987

Rate 5.89%

Denomination	Due	Amount	Remarks
5,000.00	September 15, 1991	150,000.00	Outstanding
5,000.00	September 15, 1992	150,000.00	Outstanding
5,000.00	September 15, 1993	150,000.00	Outstanding
5,000.00	September 15, 1994	150,000.00	Outstanding
5,000.00	September 15, 1995	150,000.00	Outstanding
5,000.00	September 15, 1996	120,000.00	Outstanding
5,000.00	September 15, 1997	120,000.00	Outstanding

\$840,000.00 outstanding June 30, 1992. Payable at Shawmut Bank of Boston, N.A.



## FUNDED DEBT OF THE TOWN

Detailed by use of funds: Maturities of all Bonds/Notes at June 30, 1992.

<b>Fiscal Year</b>	<b>Schools</b>	<b>Building Renovation</b>	<b>Rec. Fields</b>	<b>Sewer</b>	<b>Fire/Wire Truck</b>
1992	220,000	210,000	40,000	35,000	65,000
1993	220,000	210,000	40,000	35,000	— —
1994	220,000	210,000	35,000	35,000	
1995	220,000	210,000	35,000	35,000	
1996	220,000	210,000	35,000	35,000	
1997	190,000	205,000	20,000	35,000	
1998	190,000	10,000	20,000	35,000	
1999	70,000	10,000	20,000	25,000	



# REPORT OF THE TOWN COLLECTOR For the Fiscal Year Ending June 30, 1992

	Balance June 30, 1992	Committed	Refunds	Collected	Abatements	-Adjusm.	+Adjusm.	Liens Added To Taxes	Tax Titles	Balance June 30, 1992
<b>DEPARTMENTAL</b>										
Police	15,615.00	297,208.59	192.00	244,839.09	362.00					67,814.50
School	1,012.75	468.00		432.00						1,048.75
Veterans Benefit		3,294.77		1,573.90						1,720.87
Engineering	600.00									600.00
Ambulance	62,668.46	5,138.24	306.31	20,033.41						48,079.60
	79,896.21	306,109.60	498.31	266,878.40	362.00					119,263.72
<b>WATER DEPARTMENT</b>										
Rates	224,375.75	1,507,112.41	7,361.87	1,415,676.09	26,545.34			66,766.84		229,861.76
Service	4,087.72	48,141.49		37,044.75	1,688.10			390.00		13,106.36
Miscellaneous	28,895.43	40,585.31	20.00	34,859.56	623.78			1,033.29		32,984.11
Liens Added to									2,595.46	2,821.39
'90 Taxes	5,991.39			574.54					5,920.45	2,391.69
Liens Added to										
'91 Taxes	16,764.32			8,452.18						
Liens Added to										
'92 Taxes	280,114.61	68,190.13		50,610.16	875.32					16,704.65
		1,664,029.34	7,381.87	1,547,217.28	29,732.54			68,190.13	8,515.91	297,869.96
<b>SEWER</b>										
Sewer User Chrg	302,883.55	2,251,879.24	11,881.90	2,093,439.80	46,673.89			89,398.28		337,132.72
Liens Added to									1,708.07	2,024.84
'90 Taxes	3,976.48			243.57					6,397.14	2,409.16
Liens Added to										
'91 Taxes	17,197.97			8,391.67						
Liens Added to										
'92 Taxes		89,398.28		66,774.38						22,623.90
Sewer Misc.	11,267.74	1,656.66		1,032.85	59.24					11,832.31
Sewer Service	146.22									146.22
	335,471.96	2,342,934.18	11,881.90	2,169,882.27	46,733.13			89,398.28	8,105.21	376,169.15

	Balance June 30, 1992	Committed	Refunds	Collected	Abate- ments	-Adjstm.	+Adjstm.	Liens Added To Taxes	Tax Titles	Balance June 30, 1992
<b>1985</b>										
Motor Excise	1,125.00				1,125.00					—
<b>1986</b>										
Motor Excise	1,920.00				1,920.00					—
<b>1988</b>										
Personal Property	3,133.47									3,133.47
<b>1989</b>										
Personal Property	3,825.37									3,786.29
Motor Vehicle	71,790.85		14.17	39.08	70,982.93					1,791.00
Boat Excise	1,791.00			822.09						
<b>1990</b>										
Real Estate	102,275.15		119.40	51,024.71	119.40				58,865.37	(7,614.93)
Personal Property	5,657.86			471.18						5,186.68
Motor Vehicle	81,001.84	69,886.00	1,381.72	71,256.19	2,242.56				55.10	78,770.81
St. Betterment	55.10								2.20	.10
Committed Interest	2.30									1,385.00
Boat Excise	1,370.00		111.00	38.00	58.00					661.07
Sewer Betterment	1,322.14			661.07						330.53
Committed Interest	661.06			330.53						
<b>1991</b>										
Real Estate	741,385.14		10,200.05	521,461.01	7,511.41				133,274.05	89,338.72
Personal Property	8,638.17		47.65	1,973.67						6,712.15
Motor Excise	113,301.93	465,110.58	6,154.26	482,849.47	16,078.74					85,638.56
St. Betterment	51.52			51.52						
Committed Interest	4.12			4.12						
Sewer Betterment	1,983.17			1,322.11					661.06	
Committed Interest	892.44			594.96					297.48	
Boat Excise	3,225.00		61.00	650.00	412.00					2,224.00
	1,145,412.63	534,996.58	18,089.25	1,133,549.71	100,450.04				193,155.26	271,343.45

	Balance June 30, 1992	Committed	Refunds	Collected	Abatements	-Adjstm.	+Adjstm.	Liens Added To Taxes	Tax Titles	Balance June 30, 1992
<b>1992</b>										
Real Estate		24,795,954.17	58,711.37	23,848,075.48	258,191.40					748,398.66
Personal Property		389,187.19	660.47	381,595.02	2,665.38					5,587.26
Motor Excise		1,067,220.05	1,140.78	906,101.22	25,701.52					136,522.09
St. Betterment		732.95		681.47						51.48
Committed Interest		29.32		27.26						2.06
Sewer Betterment		15,072.17		10,775.16						4,297.01
Committed Interest		6,028.99		4,624.20						1,404.79
Boat Excise		7,578.00	53.00	2,685.00	956.00					2,990.00
	<u>1,145,412.63</u>	<u>26,816,799.42</u>	<u>78,618.87</u>	<u>26,289,114.52</u>	<u>387,964.34</u>				<u>193,155.26</u>	<u>1,170,596.80</u>

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**PUBLIC SCHOOLS  
MILTON, MASSACHUSETTS  
ANNUAL REPORT  
of the  
SCHOOL COMMITTEE  
and the  
SUPERINTENDENT  
OF SCHOOLS**

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## REPORT OF THE SCHOOL COMMITTEE

To the Honorable Board of Selectmen:

June 30, 1992

The Milton School Committee is pleased to submit its Annual Report for 1991-1992. The past year has been one of challenge, innovation and commitment.

The KEDS Program (Kindergarten Enrichment Day Sessions), under the direction of the Community Schools has proved to be very successful and continues to expand. This program is a good example of cooperation between Town departments — in this case between the schools and the library.

The Milton School Committee has endorsed the policy of America 2000. The attainment of its six national goals is a worthwhile vehicle for making improvements in our educational system.

The following sub-committees were reconstituted: Space Committee and Technology Committee.

The Comprehensive Test of Basic Skills given to students in Grades 3, 5 and 7 continues to show excellent results in reading, language skills, mathematics, study skills, social studies and science. Overall averages of SAT scores rose in both the math and verbal sections, with 97% student participation.

In a continuing effort to enhance the communications between the School Committee and the community, the section of the Committee's agenda, "Citizens Speak", has extended its timeline.

The Community Relations Committee has become part of the School Committee Policy (C-5) — "Processing Parent and Citizen Concerns".

All meetings of the School Committee are televised on Milton Community Television.

Various educational reform packages highlighted the year. The Committee held a public forum to address the issues and will continue to work with the community and the legislature to bring about educational reform that is of benefit to all children.

Retiring this pasts Spring, after nine years of service on the School Committee, was Kathleen Ottina. Her commitment to the children of Milton, her valuable assistance to the members of the Committee, her tireless energy, will not soon be forgotten. We wish her well. Also leaving the School Committee, after four years of service, was David Johnson. We thank you for your concern and your efforts on behalf of the children of Milton. We welcome to the Committee two new members: Francis Desmond and Richard Neely.

A bond issue request on the 1992 Warrant to fund the replacement of the roofs at Collicot and Cunningham Schools was accepted, as well as the request of the Science Facilities Committee.

The Milton School Committee continues to support the recommendations of the Technology Study committee.

The struggle to balance the budget, while maintaining an excellent school system, continues. This past year our budget was reduced by \$874,167. Once again, many cuts were made that potentially will have a disastrous effect on the education of the children of Milton.

We thank Milton Educators Association for their efforts in helping the Committee solve its financial difficulties by agreeing to forego 3% of their raise.

The Committee is totally committed to excellence in our schools. It is vital that community leaders, parents, administration, school staff, and children continue to work towards this common goal.

Respectfully submitted,

Mary S. Cobb, Chairman  
Richard B. Neely, Vice Chairman  
Jeffrey L. Cruikshank  
Francis X. Desmond  
Cathie M. McMann  
Robert F. Tucker

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Honorable Board of Selectmen:

June 30, 1992

I am proud to submit my fifteenth report as Superintendent of Schools in Milton. The school system has had excellent support, both financially and morally, from the townspeople of Milton in our efforts to provide our young people the opportunities for a fine education. With the help of the central office staff, principals and other staff members, the funds provided for the maintenance of the schools have been carefully expended to ensure both efficiency and effective management. The policies of the School Committee, coupled with a thorough budget process, have helped to provide quality education to our children, in spite of the tight financial times.

The enrollment for the 1991-1992 school year was 3,280 students, an increase of 147 from the previous year and an accumulated increase of 634 students over the past six years. The student population for this year had 1,888 at K-5 grade levels, 697 in Grades 6-8 and 695 at Milton High School. The four elementary schools are at capacity, while the middle school is fast approaching space problems. Projected student enrollments and a need for modernization have resulted in the recommendation by the Science Facilities Committee for a small addition to Milton High School.

The Milton school system adopted the goals of America 2000 and began a study to determine how we could meet these goals. A townwide meeting devoted to America 2000 was well attended and subcommittees headed by Principals and citizens are working on the goals of: 1) All children in Milton will start school ready to learn. 2) The high school graduation rate will continue its fine record of over 98% and reach out to students who have left school before graduation. 3) Milton students will leave grades four, eight and twelve having demonstrated competency in challenging subject matter, including English, mathematics, science, history, geography, business, foreign language and the arts, and all students learn to use their minds well, so that they may be prepared for responsible citizenship, further learning and productive employment in our modern economy. It should be noted that the graduation requirements for Milton High School include the passing of four (4) years of English, three (3) years of mathematics, three (3) years of science, three (3) years of social studies, four (4) years of physical education and health, one (1) semester of speech, be computer literate, and two (2) semesters of fine arts, as well as at least two (2) years of foreign language for college preparation students. 4) Milton students will join other U.S. students to be first in science and mathematics. 5) Every Milton citizen will be literate and will possess the knowledge and skills necessary to compete in a global economy and exercise the rights and responsibilities of citizenship. 6) Milton schools will be free of drugs and violence and will offer a disciplined environment conducive to learning.

Mr. Allen Adams, Principal of Milton High School, reported a successful year. His faculty is committed to the goals of America 2000 and has implemented and maintained many programs to meet these goals. He was assisted this year by newly appointed Assistant



Principal, Paula Girouard McCann, and Vice Principal, Paul Dorsey. Mrs. McCann carried out the duties of English Department Head as well.

We are most proud of the Class of 1992, as 90% of them will continue their education; four year colleges 74%, two year colleges 14%, and one year schools 2%. Our annual Career Awareness Program continues to involve our students with local leaders in business and in industry.

As a result of continual meetings with an architect and the fact that we have been placed on a selection list with the School Building Assistance Bureau of the Massachusetts Department of Education, the addition of a science wing is becoming more of a reality for the near future.

We continue to be very appreciative of the support of the Milton High School Boosters and our Parent Advisory Council. We are especially thankful to the "PAWS" group for their contribution to the refinishing of the gymnasium floor.

The 1991-1992 school year began with a new Principal, Mr. Robert E. Tippo, and new Assistant Principal, Mr. Lawrence Greco at the Pierce Middle School. The new administration introduced several new policies and Programs. An advisor/advisee program is now in place. Briefly, each teacher was assigned 14 students and the groups met periodically to discuss issues facing our students. "Unity Week," a program to integrate all sixth graders to the Pierce philosophy, was devised and implemented. This week of social interaction stressing self-awareness, cooperation and academic excellence, was judged a success by all.

Our hard-working faculty formed a Faculty Advisory Committee to discuss issues concerning Pierce School. The Student Handbook was revised and, for the first time, a Teacher Handbook was distributed. Also new "move-up" programs for both students and parents were introduced to help students make the transition from elementary school to middle school and from middle school to high school.

The number of students at Pierce Middle School continues to grow. In addition, the curriculum of the middle schools is undergoing major revisions, as the students arriving from the elementary schools are better prepared to meet academic challenges in English, mathematics, science and foreign language. An emphasis on Health education, especially in the areas of self-esteem and substance abuse is in place and ongoing.

With regard to substance abuse and violence prevention, a group of Pierce Middle School staff members was impressed with the curriculum in these areas and submitted a "Recognition" application to the U.S. Department of Education Secretary's office. Pierce Middle School was pleased to be selected for an on-site visit from representatives of the U.S. Department of Education in recognition of the Drug and Alcohol Prevention/Awareness Program.

The elementary Principals reported a sense of pride and accomplishment concerning their activities as a result of cooperation amongst teachers, students, parents and support staff. Mr.. William Griffin, Principal of the Collicot School, was enthusiastic about his programs, which included Kindergarten Night, the Sock Hop, the music programs, the Summer Reading Awards, the Family Reading Club and the work of the Student Council members. He also reported the successes of his cross-curriculum program which featured the study of Native Americans. The introduction of the French Immersion Program at P.T.O. meetings and the display and reports of the technology committees, as well as America 2000 discussions, helped to prepare parents for new curriculum initiatives. Added to these wonderful programs and a solid elementary curriculum, were presentations by Julia Thacher, as an Author in Residence, and updates to our continuing programs with gifted children in academics (LATCH) and art (ACE), as well as work on basal readers and the Understanding Handicaps Program. The listing of special events continued to be cited to include Read Aloud Week, the annual Book Fair, the Field Days, Drama and music programs, and evening activities to help support Pierce Middle School Unity Week activities.

Miss Mary Gormley, Principal of the Cunningham School, embraced the following goals for the 1991-1992 school year, as the enrollment grew to 555 in number in only five years. They were: 1) To secure the health and safety of each of the children in our care; 2) To develop a strong and positive self-image in each of our students; 3) To provide each student with the strongest possible educational foundation in each of the disciplines and develop his/her maximum individual potential; 4) To create "Learners" and a love of learning in each of our students.

The activities supported by the P.T.O. and staff throughout the year included generous donations of computers and copiers to the school, weekly morning Child Watch Program, integration of cultural events into the regular curriculum, student community service projects, helping needy families, Holiday Book Programs, multi-cultural Kaleidoscope Celebration, Student Fashion Show, Career Awareness Programs, Understanding Handicaps, Family Reading, and a Publishing Program, as well as a school store.

The Milton Art Museum at the Cunningham School continued to serve the schools as an outstanding cultural opportunity for students and staff. In addition, the Cunningham School received an Arts Lottery Grant to gain insight into the Russian culture. The Cunningham School was also blessed with a number of volunteers, including senior citizens, to help in the school program. Milton High, Milton Academy and Boston College High School students also assisted as role models and tutors for the Cunningham students.

For the Glover School, the 1991-1992 school year reflected cooperative, enthusiastic participation by teachers and parents for the benefit of the students. Miss Marianne Monacci, Principal, was very excited to expand and initiate programs at Glover School. There was the Grade one French Immersion class, as well as an Inclusion Program for our developmentally delayed students.



Several of our special curriculum projects included multi-cultural studies, speakers from foreign countries, fairs, and pen pals, especially during Desert Storm. Class musical performances and Grade 2 plays were also held. Also repeated were annual science events, such as egg dropping and tree measurement in Grade 4, and tree identification and car construction in Grade 5. The entire school participated in a reading program, the Reading Olympics, which included opening and closing ceremonies. Grade one organized a Thanksgiving feast, and all came dressed in appropriate costumes. In addition to our writing skill curriculum, students' creative talents were displayed through poetry books, newspapers, story books and big books for the younger children.

Teachers infused school pride, spirit and civic responsibility through many activities, such as the Student Council and the school store. Grade five learned about the Constitution, held mock trials, and visited a federal court. Finally, the entire school population participated in a tribute to Miss Schofield upon her retirement from the Milton Public Schools. The Glover family of parents, staff and children successfully undertook projects to provide Thanksgiving dinners for other families. Also, presents were gathered under our Giving Tree for the residents of Father Bill's Place. Kindergarten students hopped for the Easter Seal Society in a "Hop-a-Thon," and fifth graders shot baskets in a "Shoot-a-Thon."

The coalition of parents and teachers has produced many exciting and educationally sound events for our students. The P.T.O. sponsored a school dance, purchased equipment and library books, and provided hospitality at many functions. Additionally, the room parents and volunteers aided teachers as editors, party-givers, art docents, book binders, library aides, organizers, etc. Our handicap awareness program was organized by parents and teachers. The playground was inspected and fixed through P.T.O. funding and a parent's construction. For example, a speaker dressed in historically accurate costume portrayed young Thomas Jefferson. A play, Indian in the Cupboard, helped our library circulation to increase. "Poetry in Motion" gave us visual images of our favorite children's poems. Lastly, the faculty formed curriculum study groups to anticipate events such as the celebration of the quincentenary of Christopher Columbus's voyage and our use of computer programs in the school.

Mr. Robin Welch, newly appointed Principal of the Tucker School, reported that the 1991-1992 school year was highlighted with a number of special events and programs. They ranged from individual student and class projects to entire school celebrations. The following is just a small sample of some of the events that made last year so rewarding for the students, teachers, and parents at the Tucker School.

**Kindergarten:** Kindergartners studied and celebrated the Pilgrims and Native Indians. As always, the trip to Drumlin Farm was a huge success.

**Grade One:** The first grade classes learned and participated in a variety of activities that were focused towards bringing the children together as a team. They all celebrated and were very involved with the Teddy Bears' picnic. The field trip to the circus served well as a culminating activity of the study of animals and circuses. They also worked with some of

the fifth grade students as part of the mentoring project. Students had a wonderful time hatching their chicken eggs.

**Grade Two:** A highlight of the year was growing beautiful butterflies from larvae. The children kept scientific journals and observations, as well as writing and illustrating their own stories. The study of electricity was enjoyed by everyone. The field trip to the Peabody Museum proved to be a wonderful experience as the children learned about dinosaurs, rocks and minerals and the American Indians.

**Grade Three:** The third graders performed a beautiful and heart-warming musical theater production in honor of Dr. Martin Luther King, Jr., called "I Remember Martin Luther King, Jr." As part of the study of history and New England, the class took a trip to George's Island, where they studied and toured the fort, discussed the battles, and "re-lived" an important part of New England's history.

**Grade Four:** The Egg Drop Contest was a huge success. The fourth grade also spearheaded the schoolwide recycling project, which engaged the entire school in the recycling process and helped us all realize how important it is to save the environment.

**Grade Five:** One of the special events for these children included the "Great Pumpkin" Contest. For this event, the children all received a pumpkin and were asked to use it in a creative way. They also had a recycled vehicle contest where the children had to create a moving object from anything that might be thrown away. The Boston Edison program, "Stay Clear, Stay Alive," was a wonderful way for children to learn about the dangers of electricity and it also provided them with sound advice as to what to do in case of an electrical-related emergency. The Curry College/Milton Public Schools composition contest worked well to really emphasize what lifelong learning was all about. At the end of the year the P.T.O. sponsored a class activity/team building day at Camp Sayre. All the children, their parents and the staff felt that this was a wonderful way to encourage and strengthen friendships as this class moved on to the Pierce Middle School.

**Schoolwide:** As a school, we celebrated each other's accomplishments through our Friday morning assembly program. This was a most effective way to build self-esteem and let every child have "their moment in the sun." April was "International Month." This activity drew upon the entire community and was enjoyed by all. A schoolwide mentoring program where different classes were matched together to allow students to work together was instituted.

The reports of the Principals emphasized the many activities and support received from the community to make the basic curriculum interesting and relevant to the students' lives and interests. Not to be lost in these reports are the outstanding test results of the Comprehensive Tests of Basic Skills that are given each year in Grades 3, 5 and 7. The test results continue their dramatic rise over the past eight to ten years in all areas of reading, language arts, mathematics, science, social studies and study skills. These achievement scores are a

credit to our students and staff as they work hard to take advantage of the opportunities afforded them by the citizens of Milton.

Our fine teaching staff also has the support of our secretaries, bus drivers, custodians, maintenance workers, nurses, cafeteria workers, and administrators. A team effort has evolved that continually reviews and updates activities to ensure efficiency, as well as effective use of our resources. In addition, the Community Schools Program, Chapter I, Summer School and Adult Education programs give a community and school sense to our commitment to excellence in education.

Mr. John Sheehan, Assistant Superintendent of Schools for Business, again worked under adverse financial conditions to supply our staff with the necessary educational materials and equipment needed for a modern educational program. He also supervised the maintenance and cleaning of the buildings and grounds in a very fine manner.

Miss Mary Schofield finished her career as Assistant Superintendent of Schools during this year and we are all grateful for her wonderful leadership activities. Her teaching and administrative experience gave her the talent and insight to assemble an outstanding professional staff. She was also on the cutting edge of school curriculum matters, giving our staff and students the advantage of the most updated ideas in education. Miss Schofield's fine work is demonstrated by the high quality of new staff members assembled for the 1991-1992 school year:

NEW ADMINISTRATORS

Lawrence Greco	—	Asst. Principal	—	Pierce Middle School
Paula Girouard McCann	—	Asst. Principal	—	Milton High School
Robert Tippo	—	Principal	—	Pierce Middle School
Robin Welch	—	Principal	—	Tucker School

NEW TEACHERS

Mireille Baurens  
Cathleen Bolger  
Suzanne Griffin  
Dore Korschun  
Kathleen Lauck  
Susan Leipman  
Martha North  
Tracy O'Brien  
Simone Rogan  
Amy Seldin  
Alanna Sheahan  
Robin Sicurella  
Denise Wilson

SCHOOL YEAR SUBSTITUTES

Ellen Ahearn  
Madeline Freeman  
Carole McCarthy  
Denise Rochlin  
Stephen Tart  
Anne Woods



During or immediately after the 1991-1992 school year, the following teachers and support staff retired from service. We are grateful for the dedication and commitment of these very fine people:

Doris Green  
Mary B. Schofield  
Jeanne Small  
William Stefaney  
Leo Tyrell

Librarian — Pierce Middle School  
Assistant Superintendent of Schools  
Nurse — Tucker School  
Elementary Math Coordinator  
Teacher — Pierce Middle School

**In Memory:** We also grieve the loss of staff member, Edward Cahill, during the schoolyear.

In conclusion, my sincere thanks go out to members of the Milton School Committee for their support in providing quality educational programs for our students. In the pursuit of excellence and in an atmosphere of inclusion, parents and townspeople have been encouraged to participate in the review and revision of our school programs. The School Committee's efforts have been rewarding and successful for our students. In spite of some controversy, the process of review and change can and will develop. My sincere thanks go out to everyone involved in helping develop an educational program we can be proud of and which has the best interests of the students in mind.

Respectfully submitted,

Frank J. Giuliano, Jr.

**MILTON PUBLIC SCHOOLS, MILTON MASSACHUSETTS  
PROFESSIONAL PERSONNEL REPORT**

	1988-1989		1989-1990		1990-1991		Actual 1991-1992		Projected 1992-1993	
	FT	PT	FT	PT	FT	PT	FT	PT	FT	PT
Teachers (Including Department Heads)	204.5	4	210	4	219	5	221	11	225	13
Directors (Including Cafeteria)	5	0	5	0	5	0	0	5	0	5
Principals (Including Secondary Assistants)	9	0	9	0	9	0	9	0	9	0
Teacher Aides	0	13	0	14	0	15	0	18	0	18
Instructional Aides/ Tutors	0	23	1	23	1	21.5	0	22	0	23
Attendance Officer	0	1	0	1	0	1	0	1	0	1
Physician	0	1	0	1	0	1	0	1	0	1
Nurses	3	2	3	2	3	2	3	2	3	2
Administrators	3	0	3	0	3	0	3	0	3	0
Supervisor: Maintenance/ Custodians	1	0	1	0	1	0	0	1	0	1
Secretaries/Clerks	18	4	18	3	18	3	15	2	15	2
Custodians	24	0	26	0	26	0	25	0	25	0
Maintenance	6	0	6	0	6	0	5	0	5	0
Cafeteria	0	23	0	23	0	27	0	25	0	25
<b>TOTAL</b>	<b>273.5</b>	<b>71</b>	<b>282</b>	<b>71</b>	<b>291</b>	<b>75.5</b>	<b>281</b>	<b>88</b>	<b>285</b>	<b>91</b>
<b>GRAND TOTAL</b>	<b>344.5</b>		<b>353</b>		<b>366.5</b>		<b>369</b>		<b>376</b>	



# **I. APPROPRIATIONS AND EXPENDITURES — FISCAL YEAR 1992**

<b>Item</b>	<b>Approp.</b>	<b>Transfer In (Out)</b>	<b>Receipts</b>	<b>Expended</b>	<b>Balance</b>
Salaries	\$11,466,879	(\$109,170)		\$11,357,709	\$0
General Expenses	1,807,784	137,644		1,945,448	0
Curriculum Development	1,000			1,000	0
Research & Development	1,500			1,500	0
Bus Transportation	346,720	(7,929)		334,155	4,636
School Lunch	1			0	1
Energy, Heat, Power	367,933	(20,565)		347,368	0
Tuitions, Voc. Ed.	1			0	1
Custodial Private Work	1			0	1
Summer Education	1			0	1
Out-of-State Travel	0			0	0
Evening Division	1			0	1
<b>TOTAL</b>	<b>\$13,991,821</b>	<b>\$0</b>	<b>\$0</b>	<b>\$13,987,180</b>	<b>\$4,641</b>

## **II. REVENUE**

<b>Commonwealth</b>	<b>Receipts</b>
Chapter 70	\$592,215
Chapter 71	176,864
Chapter 76	0
Chapter 645	102,089
Chapter 188	0
<b>TOTAL COMMONWEALTH</b>	<b>\$871,168</b>

## **REPORT OF THE DISTRICT SCHOOL COMMITTEE OF BLUE HILLS REGIONAL TECHNICAL SCHOOL**

To the Honorable Board of Selectmen:

June 30, 1992

The Blue Hills Regional District School Committee is pleased to submit its 26th Annual Report to the residents of the Town of Milton.

The 1991-92 school year was one of continued excellence in the delivery of academic and technical education to area students as evidenced by several awards and recognitions.

The Braintree Electric Light Department delivered a 1992 Saturn to Blue Hills for conversion to a state-of-the-art electric car. Students in three vocational areas began working on the project which will be completed during the 1992-93 school year.

Ronald Galliher, Structural Wood Department Head, was one of thirty-six teachers from across the country to receive an "American Teacher Award" from the Walt Disney company. This prestigious award was presented to Ron in ceremonies broadcast nationally on the Disney Channel.

The William A. Dwyer Chapter of the National Honor Society received an Outstanding Chapter Award, one of five awards given across in the state. The award was presented to Blue Hills for exemplifying the true spirit of National Honor Society Ideals through the demonstration of outstanding scholarship, leadership, character and service.

President Bush's Secretary of Education, Alexander Lamar, sent an envoy to Blue Hills to honor the Electronics Department as one of the most outstanding programs in the country.

A Blue Hills student from Braintree, Lou Fondanova, received the gold medal in Graphic Communications at the Vocational Industrial Clubs of America state competition held in April. Lou went on to place twelfth in the national competition held in Louisville, Kentucky in June.

The Blue Hills School offers interscholastic sports in 12 areas. Our athletes attained league championships in Cross Country and Spring Track during the 1991-92 school year.

Secondary school enrollment at Blue Hills was 806, 42 of whom were from Milton. Out of 156 students who graduated in June 1992, 16 were Milton residents. Enrollment trends indicate a potentially significant increase in the number of Milton students attending Blue Hills. If enrollment numbers continue as they have during the past two years, the number of students from Milton could increase by over 10% in each of the next two years. This would be followed by enrollment leveling off at between 55 and 60 students.

Enrollment continues to increase in the Continuing Education Program. During the fall 1991 semester, 594 adults attended 43 courses; 49 courses were conducted for 692 students in the spring 1992 semester. We are happy to report that this program continues to be self-supporting.

The general public from the nine town district continues to be well-served by Blue Hills Regional. Throughout the past year, over two thousand residents participated in the pool programs, received affordable salon services provided by cosmetology students, and enjoyed bakery products and meals offered at the school restaurant, the Chateau de Bleu.

The school continues to save the taxpayers money by completing special projects for the municipalities, residents and civic organizations. This past year, for example, municipal vehicles have been painted and refurbished, equipment has been built, and printing projects have been completed. In addition, three major construction projects were undertaken for area residents. We estimate a savings to the nine towns of \$209,409. during fiscal 1992.

We are proud to say that Blue Hills has aggressively pursued grants to supplement the budget. During 1991-92, \$772,000 was received which enabled the District School Committee to take the pressure off local town budgets while continuing to provide a high quality education.

The District School Committee meets on the first and third Tuesday of each month at 7:30 p.m. in the District Board Room at the school at 800 Randolph Street, Canton. The public is invited to attend.

The following individuals are the School Committee members who represented the District during the past year:

Avon	Philip E. Doherty
Braintree	James E. Sullivan
Canton	Benson Diamond, Esq.
Dedham	John J. Lyons
Holbrook	William T. Buckley
Milton	Philip L. Kliman
Norwood	John T. Driscoll
Randolph	Ronald Di Guilio
Westwood	Joseph F. Carter, Jr.

The District School Committee wishes to thank the citizens of Milton for continuing to support its efforts to provide quality vocational-technical education.

Respectfully submitted,

Benson Diamond, Esq.  
Chairman  
District School Committee

Philip L. Kliman  
Milton Representative

# Notes

# Notes



# Notes

# Notes

# Notes













WELLS BINDERY

AUG 1996

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